



# Portage County 4-H Courier

**Bi-Monthly Periodical**



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
PORTAGE COUNTY

**April / May 2019**

## 4-H FAMILIES AND FRIENDS,

We are thrilled to once again recognize our incredible 4-H Leaders, youth volunteers, and parents during National Volunteer Week, April 7-13! Whether you were a leader who organized an educational event, a parent who brought snacks to a club meeting, or a youth who helped your 4-H friend with their project, it is the everyday acts of selfless giving that make Portage County 4-H a bedrock of our community. Please take a moment this month to call or write a letter to a volunteer who helped or inspired you!

April is also a time to appreciate the longer days and warmer weather! In the spirit of the great outdoors, check out our summer camp information on Page 4 and consider joining us for fun and educational learning experiences in June! Speaking of June, don't forget about our 40th Annual June Dairy Days on Page 10!

Have a wonderful start to the season!

Connie Creighton  
Extension Portage County  
4-H Youth Development Agent  
[connie.creighton@ces.uwex.edu](mailto:connie.creighton@ces.uwex.edu)

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**715-346-1316**  
<https://portage.extension.wisc.edu/>

# MARK YOUR CALENDAR!

## APRIL

- 1 Last Day for Project Changes in 4-H Online
- 2 WI 4-H & Youth Conference on-line registration opens to selected youth.
- 14 Managerial Agreements Due to UW-Extension Office
- 15 4-H Leaders Board Meeting, 6:30 PM, Courthouse Annex, Room 2
- 22 Deadline to sign up for YQCA Workshop
- 22 Registration deadline for Clothing Revue
- 27 4-H Meats Judging Contest, UW-Madison, Meat Lab
- 29 Market Animal Committee Meeting, 6:00 PM, County Annex, Room 2
- 29 YQCA (Youth Quality Assurance) Workshop, 7-8:30 p.m., County Annex,, Rooms 1 & 2
- Ear Tags for Market Animal Project Swine exhibitors distributed 8:00-8:30 PM**
- 25-29 U.S. Space Camp, Huntsville Alabama

## MAY

- 4 Lamb Weigh-on Market Animal Project, 9:00-10:00 am, Amherst Fairgrounds
- 6 Portage County 4-H Clothing Revue, 6:00PM, Rooms 1 & 2, Annex
- 6 Deadline for Submitting Tagged Swine Photos
- 8 Camp Registrations Due in 4-H Online for Junior & Intermediate Camp
- 15 Junior & Intermediate Camp payments due to the Extension Office
- 20 4-H Leaders Association Meeting, 6:30 PM, Room 1, Annex
- 20 4-H Teen Leaders Association Meeting, 6:30 PM, Room 2, Annex
- 21 Market Animal Committee Meeting, 6:30 PM, Room 2, Annex
- 21 Market Animal Sales Promotion Meeting, 7:30PM, Room 2, Annex
- 27 UW-Extension Office Closed (Memorial Day)

## JUNE

- 9-11 4-H Intermediate Camp (Upham Woods Environmental Center)
- 14-15 4-H Junior Camp (Central Wisconsin Environmental Station)
- 15 40th Annual June Dairy Day, The Gary & Patty Edelburg Farm
- 17 4-H Leaders Board Meeting, 6:30 PM, Room 2, Annex
- 24-27 WI State 4H & Youth Conference, UW Madison Campus





# ANNOUNCEMENT



## 4-H Teen Leaders Association Upcoming Events

### Amherst Fair Food Stand

#### Planning Meeting

**WHEN:** May 20, 2019 6:00 PM



(followed by regular meeting of the 4-H Teen Leaders Association at 6:30 PM - walk to Belt's Soft Serve after!)

**WHERE:** Room 2, Annex, Stevens Point

Teens will be meeting early to discuss operation of the 4-H Food Stand at the Amherst Fair. Stick around to put together a 4-H promotional display, discuss summer community service events & enjoy a Belt's treat!

Youth & parent volunteers needed to help with the Amherst Fair Food Stand! If interested please contact the 4-H Office at 715-346-1462.

### 4-H Teen Movie Night

**WHO:** 4-Hers Grade 7 and Up

**WHEN:** Tuesday, May 7th

**TIME:** TBD (notice will be sent to teens once movie show times are posted)

**WHERE:** Rogers Cinema 7 (2725 Church Street, Stevens Pt) Meet in Back Lobby by Bathrooms

### 4-H Teen Humane Society Volunteer Day

**WHO:** 4-Hers Grade 7 and Up

**WHEN:** TBD (more information will be sent once date & time are finalized)

**WHERE:** Portage County Humane Society

### 4-H Teen Leader State Fair Trip

**WHO:** 4-Hers Grade 7 and Up

**WHEN:** TBD | **COST:** \$8

The 4-H Teen Leaders Association is looking for a 4-H Leader to chaperone a day trip to the Wisconsin State Fair! The Teen Leaders Association is willing to sponsor the cost of a bus to go to the State Fair and the chaperones leading the trip would be able to schedule the day of the trip. This trip is subject to cancellation should there be inadequate participation. If interested in becoming a chaperone for this trip please contact the 4-H Office at 715-346-1462.



### Ceramics Project Information

If members of your club would be interested in learning more about different ceramics techniques please call/text Louise Skornia, County-Wide Ceramics Leader at 715-498-0457 to learn more.



# 4-H Camp Registration Information for Waupaca, Portage, Marathon, Taylor, and Wood County 4-H

A fun filled camping season is coming up for all 4-H youth. This year, we will again be hosting a multi county camp! 4-H Camp is a great way to make new friends, experience new adventures, learn cooperation, learn life skills and pass on knowledge to others. 4-H camps offer new and different opportunities and activities.

