



Portage County 4-H Courier

Bi-Monthly Periodical



Extension

UNIVERSITY OF WISCONSIN-MADISON
PORTAGE COUNTY

August / September 2019

Portage County 4-H Leaders Association Financial Update

Historically, the sale of Portage County Plat Books has been the main source of income for the Portage County 4-H Leaders Association. The money generated from these sales has been used to subsidize the costs of 4-H camps, trips, project literature, youth and leader training and the 4-H Leaders banquet. It has also funded scholarships, the youth awards program, insurance and other miscellaneous 4-H program expenses. In the previous fiscal year, the Leaders Association spent approximately \$15,000 on these items.

Now that the public can easily access land records on the county's website, we have experienced a drastic decrease in plat book sales. Our income from plat book sales for the previous year was only \$4,160. In addition to this income, we also generated a \$2,390 profit from our plant sale. We were still able to fund last year's programs at the same level as previous years because of excess income from prior years when people were still purchasing our plat books.

Based on the Leaders Association's current financial status, we are not able to provide the amount of funding that we have provided in the past. We will need to scrutinize our expenditures and determine the budget items that need to be reduced or eliminated. Moving forward, the 4-H Leaders Association and the 4-H clubs will need to work together to determine sources of income that will allow us to continue to make the 4-H programs affordable for our youth.

Jan Miller, Treasurer, Portage County 4-H Leaders Association

**Extension Portage County
University of Wisconsin Madison
1462 Strong's Avenue
Stevens Point WI 54481-2947
715-346-1316**

<https://portage.extension.wisc.edu/>

4-H Event Calendar!	Page 2
Rosholt Fair News!	Page 3
Exhibitor Info!	Page 4-5
Miscellaneous Info!	Page 6
4-H Award Nominations!	Page 7
Record Book Info!	Page 8
Reminders.....	Page 9
Leader's Minutes/Club Reports	Page 10-11
Amherst Best of Show!	Page 12-13
Rosholt Volunteer Form!	Page 14
4-H Alumni Nomination!	Page 14
Friend of 4-H Nomination!	Page 15
4-H Volunteer Nomination!	Page 15



Pictured Above: Members of Portage County 4-H program volunteered at the Special Olympics State Summer games on June 7th.

MARK YOUR CALENDAR!

AUGUST

- 1-11 Wisconsin State Fair
- 15 Market Animal Committee Meeting, Rosholt Fairgrounds, 7:00 PM
- 19 4-H Leaders Board Meeting, Courthouse Annex, Room 1, 6:30 PM
- 25 Rosholt Fair Clean-Up Day, Rosholt Fairgrounds, 1:00 PM - 4:00 PM
- 29 Bring Exhibits and Set Up Booths at Rosholt Fair, 1:00 - 8:00 PM
- 29 Rosholt Fair Cloverbud Judging, 6:00 - 8:30 PM
- 30 Rosholt Fair Begins
- 30 Judging of Exhibits in Youth Exhibit Building starting at 9:00 AM
- 31 Beef, Rabbit, Swine, and Sheep Judging
- 31 Market Animal Sale, Pinkerton Building, 7:00 PM

SEPTEMBER

- 1 Horse, Cat & Small Animal, Dairy Goat, Dairy, Alpaca , and Poultry Judging
- 2 Animals released at 8:00 AM
- 2 Dog Show, Camp Bandy, 8:00 AM
- 2 Exhibits released at 4:00 PM (must be removed by 6:00 PM)
- 5 Carcass Contest
- 9 4-H Record Books due to your General Leaders
- 9 4-H Re-Enrollment Period Begins in 4-H Online (<http://wi.4honline.com>)
- 13 Nominations due for 4-H Alumni, Friend of 4-H, and 4-H Volunteer of the Year (submit paper forms in back of newsletter or submit online)
- 16 4-H Leaders Association Meeting, Courthouse Annex, Room 1, 6:30PM
- 16 4-H Teen Leaders Association Meeting, Courthouse Annex, Room 2, 6:30 PM
- 19 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:00 PM

OCTOBER

- 6-12 National 4-H Week
- 21 4-H Leaders Board Meeting, Courthouse Annex, Room 1, 6:30 PM
- 17 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:00 PM

NOVEMBER

- 1-3 4-H Fall Forum, Green Lake Conference Center, Green Lake, WI
- 8 4-H Leaders Appreciation Banquet, Courthouse Annex, Rooms 1 & 2 (Registration begins at 6:30 PM)
- 10 4-H Awards Program, Jensen Center, Amherst, 1:00 PM
- 15 4-H Re-Enrollments Due in 4-H Online (<http://wi.4honline.com>)
- 21 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:00 PM
- 18 4-H Leaders Association Meeting, Courthouse Annex, Room 1, 6:30 PM
- 18 4-H Teen Leaders Association Meeting, Courthouse Annex, Room 2, 6:30 PM
- 28 Extension Office Closed (Thanksgiving Holiday)
- 29 Extension Office Closed (Day After Thanksgiving Holiday)

Rosholt Fair Judging Schedule

Thursday — August 29

1:00 – 8:00 p.m. Non-animal exhibits (including Booths) brought to the Exhibit Building.
6:00 – 8:30 p.m. Cloverbud Judging in the Youth Building.

Friday — August 30

9:00 a.m. Judging of exhibits in the Youth Building.
2:00 – 9:00 p.m. Animal exhibits may be brought to the fair.
6:30 p.m. Cake Auction – Stage Area
7:00 - 9:00 p.m. Market animals will be weighed.

Saturday — August 31

8:30 a.m. Beef Judging - Pinkerton Building
8:30 a.m. Rabbit Judging - Small Animal Building
10:30 a.m. Swine Judging - Pinkerton Building
12:30 p.m. Sheep Judging - Pinkerton Building
7:00 p.m. Market Animal Sale - Pinkerton Building

NOTE: Horses, cats, dogs, gerbils, hamsters, covies, cage birds, fish, and other live small pets are brought to the fair the day of judging and taken home when the judging is completed.

Sunday — September 1

8:00 a.m. Horse Judging - Horse Arena
8:30 a.m. Poultry Judging - Small Animal Building
9:00 a.m. Cats and Small Animals (Pets) Judging - Youth Building
10:00 a.m. Dairy Goat Judging - Pinkerton Building
10:30 a.m. Dairy Judging - Pinkerton Building
2:30 p.m. Alpaca Judging - Horse Arena

Monday — September 2

8:00 AM Dog Show - Camp Bandy
8:00 a.m. Animal Exhibits released
4:00 p.m. Exhibits in Exhibit Building released.
Exhibits must be removed by 6:00 p.m.

