



Rosholt Fair Dates: September 4 – September 7, 2020  
Rosholt Fair Carcass Contest: September 10, 2020

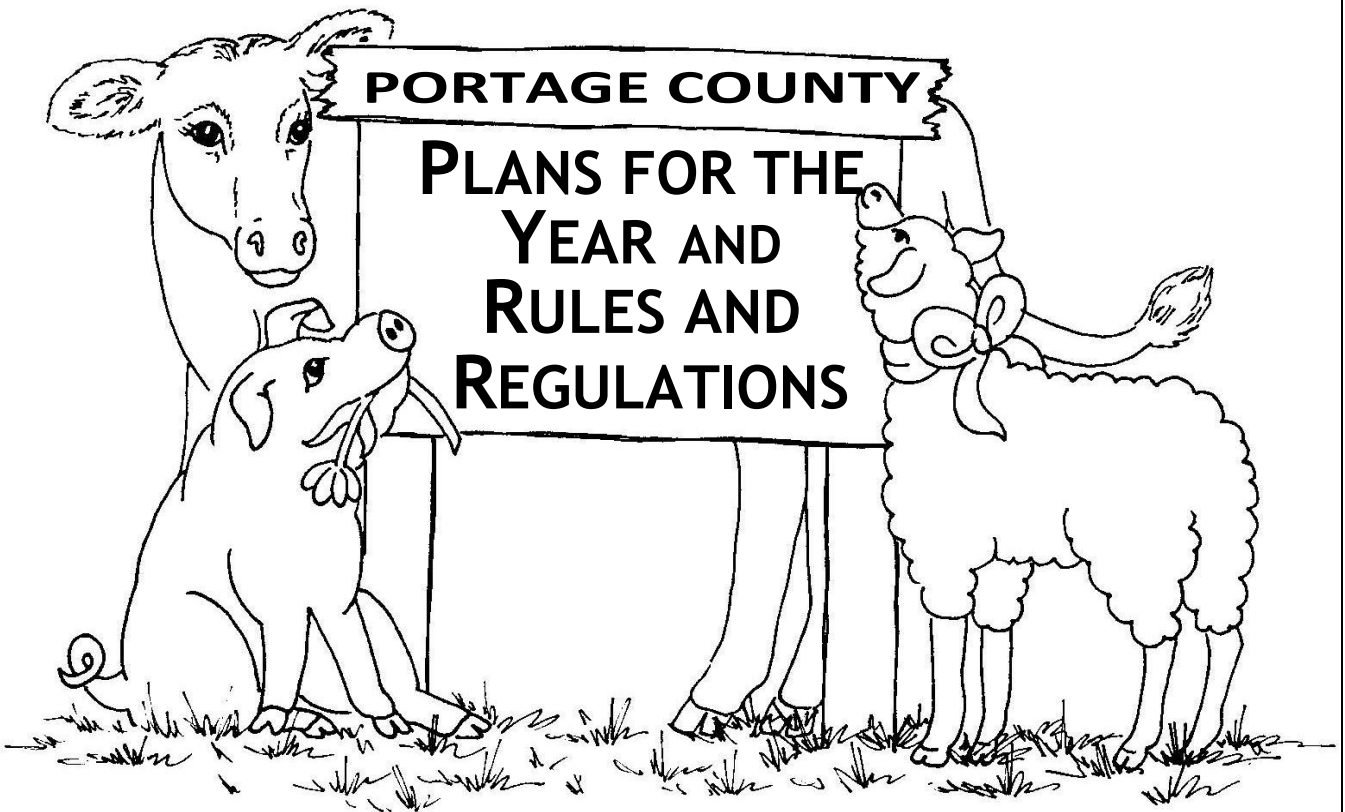


# 2020

# Rosholt Fair

# Livestock Market

# ANIMAL PROJECT



Drawing by  
Cindy Rodeback

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# WELCOME TO ALL PARTICIPANTS



Each year, changes are made to the rules and activities that take place. Therefore, it is important for you to **READ THIS RULE BOOKLET** carefully and note the items that affect you and your project.

