



Portage County 4-H Courier

Bi-Monthly Periodical



Extension

UNIVERSITY OF WISCONSIN-MADISON
PORTAGE COUNTY

November/December 2019

As a new year in Portage County 4-H is getting started, we'd like to take a moment to reflect on how inviting 4-H really is. The beginning of the 4-H year is a time for new members and families to develop an understanding of the program and experience all that 4-H has to offer. You, your family, and your club can build strong relationships with families, your community, and many others through the experiences that 4-H offers!

Newsletter Update

The Rosholt Fair Best of Show list, and the 2019 awards program & leader's banquet recognition articles will be coming out in a special January edition of the 4-H Courier.

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On November 2nd, the Nelsonville Zippy Zees learned about whet owls, Wisconsin's smallest owl, at the Linwood Research Center. Several of the members also got to hold one of the two owls that were caught that night. They also helped release them back into the wild. Ciara is holding an adult female saw whet owl.

MARK YOUR CALENDAR!

NOVEMBER

- 1-3 4-H Fall Forum, Green Lake Conference Center, Green Lake, WI
- 8 4-H Leaders Appreciation Banquet, Courthouse Annex, Rooms 1 & 2 (Registration begins at 6:30 PM)
- 10 4-H Awards Program, Jensen Center, Amherst, 1:00 PM
- 15 4-H RE-ENROLLMENTS DUE
- 21 Market Animal Committee Meeting, Courthouse Annex, Room 2, 7:00 PM
- 25 4-H Leaders Association Meeting, Courthouse Annex, Room 5, 6:30 PM
- 28 Extension Office Closed (Thanksgiving Holiday)
- 29 Extension Office Closed (Day After Thanksgiving Holiday)

DECEMBER

- 5 Club Officer Training, Courthouse Annex, Room 2, 6:30-8:00 PM
- 10 New Leader & Mandatory Charter Training , Courthouse Annex, Rooms 5, 6:30-8:30PM
- 15 DEADLINE TO SIGN UP FOR MARKET ANIMAL PROJECT
- 24 Extension Office Closed (Christmas Holiday)
- 25 Extension Office Closed (Christmas Holiday)

JANUARY

- 1 Extension Office Closed (New Year Holiday)
- 3 Deadline for Teen Award & Ambassador Applications
- 14 Interviews for Teen Ambassador & Awards
- 20 4-H Leaders Association Meeting, Courthouse Annex, Room 1, 6:30 PM
- 20 4-H Teen Leaders Meeting, Courthouse Annex, Room 2, 6:30 PM

Pictured Below: Members of the Almond Busy Bees with their parade float in Tater Toot parade, Saturday, July 27th.



Pictured Above: Members of the Tomorrow River Voyager 4H Club picked up litter along Highway 161, as part of the Adopt-a-Highway project.

IMPORTANT TRAINING DATES!



NEW VOLUNTEER/MANDATORY CHARTER TRAINING

In order to renew its charter, each club must send at least one youth or adult leader to a designated training each year. **This year, the new volunteer training will fulfill that requirement.** If clubs have new leaders who need to attend they can attend as the representative for their club. Otherwise other leaders can sign up to attend the training. Details about the Training are below:

WHEN: Thursday, December 10, 2019 6:30—8:30 PM

WHERE: Rooms 1 & 2, Courthouse Annex, Stevens Point

REGISTER BY: December 6th

Call 715-346-1462 or email lisa.henriksen@wisc.edu to register.

If you would like to become a 4-H leader, you are required to attend a two-hour orientation/training, sign a list of volunteer behavior guidelines, complete a background check through the state's background check system, and complete an online mandatory reporter training. The orientation will help you learn more about 4-H and your role as a volunteer, to strengthen your understanding of how to work with youth, and to encourage safe practices.

Note: The mandatory reporter training must be completed before you attend the New Volunteer Training. You can find training materials under the "trainings" tab of your 4H Online account.

Another new leader training will also be held in January!

