

Dear 4-H families and friends,

I want to extend my thanks to everyone in the 4-H program for your help and patience as we transition to the new FairEntry system! We learned a lot about what worked well and what we can try to improve for next year. One of the virtues of the 4-H program is how we adapt and grow with new ideas while remaining strongly rooted in our traditions. For over 100 years, Portage County 4-Hers have volunteered in their communities, shared the best of their work at local events, and used the 4-H experience to grow in their leadership skills. With the help of our committed youth and adult leaders, our 4-H program and county fairs will continue to grow and thrive!

Of course, let's not forget to talk about the success of our 2017 Amherst Fair! I want to extend my sincere thanks to all of our volunteers, barn superintendents, club leaders, and teens. From organizing and cleaning the buildings to operating the 4-H Food Stand, it never ceases to amaze me what we can all accomplish when our program and community step up to get a job done!

As always, now is a great time to reach out to a friend about joining 4-H! Re-enrollment for the 2017-2018 year begins **September 5**, and it's also a convenient time for new members to join one of the most successful youth development programs in the world!



Connie Creighton
UW-Extension Portage County
4-H Youth Development Agent
connie.creighton@ces.uwex.edu
<http://portage.uwex.edu>

Portage County 4-H Courier Aug / Sep 2017

What's inside?

4-H Event Calendar!	Page 2
Rosholt Fair News!	Page 3
Exhibitor Info!	Page 4-5
Adult Leader Info!	Page 6
Miscellaneous Info!	Page 7
4-H Award Nominations!	Page 8
Club & Teen News!	Page 9
Record Book Info!	Page 10
Small Animal Science!	Page 11
Large Animal Science!	Page 12
Horse & Pony!	Page 12
Club Reports!	Page 13
Leaders Minutes!	Page 14
Amherst Best of Show!	Page 15-16
Cultural Arts!	Page 17
Clothing Revue Results!	Page 17
Rosholt Volunteer Form!	Page 18
4-H Alumni Nomination!	Page 18
Friend of 4-H Nomination!	Page 19
4-H Volunteer Nomination!	Page 19

Farewell!



Hello all - this is an announcement that I will be leaving Portage County UW-Extension on September 15, shortly after the Rosholt Fair. I will still be living in Stevens Point and still look forward to starting my work as a 4-H Robotics Leader.

I want to thank the whole Portage County 4-H Family for your kindness and patience, and I know you will extend that same patience to the individual who will take over my role. See you all at the fair! -Ryan P. Nelson, Support Staff



MARK YOUR CALENDARS!

AUGUST

- 1 **Rosholt Fair Entries due in FairEntry - rosholt.fairentry.com**
- 3-13 Wisconsin State Fair
- 17 Market Animal Committee Meeting, Rosholt Fairgrounds, 7:00 PM
- 21 4-H Leaders Board Meeting, Courthouse Annex, Room 2, 7:00 PM
- 22 Dog Show, Rosholt Fairgrounds, 10:00 AM
- 27 **Rosholt Fair Clean-Up Day, Rosholt Fairgrounds, 1:00 PM - 4:00 PM**
- 31 Bring Exhibits and Set Up Booths at Rosholt Fair, 1:00 - 9:00 PM
- 31 Rosholt Fair Cloverbud Judging, 6:00 - 8:30 PM

Thank you to Chloe Cieszynski, Chando Horvath, Lydia Kildahl, Olivia Lehman, Morgan Mallek, Breeley Warzynski, and Zoë Zalewski for serving as camp counselors this summer, and to Paul Gwidt and Betty Pionek for serving as adult advisors!

SEPTEMBER

- 1 **Rosholt Fair Begins**
- 1 Judging of Exhibits in Youth Exhibit Building
- 2 Beef, Poultry, Rabbit, Swine, and Sheep Judging
- 2 Market Animal Sale, Pinkerton Building, 7:00 PM
- 3 Horse, Cat & Small Animal, Dairy Goat, Dairy, and Alpaca Judging
- 4 **Animals released at 8:00 AM**
- 4 **Exhibits released at 4:00 PM (must be removed by 6:00 PM)**
- 5 **4-H Re-Enrollment Period Begins in 4-H Online (<http://wi.4honline.com>)**
- 7 Carcass Contest
- 11 **4-H Record Books due to your General Leaders**
- 15 Nominations due for 4-H Alumni, Friend of 4-H, and 4-H Volunteer of the Year
(submit paper forms in back of newsletter or submit online)
- 18 4-H Leaders Association Meeting, Courthouse Annex, Room 1, 7:00 PM
- 18 4-H Teen Leaders Association Meeting, Courthouse Annex, Room 2, 7:00 PM
- 21 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:30 PM



Intermediate Camp Counselors

OCTOBER

- 1-7 National 4-H Week
- 16 4-H Leaders Board Meeting, Courthouse Annex, Room 2, 7:00 PM
- 19 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:30 PM
- 31 Teens Trick-or-Treat for Operation Bootstrap

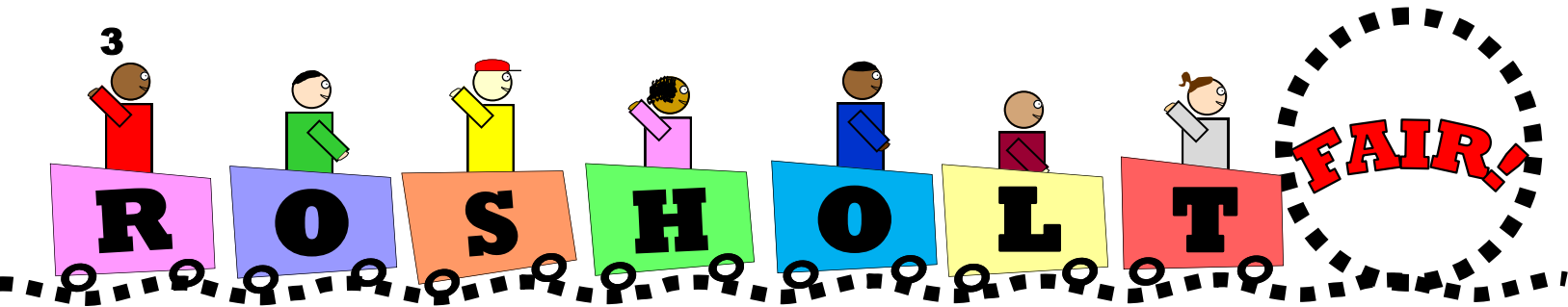


Junior Camp Counselors

NOVEMBER

- 3-5 4-H Fall Forum, Green Lake Conference Center, Green Lake, WI
- 10 **4-H Leaders Appreciation Banquet, Courthouse Annex, Rooms 1 & 2 (Registration begins at 6:30 PM)**
- 12 **4-H Awards Program, Jensen Center, Amherst, 1:00 PM**
- 15 **4-H Re-Enrollments Due in 4-H Online (<http://wi.4honline.com>)**
- 16 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:30 PM
- 20 4-H Expansion and Review Meeting, Courthouse Annex, Room 1, 6:30 PM
- 20 4-H Leaders Association Meeting, Courthouse Annex, Room 1, 7:15 PM
- 20 4-H Teen Leaders Association Meeting, Courthouse Annex, Room 2, 7:15 PM
- 23 UW-Extension Office Closed (Thanksgiving Holiday)
- 24 UW-Extension Office Closed (Day After Thanksgiving Holiday)





Rosholt Fair Judging Schedule

Tuesday — August 22

10:00 AM Dog Show - Youth Building

Thursday — August 31

1:00 – 9:00 p.m. Non-animal exhibits (including Booths) brought to the Exhibit Building.

6:00 – 8:00 p.m. Cloverbud Judging in the Youth Building.

Friday — September 1

9:00 a.m. Judging of exhibits in the Youth Building.

5:00 – 9:00 p.m. Animal exhibits may be brought to the fair.

6:30 p.m. Cake Auction – Stage Area

7:00 – 9:00 p.m. Market animals will be weighed.

Saturday — September 2

8:30 a.m. Beef Judging - Pinkerton Building

9:00 a.m. Poultry Judging - Small Animal Building

9:00 a.m. Rabbit Judging - Small Animal Building

10:30 a.m. Swine Judging - Pinkerton Building

12:30 p.m. Sheep Judging - Pinkerton Building

7:00 p.m. Market Animal Sale - Pinkerton Building

NOTE: Horses, cats, dogs, gerbils, hamsters, cavies, cage birds, fish, and other live small pets are brought to the fair the day of judging and taken home when the judging is completed.

