

Enter your e-mail and password from when you first created an account. If you have forgotten your password, click the bubble "I forgot my password," enter your e-mail, and click "Send My Password". You will then be sent a temporary password to reset it. If you have forgotten which e-mail you use to log in or are having trouble, contact the Extension Office at 715-346-1462.

۲	I have a profile	
\odot	I need to setup a profile	
•	I forgot my password	
Email:]
Password:		
Role:	Family	
	Login	<u>2. Click Login</u> Left-click "Login" to access
		the family home screen.
		the family home screen.

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	Wisconsin 4-H Youth Development	🕩 Logout	
	Logged in as 🚢 Leader	Change Password	
	My Meetings		
	Announcements & Newsletters USer Roles Apr 30, 2014 Z-Train County	ntinue to Family 🜔 →	2. Continue to Family Left-click "Continue to Family" to see your member list.
	Club Leader Login Select a profile No items available Password:	Login to Club	member list.
	Project Leader Login		

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Select a profile ...

You are connected to TEXAS1-IIS-D 4HOnline v1.1 Revision 644

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Password:

Login to Project

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	approval.				Edit button to review		cord for	
	123 Any St Madison, V 608-123-45 4hplus.he t	/1 53703		5	dd A New Family Memb select a member type Add Member]	
				Member/Volu	nteer List			
		Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit	
	1) Chilton Chic	kens Leader	Adult	563907	Active	2015-2016	Edit 🧷	
	Volunteer S	creening App	roved (2013-2	2014)				
	2) Fruits Leade		Adult	565416	Active	2015-2016	Edit 🧷	1. Edit
	Volunteer S	creening App	roved (2013-2	2014): No Restrictions	\$			Left-click the "Edit"
	 Garfield Gag 	ggle Leader	Adult	563982	Inactive	2013-2014	Edit 🧷	button across from the
	 Jim Bob Lea 	ıder	Adult		Inactive		Edit 🧷	member you are re-
	Test Leader		Adult		Pending		Edit 🧷	enrolling.
	Volunteer S	creening Pen	ding (2015-20	16):			View	, i i i i i i i i i i i i i i i i i i i
	Member R Member: Report:	select a member		τ		T		Each member must be re-enrolled one at a time. If the Enrollment Status column shows that they are "Inactive" or "Incomplete," then
	Register A Member:	Member In An Even		•				the member has not
	Event:					¥		yet been re-enrolled.





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For assi	stance with 4HOnline or the enrollment process, pl	lease contact your local UW-Extension staff.		,
		Profile Information	* Required Fields	
	Email:	test2@zz-test.com	joe@4honline.com	
	* First Name:	Jim Bob		
	Middle Name:			
	* Last Name:	Leader		
	 Mailing Address: City: 	123 Any Street		
	* State:	Madison Wisconsin		
<u>1. Profile Information</u> Confirm that this	∗Zip Code:	53703	12345	
information is up-to-date.	* Gender:	Male		
To update any information, left-click the	* Primary Phone:		555-555-1234	
field next to it. For drop- down menus, select an	Correspondence Preference:	Mail	555-555-1234	
option from the ones presented. For written	Cell Phone: You wish to receive notices via text message:	@ Select your provider	555-555-1254	
fields, hold the backspace key to clear the field and	Work Phone:		555-555-1234	
type a new response.	Work Extension:			2. Scroll Bar Left-click and hold
	Fax:		555-555-1234	the scroll bar or use a mouse
	★ Years in 4-H:	-	#	wheel to fill out the
	∗ 4-H County:	Z-train		bottom sections of this screen.
		Volunteer		