Remember, the committee is here to help you in any way possible. If you have questions or need help with a problem, ask us. Page 9 has a list of the committee members and their phone numbers. Please call one of us if you need help. To those of you who are new in the project, we urge you to get involved, work hard, and enjoy the project and activities that go with it. Please don't forget that this is only a part of your commitment to your club and/or chapter. Best wishes for the coming year!

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## WEIGH-ON DATES AND PLACES

DATE	ANIMAL	LOCATION	TIME	DAYS TO WEIGH-OFF
MARCH 7	BEEF	AMHERST FAIRGROUNDS	9:00 - 10:00 AM	181 DAYS (LAST YEAR: 182)
MAY 2	LAMBS	AMHERST FAIRGROUNDS	9:00 - 10:00 AM	125 DAYS (LAST YEAR: 119)

*Dates and days can change pending Rosholt Fair show dates.*

## AWARDS

In addition to the ribbons and premiums awarded at the Rosholt Fair, plaques are awarded to the champions, reserve champions, rate-of-gain champions, showmanship champions and outstanding exhibitor award recipients in each species. All animals weighed on and off (which meet the requirements to qualify for the sale) are eligible for the rate-of-gain championships. At the end of the carcass contest, plaques are given to the Grand and Reserve Champion carcass in each species.

Three Clean Barn Award winners (one per species) will be selected at the Rosholt Fair. Criteria are posted in the fair book. Each club or chapter selected for the Clean Barn Award will receive a \$50.00 cash prize from the Market Animal Committee. The winners will be announced at the Carcass Contest.

A Total Performance plaque for beef and sheep will be presented at the Carcass Contest. Total Performance is based equally on daily rate-of-gain (beef and sheep) and carcass placing. Any ties are broken by the carcass placing.

# 2020 MARKET ANIMAL PROJECT RULES:

## A. PARTICIPANT ELIGIBILITY REQUIREMENTS

1. Only current, active members of Portage County 4-H or FFA organizations are eligible to participate in the Market Animal Project. **4-H youth must be in grades 3 through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31, 2019. FFA members must be in grades 7 through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31, 2019.**
2. All animal exhibitors in the project must have or obtain a premises ID to be in the program. Premises IDs can be obtained by visiting <http://www.wiid.org/> or calling toll-free (888)808-1910.
3. **Each exhibitor who sold an animal in the Market Animal Sale MUST submit a copy of the thank-you letter that was sent to his/her buyer no later than November 15<sup>th</sup> of the current year in order to be eligible to participate in next year's Market Animal Project.** Copies of letters may be submitted electronically to [portageco.map@gmail.com](mailto:portageco.map@gmail.com) or personally delivered to the UW-Extension office. The electronic submission may be a photo or scanned document. Letters must be legible. You will receive a confirmation e-mail shortly after a copy of your letter was submitted. If you do not receive a confirmation e-mail shortly after submission, your letter was not received and you should submit the documentation again.
4. The registration deadline for the 2020 Market Animal Project was December 15, 2019.

