

Portage County 4-H Courier

June / July 2018

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UW Extension

Portage County

4-H FAMILIES AND FRIENDS,

I'm back to work!! I'm working reduced hours and programming for a while, but am very excited to be back after 6 months of medical leave. I want to thank you for all the kind wishes and support you have shown me while I was out.

We are headed into another exciting fair season this year! **Rosholt Fair entries will be entered online again this year at <http://rosholt.fairentry.com> and will be due in the system by August 1st.** We have instructions on how to do this on pages 7-10 of this newsletter, and are always happy to help if you have questions! Families that may need computer assistance are welcome to stop by the Extension Office to take care of their entries.

Connie Creighton
UW-Extension Portage County
4-H Youth Development Agent
connie.creighton@ces.uwex.edu
<http://portage.uwex.edu>



Mark Your Calendars!

JUNE

- 3 Amherst Fair Entry Forms Due
- 6 Amherst Fair Food Stand Meeting, 5:00PM, Courthouse Annex, Room 3
- 8 Special Olympics, UW-Stevens Point
- 8-9 Junior 4-H Summer Camp, Central WI Environmental Station (CWES)
- 13-15 Intermediate 4-H Summer Camp, Upham Woods
- 14 Area Animal Science Day - Kewaunee County
- 16 June Dairy Breakfast—Ostrowski Family Farm, Amherst Junction
- 18 Teens Trip to Mt. Olympus (**Please Register by June 14!**)
- 18 4-H Leaders Board Meeting, 7:00 pm, County Annex, Rooms 1 & 2
- 19 Clothing Revue, Courthouse Annex, Registration 5:30 PM
- 21 Market Animal Committee Meeting , 7:00 pm, County Annex Room 2
- 22 Area Animal Science Day - Clark County
- 25-28 Wisconsin 4-H & Youth Conference, UW-Madison Campus
- 29 Area Animal Science Day - Lafayette County

JULY

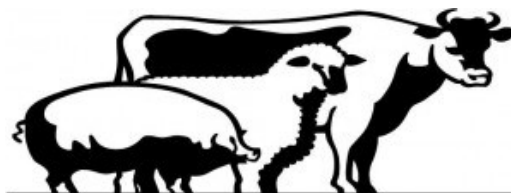
- 4 UW-Extension Office Closed (Independence Day)
- 16 4-H Leaders Association Meeting, Amherst Fairgrounds, 6:00 PM
- 16 4-H Teen Leaders Meeting/Food Stand Cleanup, Amherst Fairgrounds, 6:00 PM
- 19-22 Portage County Amherst Fair
- 25 Cloverbud/Explorer Day Camp Boy Scout Lodge, Iverson Park

AUGUST

- 1 Rosholt Fair Entries due in FairEntry - <http://rosholt.fairentry.com>
- 2-12 Wisconsin State Fair
- 20 4-H Leaders Board Meeting, Courthouse Annex, Room 1, 7:00 PM
- 26 Rosholt Fair Clean-Up Day — **NEED TWO PEOPLE FROM EACH CLUB**
- 30 Exhibits are brought to the Rosholt Fair
- 31 Rosholt Fair

SEPTEMBER

- 1-3 Rosholt Fair
- 6 Rosholt Fair Carcass Contest
- 17 4-H Leaders Association Meeting, Room 1 , Annex, 7:00 PM
- 17 4-H Teen Leaders Association Meeting, Room 2, Annex, 7:00 PM





AMHERST FAIR



This Year's Theme: "SMALL TOWN, BIG HEARTS"

The Amherst Fair will be here quickly. As we, the board, plan for the fair, we ask that club leaders, parents, and FFA and 4-H members plan also. Not only working with their animals, finishing projects, but also helping/volunteering at the fair. **We especially need help on Friday, July 20th, helping with judging and Saturday, July 21st. We will be having fair work nights on Monday, July 16th and Tuesday July 17th as well from 6:00-9:00PM and could use volunteers.** We will be using the FairEntry Program this year and would like anyone who has worked with this program.

Please contact Tim or Sue Pederson at 715-824-2620 to volunteer. Your help is GREATLY appreciated.

Amherst Fair Food Stand Schedule

Each club is required to bring one ice cream pail of vegetables

FRIDAY, JULY 20 - Stand opens at 8:00 AM - 10:00 PM

7:30 AM to 10:00 AM	Junction City Golden Stars
9:50 AM to 1:00 PM	Casimer Boosters
12:50 PM to 3:30 PM	Eager Eagles
3:20 PM to 5:30 PM	Rosholt Pioneers
5:20 PM to 8:00 PM	River Valley Riders
7:50 PM to 10:30 PM	Almond Busy Bees



SATURDAY, JULY 21 - Stand opens at 8:30 AM - 10:00 PM

8:00 AM to 10:30 AM	The Silver Knights & Howling Huskies
10:20 AM to 1:00 PM	Sunnyside Climbers
12:50 PM to 3:30 PM	Rosholt Pioneers
3:20 PM to 6:00 PM	Tomorrow River Voyagers
5:50 PM to 8:30 PM	Nelsonville Zippy Zees
8:30 PM to 10:00 PM	Teen Leaders & Breanna Moore



SUNDAY, JULY 22 - Stand opens at 9:30 AM - 6:00 PM

9:30 AM to 11:30 AM	Carson Climbers
11:30 AM to 2:00 PM	Tomorrow River Voyagers
2:00 PM to 4:30 PM	Plover Clovers
4:30 PM to Close	Teen Leaders & Breanna Moore (Cleanup and Close)

If your club absolutely cannot work as scheduled, it is **your club's responsibility** to contact another club to change with. Notify Connie Creighton at 715-346-1320 (before the fair) or 715-572-7942 (during the fair) if you are having problems with the schedule.

4 Amherst Fair Schedule of Events

Portage County Fair - Amherst 2018 Schedule

Wednesday - July 18th 2018

9:30 am

Judging Dog Obedience - Commercial Building

Thursday - July 19th 2018

**** Fair Opens at 5:00 pm**

Gate FEE \$5.00 per day or \$12.00 Season Pass

3:00 pm - 9:00 pm

Fair Entries

6:00 pm - 10:00 pm

Wristband \$20.00 - Advance sales \$17.00 See fair website

6:00 pm

Registration Starts for Pedal Tractor Races - Fair Office

6:00 - 8:30 pm

Face to face Cake Judging

6:30 pm

Tractor/Truck Pull - See Fair's Webpage for classes

7:30 pm - 11:30 am

Music By "Blame it on Waylon"

Friday - July 20th 2018

9:00 am

Judging Small Animals (cats etc.) - Ruth Otto Building

9:00 am

Judging Youth Exhibit Building - Ruth Otto Building

8:30 am

Judging Poultry, Waterfowl - Husky Hansen Building

8:30 am

Judging Swine - Husky Hansen Building

10:30 pm

Judging Sheep - Husky Hansen Building

1:00 am

Judging Beef - Husky Hansen Building

5:00 pm

Carnival Opens **bring a non-perishable/non expired**

can good and you can get 20 tickets for \$10.00 or Rides at regular prices

Regular price tickets single \$1.25 or 10 for \$10.00 rides take 3 tickets or more

6:30 pm

Tractor/Truck Pull - See Fair's Webpage for classes

7:00 pm

Cake Auction - Commercial Building - Open to the Public

8:30 pm - 12:30 am

Music by "Spicy Tie Band"

