

Dear 4-H families and friends,

There really is nothing like fair season! This year we saw another successful Amherst Fair, with hundreds of ribbons and dozens of trophies awarded to recognize our youth for their best efforts. From the seasoned 4-Her who has been showing since she was an Explorer to the brand new exhibitor who got his first taste of the competition, I am proud of all our youth who exhibited something at Amherst this year! I especially want to thank the Portage County Fair Association-Amherst and the barn superintendents for all their hard work, as well as the 4-H youth, Teen officers, and adults leaders for another very successful year operating the food stand!

Of course, fair season slows down for no one in Portage County! The Rosholt Fair is just around the corner, and we are already hard at work getting the fair tags ready for youth exhibits. From photographs to flowers, posters to pigs, clothing to cattle, jellies to drawings, horses to hens, muffins to muskmelons and poems to pumpkins, the exhibits at our county fairs are a wonderful reminder that 4-H is an organization where everyone can grow!

With so much 4-H pride to share and re-enrollment starting in September, now is a wonderful time to tell a friend about 4-H! Good luck at the fair, and thank you for always striving to make the best better!



Connie Creighton  
UW-Extension Portage County  
4-H Youth Development Agent  
connie.creighton@ces.uwex.edu  
<http://portage.uwex.edu>



Photos courtesy of Debra Helbach

Missing an exhibit or ribbon from the Amherst Fair? Contact Ryan at the UW-Extension Office, 715-346-1462!

We will hold any exhibits left at the fairgrounds until August 19.

### Can You Help Us?

Volunteers are needed to help judges, help exhibitors, and to watch the Youth Building at the Rosholt Fair. See the form on Page 18 for details!

# Portage County 4-H Courier Aug / Sep 2016

## What's inside?

4-H Event Calendar!	Page 2
Rosholt Fair News!	Page 3
Exhibitor Info!	Page 4-5
Adult Leader Info!	Page 6
Miscellaneous Info!	Page 7
4-H Award Nominations!	Page 8
Club & Teen News!	Page 9
Record Book Info!	Page 10
Small Animal Science!	Page 11
Large Animal Science!	Page 12
Horse & Pony!	Page 12
Club Reports!	Page 13
Leaders Minutes!	Page 14
Amherst Best of Show!	Page 15-16
Cultural Arts!	Page 17
Clothing Revue Results!	Page 17
Rosholt Volunteer Form!	Page 18
4-H Alumni Nomination!	Page 18
Friend of 4-H Nomination!	Page 19
4-H Volunteer Nomination!	Page 19



# Mark Your Calendars!

## AUGUST

- 1 **ROSHOLT FAIR ENTRY FORMS DUE IN UW-EXTENSION OFFICE** (*turned in as a club*)
- 4-13 Wisconsin State Fair
- 15 4-H Leaders Board Meeting, Courthouse Annex, Room 2, 7:00 PM
- 18 Market Animal Committee Meeting, Rosholt Fairgrounds, 7:00 PM
- 28 **Rosholt Fair Clean-Up Day, Rosholt Fairgrounds, 1:00 PM - 4:00 PM**

## SEPTEMBER

- 1 Rosholt Fair Cloverbud Judging, 6:00 - 8:30 PM
- 1 Rosholt Fair - Bring exhibits and set up booths, 1:00 - 9:00 PM
- 2 **Rosholt Fair Begins**
- 2 Judging of Exhibits in Youth Exhibit Building
- 3 Beef, Poultry, Rabbit, Swine, and Sheep Judging
- 3 Market Animal Sale, Pinkerton Building, 7:00 PM
- 4 Horse, Cat & Small Animal, Dairy Goat, Dairy, Dog, and Alpaca Judging
- 5 **Animals released at 8:00 AM**
- 5 **Exhibits released at 4:00 PM** (*must be removed by 6:00 PM*)
- 8 Carcass Contest
- 12 **4-H Record Books due to your General Leaders**
- 15 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:30 PM
- 16 Nominations due for 4-H Alumni, Friend of 4-H, and 4-H Volunteer of the Year  
(*submit paper forms in back of newsletter or submit online*)
- 19 4-H Leaders Association Meeting, Courthouse Annex, Room 1, 7:00 PM
- 19 4-H Teen Leaders Association Meeting, Courthouse Annex, Room 2, 7:00 PM



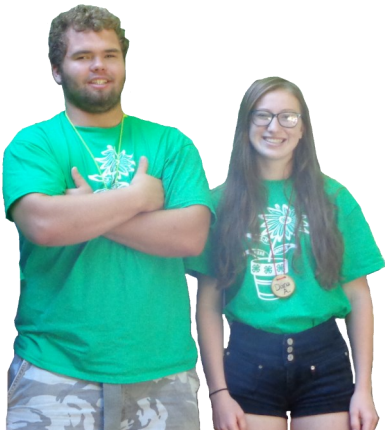
## OCTOBER

- 2-8 National 4-H Week
- 17 4-H Leaders Board Meeting, Courthouse Annex, Room 2, 7:00 PM
- 19 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:30 PM



## NOVEMBER

- 4-6 4-H Fall Forum, Green Lake Conference Center, Green Lake, WI
- 11 **4-H Leaders Appreciation Banquet, Courthouse Annex, Rooms 1 & 2** (*Registration begins at 6:30 PM*)
- 13 **4-H Awards Program, Jensen Center, Amherst, 1:00 PM**

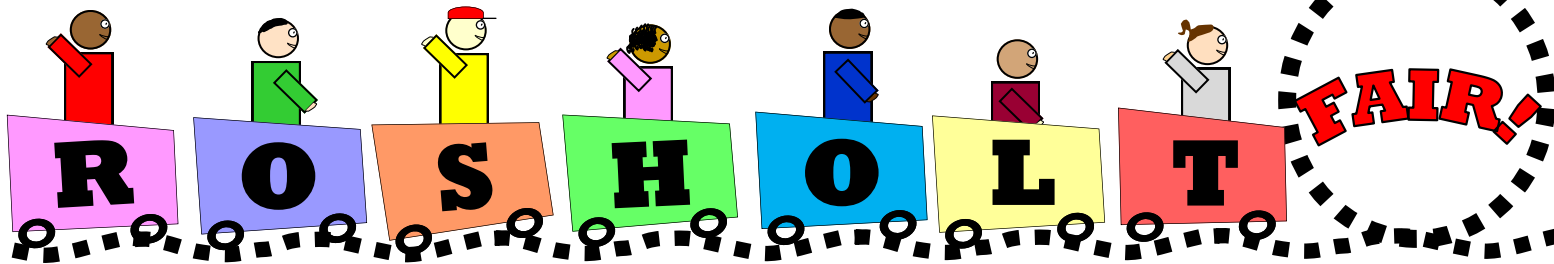


←  
**Cole Warzynski**  
**and Dana**  
**Altmann** served  
 as counselors at  
 4-H Intermediate  
 Camp. Thank you  
 for making camp  
 safe and exciting!



→  
 (*Left to right*):  
**Katrina Hauer,**  
**Breeley Warzynski,**  
**Zoë Zalewski,**  
**and Olivia Lehman** get  
 psyched up for 4-H  
 Junior Camp. Thank  
 you for making camp a  
 memorable  
 experience!





# Rosholt Fair Judging Schedule

## Tuesday—August 23

1:00 – 4:00 p.m. Dog Show - Youth Building

## Thursday—September 1

1:00 – 9:00 p.m. Non-animal exhibits (including Booths) brought to the Exhibit Building.  
6:00 – 8:00 p.m. Cloverbud Judging in the Youth Building.

## Friday—September 2

9:00 a.m. Judging of exhibits in the Youth Building.  
5:00 – 9:00 p.m. Animal exhibits may be brought to the fair.  
6:30 p.m. Cake Auction – Stage Area  
7:00 – 9:00 p.m. Market animals will be weighed.

## Saturday—September 3

8:30 a.m. Beef Judging - Pinkerton Building  
9:00 a.m. Poultry Judging - Small Animal Building  
9:00 a.m. Rabbit Judging - Small Animal Building  
10:30 a.m. Swine Judging - Pinkerton Building  
12:30 p.m. Sheep Judging - Pinkerton Building  
7:00 p.m. Market Animal Sale - Pinkerton Building

**NOTE:** Horses, cats, dogs, gerbils, hamsters, cavies, cage birds, fish, and other live small pets are brought to the fair the day of judging and taken home when the judging is completed.

## Sunday—September 4

8:00 a.m. Horse Judging - Horse Arena  
9:00 a.m. Cats and Small Animals (Pets) Judging - Youth Building  
10:00 a.m. Dairy Goat Judging - Pinkerton Building  
10:30 a.m. Dairy Judging - Pinkerton Building  
2:30 p.m. Alpaca Judging - Horse Arena

## Monday—September 5

8:00 a.m. Animal Exhibits released.  
4:00 p.m. Exhibits in Exhibit Building released.  
**Exhibits must be removed by 6:00 p.m.**

## Thursday—September 8

7:00 p.m. Carcass Contest



## 4-H CLUB BOOTH SET-UP



If your club plans to have a booth at the Rosholt Fair but did not submit the Youth Group Booth entry form, please notify the Extension office to reserve your spot! If your club booth needs to be close to an electrical outlet, please note this on your entry form or notify the Extension office.

