

**Please Help!**  
See last page for a club  
sponsorship opportunity!

## 4-H FAMILIES AND FRIENDS,

We are thrilled to once again recognize our incredible 4-H Leaders, youth volunteers, and parents during National Volunteer Week, April 23-29! Whether you were a leader who organized an educational event, a parent who brought snacks to a club meeting, or a youth who helped your 4-H friend with their project, it is the everyday acts of selfless giving that make Portage County 4-H a bedrock of our community. Please take a moment this month to call or write a letter to a volunteer who helped or inspired you!

April is also a time to appreciate the longer days and warmer weather! In the spirit of the great outdoors, check out our summer camp information on Page 5 and consider joining us for fun and educational learning experiences in June! Speaking of June, don't forget about our 38th Annual June Dairy Days on Page 12!

Have a wonderful start to the season!

Connie Creighton  
UW-Extension Portage County  
4-H Youth Development Agent  
[connie.creighton@ces.uwex.edu](mailto:connie.creighton@ces.uwex.edu)  
<http://portage.uwex.edu>

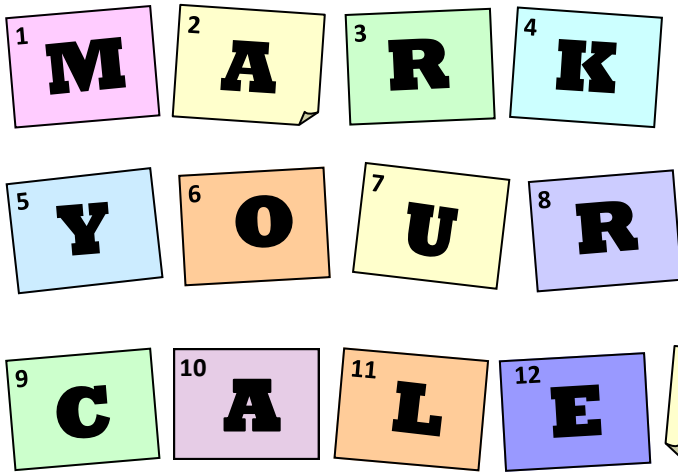


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**UW**  
**Extension**  
Portage County



## GOING TO STATE FAIR?

Anyone wanting their **Best of Show** projects from the 2016 Amherst Fair or Rosholt Fair to be shown at the 2017 Wisconsin State Fair, please contact the Extension Office by May 22. Not all project areas are allowed, so please call if you have any questions.



## APRIL

- 1 Last Day for Project Changes in 4-H Online
  - 6 Small Animal Project Meeting, 7:00 PM, Rooms 1 & 3, Annex
  - 7 4-H Teen Bowling Party, 8:00-10:00 PM, Point Bowl (**All Teens Invited!**)
  - 11 4-H Speaking & Demonstration Contests, 6:00 PM, Room 2, Annex
  - 14 Managerial Agreements Due to UW-Extension Office
  - 14 UW-Extension Office Closes at 12:00 PM
  - 17 4-H Leaders Board Meeting, 7:00 PM, Room 2, Annex
  - 27 Market Animal Committee Meeting, 6:00 PM, County Annex, Room 2
  - 27 Meat Animal Quality Assurance (MAQA) Class, 7:00 - 8:30 PM, County Annex, First Floor
- Ear Tags for Market Animal Project Swine exhibitors distributed 8:00-8:30 PM**

## MAY

- 15 Camp Registrations Due in 4-H Online
- 15 4-H Leaders Association Meeting, 7:00 PM, Room 1, Annex
- 15 4-H Teen Leaders Association Meeting, 7:00 PM, Room 1, Annex
- 18 Market Animal Committee Meeting, 6:30 PM, Room 2, Annex
- 29 UW-Extension Office Closed (Memorial Day)

## JUNE

- 9-10 4-H Junior Camp (Central Wisconsin Environmental Station)
- 12 Market Animal Committee Meeting, 6:30 PM, Room 2, Annex
- 12 Market Animal Promotion/Records Meeting, 7:30 PM, Room 2, Annex
- 13 Clothing Revue, 4:00-5:00 PM, Rooms 1 & 2, Annex
- 19 4-H Leaders Board Meeting, 7:00 PM, Room 2, Annex
- 19 4-H Teen Trip to Mt. Olympus!
- 29-1 4-H Intermediate Camp (Upham Woods Environmental Center)





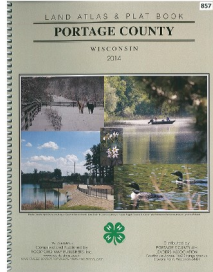
# ANNOUNCEMENTS!



## PLAT BOOK NEWS

### ADVERTISERS NEEDED

We will be looking to see if there are any new advertisers interested in buying space in our 2017 Portage County Plat Book. Please watch your e-mail during the spring for more information on how you can help this major funding effort for 4-H!



### LANDSCAPE PHOTOS NEEDED

Calling all 4-H Shutterbugs! The Portage County Plat Book is being updated for 2017, and we would like your help designing the cover! Photos should be full-color landscapes of the county and can be sent to [ryan.nelson@ces.uwex.edu](mailto:ryan.nelson@ces.uwex.edu).

## AFTER-PROM CHAPERONES NEEDED!

**WHEN:** April 22 10:30 PM - April 23 4:00 AM  
**WHERE:** Rogers Cinema, Stevens Point

MORP is the annual after-prom party for area school districts, and chaperones are needed to ensure that this is a success! Enjoy plentiful free food and some of the most recent films!

Interested chaperones ages 18 & older should call Connie at 715-346-1320 or e-mail [connie.creighton@ces.uwex.edu](mailto:connie.creighton@ces.uwex.edu) by April 15!