Hiking! Swimming! Campfires! New Friends!

If you or your child has never experienced the joys of 4-H Camp, you may be asking yourself:

*"Is 4-H camp fun?" ~ Most Definitely!*

*"Do we play a lot of games at 4-H Camp?" ~ Of course we do!*

But don't forget to also ask yourself:

*"Does 4-H camp teach life skills?" ~ Absolutely!*

Like other 4-H projects and activities, 4-H camp is centered around the idea of providing youth a fun, hands-on environment to build and strengthen valuable life skills.

According to a large research study by the American Camp Association, summer camps positively affect children in the following ways:

- Children become more confident and experience increased self-esteem.
- Children develop more social skills that help them make new friends.
- Children grow more independent and show more leadership qualities
- Children become more adventurous and willing to try new things.\*



A Virginia study suggested that a primary benefit of 4-H Camp participation is related to: RESPONSIBILITY

Youth report: "becoming more independent and capable of self-care."

Adults report: "youth taking care of their own things, sharing work responsibilities, and taking initiative on their own."\*\*

Camp is another great way 4-H enables youth to learn and practice skills to be productive citizens.

4-H Camp Opportunities	For whom	Costs	Includes:
Junior Camp June 14-15, 2019 Central Wisconsin Environmental Station in Amherst (see page 6 for more details)	Youth who have completed 2 <sup>nd</sup> & 3 <sup>rd</sup> grade, 4 <sup>th</sup> grade optional	\$40 per camper  (see page 7-8 for registration and payment details for both camps)	Lodging 3 meals and 2 snacks All program fees
Intermediate Camp June 9-11, 2019 Camp Upham Woods in Wisconsin Dells (see page 5 for more details)	Youth who have completed 4 <sup>th</sup> – 8 <sup>th</sup> grade	\$40 per camper	Transportation Lodging 5 meals and 2 snacks All program fees

\* American Camp Association (2005). *Directions: Youth Development Outcomes of the Camp Experience*. Martinsville, IN: American Camp Association. Retrieved March 10, 2006, from [http://acacamps.org/research/research\\_book.pdf](http://acacamps.org/research/research_book.pdf)

\*\* Garst, B. A. & Bruce, F. A. (2003). *Identifying 4-H Outcomes Using a Standardized Evaluation Process Across Multiple 4-H Educational Centers*. Blacksburg, VA: Virginia Tech. Retrieved March 10, 2006 from <http://www.ioe.org/ioe/2003june/rb2/shtml>



# 4-H Intermediate Camp, June 9-11, 2019

The purpose of Intermediate Camp is for 4-H youth completing 4<sup>th</sup> \*\* – 8<sup>th</sup> grade to gain life skills through hands-on activities, experience nature, meet and interact with other youth, and work in group settings. **\*\*NEW in 2019 – 4<sup>th</sup> grade is included in Intermediate Camp.** If you are just completing 4<sup>th</sup> grade and would like to attend Junior Camp instead, June 14-15, you can do that; 4<sup>th</sup> graders can only attend one camp however.

Bus transportation is provided for all campers/counselors/adults to Upham Woods Environmental Education Center in Wisconsin Dells. The bus leaves around 12:30 pm on Sunday, June 9 and returns around 1:00 pm Tuesday, June 11.

Campers have the opportunity to participate in great camp activities such as:

- Adventurous Nature Hikes and Activities
- Dynamic Group Games
- Wild & Wet Waterfront Activities
- Awesome Campfires with Skits, Songs, and Stories
- Imaginative Arts & Crafts
- Cabin Dwelling

**NEW in 2019** - Outpost Camp for grades 7-8, activities may include (*more details will be available prior to camp*):

- Sleeping in a tent and enjoying camping with your fellow outpost campers!
- Cooking over a campfire for meals. Meals are tasty and nutritious.
- Exploring the night sky during a night hike!
- Canoeing!

Location: Upham Woods Outdoor Learning Center (<http://fyi.uwex.edu/uphamwoods/>) provides educational opportunities through programs focused on environmental and leadership education. Operating since 1941, Upham Woods is a model residential outdoor learning center, managed by the University of Wisconsin-Extension. The center sits on a prime location on the Wisconsin River, two miles north of the Wisconsin Dells, offering an excellent “river classroom” to study both the natural and cultural history of Wisconsin. The center rests on 310 total acres of forested land, including a 210-acre island called “Blackhawk Island.” The facility consists of 14 buildings including a fully equipped nature center and a raptor enclosure housing educational birds of prey. Upham Woods offers a **safe, inclusive, and engaging environment** that encourages **youth development and mastery** through independent and community-building outdoor learning activities. Through exploration of the natural environment, outdoor land and water pursuits, and our low element challenge course, 4-H campers gain unforgettable experiences learning about the natural world, themselves and each other!

Programs meet the goals, essential elements and foundational topics of 4-H Youth Development principles. Upham Woods programming features youth **leadership and life skills development** opportunities that build on the **4-H goals** of:

- **Competence** in lifetime skills
- **Confidence** in self and others
- **Connection** with nature, 4-H leaders, and fellow 4-H'ers
- **Caring** for the environment, themselves, their peers and leaders
- **Character** for today's experiences and tomorrow's challenges



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UNIVERSITY OF WISCONSIN-MADISON  
PORTAGE COUNTY

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# 4-H Junior Camp, June 14-15, 2019

The purpose of **Junior Camp** is for 4-H youth completing 2<sup>nd</sup> & 3<sup>rd</sup> grade (4<sup>th</sup> grade optional\*\*) to gain life skills through hands-on activities, experience nature, meet and interact with other youth, and work in group settings. **\*\*NEW in 2019 – 4<sup>th</sup> grade is included in Intermediate Camp.** If you are just completing 4<sup>th</sup> grade and would like to attend Junior Camp instead, June 14-15, you can do that; 4th graders can only attend one camp however.

