



# Portage County 4-H Courier

**Bimonthly Periodical**



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
PORTAGE COUNTY

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**October/November 2020**

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## **Letter From the President**

Hi everyone,

Life sure has been a crazy ride these past five and a half months, but who to better handle it than our amazing 4-Hers! I hope you all are doing well and getting off to a good start in school whether you are attending virtually or in person. As we all know, the virus has brought us many challenges that impact us in many different aspects. But, with the start of a fresh school year and a new 4-H year as well, what a good time to stop, reflect and reset. While we don't know what to expect in the coming months ahead, I hope that you all will continue to remain optimistic and active in your clubs and projects. As challenges may arise, that you continue to think outside the box and keep striving "To Make the Best Better."

I have to say 2020 has been interesting being my first year as a general club leader and President of the County 4-H Leaders Association. It has been a privilege to be both and I have enjoyed getting to know more parents and youth. It has been a year of personal growth and learning to step out of my comfort zone. Doing things that I have not done before can be intimidating...but it has been extremely rewarding! I hope that you too take a chance to step up as leaders, be good mentors to those younger than you, and have a "we can get through this" mentality. And as they say, "this too shall pass!" Wishing you good health, and all the best in the new school and 4-H year!

Sincerely,

Debra Helbach | President of the Portage County 4-H Leaders Association

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## **COVID-19 Update**

- **In Person Options** - Guidelines from Extension are now allowing for more in person meetings and activities in the future. **Any face to face 4-H sponsored meeting/event/or activity needs to be pre-approved.**
- Smaller groups (under 10) can be approved for inside or outside or larger groups meeting in pods of 10 outside (max of 50 people).
- If your club or project would like to plan some small group activities, or a larger meeting with pods of people outside, please do the following:
  - Contact Connie to complete a Request for In-Person Programming Form.
  - Have a plan for social distancing and sanitation.
  - Have a plan for using PPE (masks, etc.).
- For additional information on FAQ's related to COVID-19 visit: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

# MARK YOUR CALENDAR!

## OCTOBER

- 1 4-H Re-Enrollment Period Begins in 4-H Online
- 4-10 National 4-H Week
- 15 Market Animal Committee Meeting, (If unable to be held in-person will be held online via Zoom)
- 17 4-H Virtual Pumpkin Carving Workshop 10:30am & 1:30pm
- 19 4-H Leaders Board Meeting, (If unable to be held in-person will be held online via Zoom)
- 23 Entries for the Great 4-H Virtual Pumpkin Decorating & Carving Contest Due

## NOVEMBER

- 6-7 4-H Fall Forum, (Online via Zoom)
- 15 4-H RE-ENROLLMENTS DUE
- 16 4-H Leaders Association Meeting, (If unable to be held in-person will be held online via Zoom)
- 19 Market Animal Committee Meeting, (If unable to be held in-person will be held online via Zoom)
- 26 Extension Office Closed (Thanksgiving Holiday)
- 27 Extension Office Closed (Day After Thanksgiving Holiday)

## 4-H ENROLLMENT INFORMATION

### Have you heard? 4-H Online will be introducing 4-H Online 2.0!

Go to <http://wi.4honline.com> to access the new system. The system will look totally different from what we had in the past, so please use the family enrollment guide at [https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide .pdf](https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide.pdf) for help during the enrollment process. For common 4-H enrollment questions please visit the "Join 4-H" tab of the Portage County Extension at <https://portage.extension.wisc.edu/4-h-youth-development/join-4-h/>

The new system is more streamlined and easier to use, as well as mobile friendly so you can use your phone to enroll! There will be more features coming, like Spanish language translation and additional club leader features.

A few things to note as you enroll: Your family login will be the same as you used last year. If your password does not work, click on the Reset Password link on the login page and you will be emailed a new one. You will also have to select your projects and club as that did not carry over from 4H Online 1.0.