Sunday — September 3

8:00 a.m. Horse Judging - Horse Arena

9:00 a.m. Cats and Small Animals (Pets) Judging - Youth Building

10:00 a.m. Dairy Goat Judging - Pinkerton Building

10:30 a.m. Dairy Judging - Pinkerton Building

2:30 p.m. Alpaca Judging - Horse Arena

Monday — September 4

8:00 a.m. Animal Exhibits released.

4:00 p.m. Exhibits in Exhibit Building released.

Exhibits must be removed by 6:00 p.m.

Thursday — September 7

7:00 p.m. Carcass Contest



4-H CLUB BOOTH



If your club plans to have a booth at the Rosholt Fair, please notify the Extension office to reserve your spot (you will not be able to enter a booth on your own with FairEntry). Also mention if your booth needs to be near an electrical outlet

Booths can be set up between 1:00 PM and 9:00 PM on Thursday, August 31. **Make sure you get an early start on putting your booths together. You need to be finished and out of the building by 9:00 PM.**



FAIR CLEAN-UP DAY

SUNDAY, AUGUST 27

1:00 - 4:00 PM



TWO (2) PEOPLE FROM EACH CLUB ARE NEEDED

Help is needed to move things around, clean up the Youth Exhibit Building, organize display racks, and cover display areas with paper.

PLEASE BRING MOPS, BROOMS, BUCKETS, RAGS, STAPLE GUNS, and DRILLS if you can!

Drinks and cookies will be provided for volunteers!



Fair Exhibitor Information

Exhibits must be set up on Thursday, August 31 between 1:00 and 9:00 PM. All buildings close at 9:00 PM on Thursday. No exhibit will be accepted as an entry after 9:00 PM.

Exhibits require an attached entry tag. There is an exhibitor number and barcode on the top and bottom of the entry tag. Information on judging can be found on pages 3-6 of the Fair Book.

Exhibitors will receive their completed entry tags from their club's general leader. Please review them carefully to make sure they are correct. If there is an error or missing tag, call Ryan at the Extension Office (715-346-1462) as soon as possible. However, changes and/or additions from your original online submission are not permitted.

EXHIBIT RELEASE—Monday, September 4

- ⇒ Animal Exhibits are released at 8:00 a.m.
- ⇒ Exhibits in the Exhibit Building are released at 4:00 p.m. and must be removed by 6:00 p.m. If you cannot pick them up, make arrangements for someone else to pick them up for you. Exhibits not picked up by 6:00 p.m. will be taken to the Extension Office and held until October 6. Exhibits not picked up by October 6 will be disposed of.

Preparing for 4-H Fair/Show Exhibits

Youth Responsibilities

4-H members need to establish a timeline to work on their 4-H projects. They should set realistic goals on what they want to accomplish and set realistic completion dates. Be sure to read the rules and regulations outlined in the fair book. Pay close attention to deadlines and specific requirements for each project. It may be helpful to highlight the wording in the fair book for each project in which members are enrolled.

Parent Responsibilities

Parents are encouraged to help 4-H members obtain the materials and resources needed to complete 4-H projects. Adults may answer questions, demonstrate skills, and offer guidance on project work but should not do the work themselves! Parents need to be familiar with the exhibit guidelines and judging schedules so they can help members be ready and on time for the various judging events. Adults can offer encouragement as young people prepare for judging and can provide support and reflection as youth complete the judging experience.

4-H exhibits at a fair or show are designed to showcase the work of young people to others in the community. It provides young people with the opportunity to demonstrate skills and knowledge as well as to gain ideas for improvement. 4-H members are encouraged to try something more challenging each year and to practice good sportsmanship. Exhibiting is designed to be an enjoyable educational experience, not just a contest.

Entry Tag Details

All the information is printed on a card by computer. Tear off the bottom claim check portion and keep it to pick up your exhibit on Monday. On the middle crease, fold the tag and slip it under the tab so that the exhibitor's name does not show. The barcodes will be used to enter your results digitally using scanners.

Entry #

Class / Lot:

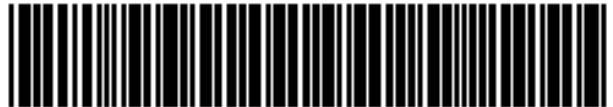
01-J Dairy: Dairy Showmanship / 001: Senior (Gr 9 & Up)

Entry Description:

4-H Age Division:

Grade: 12

4-H Age:



BLU RED WHT PNK

Exhibitor

Jones, Eric

Entry #

County:

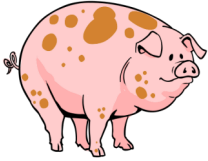
Club: Four Leaf Clovers



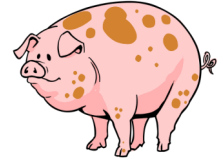
Entry #206

BLU RED WHT PNK





More Exhibitor Info



What is Danish Judging?

The Danish system of judging provides more exhibitors a chance to receive a ribbon for their entries. Instead of placing only the best four exhibits and giving them a blue, red, white, or pink ribbon (like in Open Class) all entries are placed. All entries receive a premium and ribbon.

The number of blue, red, white and pink ribbons a judge hands out in any color group depends on the number of entries in the class. For example, if there are 8 entries in a Lot, up to 2 can receive a blue rating, up to 4 red ratings, up to 6 white ratings and up to 8 pink ratings.

Whose Exhibit Is It...Really?

Fair exhibits are to be made by the youth exhibiting them. The project should be the result of learning in the project throughout the year. The youth—and what they have learned—are far more important than the items they make or grow.

Parents, please do project work with your child, not for your child! Your child needs your interest, enthusiasm, advice, and help, but with that support they need to do the project themselves.

Please remember, **youth do not gain if they:**

- ◆ Purchase an item and show it as though it is a project they have made.
- ◆ Show a project made by another family member.
- ◆ Bring plants they did not grow, vegetables they did not plant or weed, animals they did not care for, etc.
- ◆ Exhibit a project they have shown in a previous year.

Parents—please allow your child to make and exhibit their own work, even if it does not meet your standards of quality or excellence..



ATTENTION – Rosholt Fair Cake Decorating Exhibitors

The Cake Auction at the Rosholt Fair will be Friday night, **September 1 at 6:30 pm in the Stage Area.** Exhibitors can bring in their own photo (3x5) of the cake(s) they wish to sell or photos can be taken at the fair for a \$2.00 picture fee. The fee will be collected on Thursday at the same time cakes are brought in and pictures taken. Cakes may be brought in from 1:00 – 9:00 pm on Thursday.

All cake auction exhibitors are encouraged to be present at the cake auction. If you are unable to be present because of time conflicts with your animal exhibits, etc., it is permissible to have someone else stand in for you as a substitute with the agreement that they turn the money over to you. You need to indicate that you will have a stand in on the form you fill out on Thursday.

If you have any questions please call Kathy Glodowski at 715-677-3840.

What is the Judge Looking For?

While it is not possible to anticipate all of the things a particular judge will be looking for in a fair exhibit, it is possible to learn about the standards of excellence for each project and also for common types of county fair exhibits.

To find out the standards for your projects, carefully read your project literature, talk to your leader, participate in workshops and contact the Extension Office if you have any questions.

Read the Fair Book Carefully!

Don't let your hard work go to waste! Read each department and class description for any instructions. **The description of your lot on your FairEntry tag does not contain all the information you need to show.** The judges will be looking to make sure the fair book rules and requirements were observed!

Adult Leader Information!

SAVE THE DATE: 2017 LEADERS BANQUET - FRIDAY, NOVEMBER 10, 2017

Courthouse Annex, Rooms 1 & 2 (first floor), 1462 Strongs Avenue, Stevens Point
Registration 6:30 pm - Dinner 7:00 pm

ALL leaders are invited to attend the Leaders Banquet.

Below is a list of leaders who are being recognized for years of service at this year's Leaders Banquet. Please contact Ryan at 715-346-1462 or ryan.nelson@ces.uwex.edu with any corrections.

