



Portage County 4-H Courier

Bi-Monthly Periodical



Extension

UNIVERSITY OF WISCONSIN-MADISON
PORTAGE COUNTY

February / March 2019

4-H Families and Friends,

Despite pesky weather cancellations in January, we are looking forward to a great 2019! Now is a great time to start thinking about the Speaking/Demonstration contest, Clothing Revue, and college-bound 4-Hers should consider applying for a Portage County 4-H scholarship.

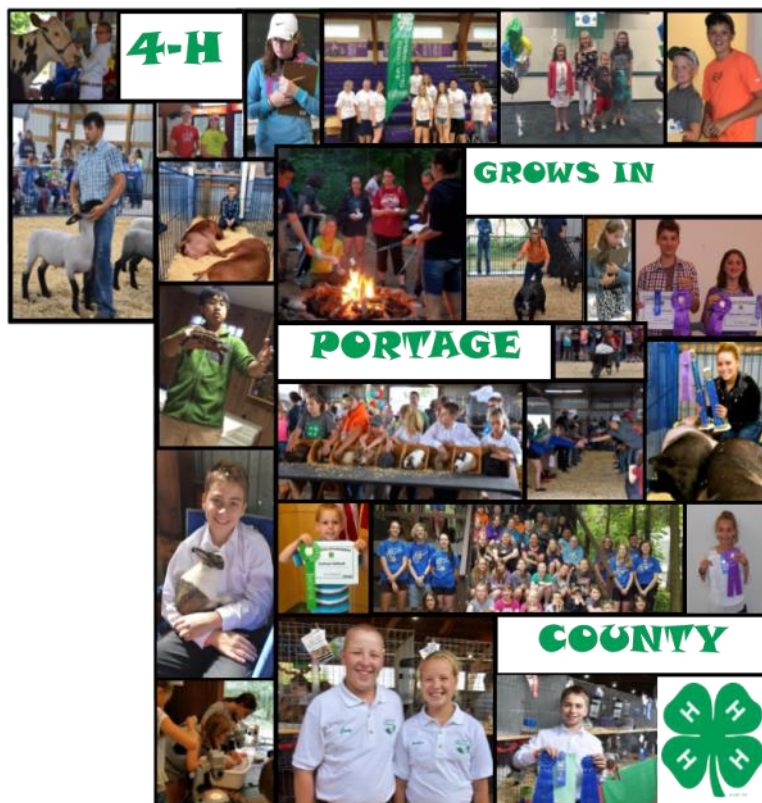
Of course, nothing helps us get through the cold weather better than looking forward to camp! We're already looking for counselors to sign up by March 1, so 4-Hers grades 9 and up should check it out on pages 3 and 4!

Sincerely,

Connie Creighton
Extension Portage County
4-H Youth Development Agent
connie.creighton@ces.uwex.edu

Extension Portage County
University of Wisconsin Madison
1462 Strong's Avenue
Stevens Point WI 54481-2947
715-346-1316
<https://portage.extension.wisc.edu/>

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MARK YOUR CALENDAR!

FEBRUARY

- 1 Please contact the Extension office if you are planning to show animals at the State Fair!
- 8 Market Animal Project Agreements Due to Extension Office (from back of rule book)
- 11 Market Animal Committee Meeting, 6:30 PM, Room 2, Courthouse Annex
- 11 Market Animal Project Practical Applications Meeting, 7:30 PM, Room 2, Courthouse Annex
- 12 NEW Adult Volunteer Training, Courthouse Annex, Room 2, 6:30-8:30 PM
- 15 Dog Project Orientation Meeting, Courthouse Annex, Rooms 1 & 2, 6:00-7:00PM
- 18 4-H Leaders Board Meeting, 6:30 PM, Courthouse Annex, Room 2
- 22 Wisconsin 4-H Livestock Quiz Bowl & Skillathon Registration Due

MARCH

- 2 Wisconsin 4-H Livestock Quiz Bowl & Skillathon, UW-Madison Animal Sciences Building
- 12 Last Day to Register for the 4-H Speaking and Demonstration Contests
- 15 Portage County 4-H Scholarship Application Due
- 18 4-H Leaders Association Meeting, 6:30 PM, County Annex, Room 1
- 18 4-H Teen Leaders Association Meeting, 6:30 PM, County Annex, Room 2
- 19 Market Animal Committee Meeting, 6:30 PM, County Annex, Room 2
- 19 Market Animal New Member Orientation/Project Species, 7:30 PM, County Annex, Rooms 1 & 2
- 26 4-H Demonstration Contests, 6:00 PM, Rooms 1 & 2, Annex
- 28 4-H Speaking Contests, 6:00 PM, Rooms 1 & 2, Annex

APRIL

- 1 Last Day for Project Changes in 4-H Online
- 14 Managerial Agreements Due to UW-Extension Office
- 15 4-H Leaders Board Meeting, 6:30 PM, Courthouse Annex, Room 2
- 27 4-H Meats Judging Contest, UW-Madison, Meat Lab
- 29 YQCA, 7:00 - 8:30 PM, County Annex, First Floor
- 29 Market Animal Committee Meeting, 6:00 PM, County Annex, Room 2

4-H PROGRAM CANCELLATION POLICY

4-H programs are automatically cancelled if:

- 1) The local school districts close due to inclement weather.
- 2) We are under a Winter Storm Warning.