# National 4-H Week

**October 4-10, 2020**

The 4-H leaders would like to encourage every member, family, and club to get involved promoting your 4-H program. One way to promote the 4-H program is to set up a 4-H display in business areas and public places such as a library or school. Each club that sets up a 4-H promotion display for up to a week - or more than two hours - **anytime during the year**, will receive \$20.00 from the Portage County 4-H Leaders Association (limit one per club per year). Each club must submit a photo of their display with the following information:

- When and where the display was set up?
- How long the display was set up?

**Also in honor of National 4-H Week the Wisconsin 4-H Program is having Spirit Week activities! Check out Wisconsin 4-H social media pages to see Challenge Submissions featured during the month of October! #wi4hmovement #wisconsin4h**

## **4-H Spirit Week Activities– Start planning now to share your 4-H SPIRIT!!**

- **Sunday** – Be Yourself – Show the world why you love 4-H!! How does 4-H help you explore your sparks and interests? Wear bright clothes and shine like you were meant to! Update your profile pic with the WI 4-H Movement Frame.
- **Monday** – Build Connections – Connect with a 4-H Friend; someone from your club or 4-H camp, or someone you have traveled with on a 4-H educational experience. A walk in a park, chat over the phone or via social media or sending a card to reconnect. Think about wearing the same outfit as a 4-H friend or finding something blue to wear!!
- **Tuesday** – Explore New Opportunities – Post a pic of you enjoying a great 4-H opportunity. Wear a shirt from a great 4-H experience such as: Camp, CWF, Fall Forum, State Youth Conference, Space Camp or another County-wide Program or Experience.
- **Wednesday** – National 4-H Week – Wear GREEN and anything else that shows YOUR 4-H SPIRIT!! Make sure to tell all your friends about 4-H and encourage others to join in the FUN!!
- **Thursday** – Belonging Together – Highlight your favorite 4-H Club Memory because it is Throwback Thursday. Share a photo and/or memory from something you have done with your 4-H Club in the past. If you have an “old” club t-shirt...wear it!
- **Friday** – Discovering Skills – Shout out to 4-H volunteers, mentors, peers, teachers who have helped you discover your skills. Tag someone who has made a difference in your life by teaching you skills... why not share the skills you have learned too!! Great way to wear tie-dye to celebrate!!
- **Saturday** – Giving Back to Your Community – Share a pic of your favorite service project. Lift up and tag a community partner or business who supports 4-H!! Think about wearing something that reflects how you like to serve and give back.

# **PORTAGE COUNTY 4-H VIRTUAL PUMPKIN CARVING WORKSHOP**

**Calling all 4Hers to this spooktacular,  
hands-on workshop! Come and have  
fun learning to carve pumpkins!**



**When: Saturday, October 17th**

**Where: Virtual via Zoom**

**Registration is first come, first serve.**

**We will be offering 2 different pumpkin carving workshops:**

- **Beginner Pumpkin Carving at 10:30am**
- **Intermediate Pumpkin Carving at 1:30pm**

**To register go to: <https://tinyurl.com/4HPumpkinWorkshop>**

**List of needed supplies for the workshop and Zoom connection information will be emailed once registration is received. Participants must provide their own patterns and supplies. Note: adult supervision is required while carving.**



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**After you have completed this workshop take your newly  
learned pumpkin carving skills and be sure to enter in the  
Great 4-H Virtual Pumpkin Decorating & Carving Contest!  
Entries are due by midnight Thursday, October 23rd!**

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities (ADA) requirements.



# The Great 4-H **Virtual** Pumpkin Decorating & Carving Contest



**The contest is open to all Portage County 4-H members, Cloverbuds, immediate family members of 4-H members, parents and leaders.**

You can enter once in each class of your age category. You must be in the picture of the pumpkin submitted. Make sure you have the Division and Class listed in the picture you send as well. Include your 4-H Club or the 4-H family you are a member of.

Stickers & attached items, that are not pumpkin, are allowed only in Most Original Decorated Pumpkin.

## **Divisions:**

### **Cloverbud:**

Kindergarten - 2nd grade

### **Junior:**

3rd - 5th grade

### **Intermediate:**

6th - 8th grade

### **Senior:**

9th grade or older

### **Adults:**

19 & Older

## **Classes:**

**Fattest Homegrown Pumpkin:** Take a picture of you with a tape measure going around your pumpkin. The tape measure clearly noting the circumference.