Saturday - July 21st 2018

8:30 am

Rabbits - New Dairy Building

9:00 am

Judging Goats - Husky Hansen Building

9:15 am

Judging Dairy - New Dairy Building

12:00 pm

Parade - Downtown Theme "Small Town, Big Hearts"

1:00 pm - 5:00 pm

Wristband \$20.00 - Advance sales \$17.00 See fair website

2:00 pm

Ag Olympics - Husky Hansen Building

5:00 pm

Demolition Derby - Gate \$8.00

8:30 pm - 12:30 am

Music by "Grand Union"

Sunday - July 22nd 2018

8:00 am

Free Admission ALL DAY

9:00 am to Noon

Judging Horses - Rodeo Arena

9:00 am

Breakfast - Large Tent - Ambrosia Pub & Grill

11:30 am

Volleyball Tourney

12:00 pm

Check in - Pedal Tractor Races

12:00 pm

Registration Pedal Tractor Races if spots open (Registration started on Thursday)

12:00 pm

Pedal Tractor Races - Court Yard

1:00 pm - 5:00 pm

Carnival Opens

1:00 pm

Wristband \$20.00 - Advance sales \$17.00 See fair website

3:00 pm

Animal Market Sale - Open to Public - Husky Hansen Building

2:00 pm - 6:00 pm

Parade of Champions - Husky Hansen Building

4:30 pm

Music by "Around Town"

4:30 pm

Animals Released

6:00 pm

Exhibits Released

Raffle Drawing

Tuesday - July 24th 2018

7:00 pm

Carcass Show - Niemuth's Steak & Chop Shop

Amherst Fair News

4-H families – New for Dairy in 2018

The Amherst Fair is offering a 10 and under class this year for youth that are not yet able to show in the 4-H show. Instead of holding an open class this year, youth can now sign up for a spring and/or winter calf class. The classes will be judged along with the other 4-H classes.



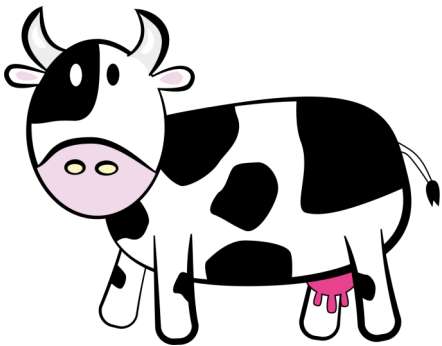
We will not be having a general open class this year. Sign up on the Amherst fair website the same as you would under the open show.

Call Patty Edelburg with any questions. 715-570-1526

Also new to Dairy:

We are excited to announce that youth showing in the dairy show could have an opportunity to sell in the market animal sale in Amherst this year. The 3 showmanship winners (beginner, intermediate, senior) will be able to sell an item (cheese plate, picture, or other item provided by the Portage County Holstein Association). The money awarded from the market sale to each of the 3 showmanship winners will be given out as follows: 1/3 to the individual, 1/3 to the Amherst Fair, 1/3 to be used for dairy promotion.

Any individual interested in selling at the market sale must do both of the following 1) be a showmanship winner 2) Get at least 1 buyer to sign a bidder slip.



We are excited for this new opportunity for the dairy kids to show off the hard work that they put into the dairy project. Let's all work hard to get the buyers' help. recognize the dairy kids.

ROSHOLT FAIR 2018

AUGUST 31, 2018 - SEPTEMBER 3, 2018

ROSHOLT FAIR ENTRIES



The Rosholt Fair will be using the same online system as last year: **FairEntry**. Instructions for setting up your account and adding entries are on the next page.

- **All entries are due in the system by August 1.**
- 4-H exhibitors will sign up for exhibits using their 4-H Online Account information.
- Exhibitors will be able to indicate whether they want to show an entry through their 4-H club or FFA chapter.
- Cloverbuds do not add entries; they can just bring their exhibit to the fair. You do not need to add them to your family's account.
- If you need computer assistance, feel free to set up an appointment to use a computer and add entries at the Portage County UW-Extension Office (715-346-1462).



ENTERING A CLUB BOOTH?

There's no form this year! Just let Lisa know at 715-346-1462 or lisa.henriksen@ces.uwex.edu that your club would like space for a booth. Also let her know if you will need to be by an electric outlet.

ROSHOLT FAIR VOLUNTEERS



- **Sunday, August 26 @ 1:00 PM - Rosholt Fair Clean-Up Day**
We need at least two volunteers from each 4-H Club to help!
- **Thursday, August 30 - Monday, September 3**
Volunteers are needed to help place exhibits on Thursday, to help with judging on Friday, and to help watch the Exhibit Building on Saturday, Sunday, and Monday. Please contact 715-346-1462 or lisa.henriksen@ces.uwex.edu if you can lend a hand for any amount of time! Your help is deeply appreciated!

READ BEFORE YOU START!

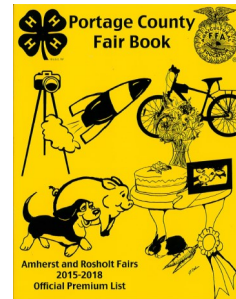
ONLINE ENTRIES FOR BOTH AMHERST & ROSHOLT FAIRS!

Visit <http://rosholt.fairentry.com> to add your entries for the Rosholt Fair! Amherst Fair entries are due June 3rd.



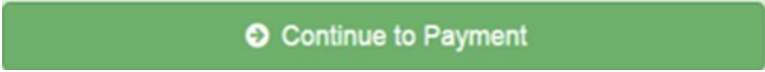
YOU STILL NEED TO USE YOUR FAIR BOOK!

Each exhibit you sign up for in FairEntry has a description to help you select the right one. The description does not contain all of the rules or requirements for the exhibit. You still need to consult the Fair Book to learn what the judge will be looking for. Many exhibits have size requirements or special instructions, such as including a 3x5" card with information about the exhibit.



"CONTINUE TO PAYMENT" WILL NOT CHARGE YOU!

There are no entry fees for the Rosholt Fair. You will submit your entries by



clicking "Continue to Payment" and following the instructions, but **no fees will be charged.**

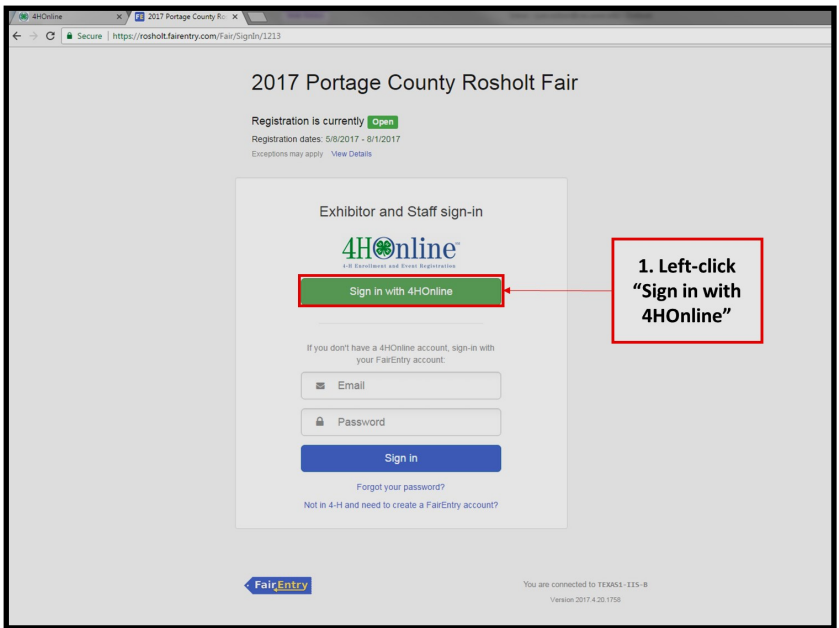
COMPLETE YOUR WHOLE FAMILY BEFORE SUBMITTING

The "Continue to Payment" button is the final submission of all entries for all exhibitors in your family. Please make sure you have created all exhibitors and added their entries before clicking "Continue to Payment." Once submitted, you won't be able to add any new exhibitors or entries until your first ones get approved.