## B. WEIGH-ON

1. **Age of project animals.** Market beef must be born on or after January 1 of the previous year. Market swine and lambs must be born on or after January 1 of the current year.
2. Project animals may be market beef steers or heifers, swine barrows or gilts, sheep wethers or ewe lambs. Males must be castrated (testicles physically removed) prior to weigh-on. Any banded scrotum must be healed and devoid of testicular tissue as determined by the veterinarian or committee. No emasculating (crushing).
3. Limit of two head per species, per exhibitor, to be weighed on for the Market Animal Project. If family members do not weigh on two animals of a species, one additional animal may be weighed on and designated as a joint project animal for the project members of that family. This "floater" animal may only be shown and sold by one of the family members who have this animal listed on their Market Animal Project Record. Families with **four** or more members in the project may designate one floater per **two family members** per species. **Market animals may not be a managerial project.**
4. Ear tag(s) will be placed in ear(s) of all beef and sheep project animals at the time of weigh-on.
5. Beef cannot weigh more than 1,100 pounds at weigh-on. They must be dehorned/descurred prior to weigh-on and must be haltered during the weigh-on process.
6. **Lambs cannot weigh more than 90 pounds at weigh-on.** All lambs' tails must be docked prior to weigh-on.
7. **Swine must be identified by May 4<sup>th</sup>. Members must tag, photograph, and electronically submit two photos for each tagged hog — one photo of the entire animal and another photo of the animal showing its tag number. Include project member name with correlating ear tag. Photos must be submitted no later than May 4<sup>th</sup> to: [portageco.map@gmail.com](mailto:portageco.map@gmail.com) YOU WILL RECEIVE A CONFIRMATION E-MAIL AFTER PHOTOS ARE SUBMITTED. If you do not receive a confirmation e-mail shortly after submission, your photos were not received and you should submit them again.**

8. The swine show is a terminal show. All animals must be sent to a facility inspected by the USDA for processing.
9. Original ear tag(s) must remain in the animals' ears. If a tag is displaced (i.e. lost or removed for health reasons), the project member must contact Jim Warzynski, Dr. Barb Kasprowicz or Matt Mlodik immediately, or the animal could be disqualified from the Market Animal Project.
10. All animals will be weighed on only once. Handling of animals is the responsibility of the exhibitor or exhibitor's family.
11. "Good faith clause" — **Participants have the right to accept or reject the scale weight. If the weight is rejected, the animals will not be allowed in the sale.**
12. **YQCA (formerly MAQA) is mandatory for all market species (beef, sheep & swine).**

## C. EDUCATIONAL REQUIREMENTS

All participants **MUST** attend **THREE** educational meetings to be eligible to participate in the Market Animal Sale. Each event in the table below qualifies as an educational meeting.

DATE / TIME	COMMITTEE	LOCATION	EVENT
JANUARY 4 2:00 PM	COMMITTEE MEETS 1:00 PM	PORTAGE CO. LIBRARY PINERY ROOM	KICK-OFF MEETING - This meeting introduces the project. Members receive rule books and an explanation of the rules.
FEBRUARY 10 7:30 PM	COMMITTEE MEETS 6:30 PM	COUNTY ANNEX FIRST FLOOR	NEW MEMBER ORIENTATION/SPECIES MEETINGS - You will only receive credit for this meeting if you are a 1 <sup>st</sup> or 2 <sup>nd</sup> year project member, or if you are older and help present information at the meeting. You must notify the Market Animal Committee one month in advance if you plan to help present (see committee members on Page 9).
MARCH 19 7:30 PM	COMMITTEE MEETS 6:30 PM	COUNTY ANNEX FIRST FLOOR	PRACTICAL APPLICATIONS - This is an education workshop for Market Animal Project members.
TBD	n/a	TBD	BEEF, SWINE AND LAMB WORKSHOPS
TBD	n/a	UW-MADISON MUSCLE BIOLOGY LAB	STATE 4-H MEAT EVALUATION CONTEST - For all info: <a href="http://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest/">http://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest/</a>
APRIL 27 7:00 PM CLASS	COMMITTEE MEETS 6:00 PM	COUNTY ANNEX FIRST FLOOR	YQCA - This yearly meeting is <b><u>mandatory</u></b> for all livestock species. This training is also offered by other Counties as well as available online. <b>Swine tags and taggers will be distributed from 8:00-8:30 if needed. A family or swine project member must be present to get their tags.</b>
MAY 21 7:30 PM	COMMITTEE MEETS 6:30 PM	COUNTY ANNEX FIRST FLOOR	SALE PROMOTION & RECORDS/ETHICS & SPORTSMANSHIP- Members receive bidder slips, pick numbers for sale order, and record maintenance. If you cannot attend this meeting, it is your responsibility to pick up bidder slips at the UW-Extension office.
LATE JUNE	n/a	TBD	AREA ANIMAL SCIENCE DAY - Registration due in April with information in the 4-H newsletter. You must participate in a livestock section and must attend for the entire day.
JULY (TBD)	COMMITTEE MEETING TBD	AMHERST FAIRGROUNDS	AMHERST FAIR - To receive credit, exhibitor must participate in market class and showmanship class in Beef, Sheep, or Swine.
AUGUST (TBD)	n/a	WISCONSIN STATE FAIRGROUNDS	STATE FAIR - To receive credit, exhibitor must exhibit livestock species (beef, sheep, or swine). Judging does not count.