Booths can be set up between 1:00 PM and 9:00 PM on Thursday, September 1. **Make sure you get an early start on putting your booths together. You need to be finished and out of the building by 9:00 PM.**



## FAIR CLEAN-UP DAY SUNDAY, AUGUST 28

1:00 - 4:00 PM



## TWO (2) PEOPLE FROM EACH CLUB ARE NEEDED

Help is needed to move things around, clean up the Youth Exhibit Building, organize display racks, and cover display areas with paper.

**PLEASE BRING MOPS, BROOMS, BUCKETS, RAGS, STAPLE GUNS, and DRILLS if you can!**

Drinks and cookies will be provided for volunteers!



## Fair Exhibitor Information

Exhibits must be set up on Thursday, September 1 between 1:00 and 9:00 PM. **All buildings close at 9:00 PM on Thursday. No exhibit will be accepted as an entry after 9:00 PM.**

Exhibits require an attached entry tag. There is an exhibitor number on the top and bottom of the entry tag. Information on judging can be found on pages 3-6 of the Portage County Fair Book.

Exhibitors will receive their completed entry tags from their club's general leader. Please review them carefully to make sure they are correct. **If there is an error or missing tag, call Ryan at the Extension Office (715-346-1462) as soon as possible. However, changes and/or additions from your original entry form are not permitted.**

## Entry Tag Details

All the information is printed on a card by computer. Please check to be sure the entry information is correct. You need to tear off the bottom claim check portion and keep it to pick up your exhibit on Monday. On the bottom section which states "fold on this score," fold the tag and slip it under the tab so that the exhibitor's name does not show.

### ENTRY TAG

EXHIBITOR 412-020-02001

DEPTMENT: 1

CLASS: A

LOT: 1

DAIRY  
HOLSTEIN  
SPRING PB BULL CALF

EXHIBITOR

(FOLD ON THIS SCORE)

ERIC JONES

FOUR LEAF CLOVERS

### CLAIM CHECK

EXHIBITOR 412-020-02001

D: 1 C: A L: 1

MARTECH SYSTEMS, INC., WAUSAU, WI

## EXHIBIT RELEASE—Monday, Sept. 5

- ⇒ **Animal Exhibits are released at 8:00 a.m.**
- ⇒ Exhibits in the Exhibit Building are released at 4:00 p.m. and must be removed by 6:00 p.m. If you cannot pick them up, make arrangements for someone else to pick them up for you. *Exhibits not picked up by 6:00 p.m. will be taken to the Extension Office and held until October 4. Exhibits not picked up by October 4 will be disposed of.*

## Preparing for 4-H Fair/Show Exhibits

### Youth Responsibilities

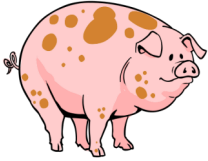
4-H members need to establish a timeline to work on their 4-H projects. They should set realistic goals on what they want to accomplish and set realistic completion dates. **Be sure to read the rules and regulations outlined in the fair book.** Pay close attention to deadlines and specific requirements for each project. It may be helpful to highlight the wording in the fair book for each project in which members are enrolled.

### Parent Responsibilities

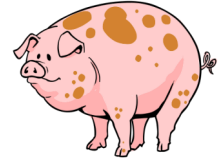
Parents are encouraged to help 4-H members obtain the materials and resources needed to complete 4-H projects. Adults may answer questions, demonstrate skills, and offer guidance on project work but should not do the work themselves! Parents need to be familiar with the exhibit guidelines and judging schedules so they can help members be ready and on time for the various judging events. Adults can offer encouragement as young people prepare for judging and can provide support and reflection as youth complete the judging experience.

4-H exhibits at a fair or show are designed to showcase the work of young people to others in the community. It provides young people with the opportunity to demonstrate skills and knowledge as well as to gain ideas for improvement. 4-H members are encouraged to try something more challenging each year and to practice good sportsmanship. Exhibiting is designed to be an enjoyable educational experience, not just a contest.





## More Exhibitor Info



### What is Danish Judging?

The Danish system of judging provides more exhibitors a chance to receive a ribbon for their entries. Instead of placing only the best four exhibits and giving them a blue, red, white, or pink ribbon (like in Open Class) all entries are placed. All entries receive a premium and ribbon.

The number of blue, red, white and pink ribbons a judge hands out in any color group depends on the number of entries in the class. For example, if there are 8 entries in a Lot, up to 2 can receive a blue rating, up to 4 red ratings, up to 6 white ratings and up to 8 pink ratings.

### Whose Exhibit Is It...Really?

Fair exhibits are to be made by the youth exhibiting them. The project should be the result of learning in the project throughout the year. The youth—and what they have learned—are far more important than the items they make or grow.

Parents, please do project work with your child, not for your child! Your child needs your interest, enthusiasm, advice, and help, but with that support they need to do the project themselves.

Please remember, **youth do not gain if they:**

- ◆ Purchase an item and show it as though it is a project they have made.
- ◆ Show a project made by another family member.
- ◆ Bring plants they did not grow, vegetables they did not plant or weed, animals they did not care for, etc.
- ◆ Exhibit a project they have shown in a previous year.

Parents—please allow your child to make and exhibit their own work, even if it does not meet your standards of quality or excellence..



### ATTENTION – Rosholt Fair Cake Decorating Exhibitors

The Cake Auction at the Rosholt Fair will be Friday night, **September 2 at 6:30 pm in the Stage Area.** Exhibitors can bring in their own photo (3x5) of the cake(s) they wish to sell or photos can be taken at the fair for a \$2.00 picture fee. The fee will be collected on Thursday at the same time cakes are brought in and pictures taken. Cakes may be brought in from 1:00 – 9:00 pm on Thursday.

All cake auction exhibitors are encouraged to be present at the cake auction. If you are unable to be present because of time conflicts with your animal exhibits, etc., it is permissible to have someone else stand in for you as a substitute with the agreement that they turn the money over to you. You need to indicate that you will have a stand in on the form you fill out on Thursday.

If you have any questions please call Kathy Glodowski at 715-677-3840.

### What is the Judge Looking For?

While it is not possible to anticipate all of the things a particular judge will be looking for in a fair exhibit, it is possible to learn about the standards of excellence for each project and also for common types of county fair exhibits.

To find out the standards for your projects, carefully read your project literature, talk to your leader, participate in workshops and contact the Extension Office if you have any questions.

### Read the Fair Book Carefully!

Many food preservation exhibits were disqualified last year because they did not include the required label with processing information. Don't let your hard work go to waste! Read each department and class description for any instructions. The judges will be looking to make sure the fair book rules and requirements were observed!

## Adult Leader Information!

### **SAVE THE DATE: 2016 LEADERS BANQUET - FRIDAY, NOVEMBER 11, 2016**

Courthouse Annex, Rooms 1 & 2 (first floor), 1462 Strongs Avenue, Stevens Point  
Registration 6:30 pm - Dinner 7:00 pm

***ALL leaders are invited to attend the Leaders Banquet.***

Below is a list of leaders who are being recognized for years of service at this year's Leaders

#### One Year of Service

- Mary Ameigh (Junction City Golden Stars)
- Brian & Tammy Carlson (Nelsonville Zippy Zees)
- Eugene & Sarah Fosmire (Almond Busy Bees)
- Dr. Barb Kasproicz & Ted Lein (Almond Busy Bees)
- Krissy Michelkamp (Rosholt Pioneers)
- Meghan Sheldon (Nelsonville Zippy Zees)
- Robert Stuczynski (Tomorrow River Voyagers)
- Eric Trzebiatowski (Plover Clovers)
- Michael Turner (Tomorrow River Voyagers)
- Sandra Walkush (Sunnyside Climbers)

#### Five Years of Service

- Michael Blaskowski (Casimer Boosters)
- Karen Trzebiatowski (Plover Clovers)
- Monica Trzebiatowski (Plover Clovers)

#### Ten Years of Service

- Jenny Konkol (Nelsonville Zippy Zees)
- Sherry Wanta (Rosholt Pioneers)

#### Fifteen Years of Service

- Gerard Wroblewski (Market Animal Committee)

#### Twenty Years of Service

- Lisa Mercurio-Wroblewski (Rosholt Pioneers)

#### Twenty-Five Years of Service

- Lissa Danforth (Almond Busy Bees)

#### Thirty Years of Service

- John Mallek (Junction City Golden Stars)
- Betty Pionek (Casimer Boosters)

#### Thirty-Five Years of Service

- Sandi Danczyk (Casimer Boosters)
- Monica Gornicke (Casimer Boosters)
- Jan Miller (Rosholt Pioneers)

#### Forty-Five Years of Service

- Pat Mrozinski (Casimer Boosters)

# National 4-H Week

## October 2 - 8, 2016

The 4-H leaders would like to encourage every member, family, and club to get involved promoting your 4-H program. One way to promote the 4-H program is to set up a 4-H display in business areas and public places such as a library or school. Each club that sets up a 4-H promotion display for up to a week - or more than two hours - **anytime during the year**, will receive \$20.00 from the Portage County 4-H Leaders Association (limit one per club per year). Each club must submit a photo of their display with the following information:

- When and where the display was set up
- How long the display was set up
- Did anyone man the display?