**Carved Pumpkin from Pattern:** Take a picture of you with your carved pumpkin in daylight then take a picture of the pumpkin in the dark all lit up.

**Painted Pumpkin:** Take a picture of you with your painted pumpkin in daylight.

**Most Original Carved Pumpkin (you make the pattern or free style carving):** Take a picture of you with your carved pumpkin in daylight then take a picture of the pumpkin in the dark all lit up.

**Most Original Decorated Pumpkin:** Take a picture of you with your decorated pumpkin in daylight. (you can use stickers, paint, and other adornments)

**Entries are Due by midnight Thursday, October 23rd.**

**Judging Results will be announced on Monday October 26th.**

For Registration and Photo Submission details go to: <https://tinyurl.com/4HPumpkinContest>

**Awesome Prizes Will be Awarded including Portage County Gift Certificates and more!**



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# 2020 Virtual Fall Forum

**When:** November 6-7, 2020

**Who:** Youth (grades 7-13) and adult volunteer leaders from the across the state

**Cost:** \$20.00 and includes a t-shirt and some basic workshop supplies.

**Deadline:** Registration will close October 1. Workshops fill fast, so register early!

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

2020 Virtual Fall Forum will include...

- Over 15 interactive sessions on Friday night
- 3 opportunities to participate in dozens of youth and adult led workshops
- Introductions to Wisconsin Leadership Council Candidates AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and the Wisconsin 4-H Program Manager

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

For more information and to register go to: <https://fyi.extension.wisc.edu/wi4hvolunteers/2020-fall-forum/>

## Portage County 4-H Funtastic Camp in a Bag!

The program was a great experience and we want to thank our counselors who did a wonderful job leading the Camp Zooms! Thank you to: Brooke M from the Junction City Golden Stars, Juniper R from the Casimer Boosters, Sam C from the Nelsonville Zippy Zees, Kailei M from the Rosholt Pioneers, and Abigail H from the Tomorrow River Voyagers. We had 20 campers from 12 families take part in the camp program.



Pictured left are Tomorrow River Voyagers Club members with Kelly Loken of Community Insurance Associates in Amherst. Their club was the recipient of a \$400 grant that will be used to purchase fabric to make tie blankets for our elderly and low income housing citizens in Amherst at Christmas time.

# CONSERVATION POSTER CONTEST



Land and  
Water  
Conservation  
Division (LWCD)

Entry forms and more information can be found on LWCD webpage-  
Youth and Community Events.

<https://www.co.portage.wi.us/departments/planning-zoning/land-and-water-conservation/youth-and-community-events>

Open to grades K-12. Entries due December 18, 2020.

Contest questions? Contact

Patty Benedict | 715-346-1334 | [benedicp@co.portage.wi.us](mailto:benedicp@co.portage.wi.us)

This year's theme:



## LEADERS APPRECIATION BANQUET

Due to the pandemic, the in-person 4-H Leader's Appreciation banquet has been cancelled. Instead we will be honoring years of leadership service at next year's banquet, but in the meantime we will be mailing leaders their year's of service certificate.

We would like to recognize the following leaders for their years of service:

### One Year of Service

- **Tracy Perrine** (County Wide)
- **Titus Sanford** (Almond Busy Bees)
- **Benjamin Schultz** (Tomorrow River Voyagers)

### Ten Years of Service

- **Connie Liebe** (County Wide)
- **Jaime Sanford** (Almond Busy Bees)
- **Carrie Wierzb** (River Valley Riders)

### Five Years of Service

- **Joanna Beggs** (River Valley Riders)
- **Brian Carlson** (Tomorrow River Voyagers)
- **Tammy Carlson** (Tomorrow River Voyagers)
- **Eugene Fosmire** (Almond Busy Bees)
- **Sarah Fosmire** (Almond Busy Bees)
- **Stacy Gilmeister** (Rosholt Pioneers)
- **Theodore Lein** (Almond Busy Bees)
- **Jodi Passwaters** (Tomorrow River Voyagers)
- **Eric Trzebiatowski** (Plover Clovers)