One Year of Service

- Kellie Harer (Nelsonville Zippy Zees)
- Michael Seymour (Almond Busy Bees)
- Renee Skortz (Rosholt Pioneers)
- Sarah Walder (Rosholt Pioneers)

Five Years of Service

- Beverley Betker (Rosholt Pioneers)
- April & Jason Konkol (Nelsonville Zippy Zees)
- Denise Napiwocki (Casimer Boosters)
- Jackie Onan (Plover Clovers)
- Susan Speckman-Heil (Plover Clovers)
- Michelle Waltenberg (Nelsonville Zippy Zees)
- Chris Wolosek (Eager Eagles)
- Julie Zsido (Casimer Boosters)

Ten Years of Service

- Lara Pagel (Tomorrow River Voyagers)
- Rose Ross (Rosholt Pioneers)
- Candice Wolosek (Plover Clovers)

Forty-Five Years of Service

Gloria Onan (Nelsonville Zippy Zees)

Fifteen Years of Service

- Lisa Adams (Sunnyside Climbers)
- Nathaniel Miller (Rosholt Pioneers)

Twenty Years of Service

- Elroy Ziolkowski (Casimer Boosters)

Twenty-Five Years of Service

- Roy Danforth (Almond Busy Bees)
- Jane Peters (Carson Climbers)
- Lynette Wolosek (Plover Clovers)

Thirty Years of Service

- Robert Danczyk (Casimer Boosters)

Thirty-Five Years of Service

- Lee Miller (Market Animal Committee)
- Nancy & Bernard Seaman (Almond Busy Bees)

Forty Years of Service

- Mary Ann Kuklinski (Junction City Golden Stars)

National 4-H Week

October 1 - 7, 2017

The 4-H leaders would like to encourage every member, family, and club to get involved promoting your 4-H program. One way to promote the 4-H program is to set up a 4-H display in business areas and public places such as a library or school. Each club that sets up a 4-H promotion display for up to a week - or more than two hours - **anytime during the year**, will receive \$20.00 from the Portage County 4-H Leaders Association (limit one per club per year). Each club must submit a photo of their display with the following information:

- When and where the display was set up
- How long the display was set up
- Did anyone man the display?

4-H : More Than You Ever Imagined!

Miscellaneous Info & Announcements

4-H Fall Forum

WHEN: November 3-5, 2017

WHERE: Green Lake Conference Center, Green Lake

COST: Minimal (sponsored by the Portage County 4-H Leaders Association)

Each county is encouraged to send a delegation of youth and adult leaders to the 4-H Fall Forum! This program kicks off Friday evening with over 20 interactive sessions and continues through Saturday with 25 workshops. Sunday morning brings a high-energy program that you can use at the club or community level.

Celebrate Wisconsin and learn represent your county as a leader! **Teens grade 7-13 are encouraged to participate!** Adults and youth interested in attending should contact Connie Creighton at 715-346-1320 or connie.creighton@ces.uwex.edu if interested.



Join the WI 4-H Leadership Council!

WHO: 4-H youth grades 9-11 and adult volunteer leaders
WHAT: A team of youth and adult leaders engaged in promoting and planning statewide programs like the Youth Conference, Fall Forum, 4-H at the State Fair, and the state Farm Bureau Convention.

Delegates serve on planning committees, attend the Fall Forum and Youth Conference, attend a Winter Retreat and Spring Planning Meeting, and may participate in other statewide 4-H events as they are able. **The majority of Leadership Council expenses are covered by the Wisconsin 4-H Foundation and 4-H Youth Development.**

Applications/references are due **September 30, 2017**. Visit <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/> to apply, or contact the Extension office with questions.

4-H Re-Enrollment

The re-enrollment period for 4-H will be **September 5 - November 15**. During this time, families will need to log in to their 4-H Online accounts at <http://wi.4honline.com>.

To re-enroll:

- Click "Continue to Family"
- Click "Edit" next to the name of the youth who is enrolling
- Click "Enroll for 2017-2018" at the bottom of the screen
- Proceed through the screens and update any information
- Click "Submit Enrollment"

Lost password? Technical problems? Call 715-346-1320 or e-mail connie.creighton@ces.uwex.edu!

Watch your mail and e-mail for reminders about re-enrollment!



31st Annual Ice Age Trail Hike-a-Thon

WHEN: Saturday, October 7, Registration from 8:30 - 11:00 am

WHERE: Iola Winter Sports Club & New Hope Segments
 E398 County Highway MM, Iola, WI

COST: \$5.00/individual, \$15.00/family

CONTACT: Debbie Krogwold, wdkrogwold@wi-net.com

Hiking the Iola Winter Sports Club and New Hope segments of the Ice Age National Scenic Trail is a delightful autumn experience! Experience this piece of Wisconsin beauty by joining the Waupaca and Portage County Chapters for their annual Hike-A-Thon, on Saturday, October 7th, starting at 8:30 a.m.!



The 4-H Leaders Board Needs You!

We are looking for a few good leaders to serve on the 2017 4-H Leaders Board. If you are interested, please contact current president Lisa Mercurio (715-445-4320). Elections will take place at the September 18th 4-H Leaders Meeting at the Courthouse Annex Building, Conference Room 1 (first floor) at 7:00 PM. **All 4-H leaders are invited to attend.**

Nominations Requested for 4-H Awards

You can detach and submit paper nomination forms from the back of this newsletter or submit a fully-online nomination through the 4-H Forms & Applications page at <http://portage.uwex.edu>.

Submissions due by September 14, 2017

Nomination and selection of honorees will take place at the September 19 4-H Leaders Association meeting. The award will be presented at the 4-H Leaders Appreciation Banquet on Friday, November 11.

FRIEND of 4-H AWARD

These are individuals and organizations that have been outstanding supporters of the youth of Portage County through 4-H.

1976 - Portage County Bankers Association
1977 - Vernon Rosholt
1979 - Production Credit Association
1981 - Dr. C. M. Cragg
1982 - Dairy State Cheese
1983 - Myron Herman
1984 - Portage County Holstein Association
1985 - Dolores Richmond and Jerry Bushman
1986 - M. P. Pinkerton
1987 - Joe Sprangers
1988 - Betsy Suehring
1989 - Tom & Jenny Suprise
1990 - Manufacturers Direct Mall/Rainbow Falls Amusement Park
1991 - Niemuth's Steak and Chop Shop
1992 - Betty Bruski-Mallek
1993 - Portage County Farm Bureau
1994 - Copps Corporation
1995 - Bank One
1996 - Agnes Ferg and David Ankley
1997 - Eugene Zdroik

1998 - Corriente Animal Hospital
1999 - Faivre Implement, Inc.
2000 - Nellie Lamb and Roger & Theresa Peters
2001 - Roy & Lissa Danforth
2002 - Portage County Fair Association - Amherst & Rosholt Fair Association
2003 - Bunczak Real Estate & Auction Service
2004 - Kathleen Glodowski, Bert & Mary Trzebiatowski
2005 - Celeste Paugel
2006 - Portage County Master Gardeners
2007 - Rose & Allen Cobb
2008 - Agnes & Andy Mallek and Marilyn Pederson
2009 - Tim & Sue Pederson
2010 - Norma Anderson
2011 - Pat Tepp
2012 - Don & Irene Gagas Family
2013 - Sheri Hoerter
2014 - Gary & Liz Wysocki
2015 - Roger Niemuth & Bob Niemuth, Jr.
2016 - Paul Kropidowski, PK Auction Service

4-H ALUMNI AWARD

Alumni are the strongest contributors to the proud tradition of 4-H in Portage County. Over 15,000 have been a part of the 4-H program. They may leave their home county, but many soon become involved wherever they choose to live, becoming community leaders and giving unselfishly of their time and resources to help other generations of youth.

The following 4-H alumni have been recognized by the Portage County 4-H Leaders Association:

1976 - Howard Newby	1992 - Helen Moscinski	2005 - Ginger Houck
1980 - Ruth Otto	1993 - Wayne Schroeder	2006 - Margaret Wolosek
1982 - Gertrude Timm	1994 - Carol Ostrander	2007 - Mike Barden
1983 - Nellie Lamb	1995 - Bob & Sherin Bowen	2009 - Jane Peters
1984 - William Romundson	1996 - James & Elizabeth O'Keefe	2010 - Trina Warzynski
1986 - A.P. Dobbe	1997 - Pat Mrozinski	2011 - Denise Maves
1987 - Dave Wysocki	1998 - Gloria & Dean Onan	2013 - Carrie Wierzba
1988 - Barb Raikowski	1999 - Bonnie Ziolkowski	2014 - Amy Wojtalewicz
1989 - Rose Cobb	2001 - Louise Skornia	2015 - Paula Kropidowski
1990 - Nancy Seaman	2002 - Jan Miller	2016 - Jenny Konkol
1991 - Jeff Rugg, D.V.M.	2003 - Krystal Ferg	

4-H VOLUNTEER OF THE YEAR AWARD

Since 2003 we have honored a 4-H volunteer or couple who demonstrate outstanding contributions and commitment to 4-H.