# 4-H : More Than You Ever Imagined!

## Miscellaneous Info & Announcements

### 4-H Fall Forum

**WHEN:** November 4-6, 2016

**WHERE:** Green Lake Conference Center, Green Lake

**COST:** Minimal (sponsored by the Portage County 4-H Leaders Association)

Each county is encouraged to send a delegation of youth and adult leaders to the 4-H Fall Forum! This program kicks off Friday evening with over 20 interactive sessions and continues through Saturday with 25 workshops. Sunday morning brings a high-energy program that you can use at the club or community level.

Celebrate Wisconsin and learn represent your county as a leader! **Teens grade 7-13 are encouraged to participate!** Adults and youth interested in attending should contact Connie Creighton at 715-346-1320 or [connie.creighton@ces.uwex.edu](mailto:connie.creighton@ces.uwex.edu) if interested.



### Join the WI 4-H Leadership Council!

**WHO:** 4-H youth grades 9-11 and adult volunteer leaders  
**WHAT:** A team of youth and adult leaders engaged in promoting and planning statewide programs like the Youth Conference, Fall Forum, 4-H at the State Fair, and the state Farm Bureau Convention.

Delegates serve on planning committees, attend the Fall Forum and Youth Conference, attend a Winter Retreat and Spring Planning Meeting, and may participate in other statewide 4-H events as they are able. **The majority of Leadership Council expenses are covered by the Wisconsin 4-H Foundation and 4-H Youth Development.**

Applications/references are due **September 30, 2016**. Visit <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/> to apply, or contact the Extension office with questions.

### Foster Families Needed!

Every month in Wisconsin approximately 400 children are removed from their parents due to abuse or neglect. Lutheran Social Services receives information daily regarding children from all over the state that are in need of a foster home. Unfortunately, we must often turn away children because there aren't any available foster homes with our agency.

Lutheran Social Services is in search of parents of all ages, races, and denominations who want to share their strength, compassion and family values with these children. Our foster parents can be married, single or non-marital partners, home owners or renters, parents or grandparents, employed or retired.



If you are interested in becoming a foster parent please call Andrea Tepp at 715-218-0547 for more information.



### 30th Annual Ice Age Trail Hike-a-Thon

**WHEN:** Saturday, October 1, Registration from 8:30 - 11:00 am

**WHERE:** Hartman Creek State Park, Waupaca  
N2480 Hartman Creek Road

**COST:** \$5.00/individual, \$15.00/family

**CONTACT:** Debbie Krogwold, 715-677-4974

Hiking the Hartman Creek Segment of the Ice Age National Scenic Trail is a delightful autumn experience featuring the lovely forested and hilly terrain of Hartman Creek State Park. Experience this piece of Wisconsin beauty by joining the Waupaca and Portage County Chapters for their annual Hike-A-Thon, on Saturday, October 1st, starting at 8:30 a.m.!

Apples and water provided at 4 rest stops! Bring a refillable water bottle and dress for the weather—sun, rain, and snow!

### The 4-H Leaders Board Needs You!

We are looking for a few good leaders to serve on the 2016 4-H Leaders Board. If you are interested, please contact current president Bev Betker (715-295-0239). Elections will take place at the September 19th 4-H Leaders Meeting at the Courthouse Annex Building, Conference Room 1 (first floor) at 7:00 PM. **All 4-H leaders are invited to attend.**

## Nominations Requested for 4-H Awards

You can detach and submit paper nomination forms from the back of this newsletter or submit a fully-online nomination through the 4-H Forms & Applications page at <http://portage.uwex.edu>.

\*Submissions due by September 16, 2016\*

Nomination and selection of honorees will take place at the September 19 4-H Leaders Association meeting. The award will be presented at the 4-H Leaders Appreciation Banquet on Friday, November 11.

### FRIEND of 4-H AWARD

These are individuals and organizations that have been outstanding supporters of the youth of Portage County through 4-H.

1976 - Portage County Bankers Association	1997 - Eugene Zdroik
1977 - Vernon Rosholt	1998 - Corriente Animal Hospital
1979 - Production Credit Association	1999 - Faivre Implement, Inc.
1981 - Dr. C. M. Cragg	2000 - Nellie Lamb and Roger & Theresa Peters
1982 - Dairy State Cheese	2001 - Roy & Lissa Danforth
1983 - Myron Herman	2002 - Portage County Fair Association - Amherst & Rosholt Fair Association
1984 - Portage County Holstein Association	2003 - Bunczak Real Estate & Auction Service
1985 - Dolores Richmond and Jerry Bushman	2004 - Kathleen Glodowski, Bert & Mary Trzebiatowski
1986 - M. P. Pinkerton	2005 - Celeste Paugel
1987 - Joe Sprangers	2006 - Portage County Master Gardeners
1988 - Betsy Suehring	2007 - Rose & Allen Cobb
1989 - Tom & Jenny Suprise	2008 - Agnes & Andy Mallek and Marilyn Pederson
1990 - Manufacturers Direct Mall/Rainbow Falls Amusement Park	2009 - Tim & Sue Pederson
1991 - Niemuth's Steak and Chop Shop	2010 - Norma Anderson
1992 - Betty Bruski-Mallek	2011 - Pat Tepp
1993 - Portage County Farm Bureau	2012 - Don & Irene Gagag Family
1994 - Copps Corporation	2013 - Sheri Hoerter
1995 - Bank One	2014 - Gary & Liz Wysocki
1996 - Agnes Ferg and David Ankley	2015 - Roger Niemuth & Bob Niemuth, Jr.

### 4-H ALUMNI AWARD

Alumni are the strongest contributors to the proud tradition of 4-H in Portage County. Over 15,000 have been a part of the 4-H program. They may leave their home county, but many soon become involved wherever they choose to live, becoming community leaders and giving unselfishly of their time and resources to help other generations of youth.

**The following 4-H alumni have been recognized by the Portage County 4-H Leaders Association:**

1976 - Howard Newby	1991 - Jeff Rugg, D.V.M.	2003 - Krystal Ferg
1980 - Ruth Otto	1992 - Helen Moscinski	2005 - Ginger Houck
1982 - Gertrude Timm	1993 - Wayne Schroeder	2006 - Margaret Wolosek
1983 - Nellie Lamb	1994 - Carol Ostrander	2007 - Mike Barden
1984 - William Romundson	1995 - Bob & Sherin -Bowen	2009 - JanePeters
1986 - A. P. Dobbe	1996 - James & Elizabeth O'Keefe	2010 - Trina Warzynski
1987 - Dave Wysocki	1997 - Pat Mrozinski	2011 - Denise Maves
1988 - Barb Raikowski	1998 - Gloria & Dean Onan	1989 - Rose Cobb
1999 - Bonnie Ziolkowski	2012 - Lynette Wolosek	2013 - Carrie Wierzba
1990 - Nancy Seaman	2001 - Louise Skornia	2014 - Amy Wojtalewicz
	2002 - Jan Miller	2015 - Paula Kropidlowski

### 4-H VOLUNTEER OF THE YEAR AWARD

Since 2003 we have honored a 4-H volunteer or couple who demonstrate outstanding contributions and commitment to 4-H.

2003 - Nancy Ottman Seaman	2008 - Trina & Jim Warzynski	2013 - Chris & Kristie Gagag
2004 - Brenda Lee Fletcher	2009 - Nathaniel Miller	2014 - Karen Jastromski
2005 - Bonnie Ziolkowski	2010 - Jan Miller	2015 - Lisa Adams
2006 - Pam Paulus	2011 - Pat Mrozinski	
2007 - Lissa & Roy Danforth	2012 - Marilyn Pederson	



# Club & Teen News!

## BE A 4-H TEEN LEADER!

Are you going into Grade 7 or higher? The 4-H Teen Leaders meet on the third Monday of every other month to plan awesome 4-H events! Officers will be elected at their next meeting on **Monday, September 19 at 7:00 PM in Conference Room 2 of the Courthouse Annex, Stevens Point!**  
**ALL TEENS ARE INVITED!**



**THANK YOU** to the Portage County 4-H youth and adult volunteers who helped the Special Olympians make crafts at UWSP on June 10! We heard from volunteers that this was a great leadership and learning experience for both the and the teens!

The Portage County delegates to the Wisconsin 4-H and Youth Conference in Madison! Thank you for your leadership in 4-H and for representing Portage County!