Thursday — September 5

7:00 p.m. Carcass Contest

4-H CLUB BOOTH SET-UP

If your club plans to have a booth at the Rosholt Fair, please notify the Extension office to reserve your spot. Also mention if your booth needs to be near an electrical outlet. **Make sure you get an early start on putting your booths together. You need to be finished and out of the building by 9:00 PM on Thursday, August 29th.**

We are still in need of volunteers for the Rosholt Fair!

We are in need of volunteers for Thursday evening entry set up/check in, helpers for fair judges on Friday, and Youth Exhibit Building monitors for Friday—Monday. If you are interested in volunteering please complete and return the form on page 14 of this newsletter!

FAIR SETUP DAY

SUNDAY, AUGUST 25 | 1:00- 4:00PM

TWO (2) PEOPLE FROM EACH CLUB ARE NEEDED

Help is needed to move things around, clean up the Youth Exhibit Building, organize display racks, and cover display areas with paper.

PLEASE BRING MOPS, BROOMS, BUCKETS, RAGS, STAPLE GUNS, and DRILLS if you can!

Drinks and cookies will be provided for volunteers!

Fair Exhibitor Information

Fair Exhibitor Information

Exhibits must be set up on Thursday, August 29 between 1:00 and 8:00 PM. **All buildings close at 9:00 PM on Thursday. No exhibit will be accepted as an entry after 8:00 PM.**

Exhibits require an attached entry tag. There is an exhibitor number and barcode on the top and bottom of the entry tag. Information on judging can be found on pages 3-6 of the Fair Book.

Exhibitors will receive their completed entry tags from their club's general leader. Please review them carefully to make sure they are correct. **If there is an error or missing tag, call the Extension Office (715-346-1320) as soon as possible. However, changes and/or additions from your original online submission are not permitted.**

Entry Tag Details

All the information is printed on a card by computer. Tear off the bottom claim check portion and keep it to pick up your exhibit on Monday. On the middle crease, fold the tag and slip it under the tab so that the exhibitor's name does not show. The barcodes will be used to enter your results digitally using scanners.

Entry #

Class / Lot:

01-J Dairy: Dairy Showmanship / 001: Senior (Gr 9 & Up)

Entry Description:

4-H Age Division:

Grade: 12

4-H Age:



BLU RED WHT PNK

Jones, Eric

County:

Club: Four Leaf Clovers



Entry #206

BLU RED WHT PNK

EXHIBIT RELEASE—Monday, September 2

⇒ **Animal Exhibits are released at 8:00 a.m.**

⇒ Exhibits in the Exhibit Building are released at 4:00 p.m. and must be removed by 6:00 p.m. If you cannot pick them up, make arrangements for someone else to pick them up for you.
Exhibits not picked up by 6:00 p.m. will be taken to the Extension Office and held until October 4. Exhibits not picked up by October 4 will be disposed of.

Preparing for 4-H Fair/Show Exhibits

Youth Responsibilities

4-H members need to establish a timeline to work on their 4-H projects. They should set realistic goals on what they want to accomplish and set realistic completion dates. **Be sure to read the rules and regulations outlined in the fair book.** Pay close attention to deadlines and specific requirements for each project. It may be helpful to highlight the wording in the fair book for each project in which members are enrolled.

Parent Responsibilities

Parents are encouraged to help 4-H members obtain the materials and resources needed to complete 4-H projects. Adults may answer questions, demonstrate skills, and offer guidance on project work but should not do the work themselves! Parents need to be familiar with the exhibit guidelines and judging schedules so they can help members be ready and on time for the various judging events. Adults can offer encouragement as young people prepare for judging and can provide support and reflection as youth complete the judging experience.

4-H exhibits at a fair or show are designed to showcase the work of young people to others in the community. It provides young people with the opportunity to demonstrate skills and knowledge as well as to gain ideas for improvement. 4-H members are encouraged to try something more challenging each year and to practice good sportsmanship. Exhibiting is designed to be an enjoyable educational experience, not just a contest.

What is Danish Judging?

The Danish system of judging provides more exhibitors a chance to receive a ribbon for their entries. Instead of placing only the best four exhibits and giving them a blue, red, white, or pink ribbon (like in Open Class) all entries are placed.

All entries receive a premium and ribbon.

The number of blue, red, white and pink ribbons a judge hands out in any color group depends on the number of entries in the class. For example, if there are 8 entries in a Lot, up to 2 can receive a blue rating, up to 4 red ratings, up to 6 white ratings and up to 8 pink ratings.

Whose Exhibit Is It...Really?

Fair exhibits are to be made by the youth exhibiting them. The project should be the result of learning in the project throughout the year. The youth—and what they have learned—are far more important than the items they make or grow.

Parents, please do project work with your child, not for your child! Your child needs your interest, enthusiasm, advice, and help, but with that support they need to do the project themselves.

Please remember, **youth do not gain if they:**

- ◆ Purchase an item and show it as though it is a project they have made.
- ◆ Show a project made by another family member.
- ◆ Bring plants they did not grow, vegetables they did not plant or weed, animals they did not care for, etc.
- ◆ Exhibit a project they have shown in a previous year.

Parents—please allow your child to make and exhibit their own work, even if it does not meet your standards of quality or excellence.

Read the Fair Book Carefully!

Don't let your hard work go to waste! Read each department and class description for any instructions. **The description of your lot on your FairEntry tag does not contain all the information you need to show.** The judges will be looking to make sure the fair book rules and requirements were observed!

ATTENTION – Rosholt Fair Cake Decorating Exhibitors

The Cake Auction at the Rosholt Fair will be Friday night, **August 30 at 6:30 pm in the Stage Area.**

Cakes may be brought in from 1:00 – 8:00 pm on Thursday.