2003 - Nancy Ottman Seaman	2008 - Trina & Jim Warzynski	2013 - Chris & Kristie Gagas
2004 - Brenda Lee Fletcher	2009 - Nathaniel Miller	2014 - Karen Jastromski
2005 - Bonnie Ziolkowski	2010 - Jan Miller	2015 - Lisa Adams
2006 - Pam Paulus	2011 - Pat Mrozinski	2016 - Michelle Waltenberg
2007 - Lissa & Roy Danforth	2012 - Marilyn Pederson	

Club & Teen News!

BE A 4-H TEEN LEADER!

Are you going into Grade 7 or higher? The 4-H Teen Leaders meet on the third Monday of every other month to plan awesome 4-H events! Officers will be elected at their next meeting on **Monday, September 18 at 7:00 PM in Conference Room 2 of the Courthouse Annex, Stevens Point!**
ALL TEENS ARE INVITED!



The Eager Eagles 4-H group has been helping for many, many years getting things "summer ready" at the Lincoln Center, Stevens Point. Here's to another fantastic year helping Master Gardener, Margaret Parsons, with gardening, mulch, and other various grounds projects. As you can see from the photo, there are many cheerful faces!

Photo courtesy of Margaret Parsons.



On June 11th, the Tomorrow River Voyagers 4-H Club served Walking Tacos as a fundraiser for the Humane Society of Portage County. Thanks to Alyssa Pagel, Shelby Stuczynski, Amara and Wyatt Beaudoin, Faith Sopa, Jocelyn Hare, Allison Faulks and Kristin Pagel!

Photo courtesy of Lara Pagel.



THANK YOU to the Portage County 4-H youth and adult volunteers who helped the Special Olympians make crafts at UWSP on June 9! Every year we hear from volunteers that this annual effort is a great leadership and learning experience for both the competitors and the volunteers! We hope to make our contributions bigger and better next year! *Photos courtesy of Debra Helbach.*



RECORD BOOKS



Get your Record Books to your GENERAL LEADER by SEPTEMBER 11TH so they can be judged for the AWARDS PROGRAM which will be held SUNDAY, NOVEMBER 12th, at the Jensen Center, Amherst, 1:00 to 2:00 P.M.

Why Do A Record Book?

4-H Record Books will help you keep track of the achievements and activities that you participate in throughout your 4-H career. The information on the project record sheets may be used to fill out applications for awards, trips, scholarships, and resumes. The information will help you put into writing your accomplishments, recording your growth and development in 4-H.

The following items may be included in the Record Book IN THIS ORDER:

1. **Front & Back Cover** - filled out and up to date.
2. **Portage County 4-H Member Permanent Record Sheets** - Completed each September 15 through September 14 of the current 4-H year.
3. **Cover Sheet (optional)** - Picture of youth (optional but nice), name, age, club, or whatever the youth wants to include about themselves. Should be placed after the Portage County 4-H Member Permanent Record Sheets.
4. **Table of Contents (optional)** - Can be simple with just projects and year listed across from project – page numbers are not needed.
5. **4-H Activity Sheet** - September 15 through September 14 of the current 4-H year.
6. **Activity Pictures* & Newspaper Clippings** - Place following activity sheet. One picture per activity recommended (not more than 2 per activity). Newspaper clippings should pertain to activity.
7. **Youth Leadership Project Sheet** - Suggested one picture or sketching per article or item. Place form right after Activity Sheets and Pictures. ***When applying for a SPECIAL COUNTY AWARD, member must be enrolled in the 4-H Youth Leadership Project, but does not need to be a Youth Leader in the project for which they are applying for an award.***
8. **Project Sheets** – Member must have at least one project sheet for each project they are enrolled in. Some project sheets have room for two projects, one on the front and one on the back, like the PR-Home Form (ex., put pillow made on front page and drawing on back page).
Project Sheets can be found online at: <http://portage.uwex.edu/4-h-youth-development/forms-applications/>
9. **Project Pictures & Newspaper Clippings** - Place following project sheet. One picture per project recommended (not more than 2 per project). Newspaper clippings should pertain to project.
10. **Market Animal Sheet** - Can be a supplement to project sheet - not in place of sheet.
11. **No loose papers.**
12. **Record Books may be either typed or handwritten**, but must be your own work.

***Pictures:** Pictures are great if built into a little story to help explain your project work. However, too many pictures make a photo album, not a Record Book (one picture recommended - not more than two). Use pictures only about you and your project.

If you are the Club Secretary, what does your Secretary's book need?

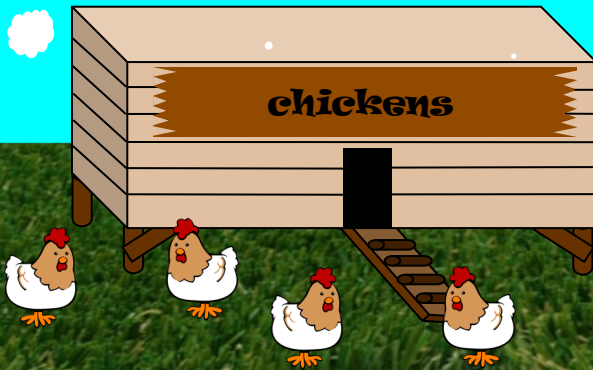
The following forms in the Club Secretary Book must be completed: Attendance Record Sheet, Officer Summary Sheet, Club Calendar, monthly Minutes (in order), and Club Evaluation Form. Financial Sheet is optional.

What Is NOT Needed In Record Book:

1. **No** ribbons, letters, certificates, program booklets, score sheets, etc. . . are to be put in your Record Book. These items belong in a scrapbook for your memories!
2. Last year's records are **not needed** and **will not** be considered. They may be left in the record book or taken out at the discretion of the youth.
3. Newspaper clippings **not** related to project/activity.
4. Do **not** include any other project books or literature in the Record Book.
5. Do **not** include Exploring Posters.

AWARDS PROGRAM SAVE THE DATE:
SUNDAY, NOVEMBER 12 at 1:00 P.M.
JENSEN CENTER, AMHERST

Small Animal Science



POULTRY EXHIBITOR INFO

https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx

Please check the above website for all poultry exhibitor information and for certified testers.

All poultry and waterfowl exhibits must meet the state health regulations listed in the fair book under 2015 Wisconsin County, District and State Fairs Animal Health Rules and Regulations. The current requirements for poultry and waterfowl are:

Poultry and waterfowl that originate from flocks within Wisconsin need:

An NPIP certificate stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, **or**
A DATCP-issued certificate stating they are from a Wisconsin tested or associate flock,

or

If they are **sexually mature**, individual wing or leg band ID and a negative test for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show

Sexually mature birds are 4 months of age for all poultry except turkeys, which must be at least 6 months of age.

Poultry that have been tested must be accompanied by a **Wisconsin Individual Poultry Test Report**. Individual identification must be included on the test report. Failure to present proof of required paperwork and/or required health test will result in immediate dismissal from the fairgrounds.

Birds which do not originate from a certified flock and are not sexually mature may not be tested. Therefore, they may not be exhibited at the fair.

The Wisconsin County, District and State Fairs Animal Health Rules and Regulations may change if animal diseases occur in Wisconsin or elsewhere.

Refer to:

https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx for frequently asked questions about the poultry and waterfowl health rules and regulations.

AVIAN QUIZ BOWL

WHEN: September 23, 2017
Precise time TBD; approximately 2:30 PM
WHERE: Columbia County Fairgrounds, Portage, WI
REGISTER BY: September 1, 2017

3-member or 4-member teams in two divisions compete against other teams in game-show format, answering questions about poultry and eggs. Senior division winners will represent Wisconsin at the 4-H National Poultry & Egg Conference in Louisville, KY. To ask questions or register a team, contact Ron Kean at 608-262-8807 or rpkean@wisc.edu.