Note: To receive credit for an event not listed on Page 3, you must receive prior approval from the Market Animal Committee and must provide proof of attendance. Only one unlisted event per member per year is allowed. Participation in one FFA career development event in either Livestock Evaluation or Meat Evaluation and Technology at a regional or state location will count for an educational meeting with proof of attendance from your FFA advisor. Youth grade 7 or older may satisfy one educational meeting requirement by attending at least four Market Animal Committee meetings.

## D. WEIGH-OFF

1. Weigh-off will be held at the Rosholt Fairgrounds: **Friday, September 4, 2020. You MAY NOT unload your animal(s) until they have been inspected by the veterinarian. Market animals must be in place by 6:45 PM.**
2. Exhibitors or designee must attend the weigh off meeting held at 7:00 PM in Pinkerton Building.
3. Each exhibitor or family member may weigh off all animals previously weighed on.
4. All forms included in the weigh-on packet (MAP feed records, Market Animal Drug History Form, Livestock Animal Care Agreement, Species Identification Form, Extra Animal Destination Form, MAP Members Data Sheet and SWINE –Health Certificate) must be completed, signed, and turned in at weigh-off.
5. The Extra Animal Designation Form must be completed and turned in at weigh-off. After weigh-off, any changes must be made directly with Trina Warzynski.
6. Joint project animals (floaters) need to be assigned/designated to one exhibitor at time of weigh-off. The floater needs to be randomly included on one family member's fair entry form so that the barn supervisor knows how many animals you are bringing.
7. To be eligible for weigh-off, you must have a signed pass demonstrating that you have all required paperwork turned in to the designated committee member.
8. All horn regrowth and scurs must be removed prior to weigh-off.
9. **Exhibitors MUST select their sale animal at time of weigh-off.**
10. All animals will be weighed off only once. Handling of animals is the responsibility of the exhibitor or exhibitor's family.
11. "Good faith clause" — **Participants have the right to accept or reject the scale weight. If the weight is rejected, the animal will not be allowed in the sale.**
12. Market Animal Project records must be personally maintained by project members and kept up to date. Records must be completed, **signed by the general leader or FFA advisor**, and turned in at weigh-off, or the animal will not be allowed to be sold in the market sale.

13. Country of Origin Labeling (COOL) is now for Sheep exhibitors only. As of 2016, the USDA no longer required beef and swine exhibitors to complete COOL forms, which provide consumers with knowledge and information about where their food originated. All sheep exhibitors must still complete an affidavit of Country of Origin of their animal to be passed to the buyer of their project animal. If you purchase your project sheep, you need to obtain a Country of Origin affidavit from the seller and retain it for your own records. For more information, access the USDA COOL website for these updates at <https://www.ams.usda.gov/rules-regulations/cool>. The Form for sheep exhibitors will also be available online at the Market Animal Project information page: <https://portage.extension.wisc.edu/4-h-youth-development/market-animal-project/>.