Program cancellations will not be announced on WSPT Radio.

The Extension Office will notify you, if possible, by: Sending out an e-mail if program is cancelled during work hours. **OR** Leaving a message on the main office number (715-346-1316) and 4-H support staff number (715-346-1462).

2019 4-H Summer Camp Information

Junior Camp

June 14-15, 2019

Grades 2 - 4

**Central Wisconsin Environmental Station
Amherst Junction, Wisconsin**

This is an overnight camping trip for younger 4-Hers to enjoy a variety of outdoor, indoor, and water activities. Youth work with camp counselors to learn about nature while playing games, making friends, and having fun!

Intermediate Camp

June 9-11, 2019

Grades 5 - 8

**Upham Woods Outdoor Learning Center
Wisconsin Dells, Wisconsin**

This is a two-night camping trip for 4-Hers in grades 5 through 8. With hands-on adventures on land and sea (along with free time for youth to make friends and play games), this is a wonderful way to spend a summer weekend!

Mark your calendars!

Registration information will be in the next Courier!



The New Installation of Officers for the Rosholt Pioneers Club:
(Left to Right) President - Alyse Gruna, Vice President - Kailei Mlodik, Secretary - Julia Ross, Treasurer - Samantha Simonis, and Historian/Reporter - Jaclynn Kaminski

Share pictures from Your Club Events!

Send them to Lisa at
lisa.henriksen@ces.uwex.edu to be
included in the next 4H Courier!



The Stuczynski & Helbach families from the Tomorrow River Voyagers Club participating in Bell Ringing for the Salvation Army.

CAMP COUNSELORS

GRADE 9 & UP? WE NEED YOU!

Apply to be a camp counselor this year! Apply online at <https://tinyurl.com/PoCoSummerCamp>.
Camp counselor roles are listed below. Applications due by March 1, 2019.

CAMP COUNSELOR

REQUIREMENTS: Grade 9 and up

Camp counselors serve at either Junior or Intermediate Camp. The position is open to any 4-H teen in grade 9 or older. Former experience as a 4-H camper is great, but not required.

CABIN COUNSELOR

REQUIREMENTS: Grade 9 and up

Past Camper Experience

Cabin counselors serve at either Junior or Intermediate Camp. Cabin counselors must be mature and able to relate to campers and staff. They should have experience as a 4-H camper.

JUNIOR CAMP DIRECTOR

REQUIREMENTS: Grade 10 and up

Past Counselor Experience

Camp directors at Junior Camp must be mature and able to relate to campers and staff. They must take leadership responsibility and be able to evaluate counselors with the assistance of one other director. They should have experience as a 4-H camp counselor.

INTERMEDIATE RESOURCE COUNSELOR

REQUIREMENTS: Grade 9 and up

Past Camper Experience

Resource counselors at Intermediate Camp must be mature and able to relate to campers and staff. Experience as a camper is essential. Must be able to lead group activities (arts & crafts, nature activities, or games and recreation). They serve as counselors for about eight 4-H members.

ADULT CHAPERONES ARE ALSO NEEDED FOR CAMP!

We need 1 adult chaperone for every 10 campers. If you are interested, please contact the Extension office at 715-346-1462 or email Lisa at lisa.henriksen@ces.uwex.edu.



Cultural Arts

2019 Portage County 4-H Clothing Revue

WHEN: Monday, May 6, 2019 @ 6:00pm

WHERE: Courthouse Annex, Rooms 1 & 2

REGISTER BY: April 22, 2019

Clothing Project members, Exploring Project members, and Cloverbuds are encouraged to participate in the Clothing Revue! This is an opportunity for 4-Hers to show off their skills with clothing they made themselves or their consumer savvy with garments they purchased. (Cloverbuds receive participation ribbons and Explorers receive premiums under the Exploring Class unless also enrolled in the Clothing Project).

Clothing Revue registration forms are available online through the 4-H Forms & Applications Page at <http://portage.uwex.edu/4-h-youth-development/forms-applications> or contact the Extension office to have registrations forms sent to you.

Changes have been made this year regarding the Wisconsin State Fair Clothing Revue deadlines and entry procedure. Youth no longer need to be selected at a County Level Clothing Revue Show in order to apply to participate in the State Fair Clothing Revue. Funding from the Portage County 4H Leaders Association will be available for the two top members competing in the County Style Review competition.