### Fifteen Years of Service

- **Justine Horvath** (County Wide)
- **Gary Ross** (Rosholt Pioneers)
- **Stacy Viau** (Sunnyside Climbers)
- **James Warzynski** (Market Animal Committee)
- **Trina Warzynski** (Almond Busy Bees)

### Twenty-Five Years of Service

- **Mary Dombrowski** (Casimer Boosters)

### Forty-Five Years of Service

- **Andrew Mallek Sr.** (Junction City Golden Stars)
- **Agnes Mallek** (Junction City Golden Stars)



# RECORD BOOKS



**Contact your GENERAL LEADER for the deadline to turn in your record book!**

**Due to the pandemic the in-person Awards Program has been cancelled. Record books will instead be judged for a virtual awards presentation which will be held Via Zoom.**

***(Additional details and Zoom information will be emailed at a later date.)***

## **Why Do A Record Book?**

4-H Record Books will help you keep track of the achievements and activities that you participate in throughout your 4-H career. The information on the project record sheets may be used to fill out applications for awards, trips, scholarships, and resumes. The information will help you put into writing your accomplishments, recording your growth and development in 4-H.

## **The following items may be included in the Record Book IN THIS ORDER:**

1. **Front & Back Cover** - filled out and up to date.
2. **Portage County 4-H Member Permanent Record Sheets** - Completed each September 15 through September 14 of the current 4-H year.
3. **Cover Sheet (optional)** - Picture of youth (optional but nice), name, age, club, or whatever the youth wants to include about themselves. Should be placed after the Portage County 4-H Member Permanent Record Sheets.
4. **Table of Contents (optional)** - Can be simple with just projects and year listed across from project – page numbers are not needed.
5. **4-H Activity Sheet** - September 15 through September 14 of the current 4-H year.
6. **Activity Pictures\* & Newspaper Clippings** - Place following activity sheet. One picture per activity recommended (not more than 2 per activity). Newspaper clippings should pertain to activity.
7. **Youth Leadership Project Sheet** - Suggested one picture or sketching per article or item. Place form right after Activity Sheets and Pictures. ***When applying for a SPECIAL COUNTY AWARD, member must be enrolled in the 4-H Youth Leadership Project, but does not need to be a Youth Leader in the project for which they are applying for an award.***
8. **Project Sheets** – Member must have at least one project sheet for each project they are enrolled in. Some project sheets have room for two projects, one on the front and one on the back, like the PR-Home Form (ex., put pillow made on front page and drawing on back page).  
**Project Sheets can be found online at: <https://portage.extension.wisc.edu/4-h-youth-development/forms-applications/>**
9. **Project Pictures & Newspaper Clippings** - Place following project sheet. One picture per project recommended (not more than 2 per project). Newspaper clippings should pertain to project.
10. **Market Animal Sheet** - Can be a supplement to project sheet - not in place of sheet.
11. **No loose papers.**
12. **Record Books may be either typed or handwritten**, but must be your own work.

**\*Pictures:** Pictures are great if built into a little story to help explain your project work. However, too many pictures make a photo album, not a Record Book (one picture recommended - not more than two). Use pictures only about you and your project.

## **If you are the Club Secretary, what does your Secretary's book need?**

The following forms in the Club Secretary Book must be completed: Attendance Record Sheet, Officer Summary Sheet, Club Calendar, monthly Minutes (in order), and Club Evaluation Form. Financial Sheet is optional.

## **What Is NOT Needed In Record Book:**

1. **No** ribbons, letters, certificates, program booklets, score sheets, etc. . . are to be put in your Record Book. These items belong in a scrapbook for your memories!
2. Last year's records are **not needed** and **will not** be considered. They may be left in the record book or taken out at the discretion of the youth.
3. Newspaper clippings **not** related to project/activity.
4. Do **not** include any other project books or literature in the Record Book.
5. Do **not** include Exploring Posters.