The Nelsonville Zippy Zees stand ready to hand out their popular mini cheesecakes for June Dairy Days. All the cheesecakes were gone by 10 am!



Nelsonville Zippy Zees and Almond Busy Bee members attended the Antigo 4H Fun Show May 14th to show their rabbits and poultry!

**Have a cool club event you want to highlight?** Submit a photo and caption by e-mail to [ryan.nelson@ces.uwex.edu](mailto:ryan.nelson@ces.uwex.edu)! Please list the names of *all* individuals appearing in the photos so we can verify photo releases!





# RECORD BOOKS



**Get your Record Books to your GENERAL LEADER by SEPTEMBER 12TH  
so they can be judged for the AWARDS PROGRAM which will be held  
SUNDAY, NOVEMBER 15th, at the Jensen Center, Amherst, 1:00 to 2:00 P.M.**

## **Why Do A Record Book?**

4-H Record Books will help you keep track of the achievements and activities that you participate in throughout your 4-H career. The information on the project record sheets may be used to fill out applications for awards, trips, scholarships, and resumes. The information will help you put into writing your accomplishments, recording your growth and development in 4-H.

## **The following items may be included in the Record Book IN THIS ORDER:**

1. **Front & Back Cover** - filled out and up to date.
2. **Portage County 4-H Member Permanent Record Sheets** - Completed each September 15 through September 14 of the current 4-H year.
3. **Cover Sheet (optional)** - Picture of youth (optional but nice), name, age, club, or whatever the youth wants to include about themselves. Should be placed after the Portage County 4-H Member Permanent Record Sheets.
4. **Table of Contents (optional)** - Can be simple with just projects and year listed across from project – page numbers are not needed.
5. **4-H Activity Sheet** - September 15 through September 14 of the current 4-H year.
6. **Activity Pictures\* & Newspaper Clippings** - Place following activity sheet. One picture per activity recommended (not more than 2 per activity). Newspaper clippings should pertain to activity.
7. **Youth Leadership Project Sheet** - Suggested one picture or sketching per article or item. Place form right after Activity Sheets and Pictures. ***When applying for a SPECIAL COUNTY AWARD, member must be enrolled in the 4-H Youth Leadership Project, but does not need to be a Youth Leader in the project for which they are applying for an award.***
8. **Project Sheets** – Member must have at least one project sheet for each project they are enrolled in. Some project sheets have room for two projects, one on the front and one on the back, like the PR-Home Form (ex., put pillow made on front page and drawing on back page).  
**Project Sheets can be found online at: <http://portage.uwex.edu/4-h-youth-development/forms-applications/>**
9. **Project Pictures & Newspaper Clippings** - Place following project sheet. One picture per project recommended (not more than 2 per project). Newspaper clippings should pertain to project.
10. **Market Animal Sheet** - Can be a supplement to project sheet - not in place of sheet.
11. **No loose papers.**
12. **Record Books may be either typed or handwritten**, but must be your own work.

\***Pictures**: Pictures are great if built into a little story to help explain your project work. However, too many pictures make a photo album, not a Record Book (one picture recommended - not more than two). Use pictures only about you and your project.

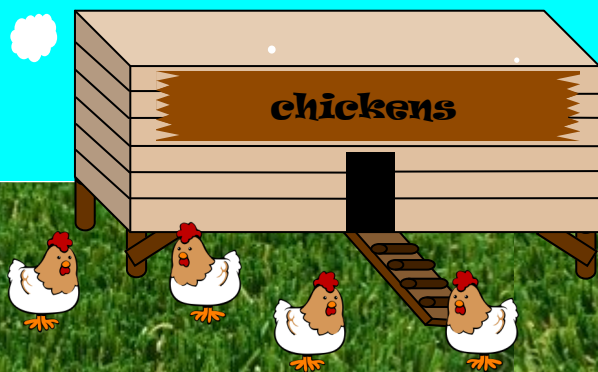
## **If you are the Club Secretary, what does your Secretary's book need?**

The following forms in the Club Secretary Book must be completed: Attendance Record Sheet, Officer Summary Sheet, Club Calendar, monthly Minutes (in order), and Club Evaluation Form. Financial Sheet is optional.

## **What Is NOT Needed In Record Book:**

1. **No** ribbons, letters, certificates, program booklets, score sheets, etc. . . are to be put in your Record Book. These items belong in a scrapbook for your memories!
2. Last year's records are **not needed** and **will not** be considered. They may be left in the record book or taken out at the discretion of the youth.
3. Newspaper clippings **not** related to project/activity.
4. Do **not** include any other project books or literature in the Record Book.
5. Do **not** include Exploring Posters.

**AWARDS PROGRAM SAVE THE DATE:**  
**SUNDAY, NOVEMBER 13 at 1:00 P.M.**  
**JENSEN CENTER, AMHERST**



# Small Animal Science

## POULTRY EXHIBITOR INFO

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryFlockPrograms.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx)

**Please check the above website for all poultry exhibitor information and for certified testers.**

All poultry and waterfowl exhibits must meet the state health regulations listed in the fair book under 2015 Wisconsin County, District and State Fairs Animal Health Rules and Regulations. The current requirements for poultry and waterfowl are:

**Poultry and waterfowl that originate from flocks within Wisconsin need:**

**An NPIP certificate** stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock,

**or**

**A DATCP-issued certificate** stating they are from a Wisconsin tested or associate flock,

**or**

If they are **sexually mature**, individual wing or leg band ID and a negative test for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show

**Sexually mature birds are 4 months of age for all poultry except turkeys, which must be at least 6 months of age.** Poultry that have been tested must be accompanied by a **Wisconsin Individual Poultry Test Report**. Individual identification must be included on the test report. Failure to present proof of required paperwork and/or required health test will result in immediate dismissal from the fairgrounds.

Birds which do not originate from a certified flock and are not sexually mature may not be tested. Therefore, they may not be exhibited at the fair.

The Wisconsin County, District and State Fairs Animal Health Rules and Regulations may change if animal diseases occur in Wisconsin or elsewhere.

Refer to:

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryFlockPrograms.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx) for frequently asked questions about the poultry and waterfowl health rules and regulations.

## AVIAN QUIZ BOWL

**WHEN:** September 24, 2016  
Precise time TBD; approximately 2:00 PM  
**WHERE:** Columbia County Fairgrounds, Portage, WI  
**REGISTER BY:** September 1, 2016

3-member or 4-member teams in two divisions compete against other teams in game-show format, answering questions about poultry and eggs. Senior division winners will represent Wisconsin at the 4-H National Poultry & Egg Conference in Louisville, KY. To ask questions or register a team, contact Ron Kean at 608-262-8807 or [rpkean@wisc.edu](mailto:rpkean@wisc.edu).  
**Senior Division:** 14-18 year-olds (as of January 1, 2016)  
**Junior Division:** Under-14 year-olds (as of January 1, 2016)

## PULLET SURPRISE CONTEST

**WHO:** Any youth age 8-18 interested in poultry  
**WHEN:** Entries postmarked by August 20, 2016  
Must attend award ceremony on Sept. 24  
**REGISTER BY:** Postmarked August 20, 2016

Each applicant must submit an entry of 500 words or less, along with their address, phone number, e-mail address, birth date, and a parent's or guardian's signature. Visit <http://fyi.uwex.edu/poultry/> to look up this year's essay topics. Submissions must be postmarked by August 20 and mailed to:

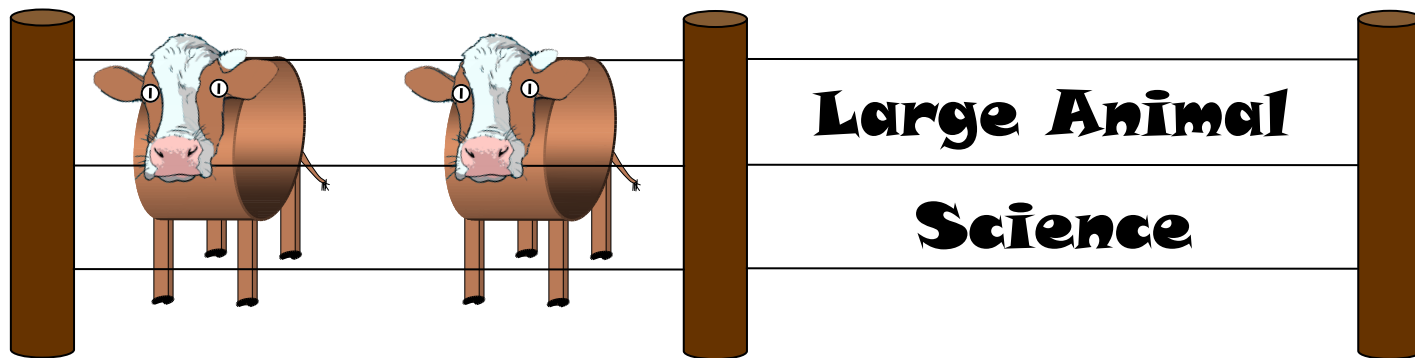
**Barbara Gromacki**  
27225 Ketterhagen Road  
Burlington, WI 53105

## POULTRY POSTER CONTEST

**WHO:** Any youth 18 years of age or younger  
**WHEN:** Entry forms postmarked by September 1  
Poster judging on September 24  
**WHERE:** Columbia County Fairgrounds, Portage, WI

Posters can have any educational poultry theme or any theme that promotes the Wisconsin Junior Poultry Association or national Youth Exhibition Poultry Association. Photos, drawings, pictures, charts, and graphs are all permitted. Trophies awarded in three age divisions. Entry form must be postmarked by September 1 and poster placed at the Columbia County Fairgrounds between 8:00 and 9:00 PM on 9/24.