Cloverbuds and Explorers who are not enrolled in the Clothing Project do not need to fill out a registration form, but their parents do need to contact the Extension Office at 715-346-1462 to let us know they are attending.

Kwik Trip Milk Moola Fundraising Program Ending

The Portage County 4-H Leaders Association was notified that the Kwik Trip Milk Moola Fundraising Program will be ending. All Milk Moola redemptions need to be postmarked by 3/31/19. If you have any caps or bag tops that you would like to donate, please send them to the Portage County UW-Extension office (1462 Strongs Ave., Stevens Point) by 3/15/19 to be included in the final redemption. The Portage County 4-H Leaders Association will receive 5¢ for each cap or bag top redeemed from Nature's Touch® products. The program will only accept specially marked caps and bag tops that feature the Milk Moola symbol.



SCHOLARSHIP OPPORTUNITIES FOR 4-H YOUTH

WI 4-H FOUNDATION SCHOLARSHIPS

DEADLINE: MARCH 15TH

The Wisconsin 4-H Foundation offers \$10,000 in scholarships annually to outstanding students pursuing higher education in 2019. Applications include a resume, cover letter, list of 4-H projects, and a recent photo of the applicant. For application instructions, visit:

<http://wis4hfoundation.org/scholarships/>



WISCONSIN CATTLEMEN'S AND CATTLEWOMEN'S SCHOLARSHIP

DEADLINE: POSTMARKED BY FEB. 18TH

Application is available for download at:

<http://www.wisconsincattlemen.com/resources/>

Applicants must have a background in the beef, veal, or dairy industry, with possible preference given to those planning to pursue an agricultural field or those attending a Wisconsin university, technical college, or community college. Scholarship payments are made after verification of enrollment from one's college with first-semester grades, as well as completion of the Master of Beef Advocacy Online Training Program. 8 to 10 scholarships will be offered.

Questions? Contact Kathy Miller at
kjmillier7@frontier.com



PORTAGE COUNTY 4-H SCHOLARSHIPS!

DEADLINE: MARCH 15TH

AWARD: \$250



Scholarships are available for eligible Portage County 4-H members and leaders pursuing higher education! Turn to the next pages of this newsletter for an application!

The scholarship requires letters of recommendation and a signature from your General Leader. Please start soon to give your mentors time to write a thoughtful letter!

Qualifications:

- Must be a present or former Portage County 4-H member or leader
- May study in any field at an accredited school
- Must be used within 1 year from time of award
- Minimum of 2 years as club project/youth leader
- Minimum of 3 years of participation in 4-H
- Scholarship can be received only once
- A member needs their general leader's signature
- A leader's form must be signed by their general leader or the county agent.

WI STATE FAIR DAIRY PROMOTION BOARD SCHOLARSHIPS

DEADLINE: MARCH 22ND

AWARD: \$1,000



For high school seniors **or** third- or fourth-year college students in dairy-related or food science programs. Details at: <http://wistatefair.com/competitions/dairy-promo-board/>

2019 PORTAGE COUNTY 4-H SCHOLARSHIP APPLICATION

QUALIFICATIONS

- ✿ Must be a present or former Portage County 4-H Member or Leader.
- ✿ May apply to any field of study (post high school) at any accredited school.
- ✿ Must be used within one year from the time of scholarship award or money must be returned to the 4-H Leaders Association
- ✿ Minimum of 2 years as a project or youth leader at the club level. Provide detailed list of experiences where projects are listed on this application.
- ✿ Minimum of 3 years participation in 4-H.
- ✿ Scholarship can be received only once.
- ✿ A leader's form must be co-signed by a general leader or county agent.
- ✿ A member's form must be signed by their general leader.



DATE: ____ / ____ / ____

NAME: _____

HOME ADDRESS: _____

PRESENT ADDRESS (IF DIFFERENT): _____

PLACE OF RESIDENCE IN PORTAGE COUNTY (CHECK ONE):

____ FARM

____ RURAL AREA

____ VILLAGE OR TOWN

____ CITY

PLACE OF BIRTH: _____ DATE OF BIRTH: _____

NAME AND ADDRESS OF HIGH SCHOOL(S) ATTENDED:

1. _____

2. _____

3. _____

NAME AND ADDRESS OF ACCREDITED INSTITUTION OF HIGHER EDUCATION YOU ARE OR WILL BE ATTENDING:

WHY HAVE YOU CHOSEN THE FIELD OF STUDY YOU ARE PURSUING? FOR WHAT REASON DID YOU CHOOSE THE SCHOOL YOU WILL ATTEND?

