2019 Rosholt Fair Market Animal Project Sign-Up Sheet

**SUBMIT THIS FORM NO LATER THAN DECEMBER 15, 2018**

This form must be completed and submitted on time if you plan to enter beef, swine, and/or sheep in the 2019 Rosholt Fair Market Animal Project. Complete and submit to:

**Portage County UW-Extension**

**Attn: Connie Creighton**

**1462 Strongs Ave**

**Stevens Point, WI 54481**

Or sign up fully online at: <https://tinyurl.com/RosholtFair>

Member Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date(s) of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age(s) as of January 1, 2019: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club or FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year in Livestock Project: \_\_\_\_\_\_\_\_\_\_\_\_\_

I plan to have the following market animals for weigh-in at the 2018 show and sale – ***maximum of two animals per species, per exhibitor.* Please circle.**

**Beef:** 1 or 2 **Swine:** 1 or 2 **Sheep:** 1 or 2

I would like to have the following subjects covered in educational meetings:

\_\_\_\_\_ Animal Health \_\_\_\_\_ Castrating and Docking

\_\_\_\_\_ Contacting Bidders \_\_\_\_\_ Feeding and Nutrition

\_\_\_\_\_ Fitting and Showing \_\_\_\_\_ Judging Livestock

\_\_\_\_\_ Marketing Livestock and Meat \_\_\_\_\_ Records

\_\_\_\_\_ Selection of Project Animal

\_\_\_\_\_ Tours

**The Market Animal Sale Committee is in need of members to share duties. Adults and members over the age of 13 are urged to join. Please come to the Market Animal Sale Committee meetings if interested.**