Entry form and rules available at <http://fyi.uwex.edu/poultry/>



## WI SHEEP & WOOL FESTIVAL

**WHEN:** September 8-11, 2016

**WHERE:** Jefferson Fair Park, Jefferson, WI

From a lamb dinner to poster and photography contests, the Wisconsin Sheep & Wool Festival is a wonderful event for sheep producers, youth sheep project members, and consumers of sheep products like meat, wool, and cheese!

For a complete program and information about competitions, visit [www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com) or contact the Wisconsin Sheep Breeders Cooperative at 608-868-2505 or [wisbc@centurytel.net](mailto:wisbc@centurytel.net).

## SPOONER SHEEP DAY

**WHEN:** Saturday, August 27, 2016, 8:30 AM - 3:30 PM

**WHERE:** Spooner Agricultural Research Station  
W6646 Hwy 70, Spooner, WI 54801

**COST:** Program is free; nominal fee charged for lamb lunch

**PRE-REGISTER BY:** August 19, 2016

The Spooner Sheep Day has been an annual tradition for 64 years, **but this is likely to be the last year it will be held due to UW System cuts.** This year's theme will be a look back at the accomplishments and impact of the Spooner sheep program.

For a full schedule of events, visit <http://spooner.ars.wisc.edu/>  
To pre-register, call 715-635-3735 or [spooner@cals.wisc.edu](mailto:spooner@cals.wisc.edu)

## SCRAPIES REMINDER

To exhibit your sheep and goats at the fairs, you must follow state animal health rules. **Sheep & Goats originating from within Wisconsin:** Sexually intact sheep of any age and all other sheep & goats 12 months of age and older must be identified with official scrapie ear tags or other official scrapie identification. Sheep & goats exposed to scrapie will not be allowed. **Sheep & Goats originating from outside Wisconsin:** Must be accompanied by a Certificate of Veterinary Inspection. All sheep & goats must be identified with official scrapie ear tags or other official scrapie identification. **To obtain official scrapie ear tags and applicator, call the USDA Veterinary Services Office toll-free at 866-873-2824.**

## WORLD BEEF EXPO

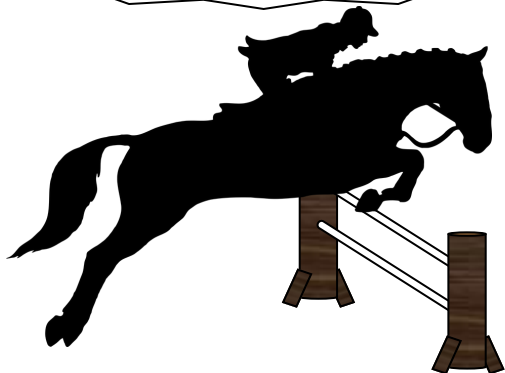
**WHEN:** September 23-25, 2016

**WHERE:** Wisconsin State Fair Park, West Allis

Don't miss one of the largest cattle exhibitions in the Midwest! Last year, more than 400 exhibitors from 18 states displayed, exhibited, or sold cattle at this event!

Sale entry forms are due no later than August 22, 2016. Registration of open-class and junior exhibits can be done online at [www.worldbeefexpo.com](http://www.worldbeefexpo.com). New this year, you can create a group account for your family rather than individual accounts for each exhibitor.

## Horse & Pony



## WI STATE 4-H GYMKHANA

**WHEN:** September 10-11, 2016

**WHERE:** State Fair Park, West Allis, WI

**Entries must be postmarked no later than August 15. Late entries will be rejected and returned.**

**Eligibility Requirements:**

- Rider must be a 4-H Horse project member for the current year, between the grades of 6 and 13.
- Horse/pony must be the member's 4-H horse/pony project animal for the current year.
- The eligibility of rider and horse/pony is confirmed by the four (4) signatures on the entry forms.

# 4-H Club Reports

## Casimer Boosters, June 13, 2016

Our meeting started at 6:43 P.M. We did pledged then did role call. We have a balance of \$195.91, but we still have money from the Plant Sale we need to add to the current amount. Zach accepted the treasurer's report. We then talked about the Amherst Fair coming up this July. The Napiwockis and Kaminskis both agreed to help build a booth for the Amherst Fair. The theme this year is "The Fair Awakens". We talked about June Dairy Days. We talked a little bit about 4-H Junior Camp and who from our club went to that. There was a speaking contest and Lucy from our club won a blue ribbon for a poem she recited! Juniper is presenting a shirt at the 4-H Clothing Review. On June 28th, there is the Area Animal Science Day NE and on June 30th there is ANOTHER Area Animal Science Day except it is in St. Croix County. Mr. Kolodziej set up 2 days to work on cages and to discuss poultry. Our meeting was adjourned at 7:18 P.M. and Jayden gave a speech about making clothing and Leah gave a speech/showed her rabbit and what the judges look for at the Rosholt and Amherst fairs.

**Carson Kaminski**

## Nelsonville Zippy Zees, June 13, 2016

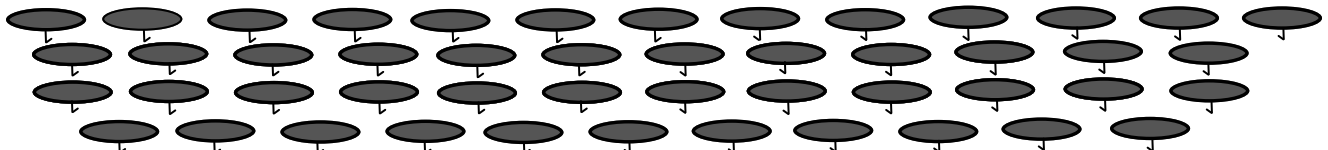
Pledged were stated. All in attendance: Annika, Michael R, Sara, Dylan, Elizabeth, Harleigh, Makayla, Liberty, Bodhi, and Bear. **OLD BUSINESS:** \*The bench check was reissued, but has not been cashed yet. This balance is still in our account. \*We have 2 new members joining: Maren and Bodhi. \*June Dairy Days. We have

the 8:30 - 10:30 shift (don't forget to bring your cheesecakes and toppings). \*The auctions went well, but we need to have more people participate and either donate or help at the concession stand. **NEW BUSINESS:** **A.** Amherst Fair update. We gave times for checking in animals and projects. Went over questions with new families. We work the veggie stand on Saturday during the demolition derby. We need families to sign up for beggies to bring. They will be dropped off at the food stand by Friday morning. Looking for volunteer to help judge projects on Friday morning. See Jenny if you are able to. **B.** 4-H Logo t-shirts available to purchase (\$7.00); if you still need one, please see Jenny. **C.** Cake Decorating Workshop at the Extension office 6/30. BIRTHDAYS were announced. Meeting ended with snacks and drink from Wyatt, Elizabeth and Ava. Next meeting at the Amherst Fairgrounds at 6:00 at the food stand. Then cleaning food booth and/or cage set up to follow. Please bring: buckets, rags, mop, brooms. If you did not pick up your fair tags, they will be given out at our meeting.