## E. MARKET ANIMAL SHOW

1. **All project animals weighed off that meet sale requirements are allowed to show in the Market Animal Project Class (Class B).**
2. All market class animals may be divided into classes by weights after the final weigh-off. Weight classes will be determined by the Records Committee. Class divisions will be based on the similarity of weights within a class and the difference in weight between the heaviest animal in the previous class and the lightest animal in the next class.
3. Animal health requirements for County Fairs will apply to the project animals in the Market Show and Sale. Requirements can be found in the fair book, and can change from year to year.
4. Only exhibitors are allowed in the Show and Sale Ring.
5. If the exhibitor has two animals in the same class, they must find another Portage County Youth animal exhibitor to show the second animal.
6. If the exhibitor has two animals in the championship drive, the exhibitor cannot win both Grand and Reserve Champion in the same species.

## F. MARKET ANIMAL SALE

1. In order to qualify for the sale, two signed bidder slips must be turned in to the committee by each exhibitor and postmarked by August 1<sup>st</sup>. **This rule will be strictly enforced.**
2. Grand and Reserve Champion show animals must be sold in the Market Animal Sale. **If the alternate project animal that was not chosen to be in the sale is selected as the Grand or Reserve Champion, that animal will be the sale animal.**
3. Each exhibitor will be allowed to sell one animal in the sale. If exhibitors show more than one species, they must assume the responsibility of selection of the one species that will go into the sale immediately after the market judging is completed. Selection will be determined by the Market Animal Committee only if the exhibitor does not make a selection. In the event that a member should be the exhibitor of more than one species Grand or Reserve Champion, this member is required to sell all Grand or Reserve Champion animals.

4. **The physical appearance of market animals, while being displayed in the sale ring, must be in compliance with the same rules that govern the physical appearance of market animals while being judged in the show ring. Refer to the Portage County Fairs Animal Exhibitor's Code of Ethics on pages 6-7 of the Portage County Fair Book. Any market animal whose physical appearance deviates from these rules will not be allowed to enter the sale ring until the deviation has been corrected.**
5. Market animals must meet all of the following requirements for each species in order to qualify for the show and sale:

	MINIMUM WEIGHT	MAXIMUM WEIGHT	MINIMUM RATE OF GAIN	QUALITY GRADE	MAXIMUM YIELD GRADE
BEEF	1,000 lbs.	None	1.7 lbs/d	Select (S <sup>o</sup> ) or higher	4.0
SWINE	230 lbs.	None	None	None	None
LAMB	100 lbs.	160 lbs.	None	Choice or higher	None

- a. Judges will have the discretion to disqualify any animal and remove it from the sale if they deem that it does not meet quality market standards.
  - b. Weights will be determined at weigh-off.
  - c. Rate of Gain for Beef and Sheep will be computed at weigh-off.
  - d. Quality and yield grade will be determined by judge.
  - e. Although there is not a maximum weight in place for swine, there is a maximum pay-out weight of 300 lbs. In order to align with industry standards, any swine weighing over 300 lbs. will still qualify for the sale if they have met all other requirements, but the maximum pay-out will only be up to 300 lbs.
6. All livestock to be sold must be identified by a Market Animal information card provided by the committee. It shall be the exhibitor's responsibility to have this card properly completed and displayed over the animal's pen or stall.
  7. Sale Order:
    - a. **Grand champions will be the first 3 animals sold in the sale according to the following rotation:**

GRAND CHAMPION ROTATION	SWINE	BEEF	SHEEP
	2020	2021	2022

- b. Remaining Reserve Champions will be equally distributed in the top half of the sale order. Distribution will be determined by the order of the name drawn at the sale promotion meeting.
  - c. All other market animals will be sold according to the order of the name drawn at the sale promotion meeting. Animals may be reordered to spread species out evenly throughout the sale. Animals may be reordered to spread species out evenly throughout the sale.
8. Neither the Rosholt Fair nor the Sale Committee will make a guarantee as to the selling price.
  9. No bid will be accepted from an immediate family member on the family's market animal.
  10. There will be a sales commission of \$35.00 or 4.5%, whichever is greater, deducted from the selling price of each animal to cover expenses and promote the Market Animal Sale.
  11. Animals sold at the sale will be released at 8:00 AM on Monday, September 7<sup>th</sup>. **If the processing trailer arrives earlier than 8:00 AM, animals going to processing plants may be released earlier than 8:00 AM.** If the animals are not going to a processing plant, the exhibitor is responsible for the animal until 6:00 PM Monday. After 6:00 PM Monday, the animal is the responsibility of the buyer.
  12. **Barn decorations cannot be removed before 8:00 AM on Monday, September 7<sup>th</sup>. If you have question regarding barn regulations, talk to your barn supervisor or refer to the Portage County Fair Book, page 4, rules 22 and 26.**