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<u>1. Volunteer</u> If you are re-enrolling an adult, make sure " Yes " is selected. Parents of 4-H youth who do not	Volunteer Select "Yes" if you serve in a leadership capacity in 4-H. Examples for youth: Junior Leader, Club Officer, etc. Examples for adult: Chaperone, Community Club Leader, Project Leader, etc.	
volunteer or involve themselves in club	Are you a Volunteer?: No: O Yes: 💿	
activities do not need to go through enrollment.	Ethnicity Are you of Hispanic or Latino ethnicity? No Yes 	Need help?
Youth may also be volunteers.	Race	
	Check all the races that apply to you. If you selected "Not Hispanic", you must select at least one option.	❷ Need help?
	White:	
	Black or African American:	
	American Indian or Alaskan Native:	
2. Demographic Info	Native Hawaiian or Pacific Islander: Asian:	
Please make sure this information is up-to-date	Prefer Not to State:	
before proceeding. You	Residence	
do not have to list a race if you prefer not to state it.	Farm: 🖲	
All of this information is	Town under 10,000 and rural non-farm: 🔘	
kept strictly confidential and is used by the state	Town/City 10,000 - 50,000 and its suburbs:	
for its federal reporting requirements.	Suburb of city more than 50,000: O	
	Military Service of Family	
	Family Member Military Service: No one in my family is serving in the m	
	Branch of Service:	3. Continue
	Branch Component: V Return to Member List Continue >>	If all information is up- to-date and accurate, left-click "Continue > >"
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Additional Information

I UNDERSTAND THAT I AM BEING ASKED TO READ EACH OF THE FOLLOWING PARAGRAPHS CAREFULLY. I UNDERSTAND THAT IF I WISH TO DISCUSS ANY OF THE TERMS CONTAINED IN THIS AGREEMENT, I MAY CONTACT MY ENROLLED COUNTY'S 4-H YOUTH DEVELOPMENT EDUCATOR OF THE UW-EXTENSION. CONTACT INFORMATION CAN BE FOUND BY CLICKING ON THIS LINK.

IF YOUR SON, DAUGHTER OR WARD WILL BE UNDER 18 WHILE PARTICIPATING IN THE ENROLLED COUNTY 4-H YOUTH DEVELOPMENT PROGRAM AT THE UNIVERSITY OF WISCONSIN-EXTENSION IT IS OUR POLICY TO REQUEST YOUR AGREEMENT TO THE BELOW TERMS, ON BEHALF OF YOUR MINOR SON, DAUGHTER OR WARD. I UNDERSTAND THAT MY E-SIGNATURE SHALL HAVE THE SAME LEGAL FORCE AND EFFECT AS MY HAND-WRITTEN SIGNATURE ON EACH AGREEMENT BELOW.

THE COUNTY I SELECTED WHILE SETTING UP MY PROFILE IS MY ENROLLED COUNTY.

For assistance with 4HOnline or the enrollment process, please contact your local extension staff: www.uwex.edu/ces/cty

1. Assumption of Risk

I understand that not all risks can be foreseen and there are some risks which are unpredictable. I understand there are certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. I am aware of the risks of participation, which include, but are not limited to, the possibility of physical injury, fatigue, bruises, contusions, broken bones, concussion, paralysis, and even death. I understand that the county and university have advised me to seek the advice of my physician before participating in my enrolled county's 4-H Youth Development program. I understand that I have been advised to have health and accident insurance in effect and that no such coverage is provided for me by my enrolled county's UW Extension, 4-H leaders association, or the Board of Regents of the University of Wisconsin System. I know, understand, and appreciate the risks that are inherent in the above-listed programs and activities. I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

I have read, understand, and agree to the above.

REQUIRED

2. Hold Harmless, Indemnity and Release

In consideration of my participation in these activities, I, for myself, spouse, heirs, personal representatives, estate or assigns, agree to defend, hold harmless, indemnify and release, my enrolled county's UW Extension, 4-H leaders association, the Board of Regents of the University of Wisconsin System and their officers, employees, agents and volunteers who are involved, from and against any and all claims, demands, actions, or causes of action of any sort on account of damage to personal property, or personal injury, or death which may result from my participation in the above-listed program. This release includes claims based on the negligence of my enrolled county's UW Extension, 4-H leaders association, the Board of Regents of the University of Wisconsin System and their officers, employees, agents and volunteers, but expressly does not include claims based on their intentional misconduct or gross negligence. I understand that by agreeing to this clause I am releasing claims and giving up substantial rights, including my right to sue.

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Left-click and hold the scroll bar or use a mouse wheel to fill out the bottom sections of this screen.

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<u>1. Checkboxes</u> Read the terms and

conditions and leftclick each checkbox on this screen to agree.