**Yours in 4H,  
Annika**

## Addresses for Club Reports:

**4-H Courier:** ryan.nelson@ces.uwex.edu  
**Stevens Point Journal:** news@stevenspointjournal.com  
**Portage County Gazette:** news@pcgazette.com  
**Iola Herald:** jmyhra@jcgroup.com



## Portage County 4-H Leaders Board Meeting - APRIL 18, 2016

The Portage County 4-H Adult Leaders Board was called to order at 7:03 PM in the Courthouse Annex by President Beverley Betker. Pledge recited and roll call taken with introductions. **PRESENT:** Debra Helbach, Karen Jastromski (Tomorrow River Voyagers), Nadene Seymour (Almond Busy Bees), Paula Kropidowski (County-wide), Agnes Mallek (Junction City Golden Stars), Bev Betker, Jan Miller (Rosholt Pioneers), Kathy Glodowski (Nelsonville Zippy Zees), Connie Creighton (UW-Extension), Candice Wolosek (Plover Clovers), Marilyn Pederson (Carson Climbers). **ADDITIONS TO AGENDA:** 1) Dog Project. **MINUTES:** Approved as presented. **OFFICER REPORTS:** **Treasurer's Report:** Checking - \$2,674.84, Savings - \$12,644.22. **OLD BUSINESS: Leaders Banquet:** Discussion - Karen, Nadene and Beverley reporting on info they gathered. Various options were considered. **Speaking & Demo Contest:** May 10 - 1 demo and 10 speeches have signed up. **Camps:** Added two counties - Taylor and Lincoln. Need male counselors. **Portage County 4-H Scholarships:** Committee met. 8 scholarship applications. Recommended 4. Motion that we accept the four recommended. **Plant Sale:** Jan reporting. Sold 22 more plants this year. 1,380 plants sold - waiting for delivery date. **Amherst Fair Food Stand:** Discussion - clubs need to switch around. Contact Candice. **New Background Check:** Reminder - funded by state. Every four years. **Fall Forum:** Jan reporting. Green Lake Conference from Friday, November 4-6. Some changes. We budgeted for 6 people to attend. Same person as last year will be submitted to Hall of Fame. We need and strongly encourage to get more youth involved. **NEW BUSINESS: Cake Decorating:** Sheri will do cake decorating workshop again. Reserved Thursday, January 30, 5:30 - 9:30 @ County Annex. **Summer 4-H Assistant:** Advertise for 4-H Summer Assistant - 2<sup>nd</sup> year of college. **Dog Project:** Plan to go to the Amherst Fair Board. Contract cannot charge for this year on Sunday. Rosholt Fair - do week before fair - Tuesday, August 23. Use main exhibitor building. **OTHER: Wis. Leadership Council:** Jan reporting. Plans 4-H conference. Submits to the county quarterly. Discussion - have speakers come to next teen meeting and share ideas that they have. Youth need to go to other counties to promote. **AGENT REPORT:** Anyone interested in posting "Parents who host lose the most" signs. Reminder - volunteer at MORP 10:30 - 12:30 at Rogers Cinema on Church. Volunteers needed for June Dairy Day Ag Olympics. Contact Kathy Glodowski if you are interested. **ADJOURNED:** 7:53 pm.

**Yours in 4-H, Marilyn Pederson, Secretary**

## Portage County 4-H Leaders Association Meeting - MAY 16, 2016

The Portage County 4-H Adult Leaders Association meeting of 5-16-16 was called to order at 7:00 PM by Beverley Betker in the Courthouse Annex, with introductions of "something we're looking forward to." Pledges were recited and roll call taken. **PRESENT:** Lara Pagel, Debra Helbach, Michael Turner, Karen Jastromski (Tomorrow River Voyagers), Jan Miller, Bev Betker (Rosholt Pioneers), Pat Mrozinski (Casimer Boosters), Eugene Fosmire, Nadene Seymour (Almond Busy Bees), Kathy Glodowski (Nelsonville Zippy Zees), Lynette Wolosek (Plover Clovers), Connie Creighton (UW-Extension), Marilyn Pederson (Carson Climbers). **ADDITIONS TO AGENDA:** Fundraiser. **MINUTES:** Approved as presented. **OFFICER REPORTS:** Treasurer's Report: Checking - \$1,049.20, Savings - \$12,644.22. Secretary's Report: "Thank you" from the 4-H Foundation for funds. "Thank you" from Annika Waltenberg for funds to attend Space Camp. **OLD BUSINESS: Portage County 4-H Scholarship:** Ryan Glodowski (Junction City Golden Stars), Olivia Ross (Rosholt Pioneers), Samantha Shelton (River Valley Riders), Cole Warzynski (Almond Busy Bees). **Plant Sale:** Letters will be sent. Saturday, May 21 delivery date (10:00 am). Discussion: Sorted by plant type and labeled. 7th grade & up help. General leaders need to communicate. **Summer Camps:** Junior - 51 campers, 16 adults. Intermediate - 30 campers, need more chaperones. **Amherst Fair Food Stand:** Set up a meeting time. Be at the first meeting. Schedule change - be sure to let Candice know. **Speaking & Demo Contests:** Went well. 19 competitors and 22 entries. **4-H Summer Assistant:** Taylor Gordon will start May 24. Grant money is available for her to work with the youth gardens. **Fall Forum:** Youth grades 7-13 and adults are urged to attend at Green Lake, Nov. 4-6. **4-H Leaders Banquet:** Discussion - Decided on November 11 at the Courthouse Annex. Set-up committee and clean-up committee. Set up buffet in the hall. 4-10 years, half price. Motion to have Ambrosia cater, chicken/pot roast. Bring our own desserts. **Animal Care Agreement:** Discussion: Adding livestock to the care agreement. **NEW BUSINESS: Special Olympics:** Friday, June 10 8:30-12:30. Marilyn, Karen, Jan. **Clothing Revue:** Courthouse Annex. Send a reminder to Clothing Project leaders. **June Dairy Day:** Betsy Suehring looking for volunteers (breakfast & Junior Ag Olympics). **Cake Decorating Workshop:** June 30. **Cloverbud/Explorer Day Camp:** Discussion. Motion for Leaders to pay for Cloverbud/Explorer Day Camp. **Budget Meeting before June Board Meeting:** June 27, 6:00 PM. **OTHER: Fundraiser:** Discussion: Bracelets - waterproof, case cost, selling price, sales tax (need non-profit letter). Tabled at this point, leave it up to the clubs. **Workshop held:** Nadene Seymour, Almond Busy Bess, held a photography workshop. It was great. **Dog Project:** Handout distributed (fairbook info). Discussion. **Teen Report:** Special Olympics - Abbi & Abbey. Mt. Olympus - June 24 (need chaperone). Place of Peace - Thursday, July 21. Feed the hungry at the old Baptist church. Teens will help. **Food Stand:** Committee meeting: June 1, Courthouse Annex, 6:00 PM. Karen, Candice, teens. **AGENT REPORT:** nEXT Generation model will be more with the times. New multi-county area for Extension programming will include Clark, Wood, Marathon, and Portage Counties. A meeting of the counties will be held May 31 at the Marshfield Agricultural Research Station. **ADJOURNED:** 8:22 pm.