HAVE QUESTIONS OR NEED HELP?

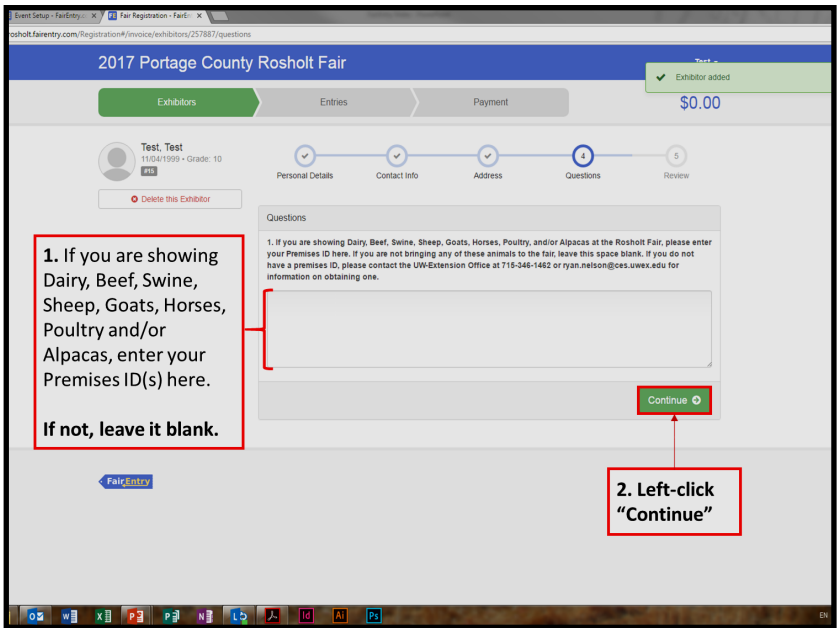
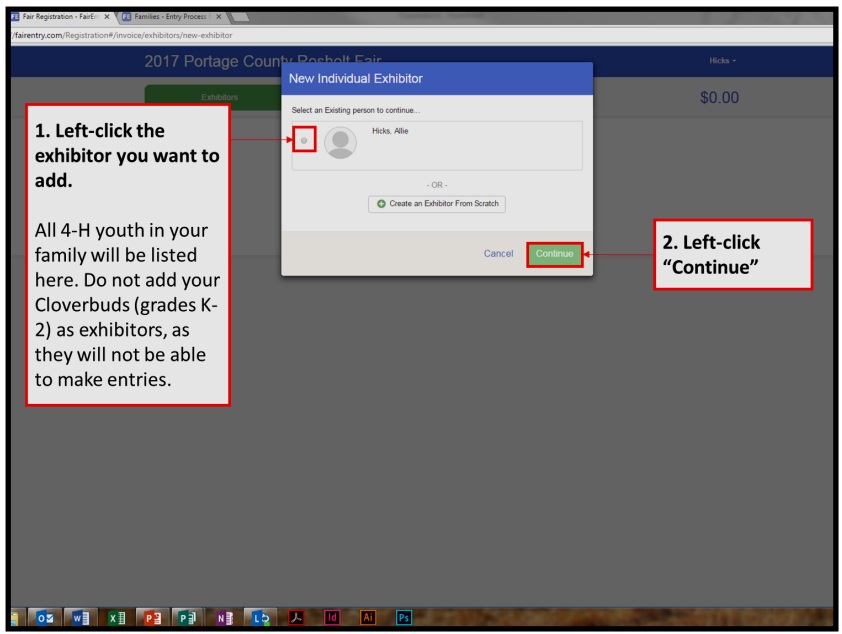
Click-by-click guides are available online on the home page of <http://rosholt.fairentry.com> If you are having trouble registering exhibits call 715-346-1462 or email Lisa at lisa.henriksen@ces.uwex.edu.



1. Click the green “Sign in with 4-H Online” button.
2. Enter the same e-mail and password you use to log in to 4 -H Online and click “Login.” If you do not remember your password, you can reset the password yourself by clicking “I forgot my password” or call 715-346-1462 to have the password reset for you.
3. On the next screen, click “Individual.” This is how you will add exhibitors to your family account.

4. Eligible members of your family will appear in the next window. We already have all of their information through 4-H Online, so you will just need to select an exhibitor record and click “Continue.” If a 4-Her in your family isn’t showing up, it means they weren’t registered by the deadline (April 1) and aren’t eligible to show anything.

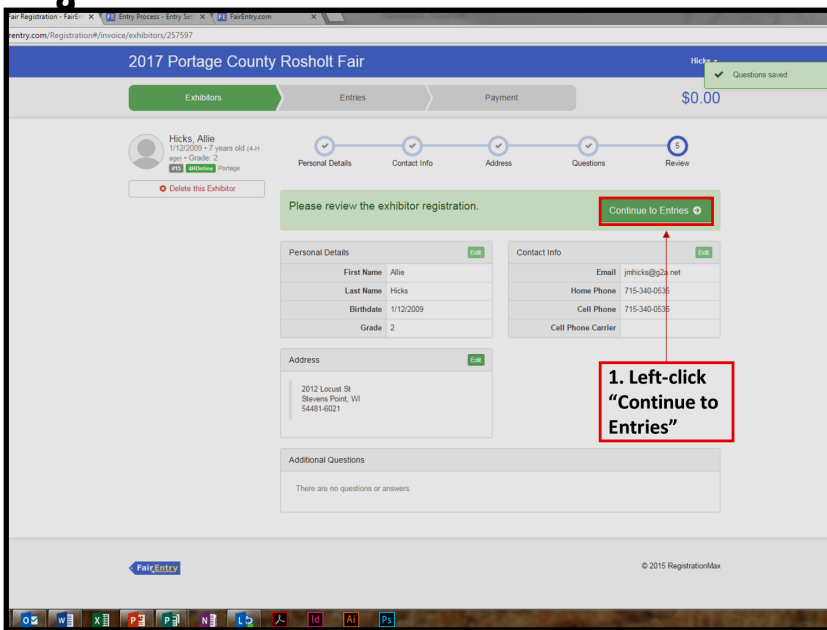
YOU DO NOT NEED TO ADD YOUR CLOVERBUDS (Kindergarten - 2nd Grade). They can still bring exhibits to the fair, but will not formally enter anything online because they are not competing.



5. The next screen will ask you for your Premises ID. This is only required if you show livestock (Dairy, Beef, Swine, Sheep, Goats, Horses, Poultry and/or Alpacas). If you aren’t showing any of these, leave it blank and click “Continue.”