## 4-H TEEN NEWS

### TEEN BOWLING PARTY

**WHEN:** April 7 8:00 PM - 10:00 PM  
**WHERE:** Point Bowl, Stevens Point  
**COST:** \$5.00 for 4Hers, \$8.00 for non-4Hers

Includes bowling shoes, 2 games of bowling, pizza, and soda. All teens grades 7 & up are Invited!



### AMHERST FAIR FOOD STAND PLANNING MEETING

**WHEN:** May 15 6:00 PM (followed by regular meeting of the 4-H Teen Leaders Association at 7:00 PM - walk to Belt's Soft Serve after!)  
**WHERE:** Room 2, Annex, Stevens Point

Teens will be meeting early to discuss operation of the 4-H Food Stand at the Amherst Fair. Stick around to help select door prizes, put together a 4-H promotional display, and enjoy a Belt's treat!

### TEEN TRIP TO MT. OLYMPUS

Mark your calendars for the Teen Trip to Mt. Olympus on June 19! **If you would be interested in serving as a chaperone for this all-day event, please contact Ryan at 715-346-1462 or [ryan.nelson@ces.uwex.edu](mailto:ryan.nelson@ces.uwex.edu).**

## MAY 15 DEADLINE FOR STATE FAIR ENTRIES!

Anyone wanting their **Best of Show** projects from the 2016 Amherst Fair or Rosholt Fair to be shown at the 2017 Wisconsin State Fair, please contact the Extension Office by May 22. Not all project areas are allowed, so please call if you have any questions.

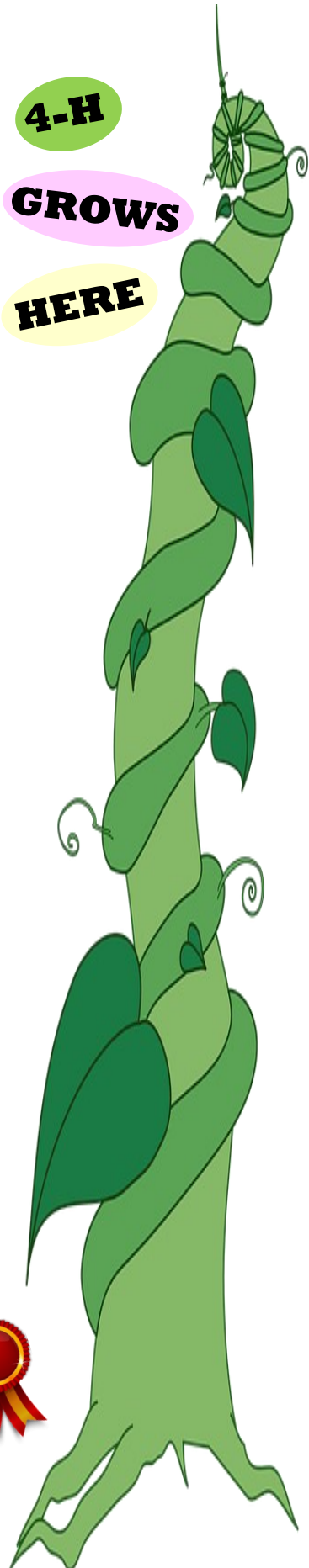
Our county is limited to one tri-fold or poster display this year. If your tri-fold or poster won Best of Show and you would like it to go to the State Fair, please let us know as soon as possible, as our slot will be first-come, first-served. **However, note that exhibits like this are fragile and your display or poster may not be returned to you in the same condition you gave it to us.**



4-H

GROWS

HERE





# SUMMER TRIPS & CAMPS

## 4-H OPEN ENROLLMENT CAMP

**Who:** Grades 3-6 (Campers), Age 14+ (Counselors)

**Where:** Upham Woods, Wisconsin Dells, WI

**When:** June 10-13 or August 5-8

**Cost:** \$180 per Camper, \$30 per Counselor

**Contact:** 608-254-6461 or [uphamwoods@ces.uwex.edu](mailto:uphamwoods@ces.uwex.edu)

Canoeing, hiking, archery, campfires, and more are waiting for you at Upham Woods! Register as a camper, counselor, or adult advisor through 4-H Online (registration help for camps and other events on Page 6 of this newsletter)

*Note: This camp is different from the Portage County Intermediate Camp also held at Upham Woods—see the next page of this newsletter!*



## SAND LAKE CONSERVATION CAMP

**WHO:** Students Entering 6-8 Grades for 2017-18

**WHERE:** Camp Bird, Crivitz, WI

**WHEN:** June 21-23, 2017

**COST:** \$100 (\$150 if postmarked after May 19)

Fish! Swim! Hike! Canoe! Shoot a bow! Build a birdhouse! Feast on s'mores and pudgy pies! This educational camp teaches youth about Wisconsin wildlife and natural resources while giving them amazing outdoor experiences!

**Questions?** Contact Anne Bartels at 715-732-7784 or [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com)

**Ready to register?** Visit [marinettecounty.com](http://marinettecounty.com) and search "Sand Lake" in the website search bar!



## OUTPOST RIVER TRIP 2017

**Who:** Adventurous Youth ages 14-18!

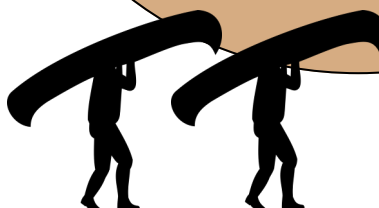
**Where:** Larsen Landing (Larsen Rd, Seeley, WI)

**When:** August 8-12

**Cost:** \$200 per youth

**Contact:** 608-254-6461 or [uphamwoods@ces.uwex.edu](mailto:uphamwoods@ces.uwex.edu)

Spend a week traveling across the St. Croix National Scenic Riverway, camping along the banks at night! Register through 4-H Online (registration instructions for camps and other events on Page 6 of this newsletter). Contact Upham Woods or the Extension Office for a packet with more information!



