



# Portage County 4-H Courier

**Bi-Monthly Periodical**



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
PORTAGE COUNTY

**January 2020**

## **Letter from the President**

Greetings to my 4-H family,

I say family, because that is what we become like. Leaders work closely with other leaders, officers, parents and members for the good of the 4-H program and I am grateful for each and everyone of these relationships. The 4-H year is well under way and officers and members are settling in their clubs and are busy with meetings and activities. I see great things happening in the clubs and this is so encouraging. Keep up your great work! As we begin the new year I challenge everyone to do something kind for someone. We never know what others are going through. Continue to work hard on your projects, help mentor younger members and continue to practice using our “head,” “heart,” “hands” and “health” ideals. Be sure to read the courier and keep up to date with all the exciting news and opportunities. And also, continue to keep planting the seeds for greatness in 2020!

Best Regards,

Debra Helbach

President of the Portage County 4-H  
Leaders Association

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The Nelsonville Zippy Zees braved the cold and covered 2 shifts of bell ringing for the Salvation Army on December 12th and December 14th. Pictured above is Ciara Waltenberg, Annika Waltenberg, Samatha Sauve, Melanie Sauve and Jesse Waltenberg (as Santa).

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**715-346-1316**

<https://portage.extension.wisc.edu/>

# MARK YOUR CALENDAR!

## JANUARY

- 1 Extension Office Closed (New Year Holiday)
- 3 Deadline for Teen Award & Ambassador Applications
- 4 Market Animal Committee Meeting, 1:00 PM, Pineries Room, Portage County Library, Stevens Pt
- 4 Market Animal Kick-Off Meeting, 2:00 PM, Pineries Room, Portage County Library, Stevens Pt
- 11 Deadline to submit 4-H Agriculture Adult and Youth Leadership Award Forms
- 14 Interviews for Teen Ambassador & Awards
- 16 NEW Adult Volunteer Training, Courthouse Annex, Room 2, 6:30-8:30 PM  
(must enroll as adult in 4-H Online)
- 20 4-H Leaders Association Meeting, Courthouse Annex, Room 1, 6:30 PM
- 20 4-H Teen Leaders Meeting, Courthouse Annex, Room 2, 6:30 PM
- 31-2 4-H Teen Winter Camp, Wisconsin Lions Camp

## FEBRUARY

- 10 Market Animal Committee Meeting, 6:30 PM, Room 2, Courthouse Annex
- 17 4-H Leaders Board Meeting, 6:30 PM, Courthouse Annex, Room 2

## ***Club Leadership Transitions***

We want to take a minute to recognize the clubs who have had a change in leadership this year. THANK YOU to the new club leaders for taking on the responsibilities of club leadership!

Almond Busy Bees: Dr. Barb Kasprowicz (Co-Leader with Trina Warzynski)

Eager Eagles: Elizabeth Heese & Amy Bielen

Nelsonville Zippy Zees: Michelle Waltenberg (Co-Leader with Jenny Konkol)

River Valley Riders: Joanna Beggs

Sunnyside Climbers: Stacy Viau

Tomorrow River Voyagers: Debra Helbach

We also want to give a huge THANK YOU to our former club leaders. Thank you for your years of dedication and hard work you have put in as the leader of your club!

Eager Eagles: Chris Wolosek

River Valley Riders: Dawn Soucek

Sunnyside Climbers: Lisa Adams

Tomorrow River Voyagers: Lara Pagel

**Thank you to all the 4-H Leaders for your service and dedication to the Portage County 4-H Program!**

**Thank You for  
Your Support!**



# WINTER FUN!

## ROLLER SKATING PIZZA PARTY!

**WHO:** All 4-H Members, Families, and Friends!

**WHEN:** Thursday, December 26, 6:30 - 9:00 PM

**WHERE:** Skate City, Wisconsin Rapids

(Highway 54, behind Mark Motors)

**COST:** \$7.00 per person (details below)

Celebrate the end of the year with a 4-H pizza and skating party! Cost includes admission, skates, pizza, soda, and ice cream. You are welcome to bring your own skates (cost is still \$7.00). Adults who do not plan to skate but are interested in pizza, soda, and ice cream will be charged \$3.50. Inline skate rental is an extra \$1.00 per skater.

**Note:** When you arrive, please identify yourself as part of the Portage County 4-H Party.

Jan Miller will pay for those in attendance and collect money from you during the evening.

**PLEASE HAVE CORRECT CHANGE** or check made payable to: Portage County 4-H Leaders Assoc.

## WI 4-H FOUNDATION SCHOLARSHIPS

**DEADLINE: MARCH 15<sup>TH</sup>**

The Wisconsin 4-H Foundation offers over \$15,000 in scholarships annually to outstanding students pursuing higher education in 2020. Applications include a resume, cover letter, list of 4-H projects, and a recent photo of the applicant. For application instructions, visit:

<http://wis4hfoundation.org/scholarships/>

## TEEN BELL RINGING AND HOLIDAY BASKET SHOPPING!

**WHO:** Teens Grade 7 and Older

**WHEN:** Saturday December 21st,

Noon—2:00PM

**WHERE:** Copps in Plover

(1850 Plover Rd, Plover )

This is a great way to get together and do good with your fellow 4-H teens this holiday season! Meet at the entrance of Copps. Some teens will ring bells for the Salvation Army and others will go shopping for the annual holiday basket, which will be delivered at a later date.

## 4-H TEEN TRIPS & AWARDS REMINDER

**\*If you are still interested in attending 4-H trips please think about signing up and applying for a 4-H Foundation**

**Scholarship!** Go to: <https://tinyurl.com/uzzwvz3> for a scholarship application. You can also ask your club for funds or do a fundraiser.

**\*We will still be interviewing for the Ambassador Delegates, Key Award, and Leader of Tomorrow Award.** Award/ Ambassador application is available at <https://portage.extension.wisc.edu/> (under the 4-H Forms and Applications page)

**\*Award and ambassador applications are due January 3rd! Award interviews will be held on January 14th.**



Friday, January 31 - Sunday, February 2, 2020

Wisconsin Lions Camp,

3834 County Road A, Rosholt

Youth 7th—13th Grade

\$75 per camper (we will invoice you after registration)

Have fun in the **ICE** and snow while setting your **HEARTS** and **MINDS** on **FIRE** for what your **HANDS** and **HEALTH** can accomplish at **HOME**.