Transportation for all campers/counselors/adults to the Central Wisconsin Environmental Station in Amherst is your responsibility. Camp starts around 3:00 p.m. Friday, June 14 and ends about 5:00 p.m. Saturday, June 15.

Campers have the opportunity to participate in lots of cool camp activities such as:

- Nature Hikes and other nature activities
- Wild & Wet Waterfront Activities
- Awesome Campfires with Skits, Songs, and Stories
- Imaginative Arts & Crafts
- Cabin or dorm style dwelling
- Small and Large group games



Location: The Central Wisconsin Environmental Station (CWES <http://www.uwsp.edu/cnr-ap/cwes/Pages/default.aspx>) is a 200-acre teaching and learning center located 17 miles east of Stevens Point on glacial Sunset Lake. Since 1975, we have been an integral part of the University of Wisconsin - Stevens Point College of Natural Resources program and is staffed with professional natural resource and environmental educators. Their **Mission is to** foster in adults and youth the appreciation, understanding, skill development, and motivation needed to help them build a sustainable balance between the environment, economy, and community.

More details about our camping programs:

4-H Youth Leaders and Adult Volunteers plan and lead youth in camp activities. The camp program is developed with guidance from the 4-H and Youth Development Program, Extension Offices.

There is a camp first aid person on duty who is a volunteer with first aid and/or nursing training. Campers will be under the direct supervision of older youth counselors (grades 9 and above) and/or adults. The ratio of adults to youth participants is 1:10 or less. Adult Advisors are active 4-H volunteers that have completed the youth protection process. Adult Advisors assist by monitoring youth activities, possibly leading activities, and assisting with camp operations. Participants will eat in the camp cafeteria; sleep in a bunk bed in a cabin or large dorm room with other campers and counselors of the same gender and use a restroom with private showers. Adult Advisors are assigned to sleeping areas in the same buildings, but separate areas from the campers. During camp, adults and youth will participate in large and small group activities which may involve any of the following: discussion, writing, reading aloud, problem solving, arts and crafts, singing, swimming in a lake, canoeing, hiking, walking, role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, outdoor/indoor games, or having personal contact with other participants. A certified lifeguard will be on duty for swimming and canoeing activities. Life jackets are required and provided by camp for canoeing and a swim test needs to be passed to swim in certain depths of water. Please be aware that because of the nature of camp activities, some of them may involve an element of risk but the participant will also be taught safety procedures.

Adult chaperones are also needed for both camps. Please indicate when you register if you have someone interested in chaperoning. Adults need to be at least 21 and complete the 4-H Volunteer Orientation.

## Registration Deadline in 4-H online: May 8<sup>th</sup>

## Payment due by May 15<sup>th</sup> to Extension Office.



### TO REGISTER: FINDING THE EVENT \*\*\*

- Log into your family account on 4-H Online at <https://wi.4honline.com/> and look at your member list.
- Scroll to the bottom and find the section titled “Register A Member In An Event”.
- Select the name of the member you want to register.
- Then select the event.
- A series of boxes will appear at the bottom of the screen.
- Click on the “Register” button.

\*\*\*If you need a paper registration form or need to come to the UW-Extension Office to register in 4-H online, please contact Connie [connie.creighton@wisc.edu](mailto:connie.creighton@wisc.edu) or 715-346-1320.

### TO REGISTER: REGISTERING FOR THE EVENT

- On the next screen you will be asked for specific information related to the event.
  - Any required fields are in bold. Click on the “Continue >>” button. If you missed any required fields, you will get an error message and the missing fields will be highlighted.
  - Verify your choices and click on the “Check Out >>” button.
  - On the Payment screen, the only selection is County/Club 4H Check. Click on the “Select Payment Method” button.
  - On the Confirm screen, check the box agreeing to the Pay by Computer Terms and Conditions.
  - Click the “Confirm Order” button. On the Finish screen, you can print your entry.
  - While still logged into your family account on 4-H Online look again at your member list.
  - Select the name of the member you just registered for Camp.
  - Click on the “Health Form” Tab.
  - Review and complete this form (note: be certain to note the date you completed/updated the form at the bottom of the page before you click “continue”)
- **Send your check made out to Portage County 4-H Leaders’ Association Inc., with “Camp” in Memo by May 15<sup>th</sup> to Portage County 4-H Leaders’ Association Inc., c/o Extension: Portage County 1462 Strongs Ave., Stevens Point, WI 54481.**
- \*\* Junior Camp Only** – also return your required “Central Wisconsin Environmental Station Waterfront/Photo Release” form.

Camping information (about transportation, what to bring, etc. ) will be mailed to you after you register for camp.

**\*\*Step by step instructions with screen shots are also located on the next page. \*\***



# REGISTER FOR CAMP WITH YOUR 4-H ONLINE ACCOUNT!

## STEP 1

Log onto [wi.4honline.com](http://wi.4honline.com)

- Enter your e-mail address and password, then click “Login” near the bottom of the screen.
- If you do not remember your password, you can reset it by clicking “I forgot my password” and entering your e-mail address, **or** contact Lisa at 715-346-1462 or [lisa.henriksen@ces.uwex.edu](mailto:lisa.henriksen@ces.uwex.edu) to have it reset.