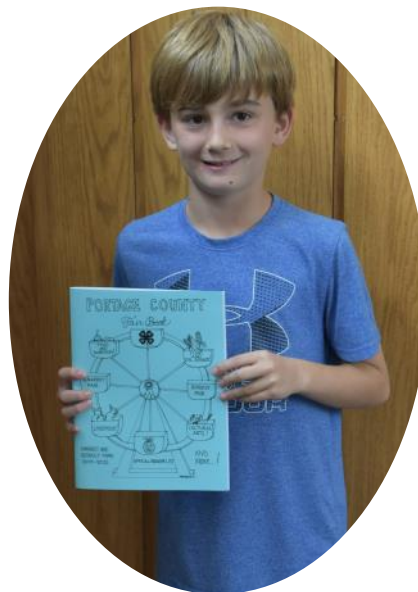
All cake auction exhibitors are encouraged to be present at the cake auction. If you are unable to be present because of time conflicts with your animal exhibits, etc., it is permissible to have someone else stand in for you as a substitute with the agreement that they turn the money over to you. You need to indicate that you will have a stand in on the form you fill out on Thursday.

If you have any questions please call Kathy Glodowski at 715-677-3840.

What is the Judge Looking For?

While it is not possible to anticipate all of the things a particular judge will be looking for in a fair exhibit, it is possible to learn about the standards of excellence for each project and also for common types of county fair exhibits.

To find out the standards for your projects, carefully read your project literature, talk to your leader, participate in workshops and contact the Extension Office if you have any questions.



Desmond from the Tomorrow River Voyagers club with his winning design in the Portage County Fair Book Cover Contest.
Congratulations Desmond!

Announcements

4-H Fall Forum

WHEN: November 1-3, 2019

WHERE: Green Lake Conference Center, Green Lake

COST: Minimal (sponsored by the Portage County 4-H Leaders Association)

Each county is encouraged to send a delegation of youth and adult leaders to the 4-H Fall Forum! This program kicks off Friday evening with over 20 interactive sessions and continues through Saturday with 25 workshops. Sunday morning brings a high-energy program that you can use at the club or community level.

Celebrate Wisconsin and learn how to represent your county as a leader! **Teens grade 7-13 are encouraged to participate!** Adults and youth interested in attending should contact Connie Creighton at 715-346-1320 or connie.creighton@wisc.edu if interested.

4-H Re-Enrollment

The re-enrollment period for 4-H will be **September 9 - November 15**. During this time, families will need to log in to their 4-H Online accounts at <http://wi.4honline.com>.

To re-enroll:

- Click "Continue to Family"
- Click "Edit" next to the name of the youth who is enrolling
- Click "Enroll for 2019-2020" at the bottom of the screen
- Proceed through the screens and update any information
- Click "Submit Enrollment"

Lost password? Technical problems? Call 715-346-1462 or e-mail lisa.henriksen@wisc.edu!

Watch your mail and e-mail for reminders about re-enrollment!

The 4-H Leaders Board Needs You!

We are looking for a few good leaders to serve on the 2019-2020 4-H Leaders Board. If you are interested, please contact current president, Paula Kropidlowski at 715-572-9997. Elections will take place at the September 16th 4-H Leaders Meeting at the Courthouse Annex, Conf. Room 1 (first floor) at 6:30 PM.

All 4-H leaders are invited to attend.

August—September 2019 4-H DOG PROJECT TRAINING CALENDAR

Aug 3	Agility - Camp Bandy	Agility 9:00am – 10:00am
August 3	Educational and/or fun event at Bandy	10:15am – 12:00pm
August 6	Obedience / Showmanship	Beginner 6:00-6:40pm Showmanship 6:45 -7:15pm Advanced Obedience 7:20 – 8:00pm
August 9-11	State Dog Show (Rock County)	Friday - Sunday
August 13	Obedience / Showmanship	Beginner 6:00-6:40pm Showmanship 6:45 -7:15pm Advanced Obedience 7:20 – 8:00pm
August 16	Agility - Camp Bandy	Agility 6:00 – 7:00pm
August 17	State 4-H Agility Show (Dane County)	Saturday
August 20	Obedience / Showmanship	Beginner 6:00-6:40pm Showmanship 6:45 -7:15pm Advanced Obedience 7:20 – 8:00pm
August 23	Agility - Camp Bandy	Agility 6:00 – 7:00pm
August 27	Obedience / Showmanship	Beginner 6:00-6:40pm Showmanship 6:45 -7:15pm Advanced Obedience 7:20 – 8:00pm
September 2	Rosholt Dog Judging – Camp Bandy	8am



4-H Awards Nominations

You can detach and submit paper nomination forms from the back of this newsletter or submit a fully-online nomination through the 4-H Forms & Applications page at <https://portage.extension.wisc.edu/>

Submissions due by September 13, 2019

Nomination and selection of honorees will take place at the September 16th 4-H Leaders Association meeting. The award will be presented at the 4-H Leaders Appreciation Banquet on Friday, November 8th.

FRIEND of 4-H AWARD

These are individuals and organizations that have been outstanding supporters of the youth of Portage County through 4-H.

1976 - Portage County Bankers Association	1999 - Faivre Implement, Inc.
1977 - Vernon Rosholt	2000 - Nellie Lamb and Roger & Theresa Peters
1979 - Production Credit Association	2001 - Roy & Lissa Danforth
1981 - Dr. C. M. Cragg	2002 - Portage County Fair Association - Amherst & Rosholt Fair Association
1982 - Dairy State Cheese	2003 - Bunczak Real Estate & Auction Service
1983 - Myron Herman	2004 - Kathleen Glodowski, Bert & Mary Trzebiatowski
1984 - Portage County Holstein Association	2005 - Celeste Paugel
1985 - Dolores Richmond and Jerry Bushman	2006 - Portage County Master Gardeners
1986 - M. P. Pinkerton	
1987 - Joe Sprangers	2007 - Rose & Allen Cobb
1988 - Betsy Suehring	2008 - Agnes & Andy Mallek and Marilyn Pederson
1989 - Tom & Jenny Suprise	2009 - Tim & Sue Pederson
1990 - Manufacturers Direct Mall/Rainbow Falls Amusement Park	2010 - Norma Anderson
1991 - Niemuth's Steak and Chop Shop	2011 - Pat Tepp
1992 - Betty Bruski-Mallek	2012 - Don & Irene Gagas Family
1993 - Portage County Farm Bureau	2013 - Sheri Hoerter
1994 - Copps Corporation	2014 - Gary & Liz Wysocki
1995 - Bank One	2015 - Roger Niemuth & Bob Niemuth, Jr.
1996 - Agnes Ferg and David Ankley	2016 - Paul Kropidowski, PK Auction Service
1997 - Eugene Zdroik	2017 - Barbara J. Kasproicz, DVM
1998 - Corriente Animal Hospital	2018 - Gerard Worblewski & Lisa Mercurio-Wroblewski

4-H ALUMNI AWARD

Alumni are the strongest contributors to the proud tradition of 4-H in Portage County. Over 15,000 have been a part of the 4-H program. They may leave their home county, but many soon become involved wherever they choose to live, becoming community leaders and giving unselfishly of their time and resources to help other generations of youth.