## Winter Camp

Sign up within your 4-H Online Account!

### Participating Counties:

- Langlade
- Lincoln
- Marathon
- Oneida
- Portage
- Price
- Shawano
- Waupaca
- Wood

### Recreation Opportunities:

- ◇ Tubing
- ◇ Snow-shoeing
- ◇ Outdoor campfire
- ◇ Movie watching
- ◇ Free time
- ◇ Card & Board games

Our 2020 Educational Focus will be centered on youth opportunities we can **KINDLE** in your community.

### We will increase our skills in:

- ◆ **Leadership**
- ◆ **Communication**
- ◆ **Teamwork**
- ◆ **Assessment**

Be an expert of your area!





# LEADERS APPRECIATION BANQUET



On November 8th, the Portage County 4-H Leaders Association held their 2019 Leader Recognition Banquet at the Portage County Courthouse Annex, Stevens Point. Volunteer 4-H leaders were recognized for their continuous years of service and dedication to youth in the 4-H program.

The Volunteer of the Year Award was presented to Tracy Perrine. This year marked Tracy's first year as a dog project leader. Her experience and training methods have been such a great help to the dog project. 2019 was the first year dog agility was offered, and without her help the kids never would have been as successful as they were.

The 4-H Alumni Award was presented to Brenda Trzinski. Brenda has been a Portage County 4-H volunteer leader for the past 5 years. Brenda, her husband Tom and their 4 children (Anna, Elijah, Sarah and Elizabeth) live on a forty-two-acre alpaca farm in the town of New Hope. Her children are members of the Rosholt Pioneers 4-H club and Brenda serves as the county 4-H alpaca project leader. In 2014, Brenda worked with the Fair Book Committee and the Rosholt Fair Board to add alpaca exhibits to the Rosholt Fair. She also started a county 4-H alpaca managerial project which allows 4-H members to train and show the alpacas from her family's farm.

The Friend of 4-H Award was presented to Karen Jastromski. In 1983 Karen became a 4-H Leader, 5 years later she was a Director on the PC 4-H Leaders Board and in 1990 she founded and was General Leader of the Tomorrow River Voyages 4-H Club. During her time as General Leader she encouraged her club members to be active in their community by participating in a variety of community service programs. She promoted team work getting youth involved in Ag Olympics and the Amherst Fair talent show. From 1995-1998 Karen was Secretary of the 4-H Leaders Board. And then in 1999, Karen retired from 4-H when her kids graduated out of the 4-H Program. After taking nine years off to regenerate she came back into the 4-H program as the General Leader of the TRV. Then 2 years later she became involved at the County-level serving as Vice President, President and Past President, and until this past year she served on 4-H Leaders Board as a Director. Karen also dedicates an extreme amount of her time at the Amherst Fair. For the past 6 years she has also been the Cloverbud Leader for the Tomorrow River Voyagers.



*2019 4-H Leaders Banquet Award Winners (from left to right) Brenda Trzinski, Karen Jastromski, and Tracy Perrine*

Matt Jacowski of the Portage County Agriculture & Extension Education Committee conducted the installation of the 2020 Portage County Adult Officers.

**2020 4-H Leaders Association Board:** President: Debra Helbach (Tomorrow River Voyagers); Vice President: Betty Pionek (Casimer Boosters) Secretary: Marilyn Pederson (Carson Climbers); Treasurer: Jan Miller (Rosholt Pioneers); Directors: Kathy Glodowski (Nelsonville Zippy Zees), Paula Kropidlowski (County-Wide), Agnes Mallek (Junction City Golden Stars), Tracy Perrine (County-Wide), Michelle Waltenberg (Nelsonville Zippy Zees), Candice Wolosek (Plover Clovers).



# 4-H AWARDS PROGRAM



4-H is a community of young people across America learning leadership, citizenship and life skills.

4-H youth were recognized for these life skills at the November 10, 2019 Portage County 4-H Awards Program, held at the Jensen Center in Amherst.

All 4-H youth leaders are encouraged to complete a 4-H record book that summarizes their yearlong efforts in their 4-H club and their project work. The following County awards were presented based on this past year's leadership:

- The Club Secretary Award went to Brooklynn Trzebiatowski (Plover Clovers)
- The Club Historian Award went to Maia Zalewski (Casimer Boosters), Maddie Garza (Junction City Golden Stars) and Allison Raddatz (Nelsonville Zippy Zees)
- The Family, Health & Home Award went to Tony Edmundson (Sunnyside Climbers)
- The Plant and Soil Science Award went to Joshua Kolodziej (Casimer Boosters)
- The Large Animal Science Award went to Daniel Spoelstra (Sunnyside Climbers)
- The Small Animal Science Award went to Quintin Brezinski (Casimer Boosters) and Zachary Kolodziej (Casimer Boosters)
- The Cultural Arts Award went to Juniper Rydberg (Casimer Boosters) and Tony Edmundson (Sunnyside Climbers)
- The County Youth Leader Award went to Quintin Brezinski (Casimer Boosters), Lucy Gwidt (Casimer Boosters), Joshua Kolodziej (Casimer Boosters), Zachary Kolodziej (Casimer Boosters), Juniper Rydberg (Casimer Boosters), Maia Zalewski (Casimer Boosters), Samantha Simonis (Rosholt Pioneers), Cora Kertzman (Rosholt Pioneers), and Tony Edmundson (Sunnyside Climbers)
- The Teen Leader Award went to Alyse Gruna (Rosholt Pioneers) and Seth Peters (Sunnyside Climbers)
- The Key Award and Leader of Tomorrow Award went to Lydia Kildahl (Sunnyside Climbers)

The 2018-2019 Graduates are: Breeley Warzynski (Almond Busy Bees), Grace Zsido (Casimer Boosters), Rebekah Glazer (Howling Huskies), Tyler Glodowski (Junction City Golden Stars), Kaitlyn Kieleszewski (Junction City Golden Stars), Makayla Konkol (Nelsonville Zippy Zees), John Sauve (Nelsonville Zippy Zees), Heather Pearson (River Valley Riders), Anna Neuberger (Rosholt Pioneers), Ashley Studzinski (Rosholt Pioneers), Bailey Adams (Sunnyside Climbers), Allison Faulks (Tomorrow River Voyagers), Kristin Pagel (Tomorrow River Voyagers).