## LAND & WATER YOUTH CONSERVATION CAMP

**WHO:** Students Entering 9-12 Grades for 2017-18

**WHERE:** North Lakeland Discovery Center, Manitowish Waters, WI (Vilas County)

**WHEN:** June 19-23, 2017

**COST:** \$250 (\$300 if postmarked after June 2)

Visit the Northwoods and get exposure to careers in Natural Resources while enjoying nature hikes, canoeing, a low-ropes course, and more!

**Questions?** Contact Kim Warkentin at 608-441-2677 or [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org).

**Ready to register?** Visit <http://goo.gl/cclDEu>.



Lowercase "L"

# Portage County 4-H Summer Camp!

## Junior Camp

### Grades 2 - 4 (\$40/camper)

3pm Friday, June 9 → 5pm Saturday, June 10  
Central WI Environmental Station, Amherst

- ✱ Nature hikes and activities!
- ✱ Swimming, canoeing, & other waterfront activities!
- ✱ Awesome campfires with skits, songs, and stories!
- ✱ Imaginative arts & crafts!
- ✱ Small and large group games!

Transportation to and from camp is an individual responsibility. You will receive a map, list of items to bring, and other details about camp after registration.

- ✚ Trained adult First-Aid person on duty
- 👤 10:1 Adult-Youth ratio; advisors are 4-H Leaders
- 🍴 Campers eat in cafeteria
- 🛖 Cabins/dorms shared with same-gender campers
- 🚻 Restrooms with private showers
- 🚑 Certified life guard on duty for swimming/canoeing
- 🏊 Swim test required for swimming in certain depths

Please be aware that because of the nature of camp activities, some may involve an element of risk, but the participant will be taught safety procedures.

## Intermediate Camp

### Grades 5 - 8 (\$40/camper)

11:30am Thurs. June 29 → 1:30pm Sat, July 1  
Upham Woods Environmental Education Center

- ✱ Nature hikes and activities, including night hiking!
- ✱ Swimming, canoeing, and barge paddling!
- ✱ Awesome campfires with skits, songs, and stories!
- ✱ Archery, cave crawling, and live animal programs!
- ✱ Dynamic group problem-solving course!\*

Bus transportation is provided for all campers/ counselors/adults to Upham Woods in Wisconsin Dells, with pick-ups in Stevens Point and Amherst.

- ✚ Trained adult First-Aid person on duty
- 👤 10:1 Adult-Youth ratio; advisors are 4-H Leaders
- 🍴 Campers eat family style in cafeteria
- 🛖 Cabins shared with same-gender campers
- 🚻 Communal showers - bathing suits recommended
- 🚑 Certified life guard on duty for swimming/canoeing
- 🏊 Swim test required for going into water

Please be aware that because of the nature of camp activities, some may involve an element of risk, but the participant will be taught safety procedures.

\*In some activities on the group problem-solving course, the body may be several feet off the ground for a few seconds.

## Registration is needed by May 15!

Registration is fully online through your 4-H Online account! Instructions are on the back of this page. If you need further assistance, please don't hesitate to contact Ryan at 715-346-1462 or [ryan.nelson@ces.uwex.edu](mailto:ryan.nelson@ces.uwex.edu).

Click-by-click guides to are also available at <http://portage.uwex.edu> through the 4-H Online Help Page!



# REGISTER FOR CAMP WITH YOUR 4-H ONLINE ACCOUNT!

## STEP 1

Log onto [wi.4honline.com](http://wi.4honline.com)

- Enter your e-mail address and password, then click "Login" near the bottom of the screen.
- If you do not remember your password, you can reset it by clicking "I forgot my password" and entering your e-mail address, or contact Ryan at 715-346-1462 or [ryan.nelson@ces.uwex.edu](mailto:ryan.nelson@ces.uwex.edu) to have it reset.

☒ I have a profile  
☐ I need to setup a profile  
☐ I forgot my password

Email:

Password:

Role:

## STEP 2

Click the **Continue to Family** button

## STEP 3

- Scroll to the bottom of the Member List screen until you see "Register a Member In An Event."
- Select the camper you are registering in the first drop-down menu.
- Select "2017 4-H Intermediate Camp (Lincoln/Portage/Taylor/Waupaca County)"
- Click "Register" across from the "Camper" line (the one on the bottom).

Member/Volunteer List					
	Name	Role	Membership ID	Enrollment Status	Last Active Year
1)	Ryan Nelson	Adult	1844459	Active	2016-2017
<input type="button" value="Edit"/>					
✓ Volunteer Screening Approved (2016-2017): No Restrictions <input type="button" value="View"/>					

Member Reports

Member:

Report:

Register A Member In An Event

Member:

Event:

- Select an event ...
- 2017 4-H Intermediate Camp Lincoln/Portage/Taylor/Waupaca County
- 2017 4-H Junior Camp Lincoln/Portage/Taylor/Waupaca County
- 2017 National Congress
- Upham Woods Camp Counselor Training 2017
- Upham Woods Statewide Open Enrollment Camp - August 2017
- Upham Woods Statewide Open Enrollment Camp - June 2017 Session

## STEP 4

- Fill in the information requested.
- Click "Continue."
- You will see screens discussing payment. Please ignore the information on these screens and click "Check Out," "Select Payment Method," and "Confirm Order."
- No transaction has taken place.** We will invoice you for camp expenses later!