Senior Division: 14-18 year-olds (as of January 1, 2017)

Junior Division: Under-14 year-olds (as of January 1, 2017)

PULLET SURPRISE CONTEST

WHO: Any youth age 8-18 interested in poultry
WHEN: Entries postmarked by August 20, 2017
Must attend award ceremony on Sept. 23
REGISTER BY: Postmarked August 20, 2017

Each applicant must submit an entry of 500 words or less, along with their address, phone number, e-mail address, birth date, and a parent's or guardian's signature. Visit <http://fyi.uwex.edu/poultry/> to look up this year's essay topics. Submissions must be postmarked by August 20 and mailed to:

Barbara Gromacki
27225 Ketterhagen Road
Burlington, WI 53105

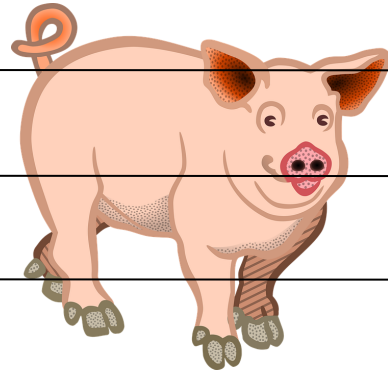
PULLORUM TESTING CLINIC

WHEN: Saturday, August 12, 9:00 AM - 11:00 AM
WHERE: 4305 Town Line Road, Amherst, WI 54406
COST: \$1.00 per bird (please bring cash)

It is imperative to plan accordingly and make sure all show birds are tested. All birds (including meat pen and water fowl) need to have the individual test completed. **No appointment is needed; birds will be tested in the order that you come.** Tests are only valid for 90 days. Contact Michelle Waltenberg with questions at 715-824-6270.



Large Animal Science



WI SHEEP & WOOL FESTIVAL

WHEN: September 8-10, 2017

WHERE: Jefferson Fair Park, Jefferson, WI

From a lamb dinner to poster and photography contests, the Wisconsin Sheep & Wool Festival is a wonderful event for sheep producers, youth sheep project members, and consumers of sheep products like meat, wool, and cheese!

For a complete program and information about competitions, visit www.wisconsinssheepandwoolfestival.com or contact the Wisconsin Sheep Breeders Cooperative at 608-868-2505 or wisbc@centurytel.net.

PREMISES ID REMINDER

A Premises ID is required of all Wisconsin owners of livestock (this includes Dairy, Beef, Swine, Sheep, Goats, Horses, Poultry, and Alpacas). If you are showing livestock in a county fair, you are required to share your Premises ID with the UW-Extension Office. Most families submitted this Premises ID with your FairEntry submission.

Premises Registration or Renewal can be completed by calling 1-888-808-1910 (to be mailed a paper form) or online at www.wiid.org.



SCRAPIE REMINDER

To exhibit your sheep and goats at the fairs, you must follow state animal health rules. **Sheep & Goats originating from within Wisconsin:** Sexually intact sheep of any age and all other sheep & goats 12 months of age and older must be identified with official scrapie ear tags or other official scrapie identification. Sheep & goats exposed to scrapie will not be allowed. **Sheep & Goats originating from outside Wisconsin:** Must be accompanied by a Certificate of Veterinary Inspection. All sheep & goats must be identified with official scrapie ear tags or other official scrapie identification. **To obtain official scrapie ear tags and applicator, call the USDA Veterinary Services Office toll-free at 866-873-2824.**

WORLD BEEF EXPO

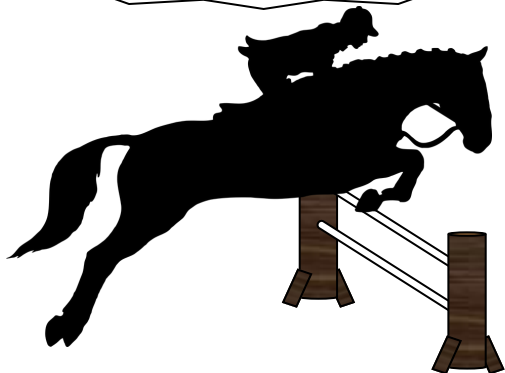
WHEN: September 22-24, 2017

WHERE: Wisconsin State Fair Park, West Allis

Don't miss one of the largest cattle exhibitions in the Midwest! Last year, more than 400 exhibitors from 18 states displayed, exhibited, or sold cattle at this event!

Entry prices rise after August 15, so register soon!. Registration of open-class and junior exhibits can be done online at www.worldbeefexpo.com. Like last year, you can create a group account for your family rather than individual accounts for each exhibitor.

Horse & Pony



WI STATE 4-H GYMKHANA

WHEN: September 9-10, 2017

WHERE: State Fair Park, West Allis, WI

Entries must be postmarked no later than August 15. Late entries will be rejected and returned.

Eligibility Requirements:

- Rider must be a 4-H Horse project member for the current year, between the grades of 6 and 13.
- Horse/pony must be the member's 4-H horse/pony project animal for the current year.
- The eligibility of rider and horse/pony is confirmed by the four (4) signatures on the entry forms.

4-H Club Reports

Eager Eagles, May 26, 2017

The meeting was called to order at 10:34 AM by the President, Olivia Heese, on May 26th at the Stevens Point Lincoln Center where we just helped landscape. The Vice President, Samantha Wierzba, led us in the pledges and then our secretary took roll call. The treasurer, Megan Guzman, gave her report and it was accepted. Then we talked about old business, working at the Lincoln Center for our community project, the plant sale, and our fundraiser at Noodles. We then talked about new business, the Amherst Fair booth, doing all the projects that you signed up for, and a possible trip to the Kalihari or another fun trip we could take in the fall/winter. Amherst Fair forms were talked about and then handed in. The next meeting is set for July 14th, at the Amherst Fair booth. We adjourned the meeting.

Secretary, Jasmine Wierzba

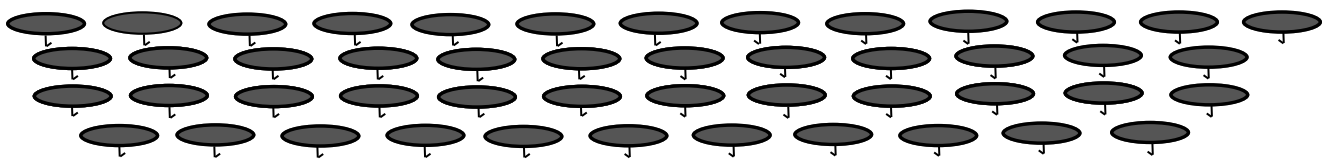
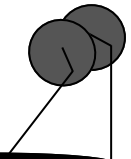
4-H shirts and meet at 10:00), Military camp, and who's doing the club booth (the theme is 'come along for the ride') and our club donated \$65 to the Military camp. New business was next. We talked about a swimming night on July 24th at the Municipal pool 5:00-8:00 (there will be a \$2 admission and the club will cover snacks for the swimming night), summer camp at Upham woods for grades 5-8, and how State Fair entries are due. Some upcoming events are: The style review, the Mt. Olympus teen trip, the cake decorating workshop, the record book workshop, the food stand on the Amherst Fair Friday 9:50-1:00, and the Rosholt Fair being 'computerized.' Our club will purchase a scanner (for \$52) to donate for judging at the fairs. The meeting was adjourned and our club had yummy ice cream sundaes!

Sincerely, Lucy Gwidt,
Club Reporter

Casimir Boosters, June 12, 2017

Our meeting started at 7:05, since there was a big storm, in the St. Casimir's church basement. We did pledges and listened to the treasurer's report. Old business came first. We talked about the flower sale, junior camp at CWES for grades 2-4, June Dairy Day on June 17th (make sure to wear your

Minutes and Club Reports for the next newsletter can be sent to Connie at connie.creighton@ces.uwex.edu