4-H members receive recognition as they progress through their 4-H career. Youth were honored for reaching the Bronze, Silver, Gold, Honor, High Honor and Excellence point levels. Also honored were Wisconsin 4-H and Youth Conference delegates, Citizenship Washington Focus delegates, Leadership Washington Focus delegates, U. S. Space Camp delegates, National 4-H Congress delegates, American Spirit Delegate, 4-H National Conference Delegate, 4-H Ambassadors, 4-H State Art Team, first-year 4-H members, Cloverbuds, and Portage County 4-H Teen Leaders' Board Members.



The Key Award Winner, Lydia Kildahl (Sunnyside Climbers) with presenter Lee Miller

## MARKET ANIMAL PROJECT

### KICK-OFF MEETING

SATURDAY, JANUARY 4, 2020 @ 2:00 PM

Portage County Library

1001 Main St, Stevens Point WI

Members will receive their rule books and an explanation of the project. *Members who do not get their rule book at the Kick-Off Meeting will need to pick it up from the Extension Office.*

## Livestock Quiz Bowl and Skill-a-Thon

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

All 4-H members are welcome to form a team of 3-4 members! (contestants participate according to their grade).

**When: March 7, 2020**

**Time: Registration 9 a.m.**

**Competition starts 9:30 a.m.**

**Register by Feb. 21, 2020!**

**Only emailed registrations will be accepted, mailed registrations will NOT be accepted.**

To register or for more information visit:

<http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>



## MANAGERIAL AGREEMENTS

**DUE: APRIL 14th**

If the animal you are bringing to the Amherst or Rosholt Fair is not owned by the exhibitor or the persons who live at the exhibitor's primary place of residence, you must send a Managerial Agreement to the Portage County Extension office no later than April 14! Copies available on the next page or at <https://portage.extension.wisc.edu/> (4-H Forms and Applications).

## 4H Model Horse Show Event

Join the Dane County Bristol Blazers 4-H club for our annual open and youth Model Horse Show. The show will be on January 25, 2020 at the Arlington Agriculture Research Station (N695 Hopkins Rd., Arlington WI 53911). The youth show will start at 8:30 am. Doors open at 7:00 am.

The youth show is a schooling show intended to provide those interested an opportunity to learn about this project. Placings 1-6 will receive a ribbon. This is a fun way to learn! Even if you have never shown in this project before, you should consider bringing your model horses, tack, costumes etc. to this event. As you watch and participate you will come up with new ideas. Auditors are welcome as well. The show bill has the rules and entry fees listed. If you have questions please contact Carmen at [jcfritz1@gmail.com](mailto:jcfritz1@gmail.com) or 608-345-0677.

Many members of the Nelsonville Zippy Zees attended the Awards Ceremony on November 10 to either receive special awards or support their club members. Congratulations on continuing to make the best better!

# Portage County

## **2020 MANAGERIAL AGREEMENT**

(Cattle, Horses, Swine, Sheep, Goats, Horses, Poultry, Rabbits, Dogs, Cats, Alpacas)

**Due no later than April 14th.**

Name \_\_\_\_\_ Grade as of September, 2019 \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Name of 4-H Club/FFA Organization \_\_\_\_\_

Description of animal(s) you plan to manage (be specific i.e., breed, age, etc.) \_\_\_\_\_

Name and address of owner \_\_\_\_\_

Location where animal(s) will be housed \_\_\_\_\_

Date Managerial Agreement will begin \_\_\_\_\_

**Note:** Animal(s) **must** be managed for at least 90 days prior to the date of the fair in order for you to be eligible to exhibit them at the fair.

Describe your involvement in the management of the above animal(s). Please include what you will be doing and how often you will do it. (Be specific i.e., 3 days/wk)

**Feeding:** \_\_\_\_\_

**Sanitation (cleaning stalls/pens):** \_\_\_\_\_

**Health Maintenance:** Please include who will pay for vaccinations, health papers, etc. \_\_\_\_\_

**Preparing animal(s) for show:** Describe who will be training and fitting animal(s). \_\_\_\_\_

**Any other responsibilities you have which involve the above animal(s).** \_\_\_\_\_

**Do you plan to exhibit animal(s) at the Amherst Fair, Rosholt Fair or at both fairs?** \_\_\_\_\_

Signature of General Leader/FFA Advisor \_\_\_\_\_

**I agree to abide by this Managerial Agreement:**

Member's Signature \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

Owner's Signature \_\_\_\_\_

All Managerial Agreements are subject to review by the Portage County 4-H Leaders Board.

Mail completed Managerial Agreement to:

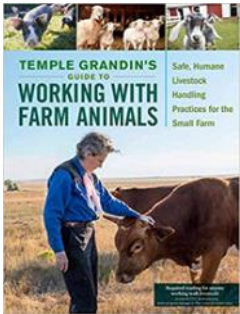
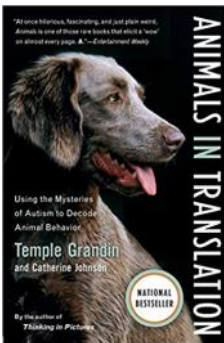
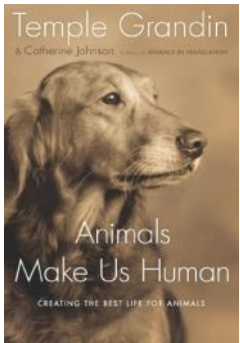
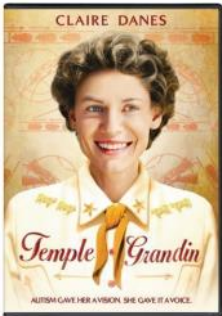
**Connie Creighton**  
**Portage County Extension**  
**1462 Strong's Avenue Stevens**  
**Point, WI 54481**



## Dr. Temple Grandin Materials Available for Checkout!

On December 3rd, several 4-H and FFA youth and parents were able to attend a meet & greet and evening presentation with Dr. Temple Grandin, a world-renowned autism activist, best-selling author, animal welfare and behavior expert and professor of animal science.