PLEASE SUMMARIZE YOUR INTERESTS, ACTIVITIES, AND COMMUNITY INVOLVEMENT OUTSIDE OF 4-H
(YOU WILL HIGHLIGHT YOUR 4-H BACKGROUND ON THE NEXT PAGE).

(over)

4-H BACKGROUND

ATTACH ADDITIONAL SHEETS IF NECESSARY. **BE CONCISE BUT THOROUGH.**

YEARS ENROLLED IN PORTAGE COUNTY 4-H: _____
YEARS ENROLLED IN ANOTHER COUNTY 4-H PROGRAM: _____
TOTAL YEARS IN 4-H: _____

ALL CLUB OFFICES HELD

ALL COUNTY OFFICES HELD:

ALL HONORS WON IN 4-H:

ALL 4-H PROJECTS:

ALL SPECIAL ACTIVITIES:

PROJECT LEADERSHIP:

WRITE A PARAGRAPH ON ANY OTHER THINGS YOU MAY WANT TO ADD.

FURNISH AT LEAST THREE (3) LETTERS OF RECOMMENDATION, WITH AT LEAST ONE BEING FROM A 4-H LEADER.

TO THE BEST OF MY KNOWLEDGE, ALL OF THE ABOVE INFORMATION IS ACCURATE.

MEMBER'S SIGNATURE: _____

GENERAL LEADER'S SIGNATURE: _____

RETURN FORM TO: PORTAGE COUNTY EXTENSION, 1462 STRONGS AVE, STEVENS POINT, WI 54481

APPLICATION DEADLINE: MARCH 15, 2019

2019 Portage County Demonstration Contest

Tuesday, March 26th, 6:00 PM
Portage County Annex Building
(1462 Strongs Ave, Stevens Point)
Conference Room 1 & 2



CONTEST RULES

- Demonstrations may be done individually or by a team of two youth.
- The top demonstrators aged 14 or older as of January 1, 2017 will be eligible to represent Portage County at the State Fair in August.
- No live animal demonstrations are allowed at the State Fair and no refrigerators, microwaves, or ranges are provided.
- The brochure, *Let's Demonstrate*, is available at the UW-Extension Office.
- Judging will be on the Danish system. Rosholt Fair premiums are included as awards (Cloverbuds receive participation ribbon).
- Awards and Best of Show will be offered for each age division.

Enter in One of These Categories:

- Family, Home & Health / Cultural Arts
- Animal, Plant, or Soil Science
- Mechanical or Natural Science

DIVISIONS	TIME LIMIT
GRADES K - 2	5 - 10 MINUTES
GRADES 3 - 5	5 - 10 MINUTES
GRADES 6 - 8	8 - 12 MINUTES
GRADES 9 & UP	8 - 12 MINUTES



DEMONSTRATION CONTEST ENTRY FORM

You can also register online by going to <https://tinyurl.com/PortageDemo> or mail this entry form to: Portage County Extension, 1462 Strongs Avenue, Stevens Point, WI 54481. Entry forms can also be found online at <https://portage.extension.wisc.edu/> under 4-H Youth > 4-H Forms & Applications.

Entry forms are due March 12, 2019.

NAME(S): _____

CLUB: _____

DEMONSTRATION TITLE: _____

CHECK ONE: **INDIVIDUAL** ☐
 GROUP ☐



CHECK ONE: **FAMILY, HOME & HEALTH/CULTURAL ARTS** ☐
 MECHANICAL OR NATURAL SCIENCES ☐
 ANIMAL, PLANT OR SOIL SCIENCES ☐



CONTEST RULES

- Members may submit up to 2 entries in any speaking category.
- Groups (2-6) are allowed for any category, but compete as individuals. The grade of the oldest person in the group will decide in what division the group competes.
- Judging will use the Danish system. Awards are Certificates of Participation, ribbons, and Rosholt Fair premiums. A Best of Show will be selected for each age division.

2019 Portage County Speaking Contest

Thursday, March 28th, 6:00 PM
Portage County Annex Building
(1462 Strongs Ave, Stevens Point)
Conference Room 1 & 2

SPEAKERS ARE JUDGED ON THE FOLLOWING:

- Did the presentation grasp interest from the start?
- Were important points stressed with emphasis/gestures/facial expressions?
- Did it fit the time limit?
- Did the speaker show enthusiasm for the topic?
- Did the speaker make eye contact with the audience?