☒ I have a profile  
☐ I need to setup a profile  
☐ I forgot my password

Email:

Password:

Role:

## STEP 2

Click the **Continue to Family** button

## STEP 3

- Scroll to the bottom of the Member List screen until you see “Register a Member In An Event.”
- Select the camper you are registering in the first drop-down menu.
- Select “2018 4-H Intermediate Camp (Lincoln/Portage/Taylor/Waupaca County)”
- Click “Register” across from the “Camper” line (the one on the bottom).

**Member/Volunteer List**

	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Ryan Nelson	Adult	1844459	Active	2016-2017	<a href="#">Edit</a>

✓ Volunteer Screening Approved (2016-2017): No Restrictions [View](#)

**Member Reports**

Member:

Report:

**Register A Member In An Event**

Member:

Event:

- Select an event ...
- 2017 4-H Intermediate Camp Lincoln/Portage/Taylor/Waupaca County
- 2017 4-H Junior Camp Lincoln/Portage/Taylor/Waupaca County
- 2017 National Congress
- Upham Woods Camp Counselor Training 2017
- Upham Woods Statewide Open Enrollment Camp - August 2017
- Upham Woods Statewide Open Enrollment Camp - June 2017 Session

## STEP 4

- Fill in the information requested.
- Click “Continue.”
- You will see screens discussing payment. Please ignore the information on these screens and click “Check Out,” “Select Payment Method,” and “Confirm Order.”
- **No transaction has taken place.** We will invoice you for camp expenses later!

**Entry** 2017 4-H Intermediate Camp Lincoln/Portage/Taylor/Waupaca County

**Preferences**

If you would like to be assigned to a cabin with someone, please note it here:

Please list any dietary or special physical/medical needs:

My parent/guardian is interested in being a Camp Chaperone: Please include parents name and if they are First Aid Certified. Adults serving as chaperones must complete 4-H Leader Training before camp:

My parent or guardian has updated my health form in 4-H Online (required)

Yes: ☐

[Continue >>](#) [Delete](#)



# 2019 4-H TRIP AND AWARD RESULTS

## Congratulations to our 4-Hers who won awards for 2019!

(Listed in Alphabetical Order by Last Name, Not Rank Order)

### Wisconsin State 4-H & Youth Conference:

**Date:** June 24-27, 2019 (Mon.-Thurs.)

Quintin Brezinski  
Tony Edmundson  
Carson Kaminski  
Josh Kolodziej  
Zach Kolodziej



### 4-H Ambassador:

Tony Edmundson  
Faith Kildahl  
Lydia Kildahl  
Maria Kildahl



### Space Camp:

**Date:** April 25-29, 2019

Quintin Brezinski  
Carson Kaminski  
Zach Kolodziej  
Mara Raddatz



### National Congress:

**Date:** November 29-December 3, 2019

Abigail Helbach  
Samantha Carlson

### Citizenship Washington Focus (CWF):

**WI delegations 2019 CWF dates including travel days:**

**Week 3 Sat., June 15- Sun., June 23**

**Week 6 Sat., July 6 – Sun., July 14**

Faith Kildahl  
Lydia Kildahl

### Leadership Washington Focus (LWF):

**Date:** July 14-19 2019 (please note this trip is NOT during Amherst Fair)

Tony Edmundson  
Maria Kildahl

### Key Award & Leader of Tomorrow Award:

**Date:** 2019 Award, November 10<sup>th</sup> at the Jensen Center

Lydia Kildahl

## POLICY OF NON-DISCRIMINATION

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Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations are encouraged to write or call the UW-Extension contact person for the specific program or call the main telephone number of the Portage County Extension Office as early as possible prior to the event so appropriate arrangements can be made. Requests are kept confidential.

Individuals who need special access due to hearing impairment may contact the Portage County Extension Office by calling the relay service for the hearing impaired by dialing 711.



# Cultural Arts

## 2019 Portage County 4-H Clothing Revue

**WHEN:** Monday, May 6, 2019 @ 6:00pm

**WHERE:** Courthouse Annex, Rooms 1 & 2

**REGISTER BY:** April 22, 2019

Clothing Project members, Exploring Project members, and Cloverbuds are encouraged to participate in the Clothing Revue! This is an opportunity for 4-Hers to show off their skills with clothing they made themselves or their consumer savvy with garments they purchased. (Cloverbuds receive participation ribbons and Explorers receive premiums under the Exploring Class unless also enrolled in the Clothing Project).

Clothing Revue registration forms are available online through the 4-H Forms & Applications Page at <http://portage.uwex.edu/4-h-youth-development/forms-applications> or contact the Extension office to have registrations forms sent to you.

**Changes have been made this year regarding the Wisconsin State Fair Clothing Revue deadlines and entry procedure.** Youth no longer need to be selected at a County Level Clothing Revue Show in order to apply to participate in the State Fair Clothing Revue. Funding from the Portage County 4H Leaders Association will be available for the two top members competing in the County Style Review competition.

***Cloverbuds and Explorers who are not enrolled in the Clothing Project do not need to fill out a registration form, but their parents do need to contact the Extension Office at 715-346-1462 to let us know they are attending.***

## Sand Lake Conservation Camp

**When:** June 19-21, 2019 | **Where:** Camp Bird Youth Camp, N8395 Caldron Falls Road, Crivitz, WI 54114

Students entering grades 6-8 in the fall and have an interest in the outdoors are encouraged to attend.

This camp provides positive educational outdoor experiences, fosters an appreciation for nature, and introduces a variety of careers in natural resources and conservation. Campers make new friends, participate in hands-on activities and learn new things, practice social & leadership skills, enjoy the outdoors, and just have fun! The fee for camp is \$100 per student. Registrations are due by June 3rd. Contact Anne Bartels at 715-732-7784 or [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com) for more information and to register.