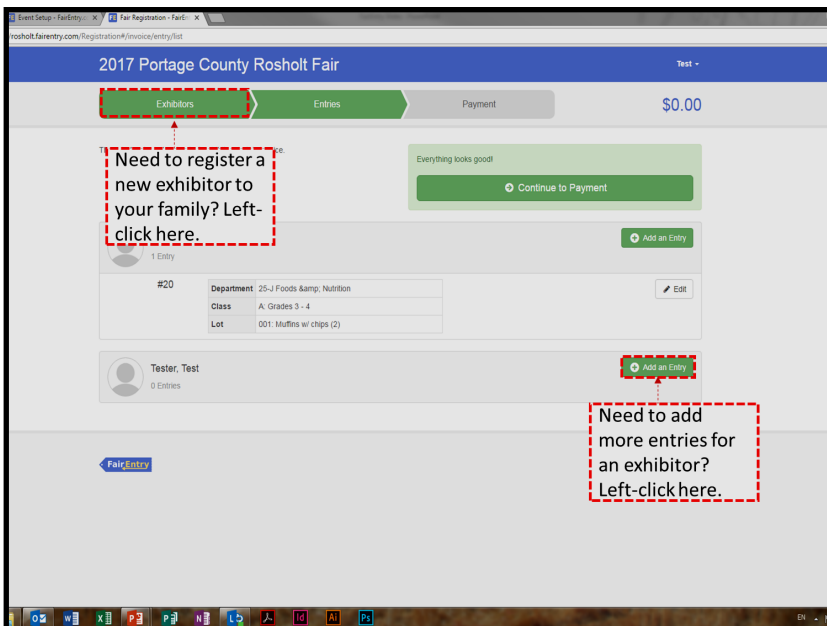
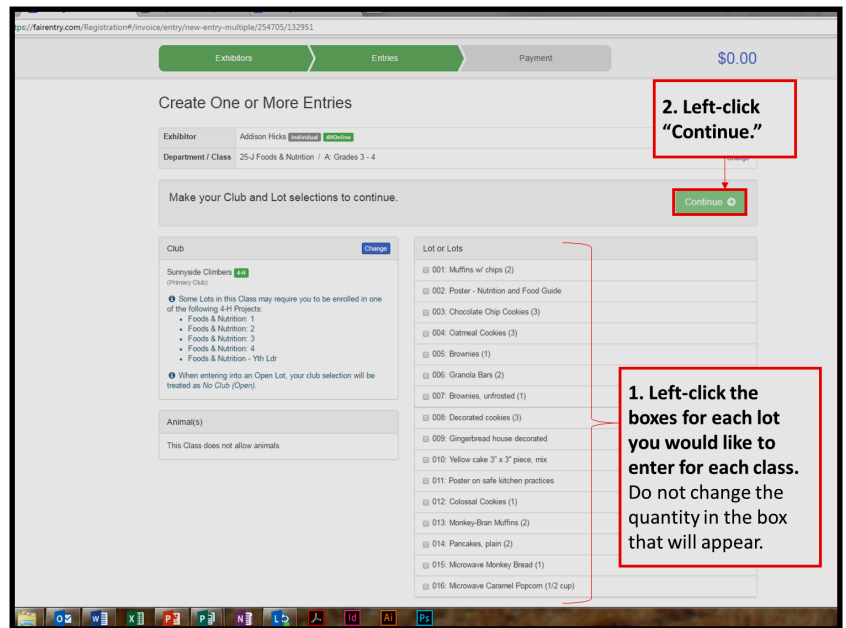
If you are showing animals from more than one premises (e.g. a hog from your farm but a horse that you manage on someone else’s property), include all premises IDs.

If you are showing livestock but don’t have a premises ID, call the Extension Office at 715-346-1462 for information on how to obtain one.



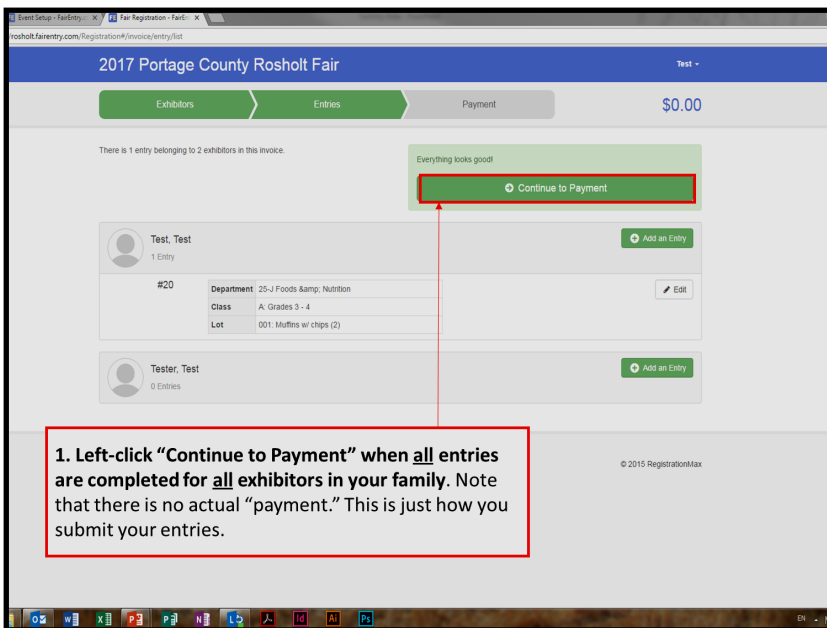
6. Click “Continue to Entries.”
7. On the next screen, click “Add an Entry.”
8. A list of Departments will appear. Select the department in which you want to enter an exhibit.
9. A list of classes in that department will appear. Select the class in which you want to enter an exhibit.

10. The next screen will include either a list of lots that you will add one at a time or, in most cases, a list of checkboxes. You can check each lot in that class you plan to bring to the fair and add all of them at once.
11. Your 4-H club is automatically selected as the organization through which you plan to exhibit these lots. If there are ever certain lots you plan to show through FFA instead of 4-H, click the blue “Change” button and select your FFA Chapter.
12. Click “Continue.”



13. Once you have added those entries, you have the option of adding more entries for that exhibitor, adding another exhibitor to your account, or submitting your entries with the “Continue to Payment” button.

Please do not click “Continue to Payment” until you have added all entries for all exhibitors in your family. Once you submit, you won’t be able to add new entries or exhibitors to your account until the first ones are approved.



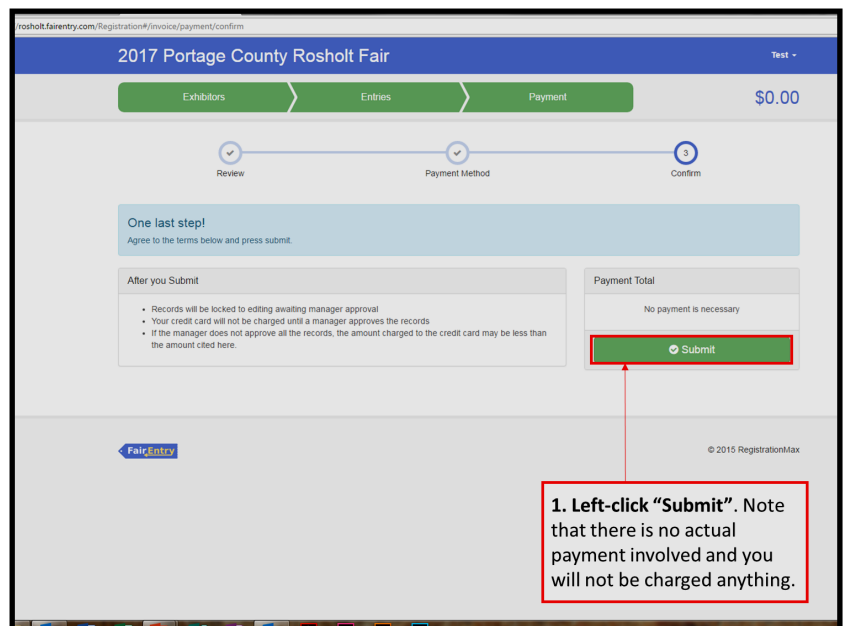
14. When all entries are added for all exhibitors in your family, you are ready to click the "Continue to Payment" button.