We have the below Temple Grandin books & DVD available at the 4-H Office if anyone would like to check them out. If so, please email [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu) or call 715-346-1462 to make arrangements for these materials.

<p><i>Temple Grandin's Guide to Working with Farm Animals</i></p> 	<p>Famous for her groundbreaking approach to decoding animal behavior, Dr. Grandin extends her expert guidance to small-scale farming operations. This book includes how herd animals think, their senses, fears, instincts, and memories and how to analyze their behavior. Detailed illustrations will help in set up of simple and efficient facilities for managing a small herd of 3 to 25 cattle or pigs, or 5 to 100 goats or sheep.</p>	<p><i>Animals in Translation</i></p> 	<p>In this book Dr. Grandin discusses how being a visual thinker gave her insights into animal behavior. The book will help you understand from the animals' point of view why they act and react the way they do.</p>
<p><i>Animals Make Us Human</i></p> 	<p>This book covers the behavior of a wide range of animals with chapters on dogs, cats, pigs, poultry, cattle and wildlife. The emotional systems in the animals brain is broken down by species.</p>	<p><i>Temple Grandin DVD</i></p> 	<p>An autistic woman becomes an unlikely hero to America's cattle industry--and to autistic people everywhere--in this fact-based story.</p>



Members of the Tomorrow River Voyagers with Dr. Temple Grandin

# 2019 Wisconsin State Fair



Abigail Helbach of the Tomorrow River Voyagers received Reserve Champion Berkshire Barrow, Second place in class with her Yorkshire Barrow and 6th place in 15 year old showmanship class of 36 kids.



Harleigh Carlson of the Tomorrow River Voyagers had 14 first places at the State Fair! She also placed 1st in the 14 year old rabbit showmanship division as well as, 1 second place, 6 Best of Variety, 3 Best Opposite Sex of Variety, 4 Best of Breeds, 2 Best Opposite Sex of Breed, 4th Overall Supreme Champion Knowledge Master, Best in Show with homegrown Tan Jr Doe, 8th place breed ID, 8th place Judging Contest and 3rd place Quiz

Maren Herdon of the Nelsonville Zippy Zees (Pictured Left) showed 3 rabbits of 3 different breeds. She won best opposite sex holland lop and best of breed silver marten. She won best fur for silver marten. For the competitions, she placed 1st for interview and 2nd for showmanship.



Annika Waltenberg of the Nelsonville Zippy Zees (Pictured Above Right) showed 15 rabbits of 6 different breeds at state fair. She won best of breed and best opposite sex Dutch, best of breed mini lop, best of breed argente brun, best of breed and best opposite sex cinnamon, and best of breed and best opposite sex dwarf hotot. She won best fur for dutch, cinnamon, and dwarf hotot. For the competitions, she placed 2nd for showmanship, 7th for judging, 8th for interview and 6th on quiz. She placed 7th overall in the knowledge masters competition.