# **SPEAKING & DEMONSTRATION CONTESTS RESULTS**

Below are the results of the 2019 Speaking and Demonstration Contests. This year, 25 youth participated in 33 events. Congratulations to everyone!

Thank you to Jean Berger for judging the contests!

## **DEMONSTRATION CONTEST**

### **ANIMAL, PLANT OR SOIL SCIENCES (Gr K-5)**

AUBREY RADDATZ, NELSONVILLE ZIPPY ZEES—CLOVERBUD

ALLISON RADDATZ, NELSONVILLE ZIPPY ZEES—CLOVERBUD

CIARA WALTEBERG, NELSONVILLE ZIPPY ZEES—BLUE & BEST OF SHOW

### **ANIMAL, PLANT OR SOIL SCIENCES (Gr 9 & OLDER)**

ANNIKA WALTEBERG, NELSONVILLE ZIPPY ZEES—BLUE & BEST OF SHOW

### **MECHANICAL OR NATURAL SCIENCES (Gr K-5)**

LEVI TRZEBIATOWSKI, PLOVER CLOVERS—CLOVERBUD

MATTHEW CARLSON, NELSONVILLE ZIPPY ZEES—CLOVERBUD



## **SPEAKING CONTEST**

### **READING OF POETRY (Gr K-5)**

LEVI TRZEBIATOWSKI, PLOVER CLOVERS—  
CLOVERBUD

ROSE HAGEN, HOWLING HUSKIES—RED

NOAH JOHNSON, NELSONVILLE ZIPPY ZEES—RED

CIARA WALTEBERG, NELSONVILLE ZIPPY ZEES—  
RED

BROOKLYNN TRZEBIATOWSKI, PLOVER CLOVERS—  
BLUE

### **STORYTELLING (Gr. K-5)**

BROOKLYNN TRZEBIATOWSKI, PLOVER CLOVERS—  
BLUE & BEST OF SHOW

CIARA WALTEBERG, NELSONVILLE ZIPPY ZEES—  
BLUE

### **READING OF PROSE (Gr K-5)**

THOMAS HAGEN, HOWLING HUSKIES—CLOVERBUD

SARAH JOHNSON, NELSONVILLE ZZ's—CLOVERBUD

MATTHEW CARLSON, NELSONVILLE ZZ's—  
CLOVERBUD

ISAAC SPOELSTRA, SUNNYSIDE CLIMBERS—BLUE

### **ORIGINAL SPEECH (Gr 9-13)**

ETHAN JOHNSON, NELSONVILLE ZIPPY ZEES—BLUE

SAMANTHA CARLSON, NELSONVILLE ZIPPY ZEES—  
BLUE

### **READING OF PROSE (Gr 9-13)**

ANNIKA WALTEBERG, NELSONVILLE ZIPPY ZEES—  
BLUE

TREVOR CARLSON, NELSONVILLE ZZ's—BLUE &  
BEST OF SHOW

DANIEL SPOELSTRA, SUNNYSIDE CLIMBERS—BLUE

### **STORYTELLING (Gr 6-8)**

JACOB ROSS, RSHOLT PIONEERS—BLUE

### **READING OF POETRY (Gr 6-8)**

ANNA HAGEN, HOWLING HUSKIES—RED

ANTHONY GARBACZ, NELSONVILLE ZIPPY ZEES –  
BLUE

NOAH SPOELSTRA, SUNNYSIDE CLIMBERS—BLUE

### **READING OF PROSE (Gr 6-8)**

JACOB JOHNSON, NELSONVILLE ZIPPY ZEES—RED

CLARE VIAU, SUNNYSIDE CLIMBERS—BLUE & BEST  
OF SHOW

JULIANA ROSS, RSHOLT PIONEERS—BLUE

ANTHONY GARBACZ, NELSONVILLE ZIPPY ZEES—  
RED

JACOB SPOELSTRA, SUNNYSIDE CLIMBERS—RED





# SPEAKING & DEMONSTRATION CONTESTS BEST OF SHOW



CIARA & ANNIKA, NELSONVILLE ZIPPY  
ZEES—DEMONSTRATION CONTEST BEST  
OF SHOW FOR DEMONSTRATIONS GR. 5  
& UNDER AND GR. 9 & UP



DEMONSTRATION CONTEST PARTICIPANTS  
BACK ROW CIARA & ANNIKA  
FRONT ROW: LEVI, ALLISON & AUBREY  
NOT PICTURED MATTHEW



BROOKLYNN, PLOVER CLOVERS—  
SPEAKING CONTEST BEST OF  
SHOW FOR STORYTELLING GR. 5  
& UNDER



CLARE, SUNNYSIDE CLIMBERS—  
SPEAKING CONTEST BEST OF  
SHOW FOR READING OF PROSE  
GR. 6-8



TREVOR, NELSONVILLE ZIPPY  
ZEES—SPEAKING CONTEST BEST  
OF SHOW FOR READING OF PROSE  
GR. 9 & UP



# June Dairy Days!

Dear 4-H Members and Leaders:

The June Dairy Committee is busy planning the 40th Annual June Dairy Day. The event will be held on Saturday, June 15, 8 a.m. to 12:00 p.m. at the Gary & Patty Edelburg Farm, 1499 County Road A, Amherst Junction, WI 54407. **Directions from Stevens Point:** HWY 10 East to HWY 161, left to CTY Rd A, left to farm.

In the past, 4-H members have helped at our event by waiting on tables, and/or setting up a dairy promotion display. We hope we can continue to work together. The members **and** leaders waiting on tables will receive a free brunch ticket and \$35.00 for their club. The clubs that set up a dairy promotion display and serve dairy products will receive an additional \$25.00.