Your entries are not officially submitted until this button is clicked.

Please note that despite the word "payment," you will not be charged any entry fees and will not enter any financial information. The system will state that you do not owe any money and allow you to proceed to the final submission.

15. Click "Continue" on the Review screen.
 16. Click "Continue" on the Entries screen.
 17. Click "Submit" on the Confirm screen. Your entries have now been sent to the Extension Office to be approved. Once approved, you will receive an e-mail confirmation.

Please note that even if your entries are approved in the system, your entries will still be subject to review and change after August 1 when they are reviewed by your General Leaders and FFA Advisors.

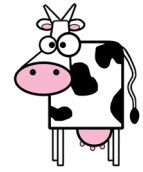
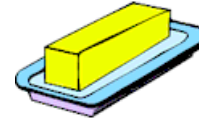
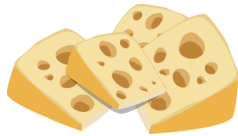
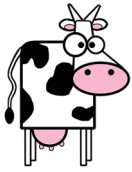


More Help with FairEntry...

- Visit portage.uwex.edu, hover your mouse over "4-H Youth" and select "Rosholt Fair Entries" on the menu. Here you will find screenshot guides that will take you through adding entries click-by-click. There are also frequently asked questions available.
- Contact 715-346-1462 or lisa.henriksen@ces.uwex.edu with any questions along the way!



39TH ANNUAL JUNE DAIRY BRUNCH HOSTED BY OSTROWSKI BROTHERS, LLC



Ostrowski Brothers, LLC History

The original 40 acre farm was purchased in 1882 by Polish immigrant Anton and Mary Ostrowski. It was their son Joseph and wife Pearl who raised 7 daughters and 5 sons at the farm's current location, dating back to 1918. Their sons Barney and Peter became partners and the next generation to farm. Barney remained a bachelor and, except for serving 4 1/2 years in WWII, resided and farmed at this location. Pete's marriage to Chris resulted in 4 sons and 1 daughter. After Pete's death, the family continued dairying. In 2010 their sons Joe and Ben partnered and are currently operating Ostrowski Brothers, LLC. Siblings Renee, Peter, and Tim, along with extended family are readily available to help! They currently farm 700 acres raising alfalfa, corn, oats, and soybeans. They milk a herd of 100 Holsteins while tending to dry cows, heifers, steers, and young-stock.

39TH ANNUAL JUNE DAIRY BRUNCH & OPEN FARM

Hosted by: *Ostrowski Brothers, LLC*

8931 County Road SS; Amherst Junction, WI

SATURDAY, JUNE 16TH, 2018 • 8:00AM - 'TIL NOON

From Stevens Point: HWY 10 East - To HWY 161 - Turn Left -

To HWY SS - Turn Right

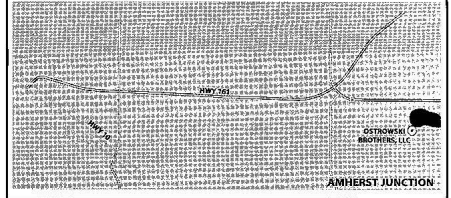
From Waupaca: HWY 10 West - To HWY 161 - Turn Right - To HWY SS - Turn Right

FREE PARKING



MAP TO OSTROWSKI FARMS

<< TO STEVENS POINT



FREE Strawberry Sundaes



- ♦ Hay Rides
- ♦ Small Animals
- ♦ Education Tent
- ♦ Face Painting - WFU
- ♦ Many Door Prizes
- ♦ 4-H Dairy Samples
- ♦ Name the Calf Contest
- ♦ RSVP - Weaving - Butter Demo
- ♦ View Past Host Farms
- ♦ Coloring Contest Pictures
 - ♦ Ice Age Trail
 - ♦ USDA-NRCS
 - ♦ Area Queen
- ♦ READING FIRST! Portage County Supporting Family Reading
 - ♦ Barrel Wagon Rides
 - ♦ Kids Games

Dairy Brunch Menu

- ♦ Pancakes ♦ Butter
- ♦ Pure Maple Syrup
- ♦ Scrambled Eggs with Cheese & Sausage
- ♦ Fresh Cheese Curds
- ♦ Cranberry Juice ♦ Milk
- ♦ FREE Strawberry Sundaes

DONATION:
\$6.00 Adults

\$2.00 for Children - age 6 to 10
Children 5 & Under FREE!

Schedule of Events

On Stage

- M.C. ♦ Muzzy Broadcasting
97.9 WSPT FM
- 9:00 ♦ WELCOME - Betsy Suehring
- 9:05 ♦ Area Queens
- 9:10 ♦ Host Family Introduction
- 9:30 ♦ Little Farmer Dressup
- 10:15 ♦ Dairy Jeopardy - Karen Yenter
- 11:30 ♦ Winners of Dairy Coloring Contest
- ♦ Raffle Prize Drawings
 - ♦ Winner - Name the Calf

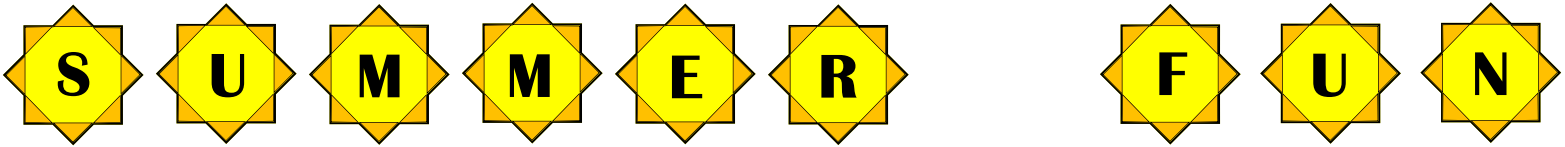
New This Year

- ♦ Portage Co. Hobbyist Beekeeper Club



➤ CHILDREN MUST BE ACCOMPANIED BY PARENT(S). ◀
EVENT SPONSORED BY PORTAGE COUNTY DAIRY COMMITTEE, INC.





TEEN ACTIVITIES

NEXT TEEN LEADER MEETING

Amherst Fair Food Stand Meeting June 6, 2018 @ 5:00PM Courthouse Annex— Room 3

Planning for the Amherst Fair Food Stand. The Teen Leaders will be ordering pizza for any teens and adults who volunteer to help!

July 16, 2018 @ 6:00 PM—Amherst Fairgrounds

The next Teen Leader meeting and Food-Stand Clean-Up will be at the Amherst Fairgrounds at 6:00 PM. ***Anyone who helps with Food Stand Cleanup will be treated to King Cone ice cream, paid for by the Teen Leaders!***

TEEN TRIP TO MT. OLYMPUS

Monday, June 18

\$15.00 for 4-H Teens

\$18.00 for Non-Members

(Includes bus ride, admission, and hot dog lunch)

Lamers Bus Transportation:

Pickup: 8:30 am south end of Shopko-Plover lot

Return: 6:00 pm south end of Shopko-Plover lot

If interested, contact the Extension Office at 715-346-1462 or

lisa.henriksen@ces.uwex.edu **by June 14.**

Have a cool club event you want to highlight?