CLUB OFFICER TRAINING

WHEN: December 5, 6:30—8:00 PM

WHERE: Room 5 (Third Floor), Courthouse Annex

This training is for current officers and youth interested in becoming officers. It is designed to help presidents, vice presidents, secretaries, treasurers, reporters, historians, and any other club officers understand their role as an officer and the importance of teamwork, as well as how they can work to make the club more successful.

All 4-H club officers are expected to attend.

Please call 715-346-1462 or e-mail lisa.henriksen@wisc.edu to let us know whom we can expect from your club. Refreshments will be offered!

2020 WI 4-H State Art Teams!

Attention all youth grades 9-13...Do you love the "ARTS?" Are you interested in further developing your artistic talents and your leadership skills? Then consider applying to participate in one of our Wisconsin 4-H State Art Teams in 2020! More information and applications can be found at <https://fyi.extension.wisc.edu/wi4harts/state-art-groups/>.



Cassie (Almond Busy Bees)



Pictured left to right: Clare (Howling Huskies), Samantha (Nelsonville Zippy Zees) and Ayla (Almond Busy Bees)



Ayla Almond Busy Bees)

2019 State Dog Show Results

August 9-11 the state dog 4-H show was in Janesville, at the Rock County Fairgrounds. There were 4-H members from 32 counties competing in the various categories, totaling about 200 kids. Portage County had four 4-H members attend the state 4-H Dog show. The Portage County dog project did the best in competition that it ever has.

Clare Kluck (Howling Huskies): With Australian Shepherd, Rhea, they earned 1st place In Pre-Novice obedience. They also earned Highest Scoring Pre-Novice dog/handler. In Intermediate rally, they placed 1st in their class and also earned highest scoring Intermediate rally dog/handler team. This was Clare's first time competing at the state 4-H dog show.

Samantha Carlson (Nelsonville Zippy Zees): With Australian Cattle Dog, Captain, they earned a 6th place out of all grades in Pre-Open obedience. In Masters Rally, Sam and Captain earned 2nd out of all grades. With Australian Shepherd, Riggs, they earned a 5th place in Graduate Novice obedience. In Masters Rally, Sam and Riggs earned 4th place out of all grades. In grade 10 showmanship, Sam and Riggs earned an 8th place.

Ayla Miller (Almond Busy Bees): With Miniature Poodle, Millie, she earned a first place in Pre-Novice obedience and a third place in Intermediate rally obedience. With Doberman, Nova, they took 2nd place in her showmanship class.

Cassie Lehman (Almond Busy Bees): Competed with Australian Shepherd, Hazel, and earned participating awards in Pre-Novice obedience and Intermediate rally obedience classes.

August 17th was the State 4-H Agility show at Canine Sports Zone in Middleton, WI. Ayla Miller, with Miniature Poodle named Millie, and Cassie Lehman, with Australian Shepherd named Hazel. They competed in two classes: 1) Tunnelers 2) Jumps, Tables, and Tunnels. Ayla earned a 2nd place in Tunnelers and a 1st place in Jumps, Tables and Tunnels 8-inch height class! Cassie qualified in both her classes, competing in the largest classes at state.

4-H TEEN TRIPS and AWARDS

Important: New Trip Guidelines! Please Read Below!

- Due to the financial crisis the Portage County 4-H Leaders Association is experiencing. Our 4-H Leaders Association **can no longer afford to support 4-H Educational Trips this year**, or until we get fundraiser(s) to replace the income that we received from the Plat Books. It is with great sadness that the Association had to make this decision.
- If you are still interested in attending these trips please think about signing up and applying for a 4-H Foundation Scholarship. Go to: <https://tinyurl.com/uzzwvz3> for a scholarship application. You can also ask your club for funds or do a fundraiser.
- You must apply at 4-H Online for each of the State 4-H educational trips. (Acceptance is based on a first come first serve basis. Apply early to secure your spot!)
- We will still be interviewing for the Ambassador Delegates, Key Award, and Leader of Tomorrow Award. **Award/Ambassador application is available at <https://portage.extension.wisc.edu/>** (under the 4-H Forms and Applications page)
- **Applications are due January 3rd. Award interviews will be held on January 14th.**