For those clubs setting up a dairy promotion display - please bring your own tables and all necessary equipment including extension cords, if needed. Please bring your dairy samples, serving supplies, and a poster with your club name for display.

If your club is interested in waiting on tables and/or setting up a dairy promotion display, please fill out the bottom portion of this letter and return as soon as possible, but **no later than May 31**, to Kathy Glodowski.

A very special thank you to all clubs that have helped in the past. We are looking forward to working with you again in 2019!

Sincerely, Kathy Glodowski

Please return this form to Kathy Glodowski, 9581 Town Hall Road, Amherst Junction, WI 54407 by May 31, 2019 (715-677-3840).

## 2019 Dairy Brunch Meal Prices

\$7.00 Adults | \$2.00 for Children Age 6-10 | Children 5 and under - Free

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\*\* We are interested in waiting on tables. Number of members \_\_\_\_\_ Number of adults \_\_\_\_\_  
Please indicate first and second choice: \_\_\_\_\_ 6:50-8:40 \_\_\_\_\_ 8:35-10:30 \_\_\_\_\_ 10:25-12:30

\*\* We are planning to have a dairy display promoting: \_\_\_\_\_

\*\* \_\_\_\_\_ Electricity is needed in our display.

\*\* \_\_\_\_\_ We are applying for \$25 to be used for dairy promotion.

Name of 4-H club \_\_\_\_\_

Contact person for club: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_ Zip \_\_\_\_\_





**WHEN:** APRIL 29, 2019

**Time:** 7:00-8:30 PM

**WHERE:** COURTHOUSE ANNEX (1462 STRONGS AVE, STEVENS POINT)

## **WHAT IS YQCA?**

Youth for the Quality Care of Animals (YQCA) is a new national certification program available for youth that focuses on food safety, animal well-being and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry. This interactive program replaces the (Meat Animal Quality Assurance) program.

**This is a required class for any beef, sheep & swine exhibitors showing at the Rosholt Fair, any swine exhibitors showing at the Amherst Fair and anyone showing ALL ANIMALS at the STATE FAIR.**

## **HOW DO I GET CERTIFIED?**

Most youth will get certified by taking the YQCA class on April 29, 7:00-8:30 PM at the Portage County Courthouse Annex. By taking the class, youth will be certified for one year.

Youth wishing to exhibit in the 2019 Wisconsin State Fair Junior Shows **must** provide his/her YQCA certification number when entering by the entry deadline on **May 17, 2019**. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2019 Wisconsin State Fair Junior Shows.

## **WHAT IF I CAN'T ATTEND?**

YQCA certification is offered in two formats to meet varied learning styles and active schedules:

Online – Fee: \$12 at [www.yqca.org](http://www.yqca.org) -OR- Face-to-Face– Fee: \$3

To find a list of face-to-face/trainer-led sessions in Wisconsin, create an account on [www.yqca.org](http://www.yqca.org). Under the appropriate age in “Course List” choose “Instructor-Led Training”. A drop down box will list all current available options for Wisconsin.

**Both certification types (Online and Face-to-Face) must be paid online with a credit card.**

***Registration is due by April 22, 2019***

# LARGE ANIMAL SCIENCE

## TAGGED SWINE PHOTOS

Swine must be identified by May 6th.

Members must tag, photograph, and electronically submit two photos for each tagged hog ¾ one photo of the entire animal and another photo of the animal showing its tag number. Include project member name with correlating ear tag.

*Photos must be submitted no later than May 6th to:*  
*portageco.map@gmail.com*

YOU WILL RECEIVE A CONFIRMATION E-MAIL AFTER PHOTOS ARE SUBMITTED. If you do not receive a confirmation e-mail shortly after submission, your photos were not received and you should submit them again.

## Marathon County Horsemasters Clinics

Marathon County Horsemasters puts on horse clinics each year. The clinics cost \$15 and are open to a limited number of members. Marathon County Horsemaster members have first chance at the clinic spots but if room is available, spots will be available to outside counties. Registration is required. Please contact Heather Kessler at [heather71185@hotmail.com](mailto:heather71185@hotmail.com) with questions and to register. Clinics are held at the Marathon County Fairgrounds in Wausau. Additional info about clinicians is also available by contacting Heather.

- May 5th-Driving Clinic with Jody Woller 10am-2pm
- May 12th-Hunt Clinic with Sara Novotny 8am-1pm
- May 19th-Pattern Clinic with Courtney Lybeck 9am-2pm
- June 8th-Gymkhana Clinic with Erin Wilkens 11am-4pm
- June 9th-Gymkhana Clinic with Marissa Wallace 8am-1pm
- June 11th-Showmanship Secondary Clinic with Jody Woller 6pm-8pm
- June 15th-Mudbog(come as you are schooling show) -judge Doyle Zimmerman 9am
- June 30th-Western Clinic with Sara Gronski 9am-2pm

## Youth Dairy Clinic

The Rozellville Rockets 4-H club is excited to invite you to improve your dairy showing skills and knowledge at their youth dairy show clinic. They are pleased to bring you one of the best in the industry, Katie Coyne. The clinic is limited to 50 participants.

When: Wednesday, July 10, 2019 | Where: Marshfield Fairgrounds | Time: 9:00 AM - 3:00 PM

If you are interested in attending please go to <https://tinyurl.com/2019dairyclinic> for a Youth Dairy Clinic registration form.

## Managerial Agreements Due April 14

If the animal you are bringing to the Amherst or Rosholt Fair is not owned by you or a member of your immediate family, you **must** send a Managerial Agreement to the UW-Extension office no later than April 14! Copies available in the December/January newsletter or at <https://portage.extension.wisc.edu/> (4-H Forms and Applications).