# 4-H TEEN TRIPS and AWARDS

Due to the uncertainty regarding COVID-19, the 2021 National 4-H Educational Experiences will not be held in person. In addition to National 4-H Council's announcement, Wisconsin has made the decision that Space Camp and the American Spirit Experience will not be held in person in 2021. See list for specific updates:

- **2020 National 4-H Congress** – Canceled
- **Citizenship Washington Focus Presidential Inauguration** – Canceled
- **National Youth STEM Summit** – Virtual
- **National Youth Healthy Living Summit** - Virtual
- **National Youth Agri-Science Summit** – Virtual
- **National Youth Photography Summit** – Canceled
- **Citizenship Washington Focus** – Virtual
- **Leadership Washington Focus** – Virtual
- **National 4-H Conference** – Virtual
- **Space Camp** – No Wisconsin Delegation
- **American Spirit Experience** – Canceled
- **2021 National 4-H Congress** – TBD (Does Not Meet at National 4-H Conference Center and is held in November)
- Portage County will still be interviewing for the Ambassador Delegates, Key Award, and Leader of Tomorrow Award. Interviews will be held via Zoom on January 7th. .
- **Award/Ambassador application is available at <https://portage.extension.wisc.edu/>** (under the 4-H Forms and Applications page)
- **Applications are due December 15th. Award interviews will be held on January 7th.**



## 4-H AMBASSADOR



The Ambassador term will start in March. Ambassadors will serve an active term of one year but will also be an associate member of Ambassadors for the duration of their 4-H membership.

**Requirements:** Must be in 6th grade or higher; must exhibit leadership ability and potential; must exhibit personal appearance and poise; must exhibit knowledge of 4-H. **When:** 4-H Ambassadors serve a one-year term beginning in March. They will be recognized in October at the end of their career at the 4-H Leaders Banquet. **Maximum Number:** Up to 4 Ambassadors are chosen. **Duties:** Present the 4-H story at community activities and events and promote 4-H. **Responsibilities:** Hand out ribbons and trophies at the Amherst and Rosholt Fairs; participate in the Amherst and Rosholt Fair parades; make presentations to groups (we will train you); presentation of flags and pledges at the 4-H Leaders' Banquet and Award program; help with the 4-H Awards Program; be available to represent 4-H at other events during the year.



## WISCONSIN KEY AWARD



**Requirements:** Must be in at least 10th grade of the current year, have at least 3 years' experience in 4-H and 1 year of enrollment in the Youth Leadership project.

**Maximum Number:** Up to 3 recipients. This is the highest state 4-H award offered. It is based on all 4-H work done by the member since joining 4-H, including youth leadership.



## LEADERS OF TOMORROW AWARD



**Requirements:** Must be in at least 11th grade, and exhibit leadership ability and potential.

**Maximum Number:** Up to 2 recipients. Recognizes character, balanced personal development, and excellence in leadership.

# Rosholt Fair Best-of-Show

## DAIRY

**Grand Champion:** Ashley Studzinski, Rosholt FFA  
*Trophy Sponsor: Stevens Point Veterinary Service*  
**Reserve Champion:** Ashley Studzinski, Rosholt FFA  
*Trophy Sponsor: Wolosek Family Enterprises*  
**Jr. Grand Champion:** Ashley Studzinski, Rosholt FFA  
*Trophy Sponsor: Tomorrow Valley Ag, LLC*  
**Jr. Reserve Champion:** Ashley Studzinski, Rosholt FFA  
*Trophy Sponsor: Farm First Dairy Coop*  
**Senior Showmanship:** Ashley Studzinski, Rosholt FFA  
*Trophy Sponsor: Jenni & Dustin Mandl*  
**Intermediate Showmanship:** Josie Lashua, Rosholt Pioneers  
*Trophy Sponsor: Schuster LLC*  
**Outstanding Dairy Exhibitor:** Sally Altmann, Carson Climbers  
*Award Sponsor: M/W Ranch*