The following 4-H alumni have been recognized by the Portage County 4-H Leaders Association:

1976 - Howard Newby	1993 - Wayne Schroeder	2007 - Mike Barden
1980 - Ruth Otto	1994 - Carol Ostrander	2009 - Jane Peters
1982 - Gertrude Timm	1995 - Bob & Sherin Bowen	2010 - Trina Warzynski
1983 - Nellie Lamb	1996 - James & Elizabeth O'Keefe	2011 - Denise Maves
1984 - William Romundson	1997 - Pat Mrozinski	2012 - Lynette Wolosek
1986 - A.P. Dobbe	1998 - Gloria & Dean Onan	2013 - Carrie Wierzba
1987 - Dave Wysocki	1999 - Bonnie Ziolkowski	2014 - Amy Wojtalewicz
1988 - Barb Raikowski	2001 - Louise Skornia	2015 - Paula Kropidowski
1989 - Rose Cobb	2002 - Jan Miller	2016 - Jenny Konkol
1990 - Nancy Seaman	2003 - Krystal Ferg	2017 - Candice Wolosek
1991 - Jeff Rugg, D.V.M.	2005 - Ginger Houck	2018 - Dylan Warzynski
1992 - Helen Moscinski	2006 - Margaret Wolosek	

4-H VOLUNTEER OF THE YEAR AWARD

Since 2003 we have honored a 4-H volunteer or couple who demonstrate outstanding contributions and commitment to 4-H.

2003 - Nancy Ottman Seaman	2009 - Nathaniel Miller	2015 - Lisa Adams
2004 - Brenda Lee Fletcher	2010 - Jan Miller	2016 - Michelle Waltenberg
2005 - Bonnie Ziolkowski	2011 - Pat Mrozinski	2017 - Jan Miller
2006 - Pam Paulus	2012 - Marilyn Pederson	2018 - Paula Kropidowski & Nadene Seymour
2007 - Lissa & Roy Danforth	2013 - Chris & Kristie Gagas	
2008 - Trina & Jim Warzynski	2014 - Karen Jastromski	



RECORD BOOKS



**Get your Record Books to your GENERAL LEADER by SEPTEMBER 9TH
so they can be judged for the AWARDS PROGRAM which will be held
SUNDAY, NOVEMBER 10th, at the Jensen Center, Amherst, 1:00 to 2:00 P.M.**

Why Do A Record Book?

4-H Record Books will help you keep track of the achievements and activities that you participate in throughout your 4-H career. The information on the project record sheets may be used to fill out applications for awards, trips, scholarships, and resumes. The information will help you put into writing your accomplishments, recording your growth and development in 4-H.

The following items may be included in the Record Book IN THIS ORDER:

1. **Front & Back Cover** - filled out and up to date.
2. **Portage County 4-H Member Permanent Record Sheets** - Completed each September 15 through September 14 of the current 4-H year.
3. **Cover Sheet (optional)** - Picture of youth (optional but nice), name, age, club, or whatever the youth wants to include about themselves. Should be placed after the Portage County 4-H Member Permanent Record Sheets.
4. **Table of Contents (optional)** - Can be simple with just projects and year listed across from project – page numbers are not needed.
5. **4-H Activity Sheet** - September 15 through September 14 of the current 4-H year.
6. **Activity Pictures* & Newspaper Clippings** - Place following activity sheet. One picture per activity recommended (not more than 2 per activity). Newspaper clippings should pertain to activity.
7. **Youth Leadership Project Sheet** - Suggested one picture or sketching per article or item. Place form right after Activity Sheets and Pictures. ***When applying for a SPECIAL COUNTY AWARD, member must be enrolled in the 4-H Youth Leadership Project, but does not need to be a Youth Leader in the project for which they are applying for an award.***
8. **Project Sheets** – Member must have at least one project sheet for each project they are enrolled in. Some project sheets have room for two projects, one on the front and one on the back, like the PR-Home Form (ex., put pillow made on front page and drawing on back page).
Project Sheets can be found online at: <http://portage.uwex.edu/4-h-youth-development/forms-applications/>
9. **Project Pictures & Newspaper Clippings** - Place following project sheet. One picture per project recommended (not more than 2 per project). Newspaper clippings should pertain to project.
10. **Market Animal Sheet** - Can be a supplement to project sheet - not in place of sheet.
11. **No loose papers.**
12. **Record Books may be either typed or handwritten**, but must be your own work.

***Pictures:** Pictures are great if built into a little story to help explain your project work. However, too many pictures make a photo album, not a Record Book (one picture recommended - not more than two). Use pictures only about you and your project.

If you are the Club Secretary, what does your Secretary's book need?

The following forms in the Club Secretary Book must be completed: Attendance Record Sheet, Officer Summary Sheet, Club Calendar, monthly Minutes (in order), and Club Evaluation Form. Financial Sheet is optional.

What Is NOT Needed In Record Book:

1. **No** ribbons, letters, certificates, program booklets, score sheets, etc. . . are to be put in your Record Book. These items belong in a scrapbook for your memories!
2. Last year's records are **not needed** and **will not** be considered. They may be left in the record book or taken out at the discretion of the youth.
3. Newspaper clippings **not** related to project/activity.
4. Do **not** include any other project books or literature in the Record Book.
5. Do **not** include Exploring Posters.



2019 AWARDS PROGRAM

SUNDAY, NOVEMBER 10

at 1:00 P.M.

JENSEN CENTER, AMHERST

POULTRY EXHIBITOR INFO

As some of you may be aware, there is a shortage on testing Pullorum antigen to complete the required testing. In April 2019, the state of Wisconsin issued a statement that individuals can still sell birds and show birds at fairs without this test to be completed because of this shortage. They also cautioned that this may be lifted at any time in which the antigen will become readily available in Wisconsin.

Q. What does this mean for you?

- If you currently hold a clean flock or NPIP status, you will still need to provide this paperwork to the barn attendant at check in.
- If you do NOT hold a clean flock or NPIP status, you do NOT need to submit paper (as of today)
 - If the state of Wisconsin rescinds the testing statement when antigen becomes available, we may offer a testing clinic as we had in previous years in August 2019. If we are unable to secure a tester, you will be responsible for finding a tester for your birds. Untested birds will not be allowed in the barn if Wisconsin's exception is lifted.