**Entry** 2017 4-H Intermediate Camp Lincoln/Portage/Taylor/Waupaca County

**Preferences**

If you would like to be assigned to a cabin with someone, please note it here:

Please list any dietary or special physical/medical needs:

My parent/guardian is interested in being a Camp Chaperone: Please include parents name and if they are First Aid Certified. Adults serving as chaperones must complete 4-H Leader Training before camp:

My parent or guardian has updated my health form in 4-H Online (required)

Yes: ☐



# Recognitions

## TRIPS AND AWARDS WINNERS!

**Congratulations to our 4-Hers who won trips and awards for 2017!**

### U.S. Space Camp

Harleigh Carlson  
Bodhi Herndon  
Ian Shelton  
Clare Viau



### WI State 4-H & Youth Conference

Abigail Helbach  
Andrea Jakubek  
Elisabeth Sullivan  
Thomas Sullivan  
Annika Waltenberg

### Citizenship Washington Focus

Olivia Lehman  
Suzanna Viau



### Leadership Washington Focus

Samantha Carlson  
Elisabeth Sullivan

### 4-H National Congress

Olivia Lehman

### Ambassadors

Bear Herndon  
Bodhi Herndon  
Liberty Klug  
Matthew Ross



## PORTAGE COUNTY YOUTH LEADERSHIP IN AGRICULTURE AWARDS!

On March 13, Bailey Adams of the Sunnyside Climbers and McKenzie Glodowski of the Rosholt Pioneers were awarded the 4-H Youth Leadership in Agriculture Award for their outstanding leadership in ag projects throughout their 4-H careers. Awards were presented at the Portage County Business Council's annual Agri-Business Banquet. Thanks to Bailey and McKenzie for their leadership, and to the PCBC for sponsoring this award!



## LAND AND WATER CONSERVATION CONTEST WINNERS

Bear Herndon, Ciara Waltenberg, and Annika Waltenberg of the Nelsonville Zippy Zees each won recognition in the National Association of Conservation Districts (NACD) speaking and poster contests. Bear and Annika had posters advance to the state level, and Annika also had a speech advance to the state level, where she placed 2nd. Ciara's poster advanced to the national level and placed 1st in the K-1st grade division, where she became the first Wisconsinite to win this contest. Congratulations to all!



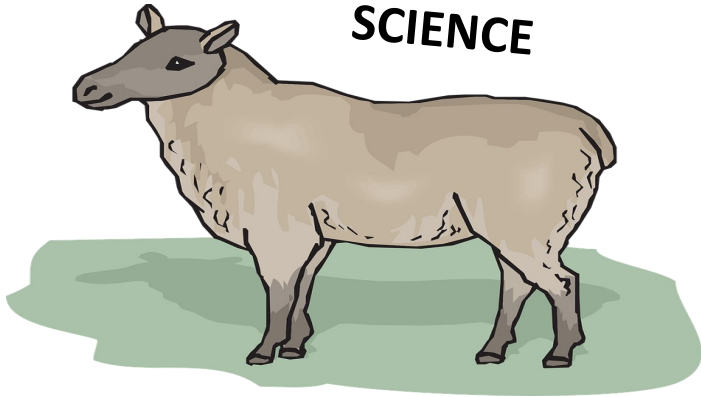
*Left and Center: Ciara Waltenberg accepting her NACD Poster Contest Award, placing nationally in the K-1st grade division!*

*Right: Annika Waltenberg accepting her award for placing 2nd in the Grade 7-9 division for the Speaking Contest!*





# LARGE ANIMAL SCIENCE



## SHEEP: 2016 WISCONSIN SOUTHDOWN STARS SALE & SYMPOSIUM

**WHEN:** April 22, 2017, 6:00 AM - 12:30 PM

**WHERE:** UW Public Events Building, Arlington, WI  
N695 Hopkins Rd, Arlington, WI 53911

Several short educational sessions will start the day and will feature experienced breeders sharing lessons learned on feeding, fitting and management of Southdowns. Sale lots will be available for viewing in the morning until close. See <http://www.wisconsinsouthdowns.com>

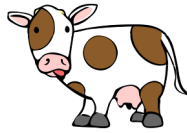
## DAIRY: YOUTH LEADERSHIP DERBY

**WHO:** Youth ages 15-18

**WHEN:** April 22-23, 2017

**WHERE:** Colby High School, Colby, WI

**REGISTER BY:** April 14, 2017



Join students like you for a weekend of fun and dairy industry discovery! Explore future career opportunities in agriculture through hands-on labs and interactive Discovery Forums. Don't miss this chance to learn about the industry, network with students who share your common interests, and further develop your leadership skills! For more information or to register online, visit [www.pdpw.org](http://www.pdpw.org), or call (800)947-7379!

## SHEEP: BADGER BONANZA SHOW

**WHEN:** April 30, 2017 8:00 AM - 3:00 PM

**WHERE:** UW Public Events Building, Arlington, WI  
N695 Hopkins Rd, Arlington, WI 53911

Contest rules were not available at the time of this printing. Check back at [saddle-sirloin.ansci.wisc.edu](http://saddle-sirloin.ansci.wisc.edu), click "Livestock Shows" on the ribbon on the top of the screen, and then select "Badger Bonanza" Questions? Contact Clint Dallas at [cdallas@wisc.edu](mailto:cdallas@wisc.edu).

## SWINE: BUY WI FIRST DIRECTORY

The Wisconsin Pork Association would like to announce that the 2016 "BUY WISCONSIN FIRST" Directory is now available online! The directory features several top-quality Wisconsin show pig and seedstock producers from across the state. It is a great resource for youth involved in 4-H or FFA swine projects who are beginning to look for project animals.

The directory is posted on the Wisconsin Pork Association website at [www.wppa.org](http://www.wppa.org). For more information, contact the WPA at 1-800-822-7675.



## 2017 AREA ANIMAL SCIENCE DAYS

**REGISTER BY:** June 2, 2017

**FEE:** \$10 (additional \$7 for purchasing lunch)

Area Animal Science Days is a series of day-long events held around the state in June for youth in the Beef, Dairy, Horse, Sheep and Swine projects. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology; and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

You can find the registration packet and read more about the opportunities available at <http://fyi.uwex.edu/wi4haganimalscience/>

For a registration packet or additional information, feel free to contact the Extension Office.