U.S. SPACE CAMP - HUNTSVILLE, ALABAMA

Date: April 16-20, 2020

Ages: Gr 6-8 for delegates (max age of 15 during trip) ; Gr 7-10 for counselors (max age of 16 during trip)

Total Trip Cost: ~\$625

Registration 4-H On-Line: November 1-December 1, 2019 for delegates

Special Note: Program Limited to 165 delegates, First Come, First Serve

A fun-filled educational weekend at the U.S. Space & Rocket Center in Huntsville, Alabama. Participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut.

CITIZENSHIP WASHINGTON FOCUS - WASHINGTON D.C.

Date: June 13-21 or July 4-12, 2020 **Ages:** Gr 10-12 (at least 15 years old during trip; at least 2 years in 4-H & at least 1 year in Youth Leadership project)

Total Trip Cost: ~\$1400 **Registration 4-H On-Line:** November 15—December 15

Special Note: First Come, First Assigned Preferred Week!

Approximately 200 Wisconsin 4-H Youth are selected to attend this leadership program held at the National 4-H Center. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events.

NATIONAL 4-H CONFERENCE- WASHINGTON D.C.

Date: March 28-April 2, 2020 **Ages:** Gr 10-12 during program (min. age 15 and max age 18 as of January 1)

Total Trip Cost: ~\$1300

Registration : Applications are Due to State 4-H Office by December 15, 2019

Special Note: Final Selection Occurs at State 4-H Office

Each county in the state can nominate two candidates to be considered for the National 4-H Conference. In the fall of 2019, candidates will receive the state application to fill out for travel in 2020 if selected as one of the 6 state delegates. The state will review all of the applications and select only 6 delegates to represent the state of Wisconsin. Each participant selects an issue (i.e., education, promotion, environment, violence) and works with other youth from across the county to develop plans to help direct future 4-H programming.

Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring.

WISCONSIN 4-H AND YOUTH CONFERENCE - MADISON

Date: June 22-25, 2020 **Ages:** Gr 7-10 at time of selection **Total Trip Cost:** ~\$300

Registration 4-H On-Line: April 2-15 **Special Note:** First Come, First Assigned Preferred Seminars

Approx. 600 youth attend this event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their community.

NATIONAL 4-H CONGRESS - ATLANTA, GEORGIA

Date: November 27-December 1, 2020

Ages: Gr 10-12 (max age of 18 as of January 1; at least 3 years in 4-H) **Total Trip Cost:** ~\$1200

Registration 4-H On-Line: May 1—June 1

Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the country. Seminars range from ethics topics, career planning and organization to diversity, character and success. Hands-on experiences such as community service and cultural activities.

LEADERSHIP WASHINGTON FOCUS - WASHINGTON D.C.

Date: July 26-31, 2020 **Ages:** Gr 6-8 at time of selection

Your Cost: Approximately ~\$1400

Registration 4-H Online: November 1—December 1

For more than 50 years, thousands of 4-H'ers have participated in the high school program, Citizenship Washington Focus. The Leadership Washington Focus program was then introduced as its precursor for middle school 4-H'ers. The program will take place at the National 4-H Youth Conference Center, just one mile from the Washington, D.C. border. Participants will be immersed in the culture and history of our nation through on-site workshops at D.C.'s most spectacular sights!



AMERICAN SPIRIT TRIP

Date: June 5-14, 2020, June 10-18, 2020 or July 3-12, 2020

Ages: Gr 8-10 for delegates

Your Cost: Approximately \$1400

Registration 4-H Online: November 1—December 1

Approximately 40 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.



4-H AMBASSADOR



The Ambassador term will start in March. Ambassadors will serve an active term of one year but will also be an associate member of Ambassadors for the duration of their 4-H membership.