**Congratulations  
to all the 4-H  
members  
representing  
Portage County at  
the Wisconsin  
State Fair!**



# Rosholt Fair Best-of-Show

## DAIRY

**Grand Champion:** Jordin Rekowski, Rosholt FFA

*Trophy Sponsor: Stevens Point Veterinary Service*

**Reserve Champion:**

*Trophy Sponsor: Wolosek Family Enterprises*

**Jr. Grand Champion:** Amber Studzinski, Rosholt FFA

*Trophy Sponsor: Tomorrow Valley Ag, LLC*

**Jr. Reserve Champion:** Jordin Rekowski, Rosholt FFA

*Trophy Sponsor: Farm First Dairy Coop*

**Senior Showmanship:** Amber Studzinski, Rosholt FFA

*Trophy Sponsor: Jenni & Dustin Mancl*

**Intermediate Showmanship:** Sally Altmann, Carson Climbers

*Trophy Sponsor: Schuster LLC*

**Best Udder:** Jordin Rekowski, Rosholt FFA

*Trophy Sponsor: Karen & Dave Simonis & Family*

**Outstanding Dairy Exhibitor:** Jordin Rekowski, Rosholt FFA

*Trophy Sponsor: M/W Ranch—Gerard & Lisa Mercurio/Wroblewski*

## BEEF

**Grand Market Beef:** Abigail Helbach, Tomorrow River

Voyagers

*Trophy Sponsor: Circle P Cattle Co.*

**Reserve Market Beef:** Candace Lein, Almond Busy Bees

*Trophy Sponsor: KW Cattle—Karol Wroblewski*

**Grand Breeding Beef:** Jordin Rekowski, Rosholt FFA

*Trophy Sponsor: Miller Angus Farm*

**Reserve Breeding Beef:** Candace Lein, Almond Busy Bees

*Trophy Sponsor: Jeff & Suzie Kaminski & Family*

**Grand Champ Carcass:** Bailey Adams, Sunnyside Climbers

*Trophy Sponsor: Rural Mutual*

**Reserve Champ Carcass:** Edward Bonikowske, Almond Busy

Bees

*Trophy Sponsor: Lisa's Curl Up & Tan*

**Rate of Gain:** Cody Kaminski, Rosholt Pioneers

*Trophy Sponsor: Community Insurance*

**Total Performance:** Olivia Wierzba, Rosholt FFA

*Trophy Sponsor: M/W Ranch*

**Senior Showmanship:** Abigail Helbach, Tomorrow River

Voyagers

*Trophy Sponsor: Sandbox Farms*

**Interm. Showmanship:** Candace Lein, Almond Busy Bees

*Trophy Sponsor: Jenni & Dustin Mancl*

**Beginner Showmanship:** Samantha Kaminski, Rosholt Pioneers

*Trophy Sponsor: Kari & Brian Burns*

**Outstanding Beef Exhibitor:** Bailey Adams, Sunnyside

Climbers

*Trophy Sponsor: In Memory of Dan Walder—The Walder Family*

**Clean Barn Award:** Sunnyside Climbers 4-H Club

*Award Sponsor: Market Animal Committee*

## SWINE

**Grand Champion:** Alyse Gruna, Rosholt Pioneers

*Trophy Sponsor: Adams Farms, Inc.*

**Reserve Champ:** Lily Wierzba, Rosholt Pioneers

*Trophy Sponsor: Keith & Tracy Glodowski*

**Grand Champ Carcass:** Breeley Warzynski, Almond Bancroft FFA

*Trophy Sponsor: Kluck's Real Estate*

**Reserve Champion Carcass:** Adison Glodowski, Rosholt Pioneers

*Trophy Sponsor: Walter & Helen Hetchler*

**Senior Showmanship:** Abigail Helbach, Tomorrow River Voyagers

*Trophy Sponsor: KW Cattle—Karol Wroblewski*

**Interm. Showmanship:** Jacob Ross, Rosholt Pioneers

*Trophy Sponsor: Bert & Mary Trzebiatowski*

**Beginner Showmanship:** Samantha Kaminski, Rosholt Pioneers

*Trophy Sponsor: State Farm Insurance, Steve Kropidlowski*

**Outstanding Swine Exhibitor:** Abigail Helbach, TR Voyagers

*Trophy Sponsor: Triple O Acres*

**Clean Barn Award:** Almond-Bancroft FFA

*Award Sponsor: Market Animal Committee*

## SHEEP

**Grand Market Lamb:** Noah Spoelstra, Sunnyside Climbers

*Trophy Sponsor: Roy & Lissa Danforth*

**Reserve Market Lamb:** Zoshia Zalewski, Stevens Point FFA

*Trophy Sponsor: Rosholt FFA Alumni*

**Grand Champ Meat Breeds:** Zoshia Zalewski, Stevens Point FFA

*Trophy Sponsor: Chris & Tammy Stanislawski*

**Res Champ Meat Breeds:** Zoshia Zalewski, Stevens Point FFA

*Trophy Sponsor: Ardency Farms*

**Grand Champion Carcass:** Isaac Spoelstra, Sunnyside Climbers

*Trophy Sponsor: Mullins Cheese Inc.*

**Reserve Champion Carcass:** Sarah Turner, Tomorrow River Voyagers

*Trophy Sponsor: Rural Mutual Co.*

**Rate of Gain:** Zoshia Zalewski, Stevens Point FFA

*Trophy Sponsor: KW Cattle—Karol Wroblewski*

**Total Performance:** Isaac Spoelstra, Sunnyside Climbers

*Trophy Sponsor: Almond Busy Bees 4-H Club*

**Senior Showmanship:** Daniel Spoelstra, Sunnyside Climbers

*Trophy Sponsor: Troy Aeby @ Duralum Carpets*

**Int. Showmanship:** Noah Spoelstra, Sunnyside Climbers

*Trophy Sponsor: Mike & Mary Schuster*

**Begin. Showmanship:** Isaac Spoelstra, Sunnyside Climbers

*Trophy Sponsor: Portage County Farm Bureau*

**Outstanding Sheep Exhibitor:** Zoshia Zalewski, Stevens Point FFA

*Trophy Sponsor: The Matysik Family*

**Clean Barn Award:** Sunnyside Climbers 4-H Club

*Award Sponsor: Market Animal Committee*

## GOATS

**Grand Champion Goat:** Breanna Weiler, Stevens Point FFA

*Trophy Sponsor: D&R Plumbing*

**Reserve Champion Goat:** Harleigh Carlson, Nelsonville ZZ's

*Trophy Sponsor: Laushua Farms*

# Rosholt Fair Best-of-Show

## GOATS (CONT.)

**Senior Showmanship:** Breanna Weiler, Stevens Point FFA

*Trophy Sponsor: Scott & Michelle Budsberg*

**Int. Showmanship:** Quintin Brezinski, Casimer Boosters

*Trophy Sponsor: Lisa's Curl Up & Tan*

**Beginner Showmanship:** Brooke Weiler, Carson Climbers

*Trophy Sponsor: Scott & Michelle Budsberg*

## HORSE & PONY

**Gr. English Equitation:** Abby Smogoleski, Plover Clovers

*Trophy Sponsor: M/W Ranch*

**Res. English Equitation:** Brooklynn Trzebiatowski, P. Clovers

*Trophy Sponsor: Country Canteen*

**Gr. English Pleasure:** Abby Smogoleski, Plover Clovers

*Trophy Sponsor: Crane Echo Tack*