# SMALL ANIMAL SCIENCE

## AMHERST FAIR 16th ANNUAL TURKEY MARKET SALE

**WHEN:** SUNDAY, JULY 21, 2018 – 1:00 p.m.

**WHERE:** Amherst Fair Ground—Husky Hansen Bldg.

Money raised at the sale will go directly to the exhibitor. This sale is open to the public and the only animals that meet the requirements will be sold.

For more information & forms please go to <https://tinyurl.com/2019turkeysale>

## 29th ANNUAL MONROE COUNTY 4-H FUR, FIN & FEATHER SHOW

**WHEN:** APRIL 13th, 2019  
9:00 a.m.

**WHERE:** Sparta Barney Center  
1000 E. Montgomery Street  
Sparta, WI

Youth can show poultry, rabbits, pets and cats. Pullorum Test Available LUNCH WILL BE AVAILABLE. COME SEE WHAT 4-H KIDS HAVE TO SHOW! Please go to <https://mon-roe.extension.wisc.edu/2019/01/08/2019-fur-fin-feather/> for more information.

## Fond du Lac County 4-H Small Animal Fun Day

**WHEN:** Saturday, April 13

**WHERE:** Fond du Lac County Fairgrounds – Cow Palace

Registration is from 9:00-9:45 am

Judging will begin at 10:00 am

Entry fee is \$3.00 per animal

(no limits to entries)

Checks made payable to: Fond du Lac County 4-H Adult Leaders Assn. with "Fun Day" in the memo line.

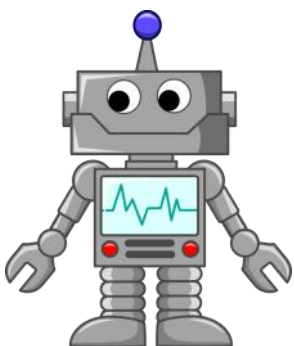
Entry sheets are available online at <http://fonddulac.uwex.edu/4h/projects/> under 'Small Animal Project' or at the UW Extension Office.

Send entry sheets to: Patty Percy, 227 Administration/Extension Bldg., 400 University Dr., Fond du Lac WI 54935

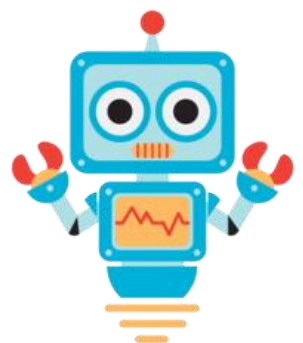
## Showing at the State Fair?

Please contact the UW-Extension office as soon as possible at 715-346-1462 or

[lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu). We need to know about any animals you are planning to show at the 2019 State Fair.



Attention 4-H members interested in robotics: A middle school aged robotic workshop will be coming soon! More information will be sent once date & time are finalized.





# CLUB NEWS AND RECOGNITIONS

On Feb. 9th, the Carson Climbers 4-H Club (pictured right) went on a field trip to the Humane Society. The employees gave a tour and educated on what they do for the animal community and how we can become more involved by volunteering. A donation by the club was given along with members and their families donating items such as dog/cat food, blankets, paper towels and more. A great time was had by all!



Abigail received the 4-H Leadership Award in Agriculture. It was presented to her at the American Agriculture Appreciation Banquet held on March 11th. Abigail (pictured left) with State Senator, Patrick Testin.



Candice (pictured right) was recognized for her contributions to the youth of Portage County at the Portage County Alliance for Youth Developmental Asset Recognition Program held on January 24th.



Lydia, Faith & Maria (pictured left) attended the 2019 American Agriculture Appreciation Banquet on March 11th as part of their role of Portage County 4-H Ambassadors.



January 18, 2019. We started off the meeting with pledges and roll-call. Then we went through the secretary's report and the treasurer's report. We slid right into old business, which included bell ringing, the potluck, the calendar planning meeting, and the county roller blading party. We decided to change the start time of our meetings from 6:30 to 6:00. We also received a Christmas card from Lamers Busses because we went on a trip to the Minocqua zoo and used their bus! Thanks!

Next was new business. We received the new and updated calendar, set club dues (\$10 per member), and received project guides. We are planning a possible trip this summer for house on the rock. We haven't worked out all the details yet. We also made a donation of \$25 to the St. Casimir chicken dinner in gratitude for letting us use their church as a meeting place! The meeting was adjourned and we all made M&M butterflies to give to a nursing home. Our next meeting will be March 11<sup>th</sup>.

## **Plover Clovers Club Minutes— February 2019**

Plover Clovers 4H Club Minutes - February 11, 2019. We called the meeting to order at 6:05pm. We said the pledges. We did roll call. The Secretary report was given. The treasurer's report was given. Clover bud report- every one who attended the clay corners project talked about it. Shooting sports- If any one would like to shoot contact Eric or Suzie. Old business: We talked about winter camp. We talked about applying for any county sponsored 4H trips. We voted to give Maria \$175 dollars for her leadership conferences. New business: Winter club activates- thinking of skiing or tubing. Friday march 8th- canvas painting is \$10.00 for ten or more people \$15.00 for ten 10 or less people- Mattie made a motion for the club to pay \$5.00 per member for canvas painting Maria 2nd, motion passed. We handed out project materials. April meeting is on the 8th at the lodge playing bingo - keep a look out for prizes. Chando adjourned the meeting Mattie 2nd. Chando did a talk and demo about makeup. Jackie Onan lead a dance class.

