

2018 PORTAGE COUNTY 4-H TRIPS/AWARDS APPLICATION

INTERVIEWS: JANUARY 9 (INTERVIEWS FOR SPACE CAMP: NOVEMBER 14)

NAME: _____ AGE AS OF JANUARY 1, 2018: _____

HOME ADDRESS: _____

PARENT/GUARDIAN NAME(S): _____ PHONE: _____

GRADE AS OF SEPTEMBER 2017: _____ RECORD BOOK POINTS EARNED: _____

NAME OF CLUB: _____ YEAR IN 4-H: _____



PLEASE CONSIDER ME FOR THE FOLLOWING TRIPS, AWARDS OR ACTIVITIES:

<input checked="" type="checkbox"/>	TRIP OR AWARD	TRIP OR AWARD REQUIREMENTS
	4-H AMBASSADOR*	GRADE 6 AND UP ♦ LEADERSHIP ♦ POISE ♦ 4-H KNOWLEDGE
	U.S. SPACE CAMP DELEGATE**	GRADE 6-8 ♦ MAXIMUM AGE OF 15 DURING TRIP
	U.S. SPACE CAMP COUNSELOR**	GRADE 7-10 ♦ MAXIMUM AGE OF 16 DURING TRIP
	LEADERSHIP WASHINGTON FOCUS	GRADE 6-8
	WISCONSIN 4-H AND YOUTH CONFERENCE	GRADE 7-10
	CITIZENSHIP WASHINGTON FOCUS	GRADE 10-12 ♦ MINIMUM AGE OF 15 DURING TRIP ≥ 2 YEARS IN 4-H ♦ ≥ 1 YEAR IN YOUTH LEADERSHIP
	NATIONAL 4-H CONGRESS	GRADE 10-12 ♦ MAXIMUM AGE OF 18 ♦ ≥ 3 YEARS IN 4-H
	NATIONAL 4-H CONFERENCE (2019)	GRADE 10-12 ♦ MINIMUM AGE OF 15 ♦ MAX AGE OF 18
	KEY AWARD	GRADE 10-13 ♦ ≥ 3 YEARS IN 4-H ♦ ≥ 1 YEAR IN YTH LDRSHIP
	LEADER OF TOMORROW	GRADE 11-13 ♦ LEADERSHIP ABILITY AND POTENTIAL

*4-H AMBASSADORS MUST COMPLETE AN ADDITIONAL PAGE WITH THEIR APPLICATION. SEE REVERSE SIDE FOR DETAILS.

APPLICATION IS DUE EARLY IF APPLYING TO BE A U.S. SPACE CAMP DELEGATE OR COUNSELOR: **NOVEMBER 1, 2017

LIST PROJECTS IN WHICH YOU HAVE BEEN ENROLLED, INDICATE THE NUMBER OF YEARS ENROLLED, AND NOTE IF PRESENTLY ENROLLED.

PROJECT	YEARS	PRESENTLY ENROLLED?	
1.		Yes	No
2.		Yes	No
3.		Yes	No
4.		Yes	No
5.		Yes	No
6.		Yes	No
7.		Yes	No
8.		Yes	No
9.		Yes	No

PROJECT	YEARS	PRESENTLY ENROLLED?	
10.		Yes	No
11.		Yes	No
12.		Yes	No
13.		Yes	No
14.		Yes	No
15.		Yes	No
16.		Yes	No
17.		Yes	No
18.		Yes	No

WHAT HAS BEEN YOUR MOST SIGNIFICANT PROJECT CARRIED AS A 4-H MEMBER? DESCRIBE YOUR ACCOMPLISHMENTS IN THIS PROJECT.

(over)

HOW HAS YOUR 4-H EXPERIENCE CONTRIBUTED TO YOUR DEVELOPMENT AS AN INDIVIDUAL?

WHAT PROJECT(S) OR ACTIVITIES ARE YOU RESPONSIBLE FOR AS A YOUTH LEADER IN YOUR 4-H CLUB?

DESCRIBE IN A BRIEF STATEMENT UNDER THE APPROPRIATE CATEGORY YOUR PARTICIPATION IN 4-H ACTIVITIES AT THE CLUB LEVEL. INCLUDE OFFICES HELD, COMMITTEE ACTIVITIES, AND LEADERSHIP. LIST LEADERSHIP RESPONSIBILITIES.

DESCRIBE IN A BRIEF STATEMENT UNDER THE APPROPRIATE CATEGORY YOUR PARTICIPATION IN 4-H ACTIVITIES AT THE COUNTY, DISTRICT, AND/OR STATE LEVEL. INCLUDE OFFICES HELD, COMMITTEE ACTIVITIES, AND LEADERSHIP. LIST LEADERSHIP RESPONSIBILITIES.

WHAT ARE YOUR 4-H GOALS FOR THE NEXT TWO YEARS?

WHAT DO YOU HOPE TO LEARN BY PARTICIPATING IN THIS EXPERIENCE? HOW WILL YOU SHARE THIS EXPERIENCE UPON RETURNING FROM THE TRIP (FOR THOSE MEMBERS APPLYING FOR TRIPS)

FOR THOSE APPLYING FOR 4-H AMBASSADOR: ON AN ADDITIONAL PAGE, EXPLAIN HOW YOUR 4-H EXPERIENCE HAS CONTRIBUTED TO YOUR DEVELOPMENT AS AN INDIVIDUAL. TELL WHY YOU WANT TO BE CONSIDERED FOR THE PORTAGE COUNTY 4-H AMBASSADOR PROGRAM AND WHAT YOU COULD CONTRIBUTE TO IT. *LIMIT YOUR RESPONSE TO ONE PAGE.*

GENERAL LEADER RECOMMENDATION

I CAN VERIFY THAT THE INFORMATION IN THIS APPLICATION IS ACCURATE.

GENERAL LEADER'S SIGNATURE: _____

GENERAL LEADER COMMENTS:

RETURN FORM TO: PORTAGE COUNTY UW-EXTENSION, 1462 STRONGS AVE, STEVENS POINT, WI 54481

APPLICATION IS DUE DECEMBER 21 (NOVEMBER 1 FOR SPACE CAMP DELEGATES/COUNSELORS)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating.
UW-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.