**Res. English Pleasure:** Brooklynn Trzebiatowski, P. Clovers

*Trophy Sponsor: M/W Ranch*

**Gr. Western Horsemanship:** Brooklynn Trzebiatowski, P.C.

*Trophy Sponsor: Central Wisconsin Pest Control*

**Res. Western Horsemanship:** Abby Smogoleski, Plover Clovers

*Trophy Sponsor: The Barden Family*

**Gr. Western Pleasure:** Brooklynn Trzebiatowski, Plover Clovers

*Trophy Sponsor: Rural Mutual Co.*

**Res. Western Pleasure:** Abby Smogoleski, Plover Clovers

*Trophy Lake Elaine Game Farm*

**Gr. Champ Trail Class:** Brooklynn Trzebiatowski, Plover Clovers

**Reserve Champ Trail Class:** Elisabeth Sullivan, RV Riders

**Grand Champion Halter:** Brooklynn Trzebiatowski, P Clovers

**Reserve Champ Halter:** Oakley Franson, TR Voyagers

**Senior Showmanship:** Abby Smogoleski, Plover Clovers

*Trophy Sponsor: M/W Ranch*

**Interm. Showmanship:** Hailie Falkavage, Plover Clovers

*Trophy Sponsor: Neal & Michelle Simonis*

**Beginning Showmanship:** Brooklynn Trzebiatowski, Plover

Clovers *Trophy Sponsor: Mike & Deb Morgan*

## POULTRY

**Grand Champ Large Poultry:** Alexa Schulfer, Amherst FFA

*Trophy Sponsor: The Matysik Family*

**Reserve Champ Large Poultry:** Lucy Gwidt, Casimer Boosters

*Trophy Sponsor: Sunnyside Climbers 4-H Club*

**Grand Champ Bantam:** Annika Waltenberg, Nelsonville ZZ's

*Trophy Sponsor: Lake Elaine Game Farm LLC*

**Res. Champ Bantam:** Maren Herndon, Nelsonville Zippy Zees

*Trophy Sponsor: Kluck's Real Estate*

**Grand Champ Waterfowl:** Quintin Brezinski, Casimer Boosters

*Trophy Sponsor: Jenni & Dustin Mancl*

**Reserve Champ Waterfowl:** Jordin Rekowski, Rosholt FFA

*Trophy Sponsor: Cherry Tree Dental*

**Senior Showmanship:** Annika Waltenberg, Nelsonville Ziz's

*Trophy Sponsor: All In Trucking LLC*

**Int. Showmanship:** Zachary Kolodziej, Casimer Boosters

*Trophy Sponsor: Jenni & Dustin Mancl*

**Beginning Showmanship:** Ella Plummer, Sunnyside Climbers

*Trophy Sponsor: Kluck's Real Estate*

**Best American:** Lucy Gwidt, Casimer Boosters

**Best Mediterranean:** Zachary Kolodziej, Casimer Boosters

**Best Asiatic:** Lucy Gwidt, Casimer Boosters

**Best English:** Alexa Schulfer, Amherst FFA

**Best Continental:** Jillian Plummer, Sunnyside Climbers

**Best Other Standard:** Maren Herndon, Nelsonville Zippy Zees

**Best Single Comb Clean Leg Bantam:** Melanie Sauve, NZZ's

**Best Rose Comb Clean Leg Bantam:** Annika Waltenberg, NZZ's

**Best Feather Legged Bantam:** Maren Herndon, Nelsonville ZZ's

**Best Game Bantam:** Bodhi Herndon, Nelsonville Zippy Zees

**Best Other Clean-Leg Bantam:** Joshua Kolodziej, Casimer Boosters

**Grand Champ Pigeon:** Ciara Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Mark's Machine Shop*

**Res. Champ Pigeon:** Annika Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Bill & Mary Skibba*

**Outstanding Poultry Exhibitor:** Maren Herndon, Nelsonville ZZ's

*Award Sponsor: Kari Burns*

**Clean Barn Award:** Carson Climbers 4-H Club

*Award Sponsor: Norma & Craig Anderson*

## RABBITS

**Grand Champion:** Annika Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Portage County Farm Bureau*

**Reserve Champion:** Harleigh Carlson, Nelsonville Zippy Zees

*Trophy Sponsor: Rosholt Pioneers 4-H Club*

**Senior Showmanship:** Annika Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Mark's Machine Shop*

**Int. Showmanship:** Claire Lewallen, Nelsonville Zippy Zees

*Trophy Sponsor: Scott & Michelle Budsberg*

**Begin. Showmanship:** Ciara Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Blue Bunny Acres*

**Outstanding Rabbit Exhibitor:** Brooke Weiler, Carson Climbers

*Award Sponsor: Scott & Michelle Budsberg*

**Best Californian:** John Sauve, Nelsonville Zippy Zees

**Best Cinnamon:** Annika Waltenberg, Nelsonville Zippy Zees

**Best Flemish Giant:** Breanna Weiler, Stevens Point FFA

**Best Satin:** Ciara Waltenberg, Nelsonville Zippy Zees

**Best Other 4-Class Breed:** Harleigh Carlson, Nelsonville ZZ's

**Best Other 6-Class Breed:** Annika Waltenberg, Nelsonville ZZ's

**Best Dutch:** Annika Waltenberg, Nelsonville Zippy Zees

**Best Dwarf Hotot:** Annika Waltenberg, Nelsonville Zippy Zees

**Best Harlequin:** Corrina Pliska, Almond Busy Bees

**Best Havana:** Breanna Luedtke, Rosholt Pioneers

**Best Himalayan:** Natalie Carlson, Nelsonville Zippy Zees

**Best Holland Lop:** Bodhi Herndon, Nelsonville Zippy Zees

**Best Jersey Wooly:** Andrew Wojtalewicz, Rosholt Pioneers

**Best Lionhead:** Gabriel Helbach, Tomorrow River Voyagers

**Best Mini Lop:** Ciara Waltenberg, Nelsonville Zippy Zees

**Best Mini Rex:** Austyn Longman, Nelsonville Zippy Zees

**Best Netherland Dwarf:** Annika Waltenberg, Nelsonville ZZ's

**Best Polish:** Koy Karaliunas, Carson Climbers



# ***Rosholt Fair Best-of-Show***

## **RABBITS (CONT.)**

**Best Rex:** Gabriel Helbach, Tomorrow River Voyagers

**Best Angora:** Harleigh Carlson, Nelsonville Zippy Zees

**Best French Lop:** Claire Lewallen, Nelsonville Zippy Zees

**Best New Zealand:** John Sauve, Nelsonville Zippy Zees

**Best Silver Fox:** Kjersten Kazda, Nelsonville Zippy Zees

**Best Tan:** Harleigh Carlson, Nelsonville Zippy Zees

## **DOGS**

**Grand Dog Obedience:** Clare Kluck, Howling Huskies

*Trophy Sponsor: In Memory of Diane L. Burns*

**Reserve Dog Obedience:** Samantha Carlson, Nelsonville ZZ's

*Trophy Sponsor: Kluck's Real Estate*