DIVISIONS	TIME LIMIT
GRADES K - 2	2 - 4 MINUTES
GRADES 3 - 5	2 - 4 MINUTES
GRADES 6 - 8	3 - 5 MINUTES
GRADES 9 & UP	6 - 8 MINUTES

- **Original Speech** - A speech written by the speaker on any topic, possibly pertaining to 4-H, such as his/her projects or activities. An introduction and closing are required and included in the time limit. Speaker may use notes. Use of a speaker's stand or podium is optional.
- **Prose Reading** - An interpretive reading of a short story or a cutting from a novel, play or essay. A series of prose readings or cuttings from readings on the same subject or theme (with appropriate transitions) may also be used. Original material is acceptable. An introduction (and transitions, if needed) is required and included in the time limit. Reader must read prose from the printed page and stands during presentation. Use of a speaker's stand or podium is optional.
- **Poetry Reading** - An interpretive reading of a poem or a cutting from a poem. A series of poems or cuttings from poems on the same subject or theme (with appropriate transitions) may also be used. Original material is acceptable. An introduction (and transitions, if needed) is required and included in the time limit. Reader must read the poetry from the printed page and stands during presentation. Use of a speaker's stand or podium is optional.
- **Storytelling** - A telling of a story, such as a folk tale or fairy tale, without memorizing exact words. Original material is acceptable. An introduction (and transitions, if needed) is required and included in the time limit. Notes are not allowed. Storyteller sits during presentation.
- **Play Acting** - An acting out of a play or a cutting from a play performed by an individual or group (2-6). Original material is acceptable. An introduction (and transitions, if needed) is required and included in the time limit. Must be memorized. Actors may sit or stand. No costumes, sound effects, or props (other than chairs). Emphasis is on character development through voice, movement, facial expressions, and gestures.

SPEAKING CONTEST ENTRY FORM

You can also register online by going to <https://tinyurl.com/PortageSpeaking> or mail this entry form to: Portage County Extension, 1462 Strongs Avenue, Stevens Point, WI 54481. Entry forms can also be found online at <https://portage.extension.wisc.edu/> under 4-H Youth > 4-H Forms & Applications. **Entry forms are due March 12, 2019.**

NAME(S): _____

CLUB: _____

TOPIC OR TITLE: _____

CHECK ONE: ORIGINAL SPEECH _____
READING OF PROSE _____
READING OF POETRY _____

STORYTELLING _____
PLAY ACTING (INDIVIDUAL) _____
PLAY ACTING (GROUP) _____



LARGE ANIMAL SCIENCE

2019 4-H State Meat Judging Contest

This contest tests the knowledge of youth in placement of carcass and retail cut classes, carcass grading, retail cut identification and a quiz. This contest occurs annually with the teams traveling to Kansas City, MO and Denver, CO for national competition. There is a Junior Division as well as the state level.

WHEN: Saturday, April 27, 2019

TIME: TBD

WHERE: UW-Madison Meat Lab

More information can be found at <https://fyi.extension.wisc.edu/youthlivestock/programs/4hmeatscontest/>

Showing at the State Fair?

Please contact the UW-Extension office as soon as possible at 715-346-1462 or

lisa.henriksen@ces.uwex.edu. We need to know about any animals you are planning to show at the 2019 State Fair.

Livestock Quiz Bowl and Skill-a-Thon

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

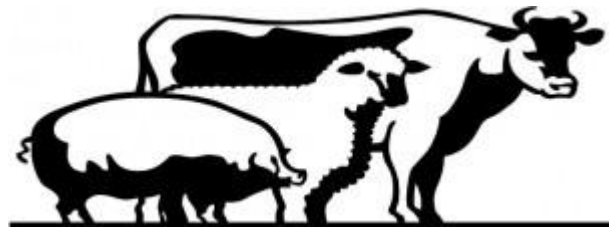
All 4-H members are welcome to form a team of 3-4 members! (contestants participate according to their grade).

When: March 2, 2019

Time: Registration 9 a.m., Competition starts 9:30 a.m.

Register by Feb. 22, 2019!

<http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>



Managerial Agreements Due April 14

If the animal you are bringing to the Amherst or Rosholt Fair is not owned by you or a member of your immediate family, you **must** send a Managerial Agreement to the UW-Extension office no later than April 14! Copies available in the December/January newsletter or at <https://portage.extension.wisc.edu/> (4-H Forms and Applications).



WHEN: APRIL 29, 2019

Time: 7:00-8:30 PM

WHERE: COURTHOUSE ANNEX (1462 STRONGS AVE, STEVENS POINT)

WHAT IS YQCA?

Youth for the Quality Care of Animals (YQCA) is a new national certification program available for youth that focuses on food safety, animal well-being and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry. This interactive program replaces the (Meat Animal Quality Assurance) program.

This is a required class for any beef, sheep & swine exhibitors showing at the Rosholt Fair and anyone showing ALL ANIMALS at the STATE FAIR.

HOW DO I GET CERTIFIED?

Most youth will get certified by taking the YQCA class on April 29, 7:00-8:30 PM at the Portage County Courthouse Annex. By taking the class, youth will be certified for one year.

Youth wishing to exhibit in the 2019 Wisconsin State Fair Junior Shows **must** provide his/her YQCA certification number when entering by the entry deadline on **May 17, 2019**. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2019 Wisconsin State Fair Junior Shows.