Q. I have turkeys, what is needed for paperwork?

- This exception for testing does not apply to turkeys which use a different antigen.
- Turkeys that are under 6 months old, do not need the blood test completed.
 - Turkeys that are over 6 months old, need to have the blood test, which is a vial of blood sent to Barron County. These tests are expensive and results take weeks to receive, so plan accordingly if you are showing mature turkeys. We don't want to send birds home that are not tested accordingly.

We will communicate any updates to all in the project if Wisconsin changes this regulation. To date, Wisconsin still is operating under the statement of not needing Pullorum paperwork for ducks, geese and chickens. If there is a change in the status, we will send a communication to all poultry kids involved, so that plans for testing can be made.

Refer to: https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx for frequently asked questions about the poultry and waterfowl health rules and regulations.

PREMISES ID REMINDER

A Premises ID is required of all Wisconsin owners of livestock (this includes Dairy, Beef, Swine, Sheep, Goats, Horses, Poultry, and Alpacas). If you are showing livestock in a county fair, you are required to share your Premises ID with the Extension Office. Most families submitted this Premises ID with your FairEntry submission.

Premises Registration or Renewal can be completed by calling 1-888-808-1910 (to be mailed a paper form) or online at www.wiid.org.

SCRAPIE REMINDER

To exhibit your sheep and goats at the fairs, you must follow our animal health rules. **Sheep & Goats originating from within Wisconsin:** All sheep and goats of any age must be identified with official scrapie ear tags or other official scrapie identification. Sheep & goats exposed to scrapie will not be allowed. **Sheep & Goats originating from outside Wisconsin:** Must be accompanied by a Certificate of Veterinary Inspection. All sheep & goats must be identified with official scrapie ear tags or other official scrapie identification. **To obtain official scrapie ear tags and applicator, call the USDA Veterinary Services Office toll-free at 866-873-2824.**

National 4-H Week
October 6-12, 2019

The 4-H leaders would like to encourage every member, family, and club to get involved promoting your 4-H program. One way to promote the 4-H program is to set up a 4-H display in business areas and public places such as a library or school. Each club that sets up a 4-H promotion display for up to a week - or more than two hours - **anytime during the year**, will receive \$20.00 from the Portage County 4-H Leaders Association (limit one per club per year). Each club must submit a photo of their display with the following information:

- When and where the display was set up?
- How long the display was set up?

Club & Teen News!

BE A 4-H TEEN

Are you going into Grade 7 or higher? The 4-H Teen Leaders meet on the third Monday of every other month to plan awesome 4-H events!

Officers will be elected at their next meeting on **Monday, September 16 at 6:30 PM in Conference Room 2 of the Courthouse Annex, Stevens Point!**

ALL TEENS ARE INVITED!

Dear 4-H families and friends,

There really is nothing like fair season! Unfortunately, this year we experienced severe weather at the Amherst Fair. So severe that the fairgrounds sustained considerable damage and lost power. As a result the Amherst Fair had to be closed down. This was a huge financial loss for the fair. Despite that, however, they still held the market animal auction, the horse show and finished rabbit judging on Sunday. I want to thank the parents, leaders, members, Amherst Fire Department, first responders and the fair board members for their efforts to keep everyone safe during and after the storm. Luckily, no people or animals were injured!

Despite the turbulent weather, the Amherst Fair still awarded hundreds of ribbons and dozens of trophies to recognize our youth for their best efforts. I am proud of all our youth who exhibited something at Amherst this year! I want to extend my sincere thanks to all of our volunteers, barn superintendents, club leaders, and teens. I especially want to thank Karen Jastromski, Elroy Ziolkowski and Candice Wolosek for all their hard work and leadership. From organizing and cleaning the buildings to operating the 4-H Food Stand, it never ceases to amaze me what we can all accomplish when our program and community step up to get a job done!

Of course, fair season slows down for no one in Portage County! The Rosholt Fair is just around the corner, and we are already hard at work getting everything ready for youth exhibits.

As always, now is a great time to reach out to a friend about joining 4-H! Re-enrollment for the 2019-2020 year begins **September 9th**, and it's also a convenient time for new members to join one of the most successful youth development programs in the world!

Connie Creighton | Extension Portage County | 4-H Youth Development Agent

Leader's Association Minutes

Portage County 4-H Leaders Board- April 2019

The Portage County 4-H Leaders Association Board Meeting of 4-15-19 was called to order by Vice-President Debra Helbach at 6:45 pm in the Courthouse Annex. Pledges were recited and roll call was taken. PRESENT: Marilyn Pederson (Carson Climbers), Debra Helbach (Tomorrow River Voyagers) Michelle Waltenberg (Nelsonville Zippy Zees), Betty Pioneck (Casimer Boosters), Candice Wolosek (Plover Clovers), Jan Miller (Rosholt Pioneers) and Connie Creighton, 4-H Youth Development Agent | Additions to Agenda - Fair Book Cover Review. MINUTES: Approved as presented OFFICER REPORT: Treasurer's Report: Checking: \$2,791.92 Savings: \$ 3333.19 (Explanation of BMO savings account included). Secretary's Report: Thank you note from Candice Wolosek | OLD BUSINESS: Speaking & Demonstration Contest- March 26th & 28th - Evening was very busy. Future topics need to be age appropriate. | Portage County 4-H Scholarship-Two youth selected: Grace Zsido and MaKayla Konkol | Plant Sale - Discussion about where club order forms should go. They need to be sent to the Extension office. Jan received questions about use of pesticides and buying from a local source. Per Karthaus, they use a fungicide on plants. There is not a local greenhouse that can supply the number of plants that we order. | Fair Book Committee - Next meeting will be 4-23-19 at 6:30 pm. Need more information on alpaca section. Connie suggested looking at Wood County's llama section since llama and alpaca have the same ATCP regulations. Discussion on printing and colors for cover. Draft of book needs to be approved by both fair boards. | Other: Fair Book Cover Review - Nine entries were received. Fair Book Committee will select the winner. | NEW BUSINESS: Clothing Revue May 6th - Courthouse Annex. Earlier date due to change in state fair registration time. | Summer Camp- Intermediate: June 9-11, Junior-June 14-15 Five, counties: Portage, Taylor, Wood, Waupaca and Marathon. Still need counselors for Junior Camp. 7th and 8th graders will be doing outpost camping. Tents will be provided but youth must bring own sleeping bag. | Amherst Fair Food Stand - Youth will meet prior to May teen leaders meeting. Candice discussed problem with uneven floor; Recommendation that we ask someone knowledgeable about floors, what our options are. Michelle will ask Ken Jakubek. Jim Warzynski will be asked to make a recommendation about repairing/replacing doors that open upward in front of building. | Cake Decorating - Kathy Glodowski will check with Sherry about date. | Summer 4-H Agent - Only received one application for position. Duties will be teach/chaperone at summer camp, Special Olympics, Madison View youth garden, Cloverbud Day camp, Rosholt Fair, teen food stand and help with 4-H itinerary. Must be 19 years old and provide own transportation. | Other: Ambassador - Michelle will work with Jan | Agent Report - Struggling to catch up as a result of absence due to health issues. Need volunteers to chaperone MORP, Saturday April 27th between 10:30 pm and 4:00 am at Rogers Cinema. Betty and Marilyn are willing to help. Portage County Extension will be having a civil rights audit. We need to be reaching out to the underserved youth in our community. | Next meeting Date -June 17, 2019 | Meeting adjourned at 8:00 pm Yours in 4-H Marilyn Pederson, Secretary