Portage County 4-H Leaders Association Meeting - MAY 15, 2017

Prior to the meeting, Ryan gave a presentation on FairEntry for 4-H members and leaders to explain how fair entries for Rosholt will work this year. Ryan provided answers to any questions asked. After being submitted, entries will be sent to General Leaders to verify. Ryan and Connie would be happy to do a presentation at any 4-H club meeting. 4-H is looking for sponsors for laptops and scanners. Guides for using FairEntry are available on the Portage County UW-Extension website. Sheep and Goats have more detailed entries. There will be a workshop on June 22 for anyone who needs more hands-on experience. The Portage County 4-H Adult Leaders Association meeting was called to order by Lisa Mercurio-Wroblewski at 7:33 PM, Courthouse Annex. Pledges were recited and roll call taken. **PRESENT:** Lara Pagel, Debra Helbach, Karen Jastromski (Tomorrow River Voyagers), Jan Miller, Lisa Mercurio, Rose Ross (Rosholt Pioneers), Lynette Wolosek, Imelda Horvath (Plover Clovers), Michelle Waltenberg (Nelsonville Zippy Zees), Paula Kropidowski (County-Wide), Connie Creighton (UW-Extension), Marilyn Pederson (Carson Climbers). **MINUTES:** Approved as amended. **OFFICER REPORT:** Secretary's Report: Thank-yous from Alyssa Pagel and McKenzie Glodowski for 2017 Pinkerton-Burns-Noble Portage County 4-H Leaders scholarship award. Alyssa is pursuing a career in marine biology and McKenzie is pursuing a career in the agriculture industry. Treasurer's Report: Checking - \$6,138.67. Savings - \$148.49. **OLD BUSINESS: Portage County 4-H Scholarship** – Draft of new scholarship application designed to be filled out more clearly (handed out and form will also be available online). Discussion: Through grades 13+1. Leaders who go back to school? Active leaders in college. **Plant Sale** – Plant pick-up on Saturday, May 20 at Blue Top Farms. Send letters to the general leaders. **Summer Camps** – Registration closed today. Does anyone still want to go? Chaperones are needed. **Amherst Fair Food Stand** – Had meeting tonight. Meeting on Thursday, June 15 at 6:30 PM. Teens need to come. **4-H Summer Assistant** – Breanna Moore has been hired to help through August 20. **Fall Forum** – November 3-5 at Green Lake Conference Center. Submit Hall of Fame name. **NEW BUSINESS: Special Olympics:** Same day as the first day of Junior Camp. Karen and Marilyn volunteered to help. **Clothing Revue** – Discussion: Decided on November 11 at the Courthouse Annex. Set-up committee and clean-up committee. Set up buffet in the hall. 4-10 years, half price. Motion to have Ambrosia cater, chicken/pot roast. Bring our own desserts. **FairEntry Training:** Club visits – June 22nd at the Annex. **June Dairy Day** – June 17. Need volunteers for 3rd shift. Discussion on shift times for waiting tables. **Cake Decorating Workshop** – Sheri has a new manager. Frosting may be donated. **Cloverbud/Explorer Day Camp** – Tuesday, July 25th, 1:00 – 6:00 PM at Iverson Park. Need teens to help. **Budget Meeting before June Board Meeting** – July 19, 6:00 PM. **OTHER: Agent Report:** Some nEXT Generation models were put out. Will be interviewing Area Extension Directors this week for the new four-county area. Adjourned 8:45 Yours in 4-H, Marilyn Pederson, Secretary.

Portage County 4-H Leaders Board Meeting - JUNE 19, 2017

BUDGET MEETING

The budget meeting of the Portage County 4-H Adult Leaders Board was held prior to the regular meeting of the 4-H Leaders' Board on June 19, 2017 at 6:37 p.m. in the Courthouse Annex Conference Room. Statements of Income and Expenses for 2015 and 2016, Projected Budget from 07-01-16 to 06-30-17, and a draft statement of income and expenses for 7-01-16 to 06-30-17 were distributed to help determine the new projected budget for 07-01-17 to 06-30-18. **PRESENT:** Michelle Waltenberg, Kathy Glodowski (Nelsonville Zippy Zees), Jan Miller (Rosholt Pioneers), Paula Kropidowski (County-Wide), Debra Helbach (Tomorrow River Voyagers), Betty Pionek (Casimer Boosters), Connie Creighton (UW-Extension), Marilyn Pederson (Carson Climbers).

REGULAR MEETING

The Portage County 4-H Adult Leaders Board Meeting was called to order on June 19, 2017 by Vice President Michelle Waltenberg at 7:36 p.m. Pledges were recited and roll call taken. **MINUTES:** Approved as presented. **TREASURERS REPORT:** Checking - \$14,259.29 (includes plat book ad money collected), Savings - \$148.49. **OLD BUSINESS: Plant Sale:** Largest plant sale – Income: \$36,410.09. Expenses: \$31,874.16. Need to pay sales tax. **Plat Book:** Going really well. **Special Olympics:** Went great – good group of volunteers. Breanna did well organizing. Beads and banks were the “biggest hit.” Deb Helbach reported – very touching. Gives one a different perspective on life. **Summer Camp:** Jr. Camp – 50 people between Portage, Waupaca, Lincoln, and Taylor Counties. Betty will chaperone the next camp. One activity will be making hula hoops. **Clothing Revue:** Rescheduled for July 27th due to the storm on the original date. **Cake Decorating Workshop:** Next Monday at 6:30, County Annex. **Amherst Fair Food Stand:** New items – donated Iced Tea and jalapeños for potatoes and nachos. **FairEntry Training:** Anyone wanting to learn how to do fair entries online need to come to the meeting on June 22. 4-H members need to make sure they still read the fair book for rules and regulations.. **June Dairy Days:** Kathy reported. It went well. **NEW BUSINESS: Budget:** Motion made to approve and forward the budget to the 4-H Leaders Association for approval. **Teen Trip to Mount Olympus:** 15 youth total, including some youth from Waupaca County who were invited. 2 adult chaperones. Dean Onan drove. **AGENT REPORT:** Connie reported she will be working on the 2018 UW-Extension budget with the state. **ADJOURNED:** 8:31 p.m. Yours in 4-H, Marilyn Pederson, Secretary

15 2017 AMHERST

DAIRY

GRAND CHAMPION : Jordin Rekowski, Rosholt FFA
TROPHY SPONSOR : *Dambroski Family Farms, LLC*
RESERVE CHAMPION : Jordin Rekowski, Rosholt FFA
TROPHY SPONSOR : *Ski-Glo Farms*
GRAND JUNIOR : Jordin Rekowski, Rosholt FFA
TROPHY SPONSOR : *Walosek Family Enterprises*
RESERVE JUNIOR : Abigail Fosmire, Almond Busy Bees
TROPHY SPONSOR : *Portage County Holstein Breeders Association*
BEST UDDER COW : Jordin Rekowski, Rosholt FFA
TROPHY SPONSOR : *Rosholt FFA Alumni*
SENIOR SHOWMANSHIP : Kaylin Gawlik, Stevens Point FFA
TROPHY SPONSOR : *Stevens Point FFA*
INTERMEDIATE SHOWMANSHIP : Amber Studzinski, Rosholt FFA
TROPHY SPONSOR : *Ardency Farms*
BEGINNING SHOWMANSHIP : Faith Sopa, Tomorrow River Voyagers
TROPHY SPONSOR : *Wisconsin Silas, Inc.*
CLEAN BARN : Amherst FFA
TROPHY SPONSOR : *Amherst Fair Board*

BEEF

GRAND MARKET: Breeley Warzynski, Almond Busy Bees
TROPHY SPONSOR : *Circle P Cattle Co., Gregory Pratt*
RESERVE MARKET: Candace Lein, Almond Busy Bees
TROPHY SPONSOR : *New Hopestead Farm*
GRAND FEMALE BEEF: Breeley Warzynski, Almond Busy Bees
TROPHY SPONSOR : *Krutza Lime Spreading, LLC*
RESERVE FEMALE BEEF: Karol Wroblewski, Rosholt Pioneers
TROPHY SPONSOR : *Bart and Sarah Sopa Family*
SENIOR SHOWMANSHIP : Karol Wroblewski, Rosholt Pioneers
TROPHY SPONSOR : *Dambroski Family Farms, LLC*
INTERMEDIATE SHOWMANSHIP : Candace Lein, Almond Busy Bees
TROPHY SPONSOR : *Happy Trails Auction & Sales*
BEGINNING SHOWMANSHIP : Kaitlyn Lietzke, Plover Clovers
TROPHY SPONSOR : *Roy & Lissa Danforth*
CLEAN BARN : Rosholt Pioneers
TROPHY SPONSOR : *Amherst Fair Board*

SWINE

GRAND MARKET: Hunter Liebe, Amherst FFA
TROPHY SPONSOR : *Niemuth's Steak & Chop Shop, Waupaca*
RESERVE MARKET: Jenna Liebe, Amherst FFA
TROPHY SPONSOR : *Warzynski Sand Box Farms*
GRAND CARCASS: Gabriel Helbach, Tomorrow River Voyagers
TROPHY SPONSOR : *Wood Solutions of Wisconsin, LLC*
RESERVE CARCASS: Breeley Warzynski, Almond Busy Bees
TROPHY SPONSOR : *Zielinski Family Farm*
SENIOR SHOWMANSHIP : Breeley Warzynski, Almond Busy Bees
TROPHY SPONSOR : *Allen Peterson Family*
INTERMEDIATE SHOWMANSHIP : Abigail Helbach, Tomorrow River Voy.
TROPHY SPONSOR : *The Potato Plant, LLC, Amherst*
BEGINNING SHOWMANSHIP : Gabriel Helbach, Tomorrow River Voyagers
TROPHY SPONSOR : *Bill and Carol Romundson*
CLEAN BARN : Tomorrow River Voyagers
TROPHY SPONSOR : *Amherst Fair Board*