**NORTHEAST:** June 21 - Wood County

**NORTHWEST:** June 22 - Trempealeau County

**SOUTHERN:** June 23 - Dodge County



Helbach Farms hosted a swine workshop for the Rosholt Fair Market Animal Project on March 25! A special thanks to Equity Livestock Sales, CNH Larsen Cooperative, Nasco Farm & Ranch, Helbach Farms LLC, Lein Dairy LLC, Stuczynski family, Amherst & Rosholt Market Animal Committees, WPGA, Dairy State Cheese, Subway of Amherst, and Amherst Family Foods & Sunglo for making this possible!

The presenters were: Erica Langhoff (Wisconsin State Fair Livestock Coordinator, Taylor Crouch (Nasco Farm & Ranch Sales Manager) & Hunter Langhoff.





## MAQA TRAINING ON APRIL 27!

**APRIL 27, COURTHOUSE ANNEX  
1462 STRONGS AVE, STEVENS  
POINT**

Class: 7:00-8:30 PM



### WHAT IS MAQA?

The Meat Animal Quality Assurance program is essential for all Swine Project members and is recommended for beef and sheep exhibitors as well. Participation is **required** if you plan to show hogs at either the Amherst or Rosholt Fair (whether you are in the Market Animal Project or not).

### HOW DO I GET CERTIFIED?

Most youth will get certified by taking the MAQA class on April 27, 7:00-8:30 PM at the Portage County Courthouse Annex. By taking the class, youth will be certified for one year.

### IS THERE A TESTING OPTION THIS YEAR?

We are not offering the test-out option for MAQA this year. If you have taken the Intermediate or Advanced Test in the past, your certification is still valid until the expiration date listed on your card. If you would like to confirm the expiration date of your certification, feel free to call the Extension office and we will look it up for you.

### WHAT IF I CAN'T ATTEND?

MAQA courses are offered throughout the state. Visit <http://fyi.uwex.edu/maqa/maqa-meetings/> to find alternative dates and locations. Instructors in other counties will send us your certification information, but **please let us know** if you are planning to attend out-of-county so we know to expect it.

### HOW DO I REGISTER FOR MAQA?

Registrations are requested by April 14. Call 715-346-1462, e-mail [ryan.nelson@ces.uwex.edu](mailto:ryan.nelson@ces.uwex.edu), or visit:

<https://tinyurl.com/PortageMAQA>

Showing swine at  
the Amherst or  
Rosholt Fairs?  
**READ THIS!**

## MANAGERIAL AGREEMENTS

If a member is exhibiting an animal that is not owned by the exhibitor or whoever lives at the exhibitor's primary place of residence (dairy, beef, swine, horse, sheep, goats, dog, cats, rabbits, and alpacas), then the exhibitor must fill out a managerial contract and send it to the Extension Office 90 days before the fair.

**Contracts need to be in the Extension Office by April 14.** The Managerial Contract form was included in the December/January newsletter.

Please call if you need a copy or visit the county website at [http:// portage.uwex.edu](http://portage.uwex.edu)

## SWINE PROJECT AWARDS

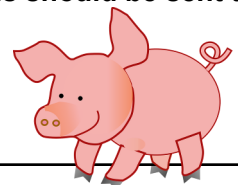
### Postmark Deadline: April 22, 2016

The University of Wisconsin-Madison Saddle & Sirloin Club is offering awards to youth aged 9-18 in the Swine Project. Applications are available at <https://saddle-sirloin.ansci.wisc.edu/swine-award/>

Only mail-in applications will be accepted. Applications will not be accepted via e-mail. Youth must be in their 1st or 2nd year in the swine project.

Questions? Contact Zachary Simons at 262-338-8661 or [zimons@wisc.edu](mailto:zimons@wisc.edu).

**Completed applications should be sent to:**  
c/o Virginia Kuenzi  
548 W Johnson St  
Apt. #207  
Madison, WI 53703





## Small Animal Project

Are you interested in learning more about how to show your rabbits, poultry or pets at the Portage County Fairs? Small Animal Project meetings are held regularly at the Stevens Point Annex Building - watch for the postcards and e-mails! Come to learn the necessary skills for successfully raising and showing your animal projects.

The Small Animal Project meetings are for all 4-H and FFA members who are interested in enrolling or are currently enrolled in the Rabbit, Poultry, or Pets projects. Each meeting will provide information needed for the complete beginner to the experienced member to advance with their projects. We offer fun and educational activities for the children and focus on improving your child's fair experience!

## HEART OF WISCONSIN RABBIT BREEDERS YOUTH FUN SHOW

**WHO:** Youth ages 4-19

**WHEN:** April 22, 2017

**WHERE:** Central WI State Fairgrounds, Marshfield

**REGISTER BY:** April 15th Postmark

This fun show is put on by a small group called the Heart of Wisconsin Rabbit Breeders. They offer mini seminars on rabbit care to showmanship. This has been an annual show for several years and they hope more youth can get involved in the project!

Entry fees are \$1.50 per animal and \$1.50 for showmanship if you pre-register (\$2.00 per animal on the day of the show). If you have any questions, contact Mindy Lockhart at 715-937-1310.