Submit a photo and caption by e-mail to lisa.henriksen@ces.uwex.edu! Please list the names of *all* individuals appearing in the photos so we can verify releases!

CLOVERBUD/EXPLORER DAY CAMP

Wednesday, July 25th

Boy Scout Lodge, Iverson Park, Stevens Point

Exact Times TBD ; Cost is \$3.00 per camper

Cloverbud / Explorer Day Camp is open to enrolled Cloverbuds and Explorers, with the option to bring a friend who is not in 4-H. All parents and leaders are welcome to attend.

Pre-registration will be required.

Each participant must have a completed health form in 4-H Online (guests not in 4-H will need to complete a paper form).

We ask that each participant bring one non-perishable food item that will be donated to an area food pantry!



More information will be sent out soon to families with Cloverbuds and Explorers!

2019-2022 FAIR BOOK

Work on the 2019-2022 Portage County Fair Book will begin this summer. Please send comments/suggestions for revisions to Lisa Henriksen at lisa.henriksen@ces.uwex.edu.

2018 FALL FORUM

The 2018 4-H Fall Forum will be held November 2nd - 4th at the Green Lake Conference Center. This is an excellent opportunity for youth and adult leaders to attend a statewide training weekend with county and state staff. The Leaders Association has budgeted \$800 to assist with the cost of the program. Please consider attending this event. Registration information and details about workshops offered at this training to follow.

SPEAKING AND DEMONSTRATION CONTEST

Below are the results of the 2018 Speaking and Demonstration Contests. This year, 24 youth participated in 34 events. Congratulations to everyone! Thank you to Marilyn Knuth & Lois Sadogierski for judging the contests!

ENTRIES

DEMONSTRATION CONTEST

ANIMAL, PLANT OR SOIL SCIENCES (GR K-5)

ANDREW HELBACH, TOMORROW RIVER VOYAGERS— CLOVERBUD
 CIARA WALTEBERG, NELSONVILLE ZIPPY ZEES—BLUE
 BROOKLYNN TRZEBIATOWSKI, PLOVER CLOVERS—BLUE

FAMILY, HOME AND HEALTH/CULTURAL ARTS (GR K-5)

AUBREY RADDATZ, NELSONVILLE ZIPPY ZEES— CLOVERBUD
 ALLISON RADDATZ, NELSONVILLE ZIPPY ZEES—CLOVERBUD

MECHANICAL OR NATURAL SCIENCES (GR K-5)

CLAIRE LEWALLEN, NELSONVILLE ZIPPY ZEES—BLUE

FAMILY, HOME, AND HEALTH/CULTURAL ARTS (GR 6-8)

ANNIKA WALTEBERG, NELSONVILLE ZIPPY ZEES – Blue

FAMILY, HOME AND HEALTH/CULTURAL ARTS (GR 9 & UP)

SAMANTHA CARLSON, NELSONVILLE ZIPPY ZEES— BLUE

SPEAKING CONTEST

READING OF POETRY (GR K-5)

Andrew Helbach, Tomorrow River Voyagers—Cloverbud
 Matthew Carlson, Nelsonville Zippy Zees—Cloverbud
 Aubrey Borski, Nelsonville Zippy Zees—Cloverbud
 Claire Lewallen, Nelsonville Zippy Zees—Blue
 Brooklynn Trzebiatowski, Plover Clovers—Blue
 Ciara Walteberg, Nelsonville Zippy Zees—Red

Storytelling (Gr. K-5)

Tessa Bruckhart, Sunnyside Climbers—White
 Ciara Walteberg, Nelsonville Zippy Zees—Blue

READING OF PROSE (GR K-5)

OLIVER SNYDER, TOMORROW RIVER VOYAGERS—CLOVERBUD
 AUBREY RADDATZ, NELSONVILLE ZIPPY ZEES—CLOVERBUD
 TRISHA EDMUNDSON, SUNNYSIDE CLIMBERS—WHITE
 CLAIRE LEWALLEN, NELSONVILLE ZIPPY ZEES—BLUE
 ISAAC SNYDER, TOMORROW RIVER VOYAGERS—RED

Play Acting (Gr K-5)

Annika Kildahl, Sunnyside Climbers—Blue

Original Speech (Gr K-5)

Allison Raddatz, Nelsonville Zippy Zees—Cloverbud
 Tony Garbacz, Nelsonville Zippy Zees—White

READING OF PROSE (GR 9-13)

TREVOR CARLSON, NELSONVILLE ZIPPY ZEES—BLUE

Story Telling (Gr 9-13)

Faith Kildahl, Sunnyside Climbers—Red

READING OF POETRY (GR 6-8)

LUCY GWIDT, CASMIER BOOSTERS—BLUE
 MAIA ZALEWSKI, CASMIER BOOSTERS – RED

READING OF PROSE (GR 6-8)

TATE BRUCKHART, SUNNYSIDE CLIMBERS—WHITE
 TONY EDMUNDSON, SUNNYSIDE CLIMBERS—RED
 CLARE VIAU, SUNNYSIDE CLIMBERS—RED

ORIGINAL SPEECH (GR 6-8)

ANNIKA WALTEBERG, NELSONVILLE ZIPPY ZEES—BLUE

PLAY ACTING (GR 6-8)

MARIA KILDAHL, SUNNYSIDE CLIMBERS—RED

STORY TELLING (GR 6-8)

ANNIKA WALTEBERG, NELSONVILLE ZIPPY ZEES—BLUE



SPEAKING AND DEMONSTRATION CONTEST

BEST of SHOW



**Demo & Speaking
Contest**
Annika Waltenberg



Demo Contest
Samantha Carlson



Demo Contest
Claire Lewallen



Speaking Contest
Brooklynn
Trzebiatowski



Speaking Contest
Trevor Carlson

Club News and Recognitions

SCHOLARSHIP WINNERS!

The 4-H program recognizes youth for their strong leadership in 4-H and their commitment to the 4-H program by awarding them scholarships for continuing education. This year we congratulate...

- ◆ **Bailey Adams of the Sunnyside Climbers**
- ◆ **Olivia Lehman of the Tomorrow River Voyagers**
- ◆ **Suzanna Viau of the Sunnyside Climbers**
- ◆ **Breeley Warzynski of the Almond Busy Bees**

...for their leadership in the 4-H organization and for showing strong growth throughout their 4-H careers.

2018 PLANT SALE!

We set another new record this year for total number of plants sold: **1,589!** This is 50 more plants than last year! Estimated profit for the Leaders Association is \$3,000. Estimated total profit from all sales is \$6,650. Delivery trucks arrived early and many helping hands made the plant sort get done quickly. We want to thank all of the families who participated and made an effort to sell plants! These sales support your Portage County 4-H Clubs and the 4-H Leaders Association, helping fund literature, trips, camps, awards, special programs, and everything that makes 4-H in our community possible!



THANK YOU!