## BEEF

**Grand Market Beef:** Abigail Helbach, TR Voyagers  
*Trophy Sponsor: Circle P Cattle Co.*  
**Reserve Market Beef:** Candace Lein, Almond Busy Bees  
*Trophy Sponsor: Al & Betsy Suehring*  
**Grand Breeding Beef:** Candace Lein, Almond Busy Bees  
*Trophy Sponsor: Miller Angus Farm*  
**Reserve Breeding Beef:** Candace Lein, Almond Busy Bees  
*Trophy Sponsor: Jeff & Suzie Kaminski & Family*  
**Grand Champ Carcass:** Candace Lein, Almond Busy Bees  
*Trophy Sponsor: Rural Mutual*  
**Reserve Champ Carcass:** Olivia Wierzba, Rosholt FFA  
*Trophy Sponsor: Lisa's Curl Up & Tan*  
**Rate of Gain:** Joseph Walder, Rosholt FFA  
*Trophy Sponsor: Community Insurance*  
**Senior Showmanship:** Abigail Helbach, TR Voyagers  
*Trophy Sponsor: Sandbox Farms*  
**Interm. Showmanship:** Jaclynn Kaminski, Rosholt Pioneers  
*Trophy Sponsor: Jenni & Dustin Mandl*  
**Beginner Showmanship:** Angianna Zdroik, Rosholt Pioneers  
*Trophy Sponsor: Kari & Brian Burns*  
**Outstanding Beef Exhibitor:** Brooke Mallek, JC Golden Stars  
*Award Sponsor: In Memory of Dan Walder from the Walder Family*

## SWINE

**Grand Champion:** Cody Mlodik, Rosholt Pioneers  
*Trophy Sponsor: Adams Farms, Inc.*  
**Reserve Champ:** Alyse Gruna, Rosholt Pioneers  
*Trophy Sponsor: Keith & Tracy Glodowski*  
**Grand Champ Carcass:** Adison Glodowski, Rosholt Pioneers  
*Trophy Sponsor: Kluck's Real Estate*  
**Reserve Champion Carcass:** Olivia Bessette, Rosholt Pioneers  
*Trophy Sponsor: The Hetchlers*  
**Senior Showmanship:** Abigail Helbach, TR Voyagers  
*Trophy Sponsor: Rural Mutual Co.*  
**Interm. Showmanship:** Braedan Mlodik, Rosholt Pioneers  
*Trophy Sponsor: Mike's Trophy*  
**Beginner Showmanship:** Pierce Karl, The Silver Knights  
*Trophy Sponsor: State Farm Insurance, Steve Kropidlowski*

**Outstanding Swine Exhibitor:** Colton Kaminski, Rosholt Pioneers  
*Award Sponsor: Triple O Acres: Nancy & Bernie Seaman*

## SHEEP

**Grand Market Lamb:** Andrew Helbach, Tomorrow River Voyagers  
*Trophy Sponsor: Roy & Lissa Danforth*  
**Reserve Market Lamb:** Noah Spoelstra, Tomorrow River Voyagers  
*Trophy Sponsor: Rosholt FFA Alumni*  
**Grand Champ Meat Breeds:** Zoshia Zalewski, Stevens Point FFA  
*Trophy Sponsor: Chris & Tammy Stanislawski*  
**Res Champ Meat Breeds:** Cora Kertzman, Rosholt FFA  
*Trophy Sponsor: Ardency Farms*  
**Grand Champion Carcass:** Daniel Spoelstra, TR Voyagers  
*Trophy Sponsor: Mullins Cheese Inc.*  
**Reserve Champion Carcass:** Kelsie Davis, Rosholt Pioneers  
*Trophy Sponsor: Rural Mutual Co.*  
**Senior Showmanship:** Samantha Simonis, Rosholt Pioneers  
*Trophy Sponsor: Troy Aeby @ Duralum Carpets*  
**Int. Showmanship:** Jaclynn Kaminski, Rosholt Pioneers  
*Trophy Sponsor: Mike & Mary Schuster*  
**Begin. Showmanship:** Samantha Kaminski, Rosholt Pioneers  
*Trophy Sponsor: Portage County Farm Bureau*  
**Outstanding Sheep Exhibitor:** Samantha Simonis, Rosholt Pioneers  
*Award Sponsor: The Matysik Family*

