

Date _____

Youth Member Application
"4-H Leadership in Agriculture Award"

Name _____ Age as of January 1, 2019 _____

Names of Parents _____ Phone _____

Address _____

Club _____ Years in 4-H _____

AGRICULTURAL RELATED INFORMATION

4-H Projects enrolled in related to Agriculture:

<u>Project</u>	<u>Year(s) Enrolled</u>	<u>Currently Enrolled</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Tell what you have done in these project(s), include awards, events attended, at the club, county, district, and state level:

LEADERSHIP INFORMATION

Are you currently enrolled in the 4-H Youth Leadership Project? _____ How many years? _____
What are your responsibilities to your club as a teen leader? (Also include other leadership responsibilities, such as, church, school, community)

INDIVIDUAL INFORMATION

What are your responsibilities at home/farm related to this project? What are your future plans?

Recommendation from general leader, or ag related project leader.

Date _____

General/project leader signature

Nomination Deadline: January 11, 2019

**Please return to: Portage County UW-Extension
1462 Strongs Avenue
Stevens Point, WI 54481**

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