# **RECORD BOOK INFORMATION**

### Why Do A Record Book?

4-H Record Books will help you keep track of the achievements and activities that you participated in throughout your 4-H career. The records are necessary to fill out applications for awards, trips, scholarships, and resumes. The information will help you put into writing your accomplishments, recording your growth and development in 4-H.

#### What Does A Record Book Need To Have & In What Order?

- 1. Front & Back Cover filled out and up to date.
- 2. <u>Portage County 4-H Member Permanent Record Sheet</u> September 15 to September 15 of the current year.
- 3. <u>Youth Leadership Project Sheet</u> suggested one picture or sketching per article or item. Place form right after Activity Sheets and Pictures. *Youth must be enrolled in the 4-H Youth Leadership Project* but they do not need to be a Youth Leader in the project where they are applying for an award.
- 4. <u>Cover Sheet (optional)</u> Picture of youth (optional but nice), name, age, club, or whatever the youth wants to include about themselves. Should be placed after the Portage County 4-H Member Permanent Record Sheets.
- 5. <u>Table of Contents (optional)</u> can be simple with just projects and year listed across from project don't need page numbers.
- 6. <u>4-H Activity Sheet</u> September 15 to September 15 of the current year.
- 7. <u>Activity Pictures\* & Newspaper Clippings</u> place following activity sheet. One picture per activity recommended (not more than 2 per activity). Newspaper clippings should pertain to activity.
- 8. <u>Project Sheets</u> every project must have at least one project sheet per project enrolled in (ex. Photography project sheet). Some project sheets require one side per exhibit item, like the PR-Home Form (ex., put one project item on front page & a second project item on the back page. Use other pages for additional project items).
- 9. <u>Project Pictures\* & Newspaper Clippings</u> place following project sheet. One picture per project recommended (not more than 2 per project). Newspaper clippings should pertain to project.
- 10. Market Animal Sheet (optional) can be a supplement to project sheet, not in place of sheet.
- 11. No loose papers.
- 12. Record Books may be either typed or handwritten, but must be your own work.

#### \*Pictures:

Pictures are great if built into a little story to help explain your project work. However, remember, too many pictures make a photo album not a Record Book (one picture recommended - not more than two). Use pictures only about you and your project.

### If You Are the Club Secretary, What Does Your Secretary's Book Need?

Attendance Record Sheet; Officer Summary Sheet; Calendar; Minutes (in order); Evaluation Form; Financial Sheet (optional).

### What Is **NOT** Needed For Records:

- 1. <u>No</u> ribbons, letters, certificates, program booklets, score sheets, etc... are to be put in your Record Book. These items belong only in a scrapbook for your memories!
- 2. Last year's records are **not needed** and **will not** be considered. They may be left in the record book or taken out at the discretion of the youth.
- 3. Newspaper clippings **not** related to project/activity.
- 3. Do **not** include any other project books or literature in the Record Book.
- 4. Do **not** include Exploring Posters.

# **RECORD BOOK CHECK OFF**

Inese	tnings s	nould be in record book in this order.	
	1.	Front & Back Cover - filled out and up to date.	
	2.	<u>Portage County 4-H Member Permanent Record Sheet</u> - September 15 to September 15 of the current year.	
	3.	Youth Leadership Project Sheet - suggested one picture or sketching per article or item. Place form right after Activity Sheets and Pictures. Do not need to be a Youth Leader in project where they are applying for an award but <u>must be enrolled in the 4-H Youth Leadership Project</u> .	
	4.	<u>Cover Sheet (optional)</u> - Picture of youth (optional but nice), name, age, club, or whatever the youth wants to include about themselves. Should be placed after the Portage county 4-H Member Permanent Record Sheets.	
	5.	<u>Table of Contents (optional)</u> - can be simple with just projects and year listed across from project – don't need page numbers.	
	6.	4-H Activity Sheet - September 15 to September 15 of the current year.	
	7.	<u>Activity Pictures &amp; Newspaper Clippings</u> - place following activity sheet. One picture per activity recommended (not more than 2 per activity). Newspaper clippings should pertain to activity.	
	8.	<u>Project Sheets</u> - some project sheets require one side per project item, like the PR-Home Form (ex., put pillow made on front page & drawing on back page).	
	9.	<u>Project Pictures &amp; Newspaper Clippings</u> - place following project sheet. One picture per project recommended (not more than 2 per project). Newspaper clippings should pertain to project.	
	10.	Market Animal Sheet - can be a supplement to project sheet - not in place of sheet.	
	11.	No loose papers.	
	12.	Record Books may be either typed or handwritten, but must be your own work.	
	Youth	is enrolled in Youth Leadership Project if nominated for special county award.	
	No more than 2 pictures per project/activity - one is best.		
	Newsp	Newspaper articles pertain to project/activity	
	Nomination Form <u>completed</u> and <u>signed</u> and <u>attached</u> to youth record book.		

# For Club Secretary Books:

Attendance Record Sheet, Officer Summary Sheet, Calendar, Minutes (in order), Evaluation Form, Financial Sheet (optional). Attach Nomination Form. *Can only receive award once.*