4-H Club Reports



Plover Clovers Club Report - May 2019

The meeting was called to order at 6:20pm on Monday, May 13. The secretary's report was given. The treasurer's report was given. Cloverbud committee report-no June activity has been decided but will be. Shooting sports committee report - if anyone is interested please contact Eric or Suzie. Old business: McDill forest clean up was on the 28th of April and member that attended talked about what they did. Plant sale money was due 13th of May. Plants will be delivered the 18th. June 15th is June Dairy Days in Portage County. New Business: Rosholt Fair is September 7 through 9th. If you don't know how to sign up ask a club leader. We talked about a fair booth and have not decided. Setup for the booth is July 18 at the Amherst Fair. Next meeting is at Lake Pacawa on June 10th. June 1st is a horse demo at Nu-View Stables. Harvest Picnic for Special Needs is September 28 from noon to 3:00pm. Laynie moved to adjourn the meeting Emily 2nd. Laynie did a talk and demo on Orca Whales. Club Secretary, Brooklynn Trzebiatowski

Plover Clovers Club Report - June 2019

The meeting was called to order on June 10, 2019. Secretary's report was read. Treasurer's report was given. Roll call was taken. Cloverbuds next project is going to be a tour of a blueberry patch, date to be determined at a later date. Shooting sports Thomas and Levi talked about what they had done with shooting. If anyone else is interested please contact Suzie or Eric. Old business: Plant sale was may 25. June 1 at Neu-Veiw stables there was a horse talk and demo. June Dairy Days was June 15 at Edelberg farm. Plover Clover shirts contest is at the July meeting. New business: Rosholt fair entries are due July 15 and the fair is Aug 30-Sept 2. The July meeting is at Alyson's house for the pot luck and practice for Ag Olympics. Lily and Mati signed up to bring drinks. The club will provide hot dogs and buns. September 28 is the Harvest Picnic for special needs and 4H club project is pool noodle horses. Skyler moved to adjourn the meeting and Laynie 2nd. Brynlee did a talk and demo. New Fair Books were handed out. Brooklynn Trzebiatowski, Plover Clover's Club Secretary

Club News and Recognitions



(Pictured Above) Lara Pagel—General Leader of the Tomorrow River Voyagers with club members. Lara is stepping down as general leader after 9 years! She has been involved with Portage County 4-H for the past 12 years. Thank you for your service and dedication to Portage County 4-H Lara!!



(Pictured Above) Members of the Tomorrow River Voyagers Club pick up litter along the highway.



To make the Best



BETTER



Amherst Fair Best-of-Show

DAIRY

GRAND CHAMPION : Gracelyn Breitenstein, Almond/Bancroft FFA

TROPHY SPONSOR : *Dambraski Family Farms, LLC*

RESERVE CHAMPION : Jordan Rekowski, Rosholt FFA

TROPHY SPONSOR : *Ski-Glo Farms*

GRAND JUNIOR : Jordan Rekowski, Rosholt FFA

TROPHY SPONSOR : *Wolosek Family Enterprises*

RESERVE JUNIOR : Katlyn Lietzke, Stevens Point FFA

TROPHY SPONSOR : *Portage County Holstein Breeders Association*

BEST UDDER COW : Gracelyn Breitenstein, Almond/Bancroft FFA

TROPHY SPONSOR : *Rosholt FFA Alumni*

SENIOR SHOWMANSHIP : Jordan Rekowski, Rosholt FFA

TROPHY SPONSOR : *Front Page Dairy Holsteins*

INTERMEDIATE SHOWMANSHIP : Katlyn Lietzke, Stevens Point FFA

TROPHY SPONSOR : *Ardency Farms*

BEEF

GRAND MARKET : Abigail Helbach, Tomorrow River Voyagers

TROPHY SPONSOR : *Circle P Cattle Co., Gregory Pratt*

RESERVE MARKET : Candace Lein, Almond Busy Bees

TROPHY SPONSOR : *New Hopestead Farm*

GRAND FEMALE BEEF : Candace Lein, Almond Busy Bees

TROPHY SPONSOR : *Krutza Lime Spreading, LLC*

RESERVE FEMALE BEEF : Jordan Rekowski, Rosholt FFA

TROPHY SPONSOR : *Bart and Sarah Sopa Family*

SENIOR SHOWMANSHIP : Jordan Rekowski, Rosholt FFA

TROPHY SPONSOR : *Dambraski Family Farms, LLC*

INTERMEDIATE SHOWMANSHIP : Julia Ross, Rosholt Pioneers

TROPHY SPONSOR : *Happy Trails Auction & Sales*

BEGINNING SHOWMANSHIP : Chloe Kirsling, Nelsonville Zippy Zees

TROPHY SPONSOR : *Roy & Lissa Danforth*

SWINE

GRAND MARKET : Abigail Helbach, Tomorrow River Voyagers

TROPHY SPONSOR : *Niemuth's Steak & Chop Shop, Waupaca*

RESERVE MARKET : Andrew Helbach, Tomorrow River Voyagers

TROPHY SPONSOR : *Warzynski Sand Box Farms*

GRAND CARCASS : Olivia Lehman, Tomorrow River Voyagers

TROPHY SPONSOR : *Happy Trails Auction & Sales*

RESERVE CARCASS : Sarah Turner, Tomorrow River Voyagers

TROPHY SPONSOR : *Zielinski Family Farm*

SENIOR SHOWMANSHIP : Abigail Helbach, Tomorrow River Voyagers

TROPHY SPONSOR : *Allen Peterson Family*

INTERMEDIATE SHOWMANSHIP : Brianna Luedtke, Rosholt Pioneers

TROPHY SPONSOR : *The Potato Plant, LLC, Amherst*

BEGINNING SHOWMANSHIP : Samantha Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Bill and Carol Romundson*