Club News and Recognitions



Members of the Casmier Booster club preparing to serve a meal at the Place of Peace. Pictured from left to right: Addison Heckel, Lucy Gwidt, Juniper Rydberg, Bonnie Ziolkowski, Carson Kaminski, Chase Napiwcki, Quintin Brezinski, Zach Kolodziej, Zoe Zalewski, Maia Zalewski, and Grace Zsido.

Arts Beat 2018

Skyler Cisewski (pictured below) of the Plover Clovers attended the 4H Arts Beat at Upham Woods in Wisconsin Dells on March 16 & 17th. 85 youth, grades 3-5, from all over Wisconsin were in attendance. Adult leaders were also able to attend and participate. They participated in 6 different art tracks, Drama, Creative Arts, Origami, Music, Dance and Communication Arts.



Space Camp 2018

Evan Wojtalewicz, Eli Trzinski, Kaydence Burclaw, Cody Kaminski all of the Rosholt Pioneers and Gabriel Helbach from Tomorrow River Voyagers traveled to Huntsville, Alabama April 26-30th to attend 4-H Space Camp at the U.S. Space & Rocket Center. Thank you to the 4-H Leaders Association for offering scholarships for these trips to those that were awarded!



From left to right: Evan Wojtalewicz, Eli Trzinski, Kaydence Burclaw Cody Kaminski, and Gabriel Helbach

<h2 style="text-align: center;">Waupaca County 4-H Small Animal Fun Show</h2>	<h2 style="text-align: center;">POULTRY TESTING BEFORE THE FAIR</h2>
<p>OPEN TO ALL YOUTH 3RD TO 13TH GRADE</p> <p>WHEN: JULY 7, 2018 WHERE: Waupaca County Fairgrounds (602 E South St, Weyauwega WI)</p> <p>Rabbit & Poultry Fun Show Only</p> <p>All Poultry will be required to have correct paperwork to be exhibited</p> <p>Entry: \$1 per animal. Awards will be provided.</p> <p>Contact Info: Kari Riley 715-258-2892 Tanya Zimmerman 715-823-5020 havanacrazy@yahoo.com</p>	<p>When: Saturday, June 23, 2017</p> <p>Time: Starting at 8 am to 12 pm</p> <p>Where: 4305 Town Line Road; Amherst, WI 54406</p> <p>Testing will be \$1.00 per bird. (Please bring cash)</p> <p>These leg bands will be provided <u>at no additional charge to you and added to each bird's leg</u>. Please leave these leg bands on your birds as long as possible. (I have bands on birds are years old).</p> <p>PLEASE MARK YOUR CALENDARS... We are planning on continuing to do a testing clinic for all the birds being shown at the fairs. We have several testers secured. The blood test completed on our clinic date will be valid for both Amherst and Rosholt Fairs.</p> <ul style="list-style-type: none"> • <i>It is imperative to plan accordingly to make sure all show birds are tested. All birds (including meat pen and water fowl) need to have the individual test completed.</i> • <i>No appointment is needed; birds will be tested in the order that you come.</i> • <i>If you have a valid NPIP Certified flock, you do not need to have the birds tested at this clinic (at check in at the fair, we will require a copy of your flocks certificate).</i> • <i>Turkeys DO NOT get the pullorum test. There is different paperwork submitted for turkeys.</i> • <i>Pigeons do not need to get the pullorum test.</i> • <i>Birds under 4 months CANNOT be shown at the fair and cannot be tested; no exceptions. Birds that are this young are not allowed until they are mature.</i> • <i>If you are unable to make the clinic date, you are responsible for securing a tester for the birds. (our testers have several obligations, and they cannot go to people's homes as they did in the past).</i> • <i>This test is valid for 90 days. In order to have this test valid for both Rosholt and Amherst, the test will have to be completed June 5th going forward.</i> • <i>Tests completed before June 5th will require your birds to be tested twice for each of the fairs.</i> <p>These are rules that we need to adhere to in order for us to be able to continue to show poultry at the Portage County fairs.</p>
<h2 style="text-align: center;">4-H Summer Assistant Introduction</h2>	
<p>Hello, my name is Breanna Moore and I am the Portage County 4-H Summer Assistant. This is my second year helping out with UW-Extension and 4-H, and I am thrilled to be back! I am from Amherst, WI and currently attend UW-Platteville, with a major in Secondary English Education and minor in Psychology. I look forward to another great summer working with Special Olympics, the camps, fairs, and everything else 4-H has to offer.</p> <p>If you have any questions about 4-H, feel free to contact me at 715-346-1317.</p>	<p>Please feel free to call Michelle Waltenberg with any questions at 715-824-6270.</p>

Plant, Soil, and Natural Science



4-H Youth Plant Science Day!

WHEN: Tuesday, July 10, 2018

WHERE: Waushara County Fairgrounds, Wautoma, WI

WHO: Youth Grades 3-13

REGISTER BY: June 22, 2018 by contacting Portage County UW-Extension



Plan now to participate in the **State 4-H Plant Science Day!** Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu. The contest for participants will be held in the morning and an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

If interested in registering, please contact the UW-Extension office at lisa.henriksen@ces.uwex.edu or 715-346-1462 so we can register as a county! Please let us know if you plan to participate in the Photography, Speaking, Poster, or Arranging contests.

Portage County Master Gardeners Garden Parade!

21st Annual Garden Parade

**"Art Bloom @ the Q" -
A Celebration of Art & Flowers**

Friday, July 13, 10 am - 7 pm

Gallery Q, 1108 Main St., Stevens Point

**"Garden Tours" plus "Art Bloom"
Saturday only July 14, 9 am - 4 pm**

Contact the UW-Extension Office at 715-346-1316 for additional information about ordering tickets. Tickets \$10 in Advance or \$12 Day of Parade.

Portage County UW-Extension GARDEN LINE

Resource guide for questions pertaining to:

Trees & Shrubs – Vegetables – Flowers Houseplants
Insect Pests – Fertilizers - Turf & Soil Testing

What is the cost?

- For plants and diseases we can ID in house there is no charge. For Insect ID there is no cost.
- For diseased plants to be diagnosed at the lab the fee is no more than \$25.

Where do I bring my sample?

Portage County UW-Extension, 1462 Strongs Avenue,
2nd Floor, Stevens Point, Wisconsin

For more information contact:

**In-person: May–September, Tues–Fri, 9 am–Noon
(715) 346-1589**

portagemastergardener@ces.uwex.edu

Portage County 4-H Leaders Association Minutes

The Portage County 4-H Leaders Association Meeting of 3-19-18 was called to order by the president, Michelle Waltenberg, at 7:04 pm in the Courthouse Annex. Pledges were recited and roll call was taken. Those in attendance introduced themselves to our special guests: Jason Hausler, UW Extension Area Director and Chris Viau, 4-H Program Area Liaison.

PRESENT: Karen Jastromski (Tomorrow River Voyagers), Lynette Wolosek, Candice Wolosek (Plover Clovers), Kathy Glodowski, Michelle Waltenberg, Jenny Konkol, Malaya Polum (Nelsonville Zippy Zees), Nadene Seymore (Almond Busy Bees), Pat Mrozinski (Casimir Boosters), Jan Miller (Rosholt Pioneers), Paula Kropidowski, Ryan Nelson (County-Wide), Marilyn Pederson (Carson Climbers), Jason Hausler (UW Extension Area Director), Chris Viau (4-H Program Area Liaison)

MINUTES: Approved as amended.