WHAT IF I CAN'T ATTEND?

YQCA certification is offered in two formats to meet varied learning styles and active schedules:

Online – Fee: \$12 at www.yqca.org -OR- Face-to-Face– Fee: \$3

To find a list of face-to-face/trainer-led sessions in Wisconsin, create an account on www.yqca.org. Under the appropriate age in “Course List” choose “Instructor-Led Training”. A drop down box will list all current available options for Wisconsin.

Both certification types (Online and Face-to-Face) must be paid online with a credit card.

Registration is due by April 22, 2019

SMALL ANIMAL SCIENCE

4-H DOG PROJECT

Dog Project Orientation: Friday, February 15th at 6:00 p.m. in the Portage County Annex Building, Rooms 1&2. Do not bring any dogs to the meeting. But please bring a copy of your dog's rabies vaccination and dog project training fee (\$15.00 per member or \$25.00 per family). Project members will not be allowed to attend future training without proof of rabies vaccination.

4-H DOG PROJECT TRAINING CLASSES

Friday, Feb 22nd Time: 6:00-7:00pm	Friday, April 5th Time: 6:00-7:00pm	Friday, May 24th Time: 6:00-7:00pm
Saturday, March 9th Time: 9:00-10:00am	Friday, April 19th Time: 6:00-7:00pm	All training classes will be held at Camp Bandy (9376 Lake Emily Rd, Amherst Junction) and will be taught by Paula Kropidlowski.
Saturday, March 30th Time: 9:00-10:00am	Friday, May 10th Time: 6:00-7:00pm	

Attention creative dog project members! We are looking for logo ideas to be put on tee shirts. Computer made is preferred, but hand-drawn is acceptable as well. Deadline for submissions is March 1st, after which there will be voting for the winning design which will go on project tee shirts. Please email submissions to Paula Kropidlowski at redneck_grl2002@yahoo.com.



Ella Plummer with her dog & ribbon from the 2018 4-H State Dog Show.

Questions about the Dog Project?

Contact Paula Kropidlowski at redneck_grl2002@yahoo.com

SMALL ANIMAL PROJECT

The 4-H Small Animal Project plans educational opportunities and other events for poultry and rabbit exhibitors. Dates of meetings for 2019 are yet to be determined. Emails will be sent to rabbit & poultry members once meetings are scheduled.

Leader's Association Minutes



Portage County 4-H Leaders Board - October 2018

The Portage County 4-H Leaders Association Board Meeting of 10-15-18 was called to order by President Michelle Waltenberg at 6:37 pm in the Courthouse Annex. Pledges were recited and roll call was taken.

ADDITIONS TO AGENDA: Memorials **PRESENT:** Jan Miller (Rosholt Pioneers), Marilyn Pederson (Carson Climbers), Debra Helbach (Tomorrow River Voyagers) Kathy Glodowski and Michelle Waltenberg (Nelsonville Zippy Zees), Agnes Maliek (Junction City Golden Stars), Betty Pionek (Casimer Boosters), Candace Wolosek (Plover Clovers) and Connie Creighton, 4-H Youth Development Agent **MINUTES:** Approved as presented **OFFICER REPORT:** Treasurer's Report: Checking: \$4888.83 Savings: 148.60

OLD BUSINESS: Wisconsin 4-H Fall Forum – November 2-4 at Green Lake **4-H Online Re-Enrollment Period** – Re-Enrollments due November 15th. Make sure re-enrollments are completed by due date. **IRS Reporting and Club Charters** (no discussion)

Leader's Association Minutes



Portage County 4-H Leaders Board - October 2018 Continued

DATCP Inspection – Went great! Rosholt Fair address needs to be listed on swine health certificates. Veterinarians need to be made aware of this requirement. A fair board member should also be present during the inspections. Thank you to Connie for maintaining these records. **State Dog Show** – Dates of Show were September 28th through the 30th. The weather was cold. Paula and Nadine did a very good job of planning and overseeing all the events. Thank you to all the volunteers who helped during the show. Food vendors worked out well. **Record Book Committee** – Meeting scheduled for October 16th at 5:00 pm. Jan reminded committee that two years ago we voted to remove the outdated pages from the secretary book but they are still included in the books. Committee should not disqualify books that have not filled out these pages.