SHEEP

GRAND MARKET LAMB : Daniel Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Kenneth Gladowski Busing, LLC*

RESERVE MARKET LAMB : Jacob Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Heartland Farms*

GRAND MEAT BREED : Eric Reinke, Oasis Prairie Ramblers

TROPHY SPONSOR : *Gary & Linda Onan*

RESERVE MEAT BREED : Emma Reinke, Oasis Prairie Ramblers.

TROPHY SPONSOR : *Tomorrow River Voyagers 4-H Club*

GRAND WOOL BREED : Emma Reinke, Oasis Prairie Ramblers

TROPHY SPONSOR : *Ardency Farm*

SENIOR SHOWMANSHIP : Daniel Spoelstra Sunnyside Climbers

TROPHY SPONSOR : *Tomorrow Valley Comm. and Amherst Telephone Co.*

INTERMEDIATE SHOWMANSHIP : Jacob Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Peplinski Roofing, Amherst*

BEGINNING SHOWMANSHIP : Eric Reinke, Oasis Prairie Ramblers

TROPHY SPONSOR : *Stevens Point FFA Alumni*

CLEAN BARN : Stevens Point FFA

TROPHY SPONSOR : *Linda Isherwood Family*

GOAT

GRAND CHAMPION : Harleigh Carlson, Nelsonville Zippy Zees

TROPHY SPONSOR : *Wood Solutions of Wisconsin, LLC*

RESERVE CHAMPION : Breanna Weiler, Stevens Point FFA

TROPHY SPONSOR : *Helbach Farms*

SENIOR SHOWMANSHIP : Harleigh Carlson, Nelsonville Zippy Zees

TROPHY SPONSOR : *Precision Cellular & Sound*

INTERMEDIATE SHOWMANSHIP : Sydney Kruger, Casimer Boosters

TROPHY SPONSOR : *International Bank of Amherst*

BEGINNING SHOWMANSHIP : Brooke Weiler, Stevens Point FFA

TROPHY SPONSOR : *Wisconsin Silos, Inc.*

HORSE

GRAND CHAMPION : Grace Beggs, River Valley Riders

TROPHY SPONSOR : *Amherst Boots & Saddles Club, LLC*

RESERVE CHAMPION : Anna Neuberger, Plover Clovers

TROPHY SPONSOR : *Scott & Ann Peterson*

SENIOR SHOWMANSHIP : Abby Smagoleski, Plover Clovers

TROPHY SPONSOR : *Miller Angus*

INTERMEDIATE SHOWMANSHIP : Savannah Sullivan, River Valley Riders

TROPHY SPONSOR : *Kubisiak Cattle Kingdom*

BEGINNING SHOWMANSHIP : Oakley Franson,

Tomorrow River Voyagers

TROPHY SPONSOR : *Wierzbza Quarter Horses*



Amherst Fair Best-of-Show

POULTRY

GRAND CHAMPION : Maren Herndon, Nelsonville Zippy Zees

TROPHY SPONSOR : *Fire Pro, Inc.*

RESERVE CHAMPION : Alexa Shulfer, Amherst FFA

TROPHY SPONSOR : *Bob's Heating & Plumbing*

GRAND CHAMP TURKEY : Daniel Spoelstra, Sunnyside Climbers

TROPHY SPONSOR : *Falcon One Stop*

RESERVE CHAMP TURKEY : Alex Brzezinski, Stevens Point FFA

TROPHY SPONSOR : *Rosholt FFA Alumni*

GRAND CHAMP BANTAM : Claire Lewallen, Nelsonville Zippy Zees

TROPHY SPONSOR : *Sunnyside Climbers 4-H Club*

RESERVE CHAMP BANTAM : Alexa Shulfer, Amherst FFA

TROPHY SPONSOR : *PK Auction Service*

GRAND CHAMP WATERFOWL : Alexa Shulfer, Amherst FFA

TROPHY SPONSOR : *Lake Elaine Game Farm*

RESERVE CHAMP WATERFOWL : Aiden Whitman Almond Busy Bees

TROPHY SPONSOR : *Ardency Farms*

GRAND CHAMP PIGEON : Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Berkshire Hathaway Travel Protection*

RESERVE CHAMP PIGEON : Jillian Plummer, Sunnyside Climbers

TROPHY SPONSOR : *Amherst Marine, c/o Jerry Clinton*

SENIOR SHOWMANSHIP : Maren Herndon, Nelsonville Zippy Zees

TROPHY SPONSOR : *Community Insurance, Amherst*

INTERMEDIATE SHOWMANSHIP : Lucy Gwidt, Casimer Boosters

TROPHY SPONSOR : *Krupka Farms*

BEGINNING SHOWMANSHIP : Cicira Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Casimer Boosters 4-H Club*

RABBITS

GRAND CHAMPION : Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Amherst FFA*