Requirements: Must be in 6th grade or higher; must exhibit leadership ability and potential; must exhibit personal appearance and poise; must exhibit knowledge of 4-H. **When:** 4-H Ambassadors serve a one-year term beginning in March. They will be recognized in October at the end of their career at the 4-H Leaders Banquet. **Maximum Number:** Up to 4 Ambassadors are chosen. **Duties:** Present the 4-H story at community activities and events and promote 4-H. **Responsibilities:** Hand out ribbons and trophies at the Amherst and Rosholt Fairs; participate in the Amherst and Rosholt Fair parades; make presentations to groups (we will train you); presentation of flags and pledges at the 4-H Leaders' Banquet and Award program; help with the 4-H Awards Program; be available to represent 4-H at other events during the year.



WISCONSIN KEY AWARD



Requirements: Must be in at least 10th grade of the current year, have at least 3 years' experience in 4-H and 1 year of enrollment in the Youth Leadership project.

Maximum Number: Up to 3 recipients. This is the highest state 4-H award offered. It is based on all 4-H work done by the member since joining 4-H, including youth leadership.



LEADERS OF TOMORROW AWARD



Requirements: Must be in at least 11th grade, and exhibit leadership ability and potential.

Maximum Number: Up to 2 recipients. Recognizes character, balanced personal development, and excellence in leadership.

Ready to apply? Register online for the trips through 4H Online and/or find an application for the ambassador & awards at <https://portage.extension.wisc.edu/> (under the 4-H Forms and Applications page)



Extension
UNIVERSITY OF WISCONSIN-MADISON



2020 Winter Camp

North Central Wisconsin 4-H

FIRE & ICE

Friday, January 31 - Sunday, February 2, 2020

Wisconsin Lions Camp,
3834 County Road A, Rosholt

\$75 per camper (we will invoice you after registration)

Have fun in the **ICE** and snow while setting your **HEARTS** and **MINDS** on **FIRE** for what your **HANDS** and **HEALTH** can accomplish at **HOME**.

Winter Camp

Sign up within your 4-H Online Account!

Participating Counties:

- Langlade
- Lincoln
- Marathon
- Oneida
- Portage
- Price
- Shawano
- Waupaca
- Wood

Recreation Opportunities:

- ◇ Tubing
- ◇ Snow-shoeing
- ◇ Outdoor campfire
- ◇ Movie watching
- ◇ Free time
- ◇ Card & Board games

Our 2020 Educational Focus will be centered on youth opportunities we can **KINDLE** in your community.

We will increase our skills in:

- ◆ **Leadership**
- ◆ **Communication**
- ◆ **Teamwork**
- ◆ **Assessment**

Be an expert of your area!

MARKET ANIMAL PROJECT

STRICT DECEMBER 15th DEADLINE!

If you plan to enter beef, swine, or sheep in the 2020 Rosholt Fair Market Animal Show and Sale, you must sign up for the Market Animal Project by **December 15th**.

You can sign up in multiple ways:

- Complete and mail the form on the back of this page to: Connie Creighton, Portage County Extension, 1462 Strongs Avenue, Stevens Point, WI 54481. Additional copies are available to download from <http://portage.uwex.edu/4-h-youth-development/forms-applications/>
- Complete the form on the next page and e-mail a scanned PDF or picture of the form to lisa.henriksen@wisc.edu
- Enroll **fully online** by visiting <https://tinyurl.com/RosholtFairMAC>

Dr. Temple Grandin Meet & Greet

WHEN: December 3rd, 4:00-4:45PM

WHERE: Dreyfus University Center Theater

REGISTER BY: December 2, 2019

Dr. Temple Grandin, a world-renowned autism activist, best-selling author, animal welfare and behavior expert and professor of animal science wants to meet with 4-H (& FFA) youth and parents before she gives an evening presentation at the Sentry Theater.

Please call 715-346-1316 to register for the meet & greet or register online at <https://www.eventbrite.com/e/meet-and-greet-with-temple-grandin-tickets-82033062097>. **If you have already registered with the 4-H Office you do not need to register through Eventbrite. We have a ticket for you.**

Note: The Market Animal Committee is going to have the upcoming Dr. Temple Grandin meeting/presentation count as a Market Animal Rosholt Fair Project sale meeting.