**Grand Rally Obedience:** Samantha Carlson, Nelsonville ZZ's

*Trophy Sponsor: Lynda Sikorski DBA Mirror Image*

**Res. Rally Obedience:** Samantha Carlson, Nelsonville ZZ's

*Trophy Sponsor: Lynda Sikorski DBA Mirror Image*

**Grand Dog Agility:** Cora Kertzman, Rosholt Pioneers

*Trophy Sponsor: Tracy Perrine—In Memory of Her Husband*

**Res. Dog Agility:** Ayla Miller, Almond Busy Bees

*Trophy Sponsor: Tracy Perrine—In Memory of Her Husband*

**Sr. Showmanship:** Cora Kertzman, Rosholt Pioneers

*Trophy Sponsor: In Memory of Larry Kielblock*

**Int. Showmanship:** Jillian Plummer, Sunnyside Climbers

*Trophy Sponsor: Ellen Hardin, Ariell Golden Retrievers*

**Begin. Showmanship:** Ella Plummer, Sunnyside Climbers

*Trophy Sponsor: Bill & Mary Skibba*

**Outstanding Dog Exhibitor:** Clare Kluck, Howling Huskies

*Trophy Sponsor: Frankie & Chris Martin*

## **ALPACAS**

**Grand Champion:** Elizabeth Trzinski, Rosholt Pioneers

*Trophy Sponsor: Bill & Mary Skibba*

**Reserve Champion:** Elijah Trzinski, Rosholt Pioneers

*Trophy Sponsor: M/W Ranch*

**Senior Showmanship:** Elijah Trzinski, Rosholt Pioneers

*Trophy Sponsor: Rosholt Pioneers 4-H Club*

**Interm. Showmanship:** Sarah Trzinski, Rosholt Pioneers

*Trophy Sponsor: Plover River Farms Alliance Inc.*

**Beginning Showmanship:** Elizabeth Trzinski, Rosholt Pioneers

*Trophy Sponsor: Zakrzewski Racing*

## **CATS and SMALL ANIMALS**

**Cats Grand Champion:** Brooke Weiler, Carson Climbers

*Trophy Sponsor: Tracy Family Hair Care*

**Cats Reserve Champion:** Zoshia Zalewski, Stevens Point FFA

*Trophy Sponsor: Tracy Family Hair Care*

**Small Animal Grand Champion:** Jillian Plummer, Sunnyside Climbers

**Small Animal Reserve Champion:** Brooke Weiler, Carson Climbers

## **PLANT & SOIL SCIENCE**

Joshua Kolodziej, Casimer Boosters

Andrew Wojtalewicz, Rosholt Pioneers

## **FLOWERS & HOUSE PLANTS**

Maci Barabas, Rosholt Pioneers

Lauren Bessette, Rosholt Pioneers

Bridget Lemanczyk, Rosholt Pioneers

Isabella Printz, Rosholt Pioneers

## **NATURAL SCIENCES**

Kjersten Kazda, Nelsonville ZZ'S

## **EXPLORING**

Easton Karaliunas, Carson Climbers

Henry Marx, Sunnyside Climbers

## **CULTURAL ARTS**

Maiah Hamre, Eager Eagles

Claressa Viau, Sunnyside Climbers

Camryn Wade, Almond Busy Bees

Camryn Wade, Almond Busy Bees

Brooklyn Karch, Rosholt FFA

Maria Kildahl, Sunnyside Climbers

Nathan Ockwig, Rosholt Pioneers

Isabella Printz, Rosholt Pioneers

Lydia Kildahl, Sunnyside Climbers

Madison Metzler, Carson Climbers

## **PHOTOGRAPHY**

Rheanne Kurszewski, Rosholt FFA

Genevieve Heese, Eager Eagles

Camryn Wade, Almond Busy Bees

Allison Pichelman, Sunnyside Climbers (State Fair)

Amber Studzinski, Rosholt FFA (State Fair)

## **WOODWORKING**

Mara Raddatz, Nelsonville Zippy Zees

Parker Wisinski, Stevens Point FFA

## **MECHANICAL SCIENCE**

Koy Karaliunas, Carson Climbers

## **FOODS & NUTRITION**

Seth Peters, Sunnyside Climbers (Foods)

Elizabeth Trzinski, Rosholt Pioneers (Canning)

Lucy Gwidt, Casimer Boosters (Cake Decorating)

Bridget Lemanczyk, Rosholt Pioneers (Cake Decorating)

## **CLOTHING**

Anna Turney, Eager Eagles

## **KNITTING & CROCHETING**

Natasha Ockwig, Rosholt Pioneers

## **HOME ENVIRONMENT**

Jane Story, Eager Eagles

## **YOUTH GROUP BOOTHS**

Sunnyside Climbers 4-H Club

## **HEALTH & CITIZENSHIP**

Allison Pichelman, Sunnyside Climbers

**THANK YOU**

**TO THE ROSHOLT FAIR BOARD, AND  
TO OUR ROSHOLT FAIR VOLUNTEERS!**

# Leader's Association Minutes



## Portage County 4-H Leaders Association— September 2019

The Portage County 4-H Leaders Association meeting of 9-16-19 was called to order by Vice-President, Debra Helbach at 6:43 pm in the Courthouse Annex. Pledges were recited and roll call was taken. **PRESENT:** Marilyn Pederson (Carson Climbers), Debra Helbach and Karen Jastromski (Tomorrow River Voyagers) Kathy Glodowski and Michelle Waltenberg (Nelsonville Zippy Zees), Betty Pionek (Casimer Boosters), Lynette and Candice Wolosek (Plover Clovers), Jan Miller (Rosholt Pioneers), Agnes Mallek (Junction City Golden Stars) and Connie Creighton, 4-H Youth Development Agent

**MINUTES:** Approved as presented **OFFICER REPORT:** **Treasurer's Report:** Current Balances Checking: \$5155.45 Savings: \$3304.35 Discussion regarding current income and expenses. Plat Book sales: \$360 in July and \$680.00 in August. Cake auction yielded \$275 in sales plus a \$90 donation. Wood (\$594.60) and Taylor (\$255.44) counties still owe Portage County camp expenses and we have not received the \$475 fee for working the gates at the Rosholt Fair yet. Discussion about upcoming Leaders Banquet. Motion and 2<sup>nd</sup> that the following are not charged for their meals: Extension committee members (their guests must pay), 4-H Alumni, 4-H Volunteer of the Year, Friends of 4-H and 1<sup>st</sup> year leaders. We will charge \$7.50 for youth 12 and under. Motion passed. Per Connie, trip interviewers should also receive free meals. **Secretary's Report:** Thank you card from Lisa Henriksen. Need to send thank you cards to Kimberly Beaudoin and Virginia Ellingson for their donations to the Leaders Association.

### OLD BUSINESS

**Rosholt Fair** – Youth Exhibit Committee meeting will be held at the Rosholt Legion Hall to encourage better attendance.