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	#2 Medication		
	#2 Name of Medication:		
	#2 Reason:		
	#2 Dosage (mg):		
	#3 Medication		
	#3 Name of Medication:		
	#3 Reason:		
	#3 Dosage (mg):		
	#4 Medication		
	#4 Name of Medication:		
	#4 Reason:		
	#4 Dosage (mg):		
	Consent for Medication	Administration and Medical Treatment	
	By signing below,		
	• I am giving my consent in advance for medical treatment	nent at an appropriate medical facility in case of illness (or injury.
	• I am stating that I am aware of and accept the risk in	herent in the event/camp/program activity.	
	• I attest that all information on this form is correct.		<u>1. Signature</u> If you have fil
	• I agree to hold harmless and indemnify the Board of	Regents of the University of Wisconsin System, and the	University of out the health
	Wisconsin-Extension, their officers, agents and emplo are sustained, incurred or required arising out of my a	oyees from any and all liability, loss, damages, costs, or a ctions in the course of the event/camp/program.	expenses which for the first tin left-click the b
2. Date	Sign by typing your name.:		field and type
If you have made updates to the health form, left-click the	Date:		Iegal name. I are completin
field and enter the current date			youth's health
in mm/dd/yyyy format. You can also left-click the calendar	<< Pr	Continue >>	for the first tin you will also h
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	Relationship to you: Phone: Address:		555-555-1234	•
	5. Has your driver's license beer	n suspended or revoked within the las	st 10 years?	
	:	Select an item V		
	6. Have you been convicted of crime	involving a minor (including a deferre sentence)?	ed imposition of	
	: 7. Have you used or been known by an leg	Select an item ▼ y other names, e.g., maiden name, pre ally-changed name?	evious marriage, or	
	: If "yes," what names have you used?:	Select an item		
	8. I acknowledge and agree that I or UW time. I certify to the best of my knowled authorize UW-Extension to conduct	-	complete. I hereby	
	l agree.:			
	-	intil you have attended a volunteer or I check has been completed.	ientation and a	
	<< P	Continue >>		
	screen, cli proceed to or with the N	ue: If you are on the Volunteer So ck "Continue > >" to save your w o the last section. <i>If you were no</i> <i>/olunteer Screening screen aft</i> <i>een, skip this page in the instru</i>	ork and of presented er the Health	

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Enrollment Mer	mber Settings Trair	nings				
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	Personal Information	Additional Information	Health Form	Volunteer Screening	Participation	
Clubs	Projects		Groups			

of the project guide.

The 4-H Cloverbud project is designed specifically for children in grades 5-year old Kindergarten through 2nd grade. 4-H Cloverbud programs are developmentally appropriate, activity-focused and built on cooperative learning.

NOTE!! Some counties set final dates when you can add/drop projects, which means that you may not have the ability to add/drop projects online (depending on your county policies). If you are a newly enrolling member or have questions about project add/drops, please contact your local UW-Extension staff.

Selecting project literature indicates your interest in receiving it. Consult the enrollment guide to identify the literature appropriate for age and skill level. Literature used by your county may vary from the literature included on the list. Please contact your club leader to see how literature is handled in your club.

2. Project Materials: This is an optional field where you can indicate your interest in project literature. Some club leaders may use this to submit their literature order to the UW-Extension office. Keep in mind that any pieces of literature you order above five (5) will need to be paid-for out-of-pocket.

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To select literature for the project you would like to add, left-click the dropdown menu and then left-click the literature you are interested in.

	Add a Project	_
Select	a Club: Chilton Chickens	•
Select a	Project: Select a project	•
Years in	Project: 1 🔻	ل
Select Project M	aterials: Please select a project from above	~
	Add Project	;
	Project List	
Club	Project	Years in Project
	Project Materials	
	< < Previous Continue >> Submit Enrollment	 4. Submit E re-enrollmen "Submit Enro bring you to county does

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<u>1. Select Projects</u>: Left-click the first drop-down menu and then left-click the club in which you want to add project. Then left-click the second drop-down menu, select the project in which you want to enroll.

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<u>3. Add Projects</u>: Left-click this button to add your project and any literature you may have selected in the "Project Materials" drop-down menu.

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<u>4. Submit Enrollment</u>: You may submit your re-enrollment at this screen by left-clicking "Submit Enrollment." Left-clicking "Continue" will bring you to the Groups screen, which the county does not use at this time. <u>If you have</u> <u>additional members to re-enroll, repeat this</u> <u>process for each one</u>.