In order to get educational credit market animal project members will need to: **1)** Attend the 4-H & FFA offered meeting with her on December 3rd and attend the live streaming video of her evening program - which has sold out (if they stream the program) or **2)** attend the 4-H & FFA youth meeting and type a 1 page paper on Dr. Grandin's animal science philosophy.

4-H YOUTH LEADERSHIP IN AGRICULTURE AWARD

DUE: January 11, 2020

The 4-H Leadership in Agriculture Award is given to deserving 4-H youth members for their dedication to 4-H, their community, and agriculture. It will be presented by the Portage County Business Council Agri-Business Committee at the Agri-Business Banquet in the spring.

To download an application, visit:

<https://portage.extension.wisc.edu/>
(under the 4-H Forms and Applications page)

4-H ADULT AGRICULTURE LEADER OF THE YEAR AWARD

DUE: January 11, 2020

This award is given out by the Portage County Agri-Business Committee. If you know of a deserving leader (must be current leader) who has made exceptional contributions to agriculture education through 4-H, please submit a nomination (you are also welcome to nominate yourself through the online form)! The award will be presented at the Portage County Agri-Business Banquet in the spring.

To submit a nomination, visit:

<https://tinyurl.com/PortageAgLeader>

2020 ROSHOLT FAIR MARKET ANIMAL PROJECT SIGN-UP SHEET

**SUBMIT THIS FORM NO LATER
THAN DECEMBER 15, 2019**



This form must be completed and submitted on time if you plan to enter beef, swine, and/or sheep in the 2020 Rosholt Fair Market Animal Project. Complete and submit to:

**Portage County Extension
Attn: Connie Creighton
1462 Strong's Ave
Stevens Point, WI 54481**

Or sign up fully online at: <https://tinyurl.com/RosholtFairMAC>

MEMBER NAME(S): _____ DATE(S) OF BIRTH: _____

AGE(S) AS OF JANUARY 1, 2019: _____ GRADE(S): _____

ADDRESS: _____

PHONE: _____ PARENT/GUARDIAN NAME(S): _____

NAME OF 4-H CLUB OR FFA CHAPTER: _____

YEAR IN LIVESTOCK PROJECT: _____

I PLAN TO HAVE THE FOLLOWING MARKET ANIMALS FOR WEIGH-IN AT THE 2018 SHOW AND SALE - MAXIMUM OF TWO ANIMALS PER SPECIES, PER EXHIBITOR. PLEASE CIRCLE.

BEEF: 1 OR 2 SWINE: 1 OR 2 SHEEP: 1 OR 2

I WOULD LIKE TO HAVE THE FOLLOWING SUBJECTS COVERED IN EDUCATIONAL MEETINGS:

_____ ANIMAL HEALTH

_____ CASTRATING AND DOCKING

_____ CONTACTING BIDDERS

_____ FEEDING AND NUTRITION

_____ FITTING AND SHOWING

_____ JUDGING LIVESTOCK

_____ MARKETING LIVESTOCK AND MEAT

_____ RECORDS

_____ SELECTION OF PROJECT ANIMAL

_____ TOURS

The Market Animal Sale Committee is in need of members to share duties. Adults and members over the age of 13 are urged to join. Please come to the Market Animal Sale Committee meetings if interested.

Leader's Association Minutes



Portage County 4-H Leaders Board— August 2019

The Portage County 4-H Leaders Board meeting of 8-19-19 was called to order by President Paula Kropidlowski at 6:35 pm in the Courthouse Annex. Pledges were recited and roll call was taken.