## G. CARCASS CONTEST

1. All animals sold at the sale that have unacceptable meat as judged by the state inspector after slaughtering will be subject to an adjustment between the buyer and seller under the direction of the Committee.
2. Animals found to have retained testicles (cryptorchid) at time of slaughter will be disqualified from the carcass contest.
3. Swine hot carcass must be 170# or more with at least 0.5" back fat or it will be moved to a lower placing.
4. Market Animal Project Members may only enter the animal sold in the sale in the Carcass Contest, unless their sale animal is not processed where the carcass contest is held. Processing of the animal is at the discretion of the buyer.

*Interpretations of questions of all the preceding rules, or questions caused by them, will be evaluated by the Market Animal Committee.*

## H. THE MARKET ANIMAL COMMITTEE ENCOURAGES MEMBERS TO:

1. Exhibit at the Amherst Fair for experience in fitting and showing.
2. Be in attendance for the entire sale to help and support other exhibitors.



3. Be prompt in sending their thank-you notes to the buyers and bidders of their animals. **Thank-you notes are a requirement.** See the participant eligibility requirements on Page 2.
4. Take personal responsibility for the handling, feeding, caring, and fitting of their animal(s) throughout the project, beginning with weigh-on and ending on the final day of the fair after barn cleanup. Expectations and consequences are outlined in the Livestock Animal Care Agreement.

## I. MARKET ANIMAL PROJECT CODE OF CONDUCT

All animal exhibitors need to refer to the International Association of Fairs & Expositions (IAFE) National Code of Show Ring ethics. These guidelines will be enforced. See the IAFE rules in the Portage County Fair Book.

Exhibitors of animals at livestock shows and in the sale ring, along with their parents and guardians, will be expected to:

- Show respect for the rights of others and be courteous at all times.
- Demonstrate sportsmanship in the show ring, contests, and meetings.
- Be honest and do not take unfair advantage of others.
- Respect the property of others.
- Be available to provide information about your exhibit or give directions if needed.
- All judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them.
- All exhibitors shall be treated with respect and good sportsmanship.
- All show animals must remain in barn areas (barns, wash racks, and immediately adjacent walkways) once animals have been checked in by barn superintendent.



# 2020 MARKET ANIMAL COMMITTEE

[portageco.map@gmail.com](mailto:portageco.map@gmail.com)

## OFFICERS

MATT MLODIK- CHAIRMAN  
DR. BARB KASPROWICZ - VICE CHAIRMAN  
ROSE ROSS & KAILEI MLODIK - SECRETARY  
TRACY GLODOWSKI - TREASURER

## WEIGH-ON/WEIGH-OFF COMMITTEE

Nathaniel Miller \* .....715-340-0059  
Jim Warzynski .....715-366-2773  
Ken Schroeder .....715-346-1318  
Trina Warzynski.....715-366-2773  
Tracy Glodowski.....715-677-6966  
Jeff Kaminski.....715-498-6168  
Rose Ross.....715-592-4990  
Matt Mlodik.....715-204-0187

## SALE PROMOTION COMMITTEE

Mary Trzebiatowski \* .....715-341-3341  
Sara Hintz.....715-347-3526  
Tracy Glodowski.....715-677-6966

## SALE COMMITTEE

Matt & Tanya Mlodik\* .....715-677-3577  
Jim Warzynski .....715-366-2773  
Nathaniel Miller.....715-340-0059  
Dylan Warzynski.....715-445-1701  
Ted Lein .....715-498-9755