Brooklyn Trzebiatowski, Plover Clovers 4H Club Secretary

## **Carson Climbers Club Minutes - March 2019**

Vice President Logan Seavers called the meeting of the Carson Climbers to order on Sunday, March 10, 2019 at 1:00pm. Pledges were said. Recreational Leader Riley Seavers, played a fun stacking cup game with all the members. Secretary report given by Koy Karaliunas. Treasurer's report given by Emily Hauer Historian report given by Brooke Weiler and Shyann Seavers. Old Business: Emily Hauer spoke about attending the 4-H Winter Camp. Our Club went to the Humane Society in February, members that attended spoke about the tour, animals, and the donations that were given. New Business: April 1st--- Final sign up/changes for Projects! Fair Booth- A theme was voted on, work will begin at our next meeting. Demonstration contest and Fair book Cover contest were discussed! If interested SEE Newsletter, our Facebook, or our Emails for rules and regulations! See Newsletter for 4-H camps and other fun 4-H things you get be involved in! Emily Hauer is part of the State Art Team! She is extremely gifted artist, can't wait to see her projects! Flo Riesty was introduced as our project presenter. She has been doing painting classes for 30+ years! She taught us how to paint Chickadees on Saw Blades. It was a fun project. Thank you Shy-Landon-Seavers Family and Meronek-Fliskowski Family for bringing delicious treats! Our next meeting will be April 14th, 2019 at 1:00pm at the town hall! The Weiler Family will bring a treat! -Koy Karaliunas, Secretary



The Carson Climbers Club painting Chickadees on saw blades as a project during their March meeting.

## **Plover Clovers Club Minutes— February 2019**

Plover Clovers 4H Club Minutes—March 11, 2019. We called the meeting to order at 6:10pm. The Secretary's report was given. The Treasurer's report also was given. Project and Committee reports - Cloverbuds/Explorers: The next activity is April 7th at The Village Hive in Amherst to learn to make pies. Levi made a motion for the club to pay \$5.00 per member for pie making and the motion passed. Shooting sports: If there is any interest, please contact Eric or Suzie. Old Business: Canvas painting club activity was April 8th. New Business: The next meeting is at the Lodge, April 8th at 6:00pm. Karen is bringing snack and drinks. Our May activity is jewelry and leather making starting at 5:30pm before the regular club meeting. The plant sale is starting soon. The May community service project is picking up tree branches and raking at the McDill forest at 12:30pm, April 28th. County Speaking and Demo contest entries are due March 12th. Matti made a motion to adjourn the meeting Laynie 2nd. Lily did a talk and demo on India. Brooklyn Trzebiatowski, club secretary



# Job Opportunity

The Portage County UW-Extension Department is hiring for a 4H Summer Assistant position! We are seeking candidates who enjoy working with youth and have a desire to build leadership skills in them. See below for additional information and job description. Please feel free to pass this along to anyone who may be interested!

## 4H Summer Assistant

**Department:** UW Extension

**Deadline:** Open until filled.

**Job Type:** Part time, seasonal

**Hours per week:** 20 hours/week

**Salary Range** \$8.50/Hour

### This is a brief description of the job duties:

The primary responsibility of the 4-H Summer Assistant is to assist the 4-H Youth Development Agent in coordinating and teaching summer youth programs and to work closely with the Portage County UW-Extension staff involved with summer 4-H and youth activities.

This individual will work under the direct guidance of the 4-H Youth Development Agent and will be responsible to the Portage County Ag and Extension Education Committee.

### These are the qualifications we seek:

- High School diploma or equivalent
- Additional post High School education in the field of Education and/or youth related studies preferred
- Evidence of successful leadership experience in 4-H, school and/or community organizations
- Organizational, leadership, and oral/written communication skills
- Appropriate experience working with people
- Valid driver's license and access to an insured vehicle
- Able to schedule evening and weekend work as needed
- Must successfully complete Youth Protection Training and certification upon hire

**To apply please visit: <http://tinyurl.com/4HAssistant>**

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley Federal para Personas con Discapacidades en los Estados Unidos (ADA).

Tus Tswv Hauj Lwm Ntawm (EEO/AA), ntawm lub Tsev Kawm Ntawv Qib Siab (University of Wisconsin-Extension) pab rau kev ncaj ncees txog kev hauj lwm thiab kev pab cuam, xws li nyob rau hauv Title VI, Title IX, thiab ntawm tsab cai Americans with Disabilities Act (ADA) yuav tsum kom muaj.

Extension Portage County  
1462 Strongs Avenue  
Stevens Point, WI 54481  
**Return Service Requested**

**NON PROFIT ORG  
U.S. POSTAGE PAID  
STEVENS POINT WI  
PERMIT NO. 96**



### **4-H LEADERS ASSOCIATION**

PRESIDENT: PAULA KROPIDLOWSKI	715-572-9997
VICE PRESIDENT: DEBRA HELBACH	715-824-5565
SECRETARY: MARILYN PEDERSON	715-344-4489
TREASURER: JAN MILLER	715-592-4222

### **EXTENSION STAFF**

JASON HAUSLER, AREA EXTENSION DIRECTOR  
CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT  
SHERRY DANIELS, FAMILY LIVING EDUCATOR  
KEN SCHROEDER, AGRICULTURE AGENT  
NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT  
KELLY HAMMOND, FOODWISE PROGRAM ADMINISTRATOR  
PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE  
MARY HIGLEY, NUTRITION EDUCATOR, FOODWISE

### **EXTENSION SUPPORT STAFF**

DENISE ROCHA, FAMILY LIVING / AGRICULTURE  
LISA HENRIKSEN, 4-H / COMMUNITY DEVELOPMENT

OFFICE PHONE : (715) 346-1316

4-H SUPPORT : (715) 346-1462

FAX: (715) 346-1323

WEBSITE: [HTTPS://PORTAGE.EXTENSION.WISC.EDU/](https://portage.extension.wisc.edu/)