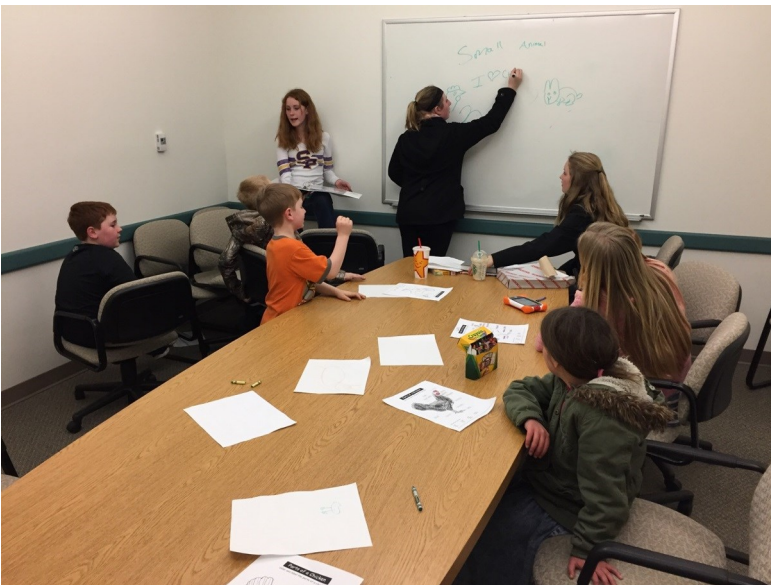
## SMALL ANIMAL FUN DAY, FOND DU LAC

**Where:** Fond du Lac County Fairgrounds, Cow Palace

**When:** May 13, Registration begins at 7:30 a.m.

**Cost:** \$2.00 per entry

All poultry over 4 months of age **MUST BE TESTED**. It is required to bring a copy of your VS9-2 certificate with you to Fun Day. Sorry, no turkeys, waterfowl, cats, or dogs. *Registration forms can be found at [fonddulac.uwex.edu](http://fonddulac.uwex.edu). Hover your mouse over "4-H Youth Development," click "Projects," and scroll down to the links under "Small Animal Projects."*



*Small Animal Project youth having fun and teaching each other at the February meeting!*



## Interested in learning more about the Dog Project in Portage County?

Contact Nadene Seymour at [cedarsaints@yahoo.com](mailto:cedarsaints@yahoo.com) or Paula Kropidowski at [redneck\\_grl2002@yahoo.com](mailto:redneck_grl2002@yahoo.com)

# HORSE & PONY



## 98TH ANNUAL LITTLE INTERNATIONAL HORSE SHOW

**Saturday, May 6, 2017**  
**Alliant Energy Center - New Holland Pavilion**  
**Madison, WI**

The Little International Horse Show is a pleasure-type show hosted by the University of Wisconsin-Madison Saddle & Sirloin organization. We have classes for every age and discipline! Registration begins at 7:00 AM on May 6, ending promptly at 8:30am with the show to follow beginning at 9am. All classes will be judged by Dawn Brandow. This show is sanctioned by the Wisconsin Horse Council. The showbill and pre-entry forms can be found on their Facebook page or on their website. Please contact the show chair, Shannon Palmer, with any questions at [srpalmer@wisc.edu](mailto:srpalmer@wisc.edu) or (715) 250-4802.

Registration forms and rules can be found at <https://saddle-sirloin.ansci.wisc.edu> and clicking "Little I" in the sidebar.



## HORSE BOWL, HIPPOLOGY, AND SPEAKING CONTESTS

**Speaking Contest: Friday, May 5 @ 6:00 p.m.**  
**Horse Bowl/Hippology: Saturday, May 7 @ 8:30 a.m.**  
**UW-Marathon County, Wausau**

**Hippology Contest:** Teams of selected individuals from each county (not a pre-entered team) in Beginner, Junior, and Senior divisions compete by using a score sheet to rapidly answer questions at several stations.

**Horse Bowl:** Teams of 3-4 members in Beginner, Junior, and Senior divisions compete in a competitive demonstration of knowledge. Questions relate to many subject areas, but this year's focus will be *Anatomy*.

**For more info and registration forms, see the WI Horse Association handbook at the link below!**

## MIDWEST HORSE FAIR

**WHEN:** April 21, 22, and 23, 2017  
**WHERE:** Alliant Energy Center, Madison, WI  
**COST:** Different ticket prices available; see website  
**CONTACT:** 920-623-5515, [info@midwesthorsefair.com](mailto:info@midwesthorsefair.com)

Non-horse owners, families, and children can meet the horses up close by touring the New Holland Pavilions. Mare owners have the opportunity to view stallions of all different breeds from around the Midwest on Stallion Avenue in Pavilion One. Hundreds of clinics, seminars, and educational events are presented by some of the top horse professionals from around the country. Over 500 vendor booths offer shopping opportunities.

Visit [www.midwesthorsefair.com](http://www.midwesthorsefair.com) for details and pricing information.

The Wisconsin 4-H Horse Association Handbook has been updated for 2017!  
 Check it out at:

<http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>





# June Dairy Days!

Dear 4-H Members and Leaders:

The June Dairy Committee is busy planning the 38th Annual June Dairy Day. The event will be held on Saturday, June 17, 8 a.m. to 12:00 p.m. at Zoromski Family Farms LLC, 2026 Ellis Rd, Custer, WI. **Directions from Stevens Point:** Highway 66 East to Ellis Rd (left ½ mile) or Highway 10 to J North.

In the past, 4-H members have helped at our event by waiting on tables, garbage patrol duty, and/or setting up a dairy promotion display. We hope we can continue to work together. The members and leaders waiting on tables will receive a free brunch ticket and \$35.00 for their club. The clubs that set up a dairy promotion display and serve dairy products will receive \$25.00.

For those clubs setting up a dairy promotion display - please bring your own tables and all necessary equipment including extension cords, if needed. Please bring your dairy samples, serving supplies, and a poster with your club name for display.

If your club is interested in waiting on tables and/or setting up a dairy promotion display, please fill out the bottom portion of this letter and return as soon as possible, but **no later than May 31**, to Kathy Glodowski.

A very special thank you to all clubs that have helped in the past. We are looking forward to working with you again in 2017!

Sincerely, Kathy Glodowski

Please return this form to **Kathy Glodowski, 9581 Town Hall Road, Amherst Junction, WI 54407** by May 31, 2017 (715-677-3840).

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\*\* We are interested in waiting on tables. Number of members \_\_\_\_\_ Number of adults \_\_\_\_\_  
Please indicate first and second choice: \_\_\_\_\_ 6:50-8:30 \_\_\_\_\_ 8:25-10:15 \_\_\_\_\_ 10:10-12:30

\*\* We are planning to have a dairy display promoting: \_\_\_\_\_

\*\* \_\_\_\_\_ Electricity is needed in our display.