PRESENT: Marilyn Pederson (Carson Climbers), Debra Helbach (Tomorrow River Voyagers) Kathy Glodowski and Michelle Waltenberg (Nelsonville Zippy Zees), Betty Pionek (Casimer Boosters), Candice Wolosek (Plover Clovers), Paula Kropidlowski (county-wide) and Connie Creighton, 4-H Youth Development Agent

ADDITIONS TO AGENDA: Pancake Breakfast **MINUTES:** Approved as presented

OFFICER REPORT:

Treasurer's Report: Copies of treasurer's report were distributed. Current Balances Checking: \$1908.75 Savings: \$ 3304.35 Treasurer's report included Jan's recommendation that we have another pancake breakfast in the fall to help raise funds for the Leaders Association and that we have tickets out at least 6 weeks in advance so General Leaders have two meeting cycles to distribute tickets and collect money. We would also need to recruit more basket donations and more workers. We should consider raising the 4-H member dues and raising the price of the Leaders Banquet from \$10 to a minimum of \$12.00. We paid \$13.58 per plate in 2018. We also need to consider raising the price of camp to \$50.00.

Secretary's Report: Thank you card from Trzinski's Rustic Ridge Alpacas for support of their 2018 4-H Alpaca project.

OLD BUSINESS

Amherst Fair and Amherst Fair Food Stand – Unexpected storm happened during fair. No personal injury or injury of animals occurred. There was damage to the turkey barn. Fair board was able to hold animal auction. Safety during bad weather is a concern. Exits need to be clear. Good to have radios and walkie talkies in barns. No food stand report available from Candice. Karen explained that they did whatever needed to be done. Food and ice cream bars were given away. People at fairgrounds on Saturday were fed. Donations for food were received. **Rosholt Fair** – Need volunteers for the 4-H Exhibit Building **Wisconsin 4-H Fall Forum – November 1-3, Green Lake** – At this time no one is attending.

4-H Leaders Banquet, Courthouse Annex, November 8 – Motion and second to raise the registration fee for the Leaders Banquet from \$10 to \$15. Motion passed. **4-H Awards Program, Jensen Center, November 10** – Recommendation to cut cost of door prizes and eliminate the apples. **Other- Pancake Breakfast:** Discussion about Jan's recommendation to have a pancake breakfast in the fall. Michelle will check on availability of Applebee's for November 2nd or 16th. Other options discussed: car wash or gift cards. **Results from State Fair Dog Show:** There were five youth that entered but one did not compete. The four that competed were Clare Kluck, Ayla Miller, Samantha Carlson, and Cassie Lehman.

NEW BUSINESS

Awards – 4-H Alumni, Friend of 4-H, Volunteer of the Year, 4-H Foundation – Discussion: Names were submitted. **4-H Online Re-Enrollment Period: September 4 – November 15-** Contact Connie **Elections – Nominating Committee:** Paula Kropidlowski will transition to Past President and Debra Helbach will become the President. Officers that will be continuing their terms are Jan Miller (Treasurer), Marilyn Pederson (Secretary) and the following Directors: Michelle Waltenberg, Candice Wolosek, Betty Pionek, Kathy Glodowski and Agnes Mallek. We are still in need candidates for Vice-President Director positions. Tracy Perrine is interested in being a director. **IRS Reporting and Club Charters-** Due September 30 to Extension Office **Mandatory Charters Renewal Training:** Connie has not heard anything from the State office yet. **Leaders Budget/Fundraising-** Budget has been delayed due to current financial situation. 4-H members will need to contribute more of the cost for trips and events. Tomorrow River Voyagers donated \$150.00 to the Leaders Association. **Other-** Record Books: Record books due to Connie on October 1st. 4-H Annual Membership Dues: Motion and second to raise annual dues to \$10.00. Motion passed. **Agent Report:** Connie shared a photo of Lisa's baby, Abigail Lynn. **Next meeting Date** – October 21, 2019 Meeting adjourned at 8:42 p.m. Yours in 4-H, Marilyn Pederson, Secretary