**Marilyn Pederson, Secretary**

# 2016 AMHERST

## DAIRY

**GRAND CHAMPION** : Gracelyn Breitenstein, Almond Busy Bees  
TROPHY SPONSOR : *Dambroski Family Farms, LLC*

**RESERVE CHAMPION** : Gracelyn Breitenstein, Almond Busy Bees  
TROPHY SPONSOR : *Ski-Glo Farms*

**GRAND JUNIOR** : Mallory Rekowski, Rosholt FFA  
TROPHY SPONSOR : *Wolosek Family Enterprises*

**RESERVE JUNIOR** : Mallory Rekowski, Rosholt FFA  
TROPHY SPONSOR : *Portage County Holstein Breeders Association*

**BEST UDDER COW** : Gracelyn Breitenstein, Almond Busy Bees  
TROPHY SPONSOR : *Rosholt FFA*

**SENIOR SHOWMANSHIP** : Mallory Rekowski, Rosholt FFA  
TROPHY SPONSOR : *Richard and Krystal Ferg*

**INTERMEDIATE SHOWMANSHIP** : Amber Studzinski, Rosholt FFA  
TROPHY SPONSOR : *Ardency Farms*

**BEGINNING SHOWMANSHIP** : Julianna Ross, Rosholt Pioneers  
TROPHY SPONSOR : *Wisconsin Silas, Inc.*

**CLEAN BARN** : Rosholt FFA  
TROPHY SPONSOR : *Amherst Fair Board*

## BEEF

**GRAND MARKET**: Matthew Ross, Rosholt Pioneers  
TROPHY SPONSOR : *Circle P Cattle Co., Gregg and Buster Pratt*

**RESERVE MARKET**: Bailey Adams, Sunnyside Climbers  
TROPHY SPONSOR : *New Hopestead Farm*

**GRAND FEMALE BEEF**: Candace Lein, Almond Busy Bees  
TROPHY SPONSOR : *Krutza Lime Spreading, LLC*

**RESERVE FEMALE BEEF**: Candace Lein, Almond Busy Bees  
TROPHY SPONSOR : *Bart and Sarah Sopa Family*

**SENIOR SHOWMANSHIP** : Bailey Adams, Sunnyside Climbers  
TROPHY SPONSOR : *Dambroski Family Farms, LLC*

**INTERMEDIATE SHOWMANSHIP** : Edward Bonikowski, Peterson Mills  
TROPHY SPONSOR : *Wood Solutions of Wisconsin, LLC*

**BEGINNING SHOWMANSHIP** : Cody Kaminski, Rosholt Pioneers  
TROPHY SPONSOR : *Roy & Lissa Danforth*

**CLEAN BARN** : Rosholt Pioneers 4-H Club  
TROPHY SPONSOR : *Amherst Fair Board*

## SWINE

**GRAND MARKET**: Ashley Simonis, Rosholt Pioneers  
TROPHY SPONSOR : *Niemuth's Steak & Chop Shop, Waupaca*

**RESERVE MARKET**: Noah Cisewski, Tomorrow River Voyagers  
TROPHY SPONSOR : *Warzynski Sand Box Farms*

**GRAND CARCASS**: Brianna Simonis, Rosholt FFA  
TROPHY SPONSOR : *Wood Solutions of Wisconsin, LLC*

**RESERVE CARCASS**: Taylor Kaminski, Rosholt FFA  
TROPHY SPONSOR : *Zielinski Family Farm*

**SENIOR SHOWMANSHIP** : Baylie Disher, Rosholt FFA  
TROPHY SPONSOR : *Allen Peterson Family*

**INTERMEDIATE SHOWMANSHIP** : Abigail Helbach, Tom River Voyagers  
TROPHY SPONSOR : *The Potato Plant, LLC, Amherst*

**BEGINNING SHOWMANSHIP** : Cody Kaminski, Rosholt Pioneers  
TROPHY SPONSOR : *Bill and Carol Romundson*

**CLEAN BARN** : Tomorrow River Voyagers 4-H Club  
TROPHY SPONSOR : *Amherst Fair Board*

# BEST of SHOW

## SHEEP

**GRAND MARKET LAMB**: Zoë Zalewski, Stevens Point FFA  
TROPHY SPONSOR : *Glodowski Construction, Amherst*

**RESERVE MARKET LAMB**: Sarah Turner, Tomorrow River Voyagers  
TROPHY SPONSOR : *Heartland Farms*

**GRAND MEAT BREED**: Cole Warzynski, Almond-Bancroft FFA  
TROPHY SPONSOR : *Gary & Linda Onan*

**RESERVE MEAT BREED**: Zoë Zalewski, Stevens Point FFA  
TROPHY SPONSOR : *Tomorrow River Voyagers 4-H Club*

**GRAND WOOL BREED** : Zoë Zalewski, Stevens Point FFA  
TROPHY SPONSOR : *Amherst Fair Board*

**SENIOR SHOWMANSHIP** : Cole Warzynski, Almond-Bancroft FFA  
TROPHY SPONSOR : *Tomorrow Valley Comm. and Amherst Telephone Co.*