**Financial Report & Club Charters-** (Due October 1<sup>st</sup> to Extension Office) Make sure all financial reports are turned in. Jan asked for suggestions to help complete SMART goals. Connie provided leaders with handouts about cross cultural communications and inclusive 4-H. Betty shared that there is currently a resident from Nicaragua in this area who would be willing to speak at 4-H clubs. **Mandatory Charter Renewal Training:** The New Leader Training has been revised and will be used for the charter renewal training. 4-H is now part of University of Wisconsin – Madison and will be covered under the University's insurance. **4-H Online Re-Enrollments Due November 15-** After that date, families who have not re-enrolled will no longer receive the 4-H newsletter. **Amherst Fair and Amherst Fair Food Stand** – Financial status of food stand income is -\$287.04. Teens are willing to pay for some of the awards at the 4-H Awards Program. Had \$200 added expenses this year for floor mats. **Wisconsin 4-H Fall Forum – November 1-3, Green Lake** – No one from our county registered to attend. **4-H Leaders Banquet, Courthouse Annex, November 8** – Ambrosias is providing food (\$100 charge for coming). Menu same as last year. Leaders board members will bring desserts. Additional desserts will be donated for a silent auction. **4-H Awards Program, Jensen Center, November 10** – Teens will donate \$125.

**Other - Wayne Schroeder Memorial Scholarship** - Rose Cobb has inquired about this. Leaders Association had received a \$1000 donation from the family. That money was added to the scholarship CD and each year one of the \$250 scholarships that is awarded is designated as a Wayne Schroeder Memorial Scholarship.

### NEW BUSINESS

**Nomination and Election of Board Members:** President – Debra Helbach, Past President – Paula Kropidlowski, Vice- President – Betty Pionek, Secretary – Marilyn Pederson, Treasurer – Jan Miller, Director – Kathy Glodowski, Director – Agnes Mallek, Director – Michelle Waltenberg, Director – Candice Wolosek, and Director – Tracy Perrine **Nomination and Election of Volunteer of the Year** – Tracy Perrine (Dog Project Leader) **Nomination and Election of Friends of 4-H** – Karen Jastromski **Nomination and Election of 4-H Alumni** – Brenda Trzinski **Record Book Committee** – Kathy Glodowski, Michelle Waltenberg, Candice Wolosek and Pat Mrozinski **Financial/Fundraising Update** – Besides the donations received, funds were generated from the sale of baked goods at the Rosholt cake auction, a pancake breakfast at Applebees and Rosholt Fair gate workers. Another pancake breakfast will be scheduled for November 16<sup>th</sup>. Tickets will be printed and distributed to club leaders. Recommendation to do a breakfast in the spring and fall. Motion and 2<sup>nd</sup> to allow 4-H members to sell pancake breakfast tickets and use the sale profits from tickets they sold or were sold for them, to help pay for their trips this 4-H year. Motion passed. **Teen Trip Interviews/Support** - Leaders Association is not financially able to subsidize cost of trips this year therefore trip interviews will not be held. **Other: Plat Book Advertising** – Motion and 2<sup>nd</sup> to run same advertising as in the past (hunting & Christmas). Betty will draft a letter asking for donations from past plat book advertisers. **STEM Training** – Saturday, October 12<sup>th</sup> in Eau Claire (no charge) **Summer Camp** – Junior camp is secured for 2020. Intermediate camp may not happen this year. Wood and Waupaca counties can't afford camp costs. Youth will be encouraged to attend the State 4-H Open Camp. **Agent Report:** Connie will be busy with DATCP paperwork.

**Next meeting Date** – November 18, 2019 Meeting adjourned at 8:50 p.m. Yours in 4-H, Marilyn Pederson, Secretary



We called the meeting to order at Point Bowl this time, on November 4<sup>th</sup> at 6:00 p.m. We started off the meeting with the pledges, roll call, and the reports. We first discussed old business which included the Corn Maze, Teen trick or treating, and BINGO at Northcrest. For BINGO, everyone in the club said that they would do it again. We then moved onto new business which included the Awards Program at the Jensen center on November 11<sup>th</sup>, the 4-H Leaders Banquet on November 8<sup>th</sup>, enrollments, the club potluck on December 1<sup>st</sup> at noon, and bell ringing at Trigs on December 2<sup>nd</sup>. For the club potluck, every member will bring a \$5 gift and some food to share! For the bell ringing, we will probably split up in two shifts. One from 4-5 p.m., and one from 5-6 p.m. After discussing all of the plans we adjourned the meeting and then went bowling! Lucy Gwidt, Club Reporter

## Nelsonville Zippy Zees Club Report - November 2019

We talked about fundraising and upcoming club officer and adult trainings. No one from our club was able to make Teen Trick or Treating this year. All of the members shared what awards they received from the Awards ceremony. We also talked about the owl demonstration that we went to at Linwood Rescue and what we like best. We voted on signing up for Bell ringing. We also voted on having a holiday party and having a gift exchange and snacks. We did a getting to know you activity. We celebrated our November birthdays with the sunshine post. – Ciara Waltenberg Club Reporter.

## Tomorrow River Voyagers Club Report - November 2019

In December, the Tomorrow River Voyagers 4H Club officers presented Portage County gift certificates to the Amherst school counselors for the Falcon Giving Tree. According Mrs. Cibaric, elementary school counselor, the Falcon Giving Tree, is a way to help local families in need. The Tomorrow River Voyagers try to follow the 4-H pledge in all that they do -- "Head, Heart, Hands, Health" --and encourage others to remember the 4H's this holiday season. Submitted by club reporter Colton Vander Laan.

Also during their November club meeting Harleigh Carlson (pictured below) gave a demonstration on how to tattoo a rabbits ear and club members made tie blankets for local senior citizens



To Make the Best



**BETTER**

Tomorrow River Voyagers club members making tie blankets for local senior citizens



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### **4-H LEADERS ASSOCIATION**

PRESIDENT: DEBRA HELBACH	715-824-5565
VICE PRESIDENT: BETTY PIONEK	715-573-6380
SECRETARY: MARILYN PEDERSON	715-344-4489
TREASURER: JAN MILLER	715-592-4222

### **EXTENSION STAFF**

JASON HAUSLER, AREA EXTENSION DIRECTOR  
CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT  
SHERRY DANIELS, FAMILY LIVING EDUCATOR  
KEN SCHROEDER, AGRICULTURE AGENT  
NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT  
KELLY HAMMOND, FOODWISE PROGRAM ADMINISTRATOR  
PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE

### **EXTENSION SUPPORT STAFF**

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