## GOATS

**Grand Champion Dairy Goat:** Harleigh Carlson, TR Voyagers  
*Trophy Sponsor: D & R Plumbing*  
**Reserve Champion Dairy Goat:** Brooke Weiler, Carson Climbers  
*Trophy Sponsor: Lausha Farms*  
**Senior Showmanship:** Harleigh Carlson, TR Voyagers  
*Trophy Sponsor: Scott & Michelle Budsberg*  
**Int. Showmanship:** Sydney Krueger, Casimer Boosters  
*Trophy Sponsor: Lisa's Curl Up & Tan*  
**Beginner Showmanship:** Natalie Carlson, TR Voyagers  
*Trophy Sponsor: Scott & Michelle Budsberg*  
**Outstanding Goat Exhibitor:** Harleigh Carlson, TR Voyagers

## HORSE & PONY

**Gr. English Equitation:** Reese Dickman, Rosholt Pioneers  
*Trophy Sponsor: M/W Ranch*  
**Res. English Equitation:** Cora Kertzman, Rosholt FFA  
*Trophy Sponsor: Country Canteen*  
**Gr. English Pleasure:** Reese Dickman, Rosholt Pioneers  
*Trophy Sponsor: Crane Echo Tack*  
**Res. English Pleasure:** Cora Kertzman, Rosholt FFA  
*Trophy Sponsor: M/W Ranch*  
**Gr. Western Horsemanship:** Reese Dickman, Rosholt Pioneers  
*Trophy Sponsor: Central Wisconsin Pest Control*  
**Res. Western Horsemanship:** Cora Kertzman, Rosholt Pioneers  
*Trophy Sponsor: The Barden Family*  
**Gr. Western Pleasure:** Reese Dickman, Rosholt Pioneers  
*Trophy Sponsor: Rural Mutual Co.*  
**Res. Western Pleasure:** Cora Kertzman, Rosholt FFA  
*Trophy Sponsor: Lake Elaine Game Farm*  
**Grand Champion Halter:** Madalyn Cisewski, Carson Climbers