NEW BUSINESS:

Mandatory Charter Trainings– December 13th at the Courthouse Annex in Rooms 1 and 2 from 6:30-8:30. This training is the charter training for the 2018-2019 club year. **Teen Trips and Awards** – Reviewed handouts from Connie. See newsletter for explanation of trips. Discussed registration dates, financial support and scholarship interviews. County is no longer required to make a commitment for the number of youth attending the CWF trip. Interviews scheduled for Wednesday, November 28th. Due date for youth to pay their portion of trip expense needs to occur prior to State's due date for trip payment. Motion to limit trip scholarships to one large trip (CWF, LWF, National Congress or Space Camp delegates or counselors) and one small trip (Wisconsin 4-H and Youth Conference) per youth. **Teen Trick or Treat**– October 31st, meet at Rocky's at 4:30. Return at 7:00 pm. No November meeting for teens. **Expansion and Review Committee** – Will be held before Charter Training from 5:45 to 6:30 pm. **December Meeting Cancelled Fair Book Committee**– Jan willing to chair. Debra and Michelle interested in helping. Connie will provide copies of ATCP 160 for meeting. Anyone with revision suggestions is encouraged to attend. Meeting date to be determined. **Other: Winter Camp**– Joint camp with Shawano county will be held at Lions Camp for one night. Also invited Marathon, Wood and Langlade counties. Ryan and Megan will be chaperones. **Memorials**– Discussion to send sympathy cards to Donna Martens and Violet Kawleski (former 4-H Leaders) **Board Members** – Rose and Karen have decided to go off the board. Looking for replacements. **Agent Report** – None

Next meeting Date – February 18, 2019. Meeting adjourned 8:38 pm. Yours in 4-H, Marilyn Pederson, Secretary

Portage County 4-H Leaders Association - November 2018

The Portage County 4-H Leaders Association Meeting of 11-19-18 was called to order by President Paula Kropidlowski at 6:42 pm in the Courthouse Annex. Pledges were recited and roll call was taken. Debra Helbach, Vice-President, presided for remainder of meeting when Paula had to leave early due to a prior commitment.

PRESENT: Jan Miller (Rosholt Pioneers), Marilyn Pederson (Carson Climbers), Debra Helbach and Karen Jastromski (Tomorrow River Voyagers) Lynette and Candice Wolosek (Plover Clovers), Kathy Glodowski and Michelle Waltenberg (Nelsonville Zippy Zees) Pat Mrozinski and Betty Pionek (Casimir Boosters) Paula Kropidlowski (County-Wide) and Connie Creighton, 4-H Youth Development Agent **MINUTES:** Minutes were approved as presented. **OFFICER REPORT:** Treasurer's Report: Checking: \$5091.47 Savings: \$ 148.60

OLD BUSINESS:

Financial Report and Club Charters – All documents completed on time. Thank you, leaders. **4-H Re-Enrollments** – Due November 15th. If not completed by this date, families will no longer receive 4-H emails and newsletters. **Fall Forum** - November 2-4 at Green Lake. Michelle attended the wild life and glass etching workshops. She has zip drive of information from wild life workshop. Betty suggested information could be used for program ideas at camp. Thanks to Michelle for volunteering to attend and for chaperoning. **4-H Leaders Banquet** – November 9th at the Courthouse Annex. Lynette Wolosek was originally selected to receive the 4-H alumni award but she already received the award in 2012. Dylan Warzynski was selected to receive the 2018 alumni award. Youth who attended Leadership Washington Focus will do a presentation. Nelsonville Zippy Zees will provide the table decorations. **4-H Awards Program** – November 11th at the Jensen Center, Amherst. Door prizes, pins and disks have been ordered. Youth who attended Space Camp will do a presentation. **Plat Books** – Denise will place ads similar to last year. Per Jan, plat book ads seem lower than previous sale cycles. **Leaders Banquet** – November 9th at the County Annex. Food was good. 70 adults and youth attended. Nelsonville Zippy Zees donated table decorations. The 2019 banquet on November 8th will be scheduled with Ambrosias. **Awards Program** – Held November 11th at the Jensen Center. Went well. Thanks to everyone who helped. Kathy will schedule 11-10-19 for next year's program. Suggestion made to place pins and disks in little baggies and attach to certificates in advance. Will make presentation easier and faster. A table had been broken prior to our use of facility so we were not charged for damages. In the future, Jensen Center will be charging us a non-profit fee. Lynette filled out the rental survey for this year. Discussion on maintenance of facility.

Leader's Association Minutes—Continued

Portage County 4-H Leaders Association - November 2018 Continued

Other: Plat Book Ads— Recommendation to write an article (free) instead of placing ad in Community Spirit. Need to place ads sooner. Timing of ads too late for hunters to buy. Current ads just advertising hunting and not Christmas gifts **Ambassadors** — Lengthy discussion on jeans and jackets. Michelle will look into what other counties do.