BEST of SHOW

SHEEP

GRAND MARKET LAMB: Daniel Spoelstra, Sunnyside Climbers
TROPHY SPONSOR : *Kenneth Gladowski Busing, LLC*
RESERVE MARKET LAMB: Cole Warzynski, Almond Busy Bees
TROPHY SPONSOR : *Heartland Farms*
GRAND MEAT BREED: Cole Warzynski, Almond Busy Bees
TROPHY SPONSOR : *Gary & Linda Onan*
RESERVE MEAT BREED: Karol Wroblewski, Rosholt Pioneers
TROPHY SPONSOR : *Tomorrow River Voyagers 4-H Club*
SENIOR SHOWMANSHIP : Cole Warzynski, Almond Busy Bees
TROPHY SPONSOR : *Tomorrow Valley Comm. and Amherst Telephone Co.*
INTERMEDIATE SHOWMANSHIP : Jacob Spoelstra, Sunnyside Climbers
TROPHY SPONSOR : *Peplinski Roofing, Amherst*
BEGINNING SHOWMANSHIP : Noah Spoelstra, Sunnyside Climbers
TROPHY SPONSOR : *Stevens Point FFA Alumni*
CLEAN BARN : Stevens Point FFA
TROPHY SPONSOR : *Amherst Fair Board*

GOAT

GRAND CHAMPION : Shawna Taylor, Almond Busy Bees
TROPHY SPONSOR : *Wood Solutions of Wisconsin, LLC*
SENIOR SHOWMANSHIP: Shawna Taylor, Almond Busy Bees
TROPHY SPONSOR : *Berkshire Hathaway Travel Protection*
INTERMEDIATE SHOWMANSHIP : Joshua Kolodziej, Casimer Boosters
TROPHY SPONSOR : *International Bank of Amherst*

HORSE

GRAND CHAMPION: Emily Sopa, Tomorrow River Voyagers
TROPHY SPONSOR : *Amherst Boots & Saddles Club, LLC*
RESERVE CHAMPION: Grace Beggs, River Valley Riders
TROPHY SPONSOR : *Scott & Ann Peterson*
SENIOR SHOWMANSHIP : Emily Sopa, Tomorrow River Voyagers
TROPHY SPONSOR : *Miller Angus*
INTERMEDIATE SHOWMANSHIP : Hope Koch, River Valley Riders
TROPHY SPONSOR : *Kubisiak Cattle Kingdom*
BEGINNING SHOWMANSHIP : Breanna Luedtke, Sunnyside Climbers
TROPHY SPONSOR : *Wierzba Quarter Horses*

DOGS

GRAND CHAMPION : Anna Hlavac, Casimer Boosters
TROPHY SPONSOR : *Rosholt Pioneers 4-H Club*
RESERVE CHAMPION : Samantha Carlson, River Valley Riders
TROPHY SPONSOR : *Amherst Veterinary Hospital*
GRAND CHAMP RALLY: Samantha Carlson, Almond Busy Bees
TROPHY SPONSOR : *Northpoint Kennels*
RESERVE CHAMP RALLY: Nicholas Cywinski, Howling Huskies
TROPHY SPONSOR : *Northpoint Kennels*
INTERMEDIATE SHOWMANSHIP : Mikala Seymour, Almond Busy Bees
TROPHY SPONSOR : *Berkshire Hathaway Travel Protection*
BEGINNING SHOWMANSHIP : Ayla Miller, Almond Busy Bees
TROPHY SPONSOR : *Starlight Ranch*

2017 AMHERST

BEST of SHOW ¹⁶

POULTRY

GRAND CHAMPION : Noah Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Fire Pro, Inc.*

RESERVE CHAMPION : Zachary Kolodziej, Casimer Boosters

TROPHY SPONSOR : *Bob's Heating & Plumbing*

GRAND CHAMP TURKEY : Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Falcon One Stop*

RESERVE CHAMP TURKEY : Noah Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Rosholt FFA Alumni*

GRAND CHAMP BANTAM : Olivia Stormoan, Nelsonville Zippy Zees

TROPHY SPONSOR : *Sunnyside Climbers 4-H Club*

RESERVE CHAMP BANTAM : Calee Schulist, Nelsonville Zippy Zees

TROPHY SPONSOR : *PK Auction Service*

GRAND CHAMP WATERFOWL : Trevor Wisinski, Stevens Point FFA

TROPHY SPONSOR : *Lake Elaine Game Farm*

RESERVE CHAMP WATERFOWL : Alexa Shulfer, Amherst FFA

TROPHY SPONSOR : *Ardency Farms*

SENIOR SHOWMANSHIP : Maren Herndon, Nelsonville Zippy Zees

TROPHY SPONSOR : *Community Insurance, Amherst*

INTERMEDIATE SHOWMANSHIP : Joshua Kolodziej, Casimer Boosters

TROPHY SPONSOR : *Krupka Farms*

BEGINNING SHOWMANSHIP : Noah Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Casimer Boosters 4-H Club*

CLEAN BARN : Stevens Point FFA

TROPHY SPONSOR : *Amherst Fair Board*

RABBITS

GRAND CHAMPION : Lily Trzebiatowski, Stevens Point FFA

TROPHY SPONSOR : *Amherst FFA*

RESERVE CHAMPION : Breanna Luedtke, Sunnyside Climbers

TROPHY SPONSOR : *Bob's Plumbing & Heating*

SENIOR SHOWMANSHIP : Allison Faulks, Tomorrow River Voyagers

TROPHY SPONSOR : *PK Auction Service*

INTERMEDIATE SHOWMANSHIP : Annika Waltenberg, Nelsonville ZZ's

TROPHY SPONSOR : *Ardency Farms*

BEGINNING SHOWMANSHIP : Jaclynn Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Almond Busy Bees*

CLEAN BARN : Stevens Point FFA

TROPHY SPONSOR : *Amherst Fair Board*

CATS

GRAND CHAMPION : Maia Zalewski, Casimer Boosters

TROPHY SPONSOR : *Amherst FFA Alumni*

RESERVE CHAMPION #1 : Zoshia Zalewski, Casimer Boosters

TROPHY SPONSOR : *The Pederson Family*

AG OLYMPICS

SENIOR DIVISION: Super Showmans

(Matthew Ross, Olivia Ross, Taylor Kaminski, Grant Burns)

CASH PRIZE SPONSOR : *Mrs. Linda Isherwood and Family*

JUNIOR DIVISION: The Baaa Dinkers

(Jacob Spoelstra, Mason Zielinski, Tony Edmundson, Emma Reinke)

