**Date**

**Youth Member Application**

***"4-H Leadership in Agriculture Award"***

Name Age as of January 1, 2019

Names of Parents Phone

Address

Club Years in 4 -H

AGRICULTURAL RELATED INFORMATION

4-H Projects enrolled in related to Agriculture:

Project Year(s) Enrolled Currently Enrolled

Tell what you have done in these project(s), include awards, events attended, at the club, county, district, and state level:

LEADERSHIP INFORMATION

Are you currently enrolled in the 4-H Youth Leadership Project? How many years? What are your responsibilities to your club as a teen leader? (Also include other leadership responsibilities, such as, church, school, community)

INDIVIDUAL INFORMATION

What are your responsibilities at home/farm related to this project? What are your future plans?

Recommendation from general leader, or ag related project leader.

Date

General/project leader signature

Nomination Deadline: January 11, 2019

Please return to: Portage County UW-Extension

1462 Strongs Avenue Stevens Point, WI 54481

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