NEW BUSINESS: Trips and Awards Applications Due — November 15th. Received 13 applicants. **Trips and Awards Interviews** — November 28th, Jan and Karen will help starting at 4:30 pm. **Club Officer Training** — November 29th. Candace will help with training. Trail mix will be used again for teaching parliamentary procedure. Need more leaders to attend. **Mandatory Club Charter Training/Expansion & Review Committee Meeting** — December 13th, 6:30 to 8:30 pm. **NEW Adult Leader Training** — January 8th and January 24th **Teen Family Night at Iverson** — Monday, January 28th. Candace in charge. **Family Skating Event** — Jan will schedule date and put in next newsletter. 35 in attendance last year. **Other: Savings Account** — Request from Jan to close savings account at International Bank in Amherst and transfer funds to BMO Harris. Motion for change passed. **Agent Report** — Promotion at Cultural Festival not a good fit. Ambassadors and club families can volunteer at the festival and get information. Connie may need to go to England due to mother-in-law's illness. Meeting adjourned at 7:58 pm. Yours in 4-H, Marilyn Pederson, Secretary

Plover Clovers Club Report - December 2018

4-H Club Reports



Monday December 10 2018 at 6:00pm. We started with the pledges. We did roll call. We introduced a new member, Izzy. The Secretary's report was read and it was approved as read. The Cloverbud report committee reported that on their Holiday card making activity and their next activity is planned to be in February. Shooting sports-no update. OLD BUSINESS: County officer training was discussed; Brook and Laynie went and they talked about it. Food basket collection-Nicole is picking it up. Scrapbook: if anyone has pictures, send them to Matti's mom so she can put them in the scrap book. NEW BUSINESS: Jan 14 is the next meeting. Vaughn's have drinks. Maria has talk and demo. New adult volunteer training-Jan 8 6:30 to 8:30pm. Talked about fun activities-skiing was an option. REMINDERS: Sharon and Alyson volunteered at Nov meeting to attend the annual club charter training on Dec 13. The county roller skating is scheduled for Dec 27 6:30 to 9:00pm at Skate City. Teens interested in winter camp sign up by Jan 7. The 2019-2022 Fair Book was talked about. Laynie moved to adjourn the meeting. Brook 2nd. After the meeting, we did caroling for elderly. Brooklynn Trzebiatowski, Plover Clovers 4H Club Secretary

Plover Clovers Club Report - January 2019

January, 14, 2019. We called the meeting to order at 6:04pm. We did the pledges. Roll call was taken. The secretary report was read. Treasurer's report was given. Clover bud committee report- Suzie reported that a clay activity is planned for Sunday, February 10th at clay corners from noon till 2pm. Shooting sports committee report- if anyone would like to participate, let Suzie know, as Eris is shooting regularly and the club has equipment. Old Business: The charter training was talked about-Sharon reported on it. We talked about the county roller skating-Hailie attended and reported on it. We talked about the scrapbook-if anyone has any pictures please give them to Mattie's mom. New Business: We discussed the winter family night at Iverson park. It is Monday, January 28 from 6 to 8:00pm. The January and February club activities were discussed-we are still thinking of skiing or maybe ice skating. Levi made the motion to adjourn the meeting. Skylar 2nd that. Brynlee did a game. Maria did a talk on Italy. Thank you, Brooklynn Trzebiatowski (secretary)

Rosholt Pioneers Club Report - January 2019

January 14, 2019 The meeting was called to order after we made Valentine's cards for the Senior Citizens, by our New President, Alyse Gruna. We did out pledges and listened to Treasurer's Report. Reports were announced and talked about. Jaclynn Kaminski talked about attending the roller-skating party and having fun roller-skating. Samantha Simonis talked about working at the Enchanted Forest and greeting people at the door. Cody Kaminski spoke about Bell Ringing for 4-H and how we need more kids to participate in it. Julia Ross talked about Christmas Caroling around Rosholt. Then, we had the Installation of New Club Officers. The New Officers are President - Alyse Gruna, Vice President - Kailei Mlodik, Secretary - Julia Ross, Treasurer - Samantha Simonis, and Historian/Reporter - Jaclynn Kaminski. Then, we had Old Business and Thanked the adults who helped with the Christmas Party last month. We decided to donate \$300 dollars to the Holiday Basket Project. Mrs. Miller handed out County Awards to the people who did not come to the Banquet. Mrs. Miller also brought some old 4-H T-shirts in to show some ideas of what we could do for designs for new T-Shirts. We also scheduled a swim party for April 6th from 12:30-4:30 at the Iola Aquatic Center. After, Mrs. Miller talked about New Business and how the Managerial Agreements are due April 14th. Then announcements were made that January 28th is the 4-H Family Winter Party at Iverson Park from 6-8 PM. February 12th is the Market Animal Project Practical Applications Meeting @ 7:30 PM at the Courthouse Annex in Stevens Point and a reminder to pay 2018/2019 dues to Samantha Simonis, treasurer (\$6.00/year or \$10.00 if in horse project.) This meeting was combined with our January/February meeting. Then, the meeting was adjourned. Sincerely, Jaclynn Kaminski, Club Reporter/Historian

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