\*\* \_\_\_\_\_ We are applying for \$25 to be used for dairy promotion.

Name of 4-H club \_\_\_\_\_

Contact person for club: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_ Zip \_\_\_\_\_



# Cultural Arts

## 2017 Portage County 4-H Clothing Revue

**WHEN:** June 13, 2017 @ 4:00pm

**WHERE:** Courthouse Annex, Rooms 1 & 2

**REGISTER BY:** June 1, 2017

Clothing Project members, Exploring Project members, and Cloverbuds are encouraged to participate in the Clothing Revue! (Cloverbuds receive participation ribbons and Explorers receive premiums under the Exploring Class *unless* also enrolled in the Clothing Project).

Clothing Revue registration forms are available online through the 4-H Forms & Applications Page at <http://portage.uwex.edu/4-h-youth-development/forms-applications>. **Cloverbuds and Explorers who are not enrolled in the Clothing Project do not need to fill out a registration form, but their parents do need to contact the Extension Office at 715-346-1462 to let us know they are attending.**

## MINUTES & CLUB REPORTS



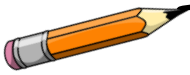
### Casimer Boosters - Monday, February 6, 2017 - Report

Our meeting started at 6:36 at St. Casimir's CCD center. We did pledge before we got down to business. Since we had some new members joining our club, we decided to do a 'get acquainted game.' For old business, we talked about the sledding party we had in Iverson park and who went. For new business, we reviewed the bylaws for our club and added a few of our main leader's, Bonnie Ziolkowski's, suggestions. We also talked about finishing our record books during that time. After, Sarah Gwidt, one of our leaders, handed out literature and record book forms to all the members. As a club, we decided to keep record book dues the same. Then, we all had a discussion on donating money to the Military Family Camp. Towards the end, we talked about some upcoming events for our club. On February 11<sup>th</sup>, our club will be visiting the nursing home, (Atrium) for bingo at 10am. (This event was later canceled.) Another event our club discussed was our club having a movie night at Betty Pionek's, one of our other leader's, house. To finish up the meeting, we sang Happy Birthday to two of our members. After the meeting was adjourned, we did a Valentine project. -Lucy Gwidt, Club Reporter

### Casimer Boosters - Monday, February 6, 2017 - Minutes

The meeting was called to order by President Grace Zsido. Pledges were said and roll call was taken. We played a get-acquainted game by the name of "Who Am I." Members wrote 3 interesting facts about themselves and we had to guess who the facts belonged to. 2017 calendars were handed out. Secretary report was given by me, Maia. Was accepted by the members. The treasurer's report was given by Quintin B. and a motion was made and seconded to accept the report. **Old Business:** Calendar meeting. Sledding at Iverson (members had fun there!) **New business:** Bylaws were reviewed - it was decided to add 3 new laws: 1. Must attend 50% of club meetings. 2. Must attend 1 club event. 3. Hand in completed record book. Project materials were handed out and we set club dues. We talked about upcoming events, such as Bingo at the Atrium, Movie night, and camp counselor applications. Julie Zsido talked about Military Kids Camp. Happy birthday was sung to February birthday members. Our next meeting will be held on March 13th at 6:30 PM at the same location. The meeting was adjourned and a Valentine Project and snacks completed the meeting. Respectfully submitted, Maia Zalewski.

# MORE MINUTES & CLUB REPORTS<sup>14</sup>



## Casimer Boosters - Monday, March 13, 2017 - Report

Our meeting started at 6:30 PM. We did pledge and listened to the secretary's report and the treasurer's report. Old business came first. We talked about 4H military camp, movie night at Betty Pionek's, camp counselor sign up, and the plant sale. Our leader notified us that we should each sell at least 2 plants. Now it was on to new business. We discussed either going bowling or going to the Cedar Creek waterpark over spring break. Maybe even both, if that was what we agreed on. If we went bowling, we could possibly have our meeting there. We also brought up that we would be going to the Place of Peace on April 20<sup>th</sup> and what different foods we should bring. A last quick add in was that the speaking and demonstration contest is on April 11<sup>th</sup>. Sarah Gwidt, a parent leader, mentioned that the small animal committee meetings don't just include chickens and rabbits, they also include hamsters, gerbils, and more small animal types. We had 5 birthdays this month, Zoey, Grace, Maia, Quintin, and Audrey. After the meeting was adjourned, Betty Pionek showed us some slides from Nicaragua, and how we can help the children there. -Lucy Gwidt, Club Reporter

## Casimer Boosters - Monday, March 13, 2017 - Minutes

Meeting was called to order by Grace Z. Pledges were said and roll call was taken. Quintin gave the treasurer's report. We have \$513.07. The treasurer's report was accepted. I gave the secretary's report and it was accepted. **Old business:** Members that went to Betty P's house for movie night said that they had a good time. Betty treated them to pizza and drinks. Military camp was talked about and we have a donation bottle that members can bring money for. Zoë Z. applied for camp counselor and was accepted. **New business:** Flower sale was talked about. Each member was asked to sell at least two plants and it's our only fundraiser. Cedar Creek Waterpark was talked about. Jayden made a motion to go to the water park on March 21 and Carson seconded it. Motion passed. Bingo at the atrium was set for March 25, 2017. Zoë and I will bring prices. Julie Z. offered to make treats. Members will meet at 9:45 AM at the Atrium. Bowling and Place of Peace will be talked about at the April meeting. Happy birthday was sung to March birthdays. Quintin made a motion to adjourn the meeting, Chase seconded. Meeting was then adjourned. After that, Betty P. gave a wonderful presentation on Nicaragua. April 10th is thought to be at Point Bowl. Talk about Place of Peace. -Maia Zalewski, Secretary