CASH PRIZE SPONSOR : *Mrs. Linda Isherwood and Family*

ANIMAL & VET SCIENCE

BEST OF SHOW: Colton Vander Laan, Tomorrow River Voyagers

PLANT & SOIL SCIENCE

BEST OF SHOW: Emily Isherwood, Plover Clovers

BEST OF SHOW: Michael Rzentkowski, Nelsonville Zippy Zees

BEST OF SHOW: Lily Trzebiatowski, Stevens Point FFA

FLOWERS & HOUSEPLANTS

BEST OF SHOW: Allison Pichelman, Sunnyside Climbers

BEST OF SHOW: Bailey Adams, Sunnyside Climbers

BEST OF SHOW: Mary Check, The Silver Knights

BEST OF SHOW: Breeley Warzynski, Almond Busy Bees

NATURAL SCIENCE

BEST OF SHOW: Grace Zsido, Casimer Boosters

BEST OF SHOW: Genevieve Heese, Eager Eagles

EXPLORING

BEST OF SHOW: Savannah Sullivan, Casimer Boosters

BEST OF SHOW: Claire Lewallen, Nelsonville Zippy Zees

BEST OF SHOW: Lily Passwaters, Tomorrow River Voyagers

CULTURAL ARTS

GRADE 9+ BEST OF SHOW: Rebekah Glazer, Howling Huskies

GRADE 9+ BEST OF SHOW: Elizabeth Eron, Nelsonville Zippy Zees

GRADE 9+ BEST OF SHOW: Grace Zsido, Casimer Boosters

GRADE 6-8: BEST OF SHOW: Isabella Nerad, Sunnyside Climbers

GRADE 6-8: BEST OF SHOW: Juliana Ross, Rosholt Pioneers

GRADE 6-8: BEST OF SHOW: Madeline Wojchik, Sunnyside Climbers

GRADE 3-5 BEST OF SHOW: Jaclynn Kaminski, Rosholt Pioneers

PHOTOGRAPHY

GRADE 9+ BEST OF SHOW: Grace Zsido, Casimer Boosters

GRADE 6-8 BEST OF SHOW: Amber Studzinski, Rosholt Pioneers

GRADE 3-5 BEST OF SHOW: Karter Konkol, Nelsonville Zippy Zees

WOODWORKING

BEST OF SHOW: Emily Glodowski, Junction City Golden Stars

CAKE DECORATING

BEST OF SHOW: Lily Trzebiatowski, Stevens Point FFA

CLOTHING

BEST OF SHOW: Megan Guzman, Eager Eagles

HOME FURNISHINGS

BEST OF SHOW: Megan Guzman, Eager Eagles

PRESENTATIONS

BEST OF SHOW: Isabella Nerad, Sunnyside Climbers

SELF-DETERMINED

BEST OF SHOW: Tim Shulfer, Tomorrow River Voyagers

YOUTH BOOTH

GRAND CHAMPION : Sunnyside Climbers 4-H Club

CASH PRIZE SPONSOR : *Mrs. Linda Isherwood and Family*

CONGRATULATIONS!



Cultural Arts

Quilt Expo Challenge

WHO: Quilters aged 15 and under

WHEN: September 8-10, 2016

WHERE: Alliant Energy Center, Madison, WI

The Quilt Expo Kids' Challenge is an annual event sponsored by Wisconsin Public Television and Nancy Zieman Productions. The event will include up to 50 quilts (no larger than 45" square or 45" in diameter) from kids aged 15 and under. Participants must mail their quilts so they arrive at Nancy Zieman Productions on or before **August 19, 2016**. The first prize is a \$200 Nancy's Notions gift certificate, with \$100 awarded for second place and \$50 awarded for third place.

For more information and to view a gallery of the 2015 winning quilts, visit www.wiquiltexpo.com



2017 4-H Arts Camp!

WHO: 4-H Teens going into grades 6-8

WHEN: October 1 @ 9:00 AM -- October 2 @ 2:30 PM

WHERE: Upham Woods Learning Center, WI Dells

COST: \$75.00/Camper, \$55.00/Counselor

REGISTER BY: August 22, 2016



4-H Arts Camp provides youth in grades 6-8 an experience with six different art tracks including: music, photography, communication, theatre, culinary arts, and art in nature. You'll rotate through the different Arts tracks each day, participate in a group Arts experience, and close with a ceremony for parents and families celebrating the results of your group Arts Camp experiences. You'll meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods!

Apply online at <http://fyi.uwex.edu/wi4harts/arts-camp/>

2017 4-H Clothing Revue!

The 2017 Portage County 4-H Clothing Revue took place on Thursday, July 27th at the Courthouse Annex Building, Stevens Point. Members from 4-H clubs around the county modeled handmade articles of clothing. Some exhibitors also demonstrated their knowledge of fabrics and styles by modeling apparel purchased from department stores. These articles of clothing were judged based on the materials used and practicality of the clothing style.

Participants gained valuable skills through making and modeling their garments. Judging was done by Lois Sadogierski, who helped make this a very fun and educational experience for the participants. Junior Best of Show went to Lucy Gwidt of the Casimer Boosters 4-H Club.

Participants and their categories were:

Clothes You Make for Yourself: Lucy Gwidt of the Casimer Boosters and Cassandra Karl of The Silver Knights both received a blue ribbon for the garments they made.

Purchased Garment: Cassandra Karl of The Silver Knights and Juniper Rydberg of the Casimer Boosters received blue ribbons for the articles of clothing they purchased.

Cloverbuds (K-2nd grade): Two Cloverbuds attended the clothing revue. Addison Heckel of the Casimer Boosters and Pierce Karl of The Silver Knights both presented excellently, receiving Cloverbud participation ribbons and certificates.



Lucy Gwidt of the Casimer Boosters receives her Best of Show ribbon. Congratulations to Lucy and all our participants!



2017 Rosholt Fair Volunteer Form

FAIR HELPERS NEEDED!!!

The Rosholt Fair relies on volunteers to do the many tasks necessary for the fair to operate. If everyone would give a few hours of their time, we can give our 4-H members an amazing educational experience! Most volunteers who work at the fairs report that they learn as much as the members! To volunteer, please contact the Extension Office **by August 18th** at 715-346-1462 or ryan.nelson@ces.uwex.edu or by returning this form with the hours you are available to volunteer.

Volunteer Times Available

- **Thursday evening, August 31st** from 6:00-9:00 p.m. to help exhibitors set out their exhibits.
- **Friday, September 1st** from 8:45 am until about 1:00 or 2:00 pm to assist the judges in the exhibit building.

- To watch the Exhibit Building for a few hours:
Friday - 5:00 to 10:00 pm
Saturday - 9:00 am to 9:00 pm
Sunday - 9:00 am to 9:00 pm
Monday - 11:00 am to 6:00 pm

Times Available:	
Thursday	___ a.m. to ___ p.m.
Friday	___ a.m. to ___ p.m.
Saturday	___ a.m. to ___ p.m.
Sunday	___ a.m. to ___ p.m.
Monday	___ a.m. to ___ p.m.
NAME: _____ PHONE: _____	

The Portage County 4-H Members and Leaders and the Portage County University of Wisconsin - Cooperative Extension thank you for your time!



2017 4-H ALUMNI NOMINATION FORM

Due to the Portage County Extension Office no later than September 15, 2017
Online submissions are also accepted! Visit <http://portage.uwex.edu> and view "Forms and Applications" under the "4-H Youth" drop-down menu.

Nominee _____

Address _____ Phone _____

Club Affiliation _____

Summary of Person Including Leadership Qualities _____

Nominated By _____ Date _____

2017 FRIEND OF 4-H NOMINATION FORM

Due to the Portage County Extension Office ***no later than*** **September 15, 2017**
*Online submissions are also accepted! Visit <http://portage.uwex.edu> and view
"Forms and Applications" under the "4-H Youth" drop-down menu.*

Nominee _____

Address _____

Phone _____

Summary of Person/Organization's Involvement With 4-H _____

Nominated By _____ Date _____



2017 4-H VOLUNTEER OF THE YEAR NOMINATION FORM

Due to the Portage County Extension Office ***no later than*** **September 15, 2017**
*Online submissions are also accepted! Visit <http://portage.uwex.edu> and view
"Forms and Applications" under the "4-H Youth" drop-down menu.*

Nominee _____

Address _____ Phone _____

Club Affiliation _____

Summary of Person Including Outstanding Contributions and Commitment to 4-H _____

Nominated By _____ Date _____



Portage County UW-Extension
 Courthouse Annex
 1462 Strongs Avenue
 Stevens Point, WI 54481

(715) 346-1316
 FAX (715) 346-1323
 Website: <http://portage.uwex.edu>

Return Service Requested

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PERMIT NO. 96

“4-H is a community of young people across America who are learning leadership, citizenship, and life skills”



4-H LEADERS ASSOCIATION

PRESIDENT: LISA MERCURIO-WROBLEWSKI	715-445-4320
VICE PRESIDENT: MICHELLE WALTENBERG	715-824-6270
SECRETARY: MARILYN PEDERSON	715-344-4489
TREASURER: JAN MILLER	715-592-4222

COOPERATIVE EXTENSION STAFF

CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT
 SHERRY DANIELS, FAMILY LIVING EDUCATOR
 KEN SCHROEDER, AGRICULTURE AGENT
 NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT
 JILL HICKS, ADMINISTRATOR, FOODWISE
 PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE
 MARY HIGLEY, NUTRITION EDUCATOR, FOODWISE

EXTENSION SUPPORT STAFF

DENISE ROCHA, FAMILY LIVING / AGRICULTURE
 RYAN NELSON, 4-H / CNRED / ADMINISTRATION
 JOANNA LICKEL, FOODWISE

OFFICE PHONE : (715) 346-1316
 4-H SUPPORT : (715) 346-1462
 FAX: (715) 346-1323

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