

# Portage County 2020 MANAGERIAL AGREEMENT

(Cattle, Horses, Swine, Sheep, Goats, Dogs, Cats, Poultry, Rabbits, Alpacas)

Due no later than April 14.

Name \_\_\_\_\_ Grade as of September, 2019 \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Name of 4-H Club/FFA Organization \_\_\_\_\_

Description of animal(s) you plan to manage (be specific i.e., breed, age, etc.) \_\_\_\_\_

Name and address of owner \_\_\_\_\_

Location where animal(s) will be housed \_\_\_\_\_

Date Managerial Agreement will begin \_\_\_\_\_

**Note:** Animal(s) must be managed for at least 3 months prior to the date of the fair in order for you to be eligible to exhibit them at the fair.

Describe your involvement in the management of the above animal(s). Please include what you will be doing and how often you will do it. (Be specific i.e., 3 days/wk)

**Feeding:** \_\_\_\_\_

**Sanitation (cleaning stalls/pens):** \_\_\_\_\_

**Health Maintenance.** Please include who will pay for vaccinations, health papers, etc.: \_\_\_\_\_

**Preparing animal(s) for show.** Describe who will be training and fitting animal(s): \_\_\_\_\_

**Any other responsibilities you have which involve the above animal(s)** \_\_\_\_\_

**Do you plan to exhibit animal(s) at the Amherst Fair, Rosholt Fair or at both fairs?** \_\_\_\_\_

Signature of General Leader/FFA Advisor \_\_\_\_\_

**I agree to abide by this Managerial Agreement:**

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

Owner's Signature \_\_\_\_\_

All Managerial Agreements are subject to review by the Portage County 4-H Leaders Board.

Return or mail completed Managerial Agreement to:

**Connie Creighton  
Portage County Extension  
1462 Strongs Avenue  
Stevens Point, WI 54481**