RESERVE CHAMPION : Allison Faulks, Tomorrow River Voyagers

TROPHY SPONSOR : *Bob's Plumbing & Heating*

SENIOR SHOWMANSHIP : Harleigh Carlson, Nelsonville Zippy Zees

TROPHY SPONSOR : *PK Auction Service*

INTERMEDIATE SHOWMANSHIP : Claire Lewallen, Nelsonville Zippy Zees

TROPHY SPONSOR : *Ardency Farms*

BEGINNING SHOWMANSHIP : Colton Vander Laan, Tomorrow River Voyagers

TROPHY SPONSOR : *Almond Busy Bees*

CATS

GRAND CHAMPION : Brooke Weller, Carson Climbers

TROPHY SPONSOR : *Amherst FFA Alumni*

RESERVE CHAMPION #1 : Kristin Pagel, Tomorrow River Voyagers

TROPHY SPONSOR : *The Pederson Family*

PLANT & SOIL SCIENCE

BEST OF SHOW: Cassandra Karl, The Silver Knight

BEST OF SHOW: Anna Peters, Sunnyside Climbers

FLOWERS & HOUSEPLANTS

BEST OF SHOW: Claressa Viau, Sunnyside Climbers

BEST OF SHOW: Breeley Warzynski, Almond-Bancraft FFA

EXPLORING

BEST OF SHOW: Isaac Spoelstra, Sunnyside Climbers

BEST OF SHOW: Easton Karaliunas, Carson Climbers

CULTURAL ARTS

GRADE 9+ BEST OF SHOW: Elisabeth Sullivan, River Valley Riders

GRADE 6-8: BEST OF SHOW: Brooke Mallek, Junction City Golden Stars

GRADE 3-5 BEST OF SHOW: Trisha Edmundson, Sunnyside Climbers

OVERALL BEST OF SHOW: Alsyne Gruna, Rosholt Pioneers

OVERALL BEST OF SHOW: Mariah Hamre, Eager Eagles

PHOTOGRAPHY

GRADE 9+ BEST OF SHOW: Emily Glodowski, Junction City Golden Stars

GRADE 6-8 BEST OF SHOW: Jane Story, Eager Eagles

GRADE 6-8 BEST OF SHOW: Claressa Viau, Sunnyside Climbers

GRADE 3-5 BEST OF SHOW: Camryn Wade, Almond Busy Bees

CLOTHING

GRADE 6-8 BEST OF SHOW: Elizabeth Wiza, Almond Busy Bees

GRADE 3-5 BEST OF SHOW: Mary Check, The Silver Knights

HOME FURNISHING

BEST OF SHOW: Camryn Wade, Almond Busy Bees

BEST OF SHOW: Lucy Gwidt, Casimer Boosters

CAKE DECORATING

BEST OF SHOW: Brooke Mallek, Junction City Golden Stars

BEST OF SHOW: Lily Trzebiatowski, Stevens Point FFA

FAMILY & CHILD DEVELOPMENT

BEST OF SHOW: Mariah Hamre, Eager Eagles

FOODS & NUTRITION

BEST OF SHOW: Claressa Viau, Sunnyside Climbers

BEST OF SHOW: Kjersten Kazda, Nelsonville Zippy Zees

YOUTH BOOTH

GRAND CHAMPION : Carson Climbers 4-H Club

CONGRATULATIONS!

2019 Rosholt Fair Volunteer Form

FAIR HELPERS NEEDED!!

The Rosholt Fair relies on volunteers to do the many tasks necessary for the fair to operate. If everyone would give a few hours of their time, we can give our 4-H members an amazing educational experience! Most volunteers who work at the fairs report that they learn as much as the members! To volunteer, please contact the Extension Office **by August 16th** at 715-346-1462 or lisa.henriksen@wisc.edu or by returning this form with the hours you are available to volunteer.

Volunteer Times Available

- **Thursday evening, August 29th** from 6:00-9:00 p.m. to help exhibitors set out their exhibits.
- **Friday, August 30th** from 8:45 am until about 1:00 or 2:00 pm to assist the judges in the exhibit building.

- To watch the Exhibit Building for a few hours:

Friday - 5:00 to 10:00 pm

Saturday - 9:00 am to 9:00 pm

Sunday - 9:00 am to 9:00 pm

Monday - 11:00 am to 6:00 pm

Times Available:

Thursday ____ a.m. to ____ p.m.

Friday ____ a.m. to ____ p.m.

Saturday ____ a.m. to ____ p.m.

Sunday ____ a.m. to ____ p.m.

The Portage County 4-H Members

and Leaders and the Portage County Extension thank you for your time!



2019 4-H ALUMNI NOMINATION FORM

Due to the Portage County Extension Office no later than September 13, 2019

Online submissions are also accepted! Visit <https://portage.extension.wisc.edu/> and view

"Forms and Applications" under the "4-H Youth" drop-down menu.

Nominee _____

Address _____ Phone _____

Club Affiliation _____

Summary of Person Including Leadership Qualities

Nominated By _____ Date _____

2019 FRIEND OF 4-H NOMINATION FORM

Due to the Portage County Extension Office **no later than** September 13, 2019

Online submissions are also accepted! Visit <https://portage.extension.wisc.edu/> and view

"Forms and Applications" under the "4-H Youth" drop-down menu.

Nominee _____

Address _____

Phone _____

Summary of Person/Organization's Involvement With 4-H

Nominated By _____ Date _____



2019 4-H VOLUNTEER OF THE YEAR NOMINATION FORM

Due to the Portage County Extension Office **no later than** September 13, 2019

Online submissions are also accepted! Visit <https://portage.extension.wisc.edu/> and view

"Forms and Applications" under the "4-H Youth" drop-down menu.

Nominee _____

Address _____ Phone _____

Club Affiliation _____

Summary of Person Including Outstanding Contributions and Commitment to 4-H

Nominated By _____ Date _____

Extension Portage County
1462 Strongs Avenue
Stevens Point, WI 54481
Return Service Requested

**NON PROFIT ORG
U.S. POSTAGE PAID
STEVENS POINT WI
PERMIT NO. 96**



Members of Portage County 4-H volunteered at the 40th Annual June Dairy Brunch & Open Farm on June 15th.



EXTENSION STAFF

JASON HAUSLER, AREA EXTENSION DIRECTOR
CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT
SHERRY DANIELS, FAMILY LIVING EDUCATOR
KEN SCHROEDER, AGRICULTURE AGENT
NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT
KELLY HAMMOND, FOODWISE PROGRAM ADMINISTRATOR
PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE

EXTENSION SUPPORT STAFF

DENISE ROCHA, FAMILY LIVING / AGRICULTURE
LISA HENRIKSEN, 4-H / COMMUNITY DEVELOPMENT

OFFICE PHONE : (715) 346-1316

4-H SUPPORT : (715) 346-1462

FAX: (715) 346-1323

WEBSITE: [HTTPS://PORTAGE.EXTENSION.WISC.EDU/](https://portage.extension.wisc.edu/)

4-H LEADERS ASSOCIATION

PRESIDENT: PAULA KROPIDLOWSKI	715-572-9997
VICE PRESIDENT: DEBRA HELBACH	715-824-5565
SECRETARY: MARILYN PEDERSON	715-344-4489
TREASURER: JAN MILLER	715-592-4222