OFFICER REPORT: Treasurer's Report: Checking: \$7701.27
Savings: \$ 418.54 Invoices due April 1st that have not been paid yet are Space Camp and American Income Special Risk Policy. 4 youth were selected to attend Space Camp during the interview process but 5 youth appear on the invoice. A youth not selected during the interview process had the option to sign up for the trip and the pay entire cost. That money has not been paid yet. The number of adult leaders on the 2018 enrollment list used to calculate the premium for the American Income Special Risk Policy is approximately 22 less than the number in 2017. The discrepancy is due to issues with re-enrollments and delays in background check completion. Chris Viau recommended that we hold 2019 space camp interviews prior to September 2018 before open state-wide sign-up begins in early September. He also recommended a quarterly review of the leader list to increase coverage for the additional leaders as their enrollments are completed.

OLD BUSINESS: Plat Books - 500 additional books with light blue covers have been ordered and received.

Agri-business Banquet - Two 4-H Ambassadors helped at the banquet. Jan Miller and Chris Viau were also in attendance.

Family Winter Party - Candace reported that the initial date was cancelled due to weather so a second date was scheduled. Due to a communications problem between the Park office staff who scheduled the second date and the staff who actually work at Iverson, the shelter and toboggan runs were not open on the rescheduled date.

Wayne Schroeder Scholarship - Per motion from January meeting, \$1000.00 donation from Nancy Schroeder would be deposited in the scholarship savings at the BMO Harris Bank and be added to the CD that matures in 2020. Adding money from Leaders Association to the CD in memory of Wayne was discussed. Further discussion to determine the exact amount that the Leaders Association will contribute was tabled until 2020 when the CD matures.

Other - Update on absence of 4-H agent for an indeterminate amount of time. Current contacts for 4-H questions are Lisa Henriksen, 4-H support staff (part-time), Chris Viau or Jason Hausler. 4-H leaders need to step up and volunteer to help organize events that they are familiar with.

NEW BUSINESS: Speaking and Demonstration Contest - Discussion about possible dates and judges. Need to look at school calendars to avoid date conflicts. Need to send email out to youth with information about speaking contest. Jenny will work with Lisa on dates.

Scholarship Committee - Karen not available this year. Kathy Glodowski, Pat Mrozinski, Lara Pagel and Jan Miller will review applications. Jan will work with Lisa to send out copies of applications and score sheet to reviewers.

Plant Sale - Plant prices and location of plant sort have remained the same. Order information has been printed and made available to clubs. Jan will be collecting orders from clubs, calculating total county order and sending to Karthausser.

OTHER: YQCA - (Youth for Quality Care of Animals) The face-to face training will be done by Ken Schroeder, Agriculture Agent. YQCA training is required for all swine exhibitors and all exhibitors of animals at the State Fair. Information about sign-up deadline and date, time and location of training was published in the newsletter.

June Dairy Days - June 16th at Ostrowski Family Farms LLC, Amherst Junction. Kathy Glodowski expressed concerns about scheduling work shifts for the 4-H clubs. Shift times have been modified slightly. Question posed whether clubs working on first shift (most popular) should be rotated. Suggestion made to modify the start time for part of the early shift to avoid having workers just standing around until the breakfast actually starts. Maybe there could be a set-up crew that starts earlier than the other first shift workers.

Summer Camps - Need 2 chaperones for each camp

Clothing Review - Need to set date for Clothing Review

State Dog Show - Paula reported that no county has volunteered to host the State Dog Show in 2018. Paula and Nadene would like Portage County to host the show at the Marshfield Fairgrounds (central location). There is a need for advanced funding that will be reimbursed from show income. Motion passed to approve Portage County 4-H Leaders Association sponsorship of the State Dog Show and to allow the county dog project leaders to spend money from the county dog project funds.

Amherst Fair - Amherst Fair has purchased the online fair entry program. Ryan Nelson will be managing the entry process for the Amherst Fair Board.

Meeting adjourned 9:13 pm

Yours in 4-H: Marilyn Pederson, Secretary



4-H CLUB

Minutes/Reports



Casimir Boosters 4H Club—Minutes

April 9, 2018

Meeting was called to order on April 9th at 6:35 PM by Vice President Zoe Z. Pledges were said and roll call was taken. The secretary report from the March meeting was given and accepted. Because the treasurer couldn't attend the meeting, no report was given. We moved on and talked about old business that included the plant sale. Our club had sold a total of 192 plants that will be arriving in May. We talked about club dues that members were reminded to pay, and lastly that Putt N Play was discussed and decided to be the place we have our May meeting at. We mentioned that each member will be paying \$3 at Putt N Play. Next we talked about new business that included menu planning for Place of Peace, and we had a sign-up sheet going around for families to write down what they could bring. We decided on pork sandwiches as the main item, and that will be provided by the Club. We planned to all meet at the Place of Peace for 4 o'clock and then start serving food at 5 PM on April 19th. Then we talked about the speech and demo contest that starts on May 1st and that members were encouraged to participate. We then talked about going to the Wildwood Wildlife Zoo in Minocqua on June 2nd. A bus would cost \$500. The trip will be talked about at the May meeting, hoping to find a sponsor to help with the cost. Lastly, for new business is highway clean up, that's on hold because of snow. Pat M. told us that there will be a craft meeting on April 24th in the church basement at 6 PM. Cinch bags, leather crafts, and greeting cards will be made. We moved on to April birthdays, although no members had any. We then all signed a get well soon card for Connie and the meeting then got adjourned. Pat M. gave a very nice talk about monarch butterflies and milkweed. She showed us how to make a butterfly puddle and then we played a pollination game. Treats for this club meeting were provided by Leah D's and Addy H's families. Next meeting at Putt N Play on May 10th at 6:30 PM.

Casimir Boosters 4H Club- Minutes

May 10, 2018

We decided to do something different for the meeting by holding it at Putt-n-play! We started off the meeting with pledges and the secretary and treasurers reports. We went right to the old business which included the place of peace meal on April 19th, June Dairy Day planning, dues, a gardening project, the plant sale, craft night, and the Wildwood Zoo trip planning. The trip to Minocqua would be held on June 2nd and we would meet at 8 am at St. Casimir's Church. The trip would be estimated to be done around 5:00 pm. For admission, each member of our club would pay \$8 each, guests pay full price zoo admission. Bus transportation is included for all.

We then moved into new business which included June Dairy Day, booth for the Amherst Fair, and highway pickup on May 21st at 4:30. We then concluded the meeting and played some fun mini golf!

-Lucy Gwidt



Portage County UW-Extension
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"4-H is a community of young people
across America who are learning
leadership, citizenship, and life skills"



4-H LEADERS ASSOCIATION

PRESIDENT: MICHELLE WALTENBERG	715-824-6270
VICE PRESIDENT: PAULA KROPIDLOWSKI	715-572-9997
SECRETARY: MARILYN PEDERSON	715-344-4489
TREASURER: JAN MILLER	715-592-4222

COOPERATIVE EXTENSION STAFF

JASON HAUSLER, AREA EXTENSION DIRECTOR
CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT
SHERRY DANIELS, FAMILY LIVING EDUCATOR
KEN SCHROEDER, AGRICULTURE AGENT
NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT
JILL HICKS, ADMINISTRATOR, FOODWISE
PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE
MARY HIGLEY, NUTRITION EDUCATOR, FOODWISE

EXTENSION SUPPORT STAFF

DENISE ROCHA, FAMILY LIVING / AGRICULTURE
LISA HENRIKSEN, 4-H / CNRED / ADMINISTRATION
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