4-H Club Reports



Casimer Boosters Club Report - August 2019

We started off the meeting with Roll call and pledges. Right afterwards were the treasurer's and the secretary's reports. In old business we talked about June Dairy Days, our House on the Rock trip, club dues (which are \$10), and the Amherst fair. Club members shared stories about the tornado going through and we're all thankful that no people or animals were hurt! We then moved onto new business which then we talked about re-enrollment, how record books are due on September 9th, and the Rosholt fair which begins on August 30th. At the end of the meeting we announced that National 4H week is from October 6th to October 12th and that our next meeting would be on September 9th. We then ended the meeting and ate some treats! Lucy Gwidt, Reporter

Plover Clovers Club Report - August 2019

Lily called the meeting to order at 5:07pm at the Stevens Point City Pool. Pledges were said. Secretary's report was read. Treasurer's report was read. Clover Buds do not have anything planned. Shooting sports always available-contact Eric if you have interest. Old Business: We talked about Amherst fair and we got a blue ribbon at on are booth. We talked about the county pancake breakfast. We discussed Cloverbud Day camp-Levi and Thomas said a few words. New Business: Each club needed to have two people for cleanup at Rosholt Fair. The September meeting is at Brook and Levi's house on Sept 9th. They are doing a horse talk and demo. We handed out fair tag for Rosholt Fair. At the next meeting, we are doing Cedar Crest ice cream flavor contest; bring your flavor ideas. Laynie moved to adjourn the meeting Emma 2nd. Brooklynn Trzebiatowski, Secretary

Plover Clovers Club Report - September 2019

A horse talk and demo was given by Brook and Levi. We called the meeting to order at 6:55pm. We did the pledges. Roll call was taken. Secretary's report was read. Treasurer's report was read. Brooklynn wrote a Thank you card to Jay-Mar for the gift basket. Shooting Sports is always open to any one interested. Old Business: Had everyone talk about the Rosholt Fair. Our club t shirts are navy blue with writing. The cost is \$10. The picnic for special needs is the 28th. We will do the pool noodle horses for the craft. New business: It is now time to re-enroll in 4H. The Cedar Crest ice cream contest winner is k-9 cruncher from Matti. Meeting was adjourned. Brooklynn Trzebiatowski, Secretary

Carson Climbers Club Report - October 2019

The Carson Climbers meeting in October was a Pumpkin Pizza Party. The Club members and family picked out pumpkins and carved or decorated them. Awards were given: Bryce Weiler won Most Unique Pumpkin, Landon Seavers won Most Cutest Pumpkin, Emily Hauer won Most Spookiest Pumpkin, and Koy Karaliumas won Most Silliest Pumpkin. Then enjoyed a pizza potluck party. Great time was had by all! (Pictured right: Carson Climbers club members)

Plover Clovers Club Report - October 2019

Prior to the meeting a tour of the ADM Grain Elevator was given to the club. Lily called the meeting to order at 6:50pm. The pledges were said. Roll call was taken. Secretary's report was given. Treasurer's report was given. Cloverbud committee has nothing scheduled. Shooting sports is always open to anyone. Old Business: Handed back our record books. Also handed out check from Amherst fair. Talked about how the pool noodle project went at the harvest picnic. New Business: November potluck- it was decided by the club that the club will provide the chicken. We elected officers- Mattie is the new president, Brook is the new vice president, Emma is the new secretary, Skylar is the new treasurer, Haile is the new historian. Haile made the motion to adjourn the meeting. Brooklynn Trzebiatowski, Secretary



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The Almond Busy Bees Club visited the DNR Fish Hatchery in Wild Rose on March 11th.

4-H LEADERS ASSOCIATION

PRESIDENT: DEBRA HELBACH	715-824-5565
VICE PRESIDENT: BETTY PIONEK	715-573-6380
SECRETARY: MARILYN PEDERSON	715-344-4489
TREASURER: JAN MILLER	715-592-4222

EXTENSION STAFF

JASON HAUSLER, AREA EXTENSION DIRECTOR
CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT
SHERRY DANIELS, FAMILY LIVING EDUCATOR
KEN SCHROEDER, AGRICULTURE AGENT
NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT
KELLY HAMMOND, FOODWISE PROGRAM ADMINISTRATOR
PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE

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