## RECORDS COMMITTEE

Jan Miller \* .....715-592-4222  
Ken Schroeder .....715-346-1318  
Trina Warzynski.....715-366-2773  
Tracy Glodowski.....715-677-6966  
Rose Ross.....715-592-4990

## PERSONS TO CONTACT FOR SPECIES QUESTIONS:

**BEEF:** Lee Miller, Jim Warzynski, Nathaniel Miller, Dylan Warzynski

**SWINE:** Jim Warzynski, Tracy Glodowski

**SHEEP:** Dylan Warzynski, Liz Spoelstra

**ALL SPECIES:** Ken Schroeder, Dr. Barb Kasprovicz

## EDUCATION COMMITTEE

Jan Miller\* ..... 715-592-4222  
Tracy Glodowski ..... 715-677-6966  
Dr. Barb Kasprovicz..... 715-630-5663  
Suzi Kaminski..... 715-498-6167

## CARCASS COMMITTEE

Ted Lein \* ..... 715-498-9755  
Lee Miller..... 715-677-3435  
Tracy Glodowski..... 715-677-6966  
Jim Warzynski.....715-366-2773

## DINNER SALE COMMITTEE

Rose Ross\* ..... 715-592-4990  
Tracy Glodowski..... 715-677-6966  
Liz & Gary Wysocki ..... 715-498-5882  
Trina Warzynski..... 715-366-2773  
Jeff & Suzi Kaminski..... 715-498-6167

## EXTENSION COMMITTEE

Connie Creighton..... 715-346-1320  
Ken Schroeder..... 715-346-1318

\*Indicates chairperson(s) of each committee.

# Print Legibly

**MEMBER  
COPY**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Club/FFA: \_\_\_\_\_

Phone: \_\_\_\_\_

\* Premises ID#: \_\_\_\_\_

\* *Apply for Premises ID online at <http://www.wiid.org/>. Click on Premises Registrations.  
Or call toll free (888)-808-1910.*

My parent/guardian and I have read the 2020 Market Animal Project Rules and we understand them.

Members agree to assume the risk of property damage, personal injury or bodily injury arising from participation in the project, whether or not the exhibitor's negligence contributes to any such harm. The member further agrees to hold the Market Animal Project Committee harmless in the event of damage or injury.

**SIGN THIS ONLY IF YOU HAVE READ THE 2020 RULES AND UNDERSTAND THAT NOT FOLLOWING THE RULES CAN RESULT IN YOU NOT SELLING YOUR ANIMAL IN THE MARKET ANIMAL SALE.**

**IF YOU HAVE QUESTIONS, CONTACT A COMMITTEE MEMBER. DO NOT WAIT UNTIL THE DEADLINE - PLAN AHEAD.**

\_\_\_\_\_  
(4-H/FFA Member's Signature(s))

\_\_\_\_\_  
(Parent/Guardian's Signature)

Please return this form **by February 10, 2020** to:

**Portage County Extension  
Market Animal Project  
1462 Strongs Avenue  
Stevens Point WI 54481**

Form may also be  
scanned/photographed and e-mailed to:  
[lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)



# Print Legibly

**OFFICE  
COPY**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Club/FFA: \_\_\_\_\_

Phone: \_\_\_\_\_

\* Premises ID#: \_\_\_\_\_

\* *Apply for Premises ID online at <http://www.wiid.org/>. Click on Premises Registrations.  
Or call toll free (888)-808-1910.*

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\_\_\_\_\_  
(4-H/FFA Member's Signature(s))

\_\_\_\_\_  
(Parent/Guardian's Signature)

Please return this form **by February 10, 2020** to:

**Portage County Extension  
Market Animal Project  
1462 Strongs Avenue  
Stevens Point WI 54481**

Form may also be scanned/photographed and e-mailed to:  
[lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)