## 4-H Leaders Board Meeting - Monday, February 20, 2017 - Minutes

The Portage County 4-H Leaders Association Board meeting was called to order at 7:07, February 20, 2017 at the Courthouse Annex by Michelle Waltenberg. Pledges recited and roll call taken with introductions, everyone responding with "something good that happened today." **Additions:** New FairEntry system. **Minutes:** Approved as presented. **Officer Reports:** Treasurer: Checking - \$2,020.92, Savings - \$10,154.58. Change of banks from First Merit to Community First. \$2500 out of savings to checking to pay bills (\$1500 for plat books); Secretary: Thank-yous from Elisabeth Sullivan, Sydney Lehman, and Thomas Sullivan. Plant Sale Info. Sunnyside Climbers 4-H Promo (2016). \$250 donation to 4-H dog project from Sue. **Old Business:** Club Officer Training: Biggest crowd ever - went very well. Family Roller Skating Party: Wonderful event, 89 people attended (\$87.96). Winter Camp: Shared with Waupaca and Marathon Counties. Betty Pionek reporting: cold, went well, need more boys. Family Sledding: Perfect, fun night. Approximately 60 attendees enjoyed sledding and tobogganing. Teen Trips & Awards: Discussion on CWF. Suspend Youth Leadership Project requirements for youth. Contact general leaders and eligible 4-Hers about attending. Youth Leadership in Ag Award and Agribusiness Banquet: March 13 banquet. Selected: 2 girls: Bailey Adams and McKenzie Glodowski (4-H ambassadors help). 2017 Leaders Banquet and Awards Program: Friday, November 10 - Courthouse Annex, Ambrosia will cater. **New Business:** Plat Books: Sign contract with Rockford Publishers by 4-17, pay \$7,500. Sales must be completed no later than July 14th. Record Book Pages: We have permission to use whatever project record forms we would like from the Fond du Lac County website. Speaking & Demonstration Contest: Tuesday, April 11, 2017. Portage County 4-H Scholarship Applications due March 15, 2017: Committee: Kathy, Pat, Karen, Lara. **Other:** FairEntry: Connie presented on the new FairEntry software for the Rosholt Fair. The system is designed to be more paperless and reduce labor. Cost to the Fair Board is based on entries (we had 3,000 exhibits last year). Clubs can sponsor a FairEntry scanner for \$50. Discussion followed. Plant Sale: Jan reported. Packets ready and information in the mail today. Agent Report: Connie distributed the first round of info regarding the *nEXT Generation* recommendations for Portage County. Discussion followed. Amherst Fair will have a new dairy barn and will be opening up their show to surrounding counties. Adjourned: 8:40 PM.



# Sponsorships from Clubs Needed!

Dear 4-H Clubs,

This year, the Rosholt Fair will be transitioning to a new computer system for managing youth exhibits: FairEntry. This system will allow us to improve exhibiting in several ways, including:

- Entering exhibits online! Members will be able to add the exhibits they want to show at the Rosholt Fair through the FairEntry website using their 4-H Online login information. On-screen lot descriptions will let members know for sure that they picked the correct department, class, and lot numbers for their exhibits.
- Digital judging! On judging day, we will scan in the non-animal exhibits using barcodes printed on your entry tags. Youth will then be able to look up which ribbon they got for their exhibits online!

In order to make these and other exciting features a reality, we are asking if 4-H Clubs could donate funds for barcode scanners and simple laptops. Instead of cash, we could also use old laptops or tablets that families would want to donate (would have to be WiFi-capable with at least one USB standard A socket, which is common on many devices). Each device will carry a label with the sponsoring club's name and any logo or message the club would like included.

Interested clubs that authorize a donation should contact Ryan at 715-346-1462 or [ryan.nelson@ces.uwex.edu](mailto:ryan.nelson@ces.uwex.edu). Thank you for helping us during this exciting transition!



**\$52**

**Need: 7**

Barcode Scanners



**\$100**

**Need: 12**

Laptops



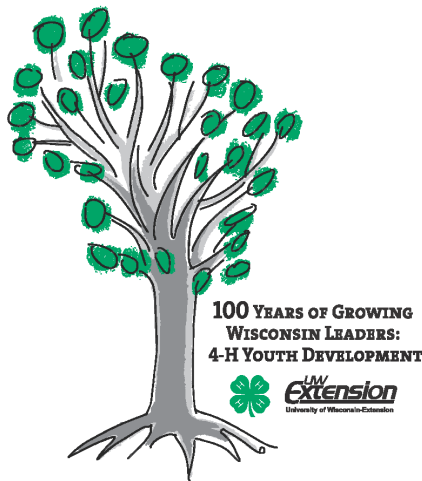
Portage County UW-Extension  
 Courthouse Annex  
 1462 Strongs Avenue  
 Stevens Point, WI 54481

(715) 346-1316  
 FAX (715) 346-1323  
 Website: <http://portage.uwex.edu>

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"4-H is a community of young people  
 across America who are learning  
 leadership, citizenship, and life skills"



## **4-H LEADERS ASSOCIATION**

PRESIDENT: LISA MERCURIO-WROBLEWSKI	715-445-4320
VICE PRESIDENT: MICHELLE WALTEBERG	715-824-6270
SECRETARY: MARILYN PEDERSON	715-344-4489
TREASURER: JAN MILLER	715-592-4222

## **COOPERATIVE EXTENSION STAFF**

CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT  
 SHERRY DANIELS, FAMILY LIVING EDUCATOR  
 KEN SCHROEDER, AGRICULTURE AGENT  
 NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT  
 JILL HICKS, ADMINISTRATOR, FOODWISE  
 PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE  
 MARY HIGLEY, NUTRITION EDUCATOR, FOODWISE

## **EXTENSION SUPPORT STAFF**

DENISE ROCHA, FAMILY LIVING / AGRICULTURE  
 RYAN NELSON, 4-H / CNRED / ADMINISTRATION  
 JOANNA LICKEL, FOODWISE

OFFICE PHONE :	(715) 346-1316
4-H SUPPORT :	(715) 346-1462
FAX:	(715) 346-1323

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