**INTERMEDIATE SHOWMANSHIP** : Samantha Simonis, Rosholt Pioneers  
TROPHY SPONSOR : *Peplinski Roofing, Amherst*

**BEGINNING SHOWMANSHIP** : Jacob Spoelstra, Sunnyside Climbers  
TROPHY SPONSOR : *Stevens Point FFA Alumni*

**CLEAN BARN** : Stevens Point FFA  
TROPHY SPONSOR : *Amherst Fair Board*

## GOAT

**GRAND CHAMPION** : Shawna Taylor, Almond Busy Bees  
TROPHY SPONSOR : *International Bank of Amherst*

**INTERMEDIATE SHOWMANSHIP** : Shawna Taylor, Almond Busy Bees  
TROPHY SPONSOR : *International Bank of Amherst*

## HORSE

**GRAND CHAMPION**: Kristin Soucek, River Valley Riders  
TROPHY SPONSOR : *Amherst Boots & Saddles Club, LLC*

**RESERVE CHAMPION**: Anna Neuberger, River Valley Riders  
TROPHY SPONSOR : *Scott & Ann Peterson*

**SENIOR SHOWMANSHIP** : Grace Koch, River Valley Riders  
TROPHY SPONSOR : *Miller Angus*

**INTERMEDIATE SHOWMANSHIP** : Faith Koch, River Valley Riders  
TROPHY SPONSOR : *Kubisiak Cattle Kingdom*

**BEGINNING SHOWMANSHIP** : Alyson Vercimak, Plover Clovers  
TROPHY SPONSOR : *Wierzba Quarter Horses*

## DOGS

**GRAND CHAMPION** : Mikala Seymour, Almond Busy Bees  
TROPHY SPONSOR : *Almond Busy Bees 4-H Club*

**RESERVE CHAMPION** : Cassie Lehman, Almond Busy Bees  
TROPHY SPONSOR : *Amherst Veterinary Hospital*

**GRAND CHAMP RALLY**: Samantha Carlson, River Valley Riders  
TROPHY SPONSOR : *Northpoint Kennels*

**RESERVE CHAMP RALLY**: Nicholas Cywinski, Howling Huskies  
TROPHY SPONSOR : *Northpoint Kennels*

**INTERMEDIATE SHOWMANSHIP** : Samantha Carlson, Riv. Valley Riders  
TROPHY SPONSOR : *The Fletcher Family*

**BEGINNING SHOWMANSHIP** : Jillian Plummer, Sunnyside Climbers  
TROPHY SPONSOR : *Starlight Ranch*

# 2016 AMHERST

## POULTRY

**GRAND CHAMPION** : Savannah Bartelt, Carson Climbers

TROPHY SPONSOR : *Fire Pro, Inc.*

**RESERVE CHAMPION** : Daniel Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Bob's Heating & Plumbing*

**GRAND CHAMP TURKEY** : Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Falcon One Stop*

**RESERVE CHAMP TURKEY** : Tim Shulfer, Tomorrow River Voyagers

TROPHY SPONSOR : *Rosholt FFA Alumni*

**GRAND CHAMP BANTAM** : Olivia Stormoen, River Valley Riders

TROPHY SPONSOR : *Sunnyside Climbers 4-H Club*

**RESERVE CHAMP BANTAM** : Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *PK Auction Service*

**GRAND CHAMP WATERFOWL** : Quintin Brezinski, Casimer Boosters

TROPHY SPONSOR : *Lake Elaine Game Farm*

**RESERVE CHAMP WATERFOWL** : Chase Napiwocki, Casimer Boosters

TROPHY SPONSOR : *Ardency Farms*

**SENIOR SHOWMANSHIP** : Theresa Shulfer, Tomorrow River Voyagers

TROPHY SPONSOR : *Community Insurance, Amherst*

**INTERMEDIATE SHOWMANSHIP** : Daniel Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Krupka Farms*

**BEGINNING SHOWMANSHIP** : Quintin Brezinski, Casimer Boosters

TROPHY SPONSOR : *Amherst Fair Board*

**CLEAN BARN** : Stevens Point FFA

TROPHY SPONSOR : *Amherst Fair Board*

## RABBITS

**GRAND CHAMPION** : Ben Walkush, Sunnyside Climbers

TROPHY SPONSOR : *Amherst FFA*

**RESERVE CHAMPION** : Breanna Luedtke, Sunnyside Climbers

TROPHY SPONSOR : *Bob's Plumbing & Heating*

**SENIOR SHOWMANSHIP** : Ben Walkush, Sunnyside Climbers

TROPHY SPONSOR : *PK Auction Service*

**INTERMEDIATE SHOWMANSHIP** : Annika Waltenberg, Nelsonville ZZ's

TROPHY SPONSOR : *Ardency Farms*

**BEGINNING SHOWMANSHIP** : Breanna Luedtke, Sunnyside Climbers

TROPHY SPONSOR : *Rosholt Pioneers*

**CLEAN BARN** : Nelsonville Zippy Zees 4-H Club

TROPHY SPONSOR : *Amherst Fair Board*

## CATS

**GRAND CHAMPION** : Zoë Zalewski, Stevens Point FFA

TROPHY SPONSOR : *Amherst FFA Alumni*

**RESERVE CHAMPION #1** : Breanna Weiler, Stevens Point FFA

TROPHY SPONSOR : *The Pederson Family*

**RESERVE CHAMPION #2** : Maia Zalewski, Casimer Boosters

## AG OLYMPICS

**SENIOR DIVISION**: #1 - Bugs #2 - Renegades

TROPHY SPONSOR : *Mrs. Linda Isherwood*

**JUNIOR DIVISION**: #1 - The Champions #2 - Climbers

TROPHY SPONSOR : *Mrs. Linda Isherwood*

# BEST of SHOW

## ANIMAL & VET SCIENCE

**BEST OF SHOW**: Kristin Pagel, Tomorrow River Voyagers

**RESERVE #1** : Jillian Plummer, Sunnyside Climbers

**RESERVE #2** : Marcus Borgen, Tomorrow River Voyagers

## PLANT & SOIL SCIENCE

**BEST OF SHOW**: Uriah Trzebiatowski, Amherst FFA

## FLOWERS & HOUSEPLANTS

**BEST OF SHOW**: Claressa Viau, Sunnyside Climbers

**BEST OF SHOW**: Kendra Czerneski, Carson Climbers

## NATURAL SCIENCE

**BEST OF SHOW**: Justin Wisinski, Stevens Point FFA

## EXPLORING

**BEST OF SHOW**: Jocelyn Hare, Tomorrow River Voyagers

**MERIT**: Allison Pichelman, Sunnyside Climbers

**MERIT**: Ashlyn Metzler, Carson Climbers

## CULTURAL ARTS

**GRADE 9+ BEST OF SHOW**: Olivia Ross, Rosholt Pioneers

**GRADE 6-8: BEST OF SHOW**: Madeline Woychik, Sunnyside Climbers

**GRADE 3-5 BEST OF SHOW**: Claressa Viau, Sunnyside Climbers

**GRADE 3-5 BEST OF SHOW**: Rebekah Glazer, Howling Huskies

**MERIT**: Andrea Jakubek, Casimer Boosters

**MERIT**: Sidney Wittmann, Plover Clovers

**MERIT**: Skylar Genskow, Carson Climbers

**MERIT**: Maia Zalewski, Casimer Boosters

**MERIT**: Claire Sobczak, Carson Climbers

**MERIT**: Olivia Lehman, Tomorrow River Voyagers

**MERIT**: Sydney Lehman, Tomorrow River Voyagers

## PHOTOGRAPHY

**BEST OF SHOW**: Gabrielle Heese, Eager Eagles

## COMPUTERS

**BEST OF SHOW**: Kyla Genskow, Carson Climbers

## WOODWORKING

**BEST OF SHOW**: Tim Shulfer, Tomorrow River Voyagers

## MECHANICAL PROJECTS

**BEST OF SHOW**: Adam Naskowiak, Sunnyside Climbers

## FOOD & NUTRITION

**BEST OF SHOW**: Kaitlyn Kieleszewski, Junction City Golden Stars

## CAKE DECORATING

**BEST OF SHOW**: Zoë Zalewski, Casimer Boosters

## CLOTHING

**BEST OF SHOW**: Lucy Gwidt, Casimer Boosters

## HOME FURNISHINGS

**GRAND**: Jillian Plummer, Sunnyside Climbers

**MERIT**: Ashley Studzinski, Rosholt Pioneers

## HEALTH & CITIZENSHIP

**BEST OF SHOW**: Zachariah Zsido, Casimer Boosters

## YOUTH BOOTH

**GRAND CHAMPION** : Sunnyside Climbers 4-H Club

TROPHY SPONSOR : *Mrs. Linda Isherwood*





# Cultural Arts

## Quilt Expo Challenge

**WHO:** Quilters aged 15 and under  
**WHEN:** September 8-10, 2016  
**WHERE:** Alliant Energy Center, Madison, WI

The Quilt Expo Kids' Challenge is an annual event sponsored by Wisconsin Public Television and Nancy Zieman Productions. The event will include up to 50 quilts (no larger than 45" square or 45" in diameter) from kids aged 15 and under. Participants must mail their quilts so they arrive at Nancy Zieman Productions on or before **August 19, 2016**. The first prize is a \$200 Nancy's Notions gift certificate, with \$100 awarded for second place and \$50 awarded for third place.

For more information and to view a gallery of the 2015 winning quilts, visit [www.wiquiltexpo.com](http://www.wiquiltexpo.com)



## 2016 4-H Arts Camp!

**WHO:** 4-H Teens going into grades 6-8  
**WHEN:** October 1 @ 9:00 AM -- October 2 @ 2:30 PM  
**WHERE:** Upham Woods Learning Center, WI Dells  
**COST:** \$75.00/Camper, \$55.00/Counselor  
**REGISTER BY:** August 22, 2016



4-H Arts Camp provides youth in grades 6-8 an experience with six different art tracks including: music, photography, communication, theatre, culinary arts, and art in nature. You'll rotate through the different Arts tracks each day, participate in a group Arts experience, and close with a ceremony for parents and families celebrating the results of your group Arts Camp experiences. You'll meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods!

Apply online at <http://fyi.uwex.edu/wi4harts/arts-camp/>

## 2016 4-H Clothing Revue!

The 2016 Portage County 4-H Clothing Revue took place on Tuesday, June 14th at the Courthouse Annex Building, Stevens Point. Members from 4-H clubs around the county modeled handmade articles of clothing.

Participants gained valuable skills through making and modeling their garments. Judging was done by Lois Sadogierski, who helped make this a very fun and educational experience for the participants.



Our participants in the 2016 Clothing Revue modeling their beautiful hand-made garments!

### Participants and their categories were:

**Clothes You Make for Yourself:** Lucy Gwidt of the Casimer Boosters, Juniper Rydberg of the Casimer Boosters, and Clare Viau of the Sunnyside Climbers all received blue ribbons for the garments they made and modeled. Junior Best of Show went to Lucy Gwidt of the Casimer Boosters!

**Explorers:** Cassandra Karl of the Silver Knights received a blue ribbon for modeling her garment in the Exploring class.

**Cloverbuds (K-2<sup>nd</sup> grade):** Two Cloverbuds attended the clothing revue. Andrew Helbach of the Tomorrow River Voyagers and Pierce Karl of the Silver Knights both presented excellently, receiving participation ribbons and certificates.



Cloverbuds and Explorers showing off their garments at the 2016 Clothing Revue. Great work, everyone!



# 2016 Rosholt Fair Volunteer Form

## FAIR HELPERS NEEDED!!!

The Rosholt Fair relies on volunteers to do the many tasks necessary for the fair to operate. If everyone would give a few hours of their time, we can give our 4-H members an amazing educational experience! Most volunteers who work at the fairs report that they learn as much as the members! To volunteer, please contact the Extension Office **by August 19th** at 715-346-1462 or [ryan.nelson@ces.uwex.edu](mailto:ryan.nelson@ces.uwex.edu) or by returning this form with the hours you are available to volunteer.

### Volunteer Times Available

- **Thursday evening, September 1st** from 6:00-9:00 p.m. to help exhibitors set out their exhibits.
- **Friday, September 2nd** from 8:45 am until about 1:00 or 2:00 pm to assist the judges in the exhibit building.

- To watch the Exhibit Building for a few hours:  
**Friday - 5:00 to 10:00 pm**  
**Saturday - 9:00 am to 9:00 pm**  
**Sunday - 9:00 am to 9:00 pm**  
**Monday - 11:00 am to 6:00 pm**

<u>Times Available:</u>	
Thursday	___ a.m. to ___ p.m.
Friday	___ a.m. to ___ p.m.
Saturday	___ a.m. to ___ p.m.
Sunday	___ a.m. to ___ p.m.
Monday	___ a.m. to ___ p.m.
NAME: _____ PHONE: _____	

***The Portage County 4-H Members and Leaders and the Portage County University of Wisconsin - Cooperative Extension thank you for your time!***



### 2016 4-H ALUMNI NOMINATION FORM

**Due to the Portage County Extension Office no later than September 16, 2016**

*Online submissions are also accepted! Visit <http://portage.uwex.edu> and view*

*"Forms and Applications" under the "4-H Youth" drop-down menu.*

Nominee \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Summary of Person Including Leadership Qualities \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nominated By \_\_\_\_\_ Date \_\_\_\_\_

**2016 FRIEND OF 4-H NOMINATION FORM**

**Due to the Portage County Extension Office no later than September 16, 2016**  
*Online submissions are also accepted! Visit <http://portage.uwex.edu> and view "Forms and Applications" under the "4-H Youth" drop-down menu.*

Nominee \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Summary of Person/Organization's Involvement With 4-H \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_

Nominated By \_\_\_\_\_ Date \_\_\_\_\_



**2016 4-H VOLUNTEER OF THE YEAR NOMINATION FORM**

**Due to the Portage County Extension Office no later than September 16, 2016**  
*Online submissions are also accepted! Visit <http://portage.uwex.edu> and view "Forms and Applications" under the "4-H Youth" drop-down menu.*

Nominee \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Summary of Person Including Outstanding Contributions and Commitment to 4-H \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominated By \_\_\_\_\_ Date \_\_\_\_\_



Portage County UW-Extension  
 Courthouse Annex  
 1462 Strongs Avenue  
 Stevens Point, WI 54481

(715) 346-1316  
 FAX (715) 346-1323  
 Website: <http://portage.uwex.edu>

**NON PROFIT ORG  
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 STEVENS POINT WI  
 PERMIT NO. 96**

**Return Service Requested**

4-H is a community of young people across America who are learning leadership, citizenship, and life skills



**100 YEARS OF GROWING  
 WISCONSIN LEADERS:  
 4-H YOUTH DEVELOPMENT**



**4-H Leaders Association**  
 President, **Beverley Betker** ..... 715-295-0239  
 Secretary, **Marilyn Pederson** ..... 715-344-4489  
 Treasurer, **Jan Miller** ..... 715-592-4222

**Cooperative Extension Staff**  
**Connie Creighton**, 4-H Youth Development Agent/Dept. Head  
**Sherry Daniels**, Family Living Agent  
**Nathan Sandwick**, Community Development Agent  
**Ken Schroeder**, Agriculture Agent  
**Jill Hicks**, Administrator, WI Nutrition Education Program  
**Penny Schmitt**, Teaching Coordinator, WNEP  
**Mary Higley**, Nutrition Educator, WNEP

**Extension Support Staff**  
**Joanna Lickel**, WI Nutrition Education Program  
**Ryan Nelson**, 4-H/CNRED/Administrative  
**Denise Rocha**, Family Living/Agriculture

**Office Phone :** (715) 346-1316  
**4-H Support :** (715) 346-1462  
**Fax:** (715) 346-1323

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