

James W. Crowley
4-H Dairy Leadership Award

Name _____ Age as of January 1, 2019 _____

Address _____

Club _____ Years in 4-H _____

Eligibility:

1. **Must be currently enrolled in 4-H Dairy Project & have at least two previous years of membership in it.**
 2. **Must be in 10th – 12th Grade as of January 1, 2019.**
 3. **Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project.**
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4-H Dairy Project Enrollment Information: List Years Enrolled _____

What are your accomplishments in the Dairy Project - include leadership, awards, events attended, at the club, county, district, and state level:

Recommendation from general leader, or ag related project leader.

Date _____

General/Project Leader Signature

Nomination Deadline: January 4, 2019

**Please return to: Portage County 4-H
1462 Strong's Avenue
Stevens Point, WI 54481**