# Rosholt Fair Best-of-Show

## HORSE & PONY (CONTINUED)

**Reserve Champ Halter:** Kaitlin Cisewski, Carson Climbers

**Interm. Showmanship:** Madalyn Cisewski, Carson Climbers

*Trophy Sponsor: Neal & Michelle Simonis*

**Beginning Showmanship:** Kaitlin Cisewski, Carson Climbers

*Trophy Sponsor: Mike & Deb Morgan*

## POULTRY

**Grand Champ Large Poultry:** Joshua Kolodziej, Casimer Boosters

*Trophy Sponsor: The Matysik Family*

**Reserve Champ Large Poultry:** Lucy Gwidt, Casimer Boosters

*Trophy Sponsor: Rosholt Fair Association*

**Grand Champ Bantam:** Ciara Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Lake Elaine Game Farm LLC*

**Res. Champ Bantam:** Annika Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Kluck's Real Estate*

**Grand Champ Waterfowl:** Corrina Pliska, Almond Busy Bees

*Trophy Sponsor: Jenni & Dustin Mancl*

**Reserve Champ Waterfowl:** Ciara Waltenberg, NZZ's

*Trophy Sponsor: LCK Transport*

**Senior Showmanship:** Annika Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: All In Trucking LLC*

**Int. Showmanship:** Noah Spoelstra, Tomorrow River Voyagers

*Trophy Sponsor: Jenni & Dustin Mancl*

**Beginning Showmanship:** Ciara Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Kluck's Real Estate*

**Best American:** Lucy Gwidt, Casimer Boosters

**Best Mediterranean:** Brooklyn Karch, Rosholt FFA

**Best Asiatic:** Ciara Waltenberg, Nelsonville Zippy Zees

**Best English:** Joshua Kolodziej, Casimer Boosters

**Best Continental:** Joshua Kolodziej, Casimer Boosters

**Best Other Standard:** Joshua Kolodziej, Casimer Boosters

**Best Single Comb Clean Leg Bantam:** Annika Waltenberg, NZZ's

**Best Rose Comb Clean Leg Bantam:** Annika Waltenberg, NZZ's

**Best Feather Legged Bantam:** Ciara Waltenberg, NZZ's

**Best Game Bantam:** Ciara Waltenberg, NZZ's

**Best Other Clean-Leg Bantam:** Annika Waltenberg, NZZ's

**Best of Breed—Turkey:** Rosalyn Knutson, Almond Busy Bees

**Grand Champ Pigeon:** Zachary Kolodziej, Casimer Boosters

*Trophy Sponsor: Mark's Machine Shop*

**Res. Champ Pigeon:** Annika Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Bill & Mary Skibba*

**Outstanding Poultry Exhibitor:** Joshua Kolodziej, Casimer Boosters

*Award Sponsor: Kari Burns*

## RABBITS

**Grand Champion:** Ciara Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Portage County Farm Bureau*

**Reserve Champion:** Samantha Sauve, Nelsonville Zippy Zees

*Trophy Sponsor: Rosholt Pioneers 4-H Club*

**Senior Showmanship:** Annika Waltenberg, Nelsonville Zippy Zees

*Trophy Sponsor: Mark's Machine Shop*

**Int. Showmanship:** Claire Lewallen, Nelsonville Zippy Z's

*Trophy Sponsor: Scott & Michelle Budsberg*

**Begin. Showmanship:** Ciara Waltenberg, Nelsonville ZZ's

*Trophy Sponsor: Blue Bunny Acres*

**Best Californian:** McKenna Jakubek, Amherst FFA

**Best Flemish Giant:** Claire Lewallen, Nelsonville ZZ's

**Best Satin:** Natalie Carlson, Tomorrow River Voyagers

**Best Other 6-Class Breed:** Claire Lewallen, Nelsonville ZZ's

**Best Dutch:** Annika Waltenberg, Nelsonville Zippy Zees

**Best Dwarf Hotot:** Annika Waltenberg, Nelsonville ZZ's

**Best Harlequin:** Rosalyn Knutson, Almond Busy Bees

**Best Havana:** Harleigh Carlson, Nelsonville Zippy Zees

**Best Holland Lop:** Kjersten Kazda, Nelsonville Zippy Zees

**Best Jersey Wooly:** Casey Wojtalewicz, Rosholt Pioneers

**Best Lionhead:** Ciara Waltenberg, Nelsonville Zippy Zees

**Best Mini Lop:** Ciara Waltenberg, Nelsonville Zippy Zees

**Best Rex:** Samantha Sauve, Nelsonville Zippy Zees

**Best Mini Rex:** McKenna Jakubek, Amherst FFA

**Best Netherland Dwarf:** Kyle Wojtalewicz, Rosholt Pioneers

**Best Polish:** Claire Lewallen, Nelsonville Zippy Zees

**Best Other 4-Class Breed:** Natalie Carlson, TR Voyagers

**Best Angora:** Kyle Wojtalewicz, Rosholt Pioneers

**Best French Lop:** Claire Lewallen, Nelsonville ZZ's

**Best New Zealand:** Kjersten Kazda, Nelsonville Zippy Zees

**Best Cinnamon:** Annika Waltenberg, Nelsonville Zippy Zees

**Best English Lop:** Kyle Wojtalewicz, Rosholt Pioneers

**Best Himalayan:** Harleigh Carlson, Nelsonville Zippy Zees

**Best Silver Fox:** Kjersten Kazda, Nelsonville Zippy Zees

**Best Tan:** Natalie Carlson, Tomorrow River Voyagers

**Outstanding Rabbit Exhibitor:** Claire Lewallen, Nelsonville ZZ

*Award Sponsor: Scott & Michelle Budsberg*

## DOGS

**Grand Dog Obedience:** Clare Kluck, Howling Huskies

*Trophy Sponsor: In Memory of Diane L. Burns*

**Reserve Dog Obedience:** Clare Kluck, Howling Huskies

*Trophy Sponsor: Kluck's Real Estate*

**Grand Rally Obedience:** Clare Kluck, Howling Huskies

*Trophy Sponsor: In Memory of Diana L. Burns*

**Res. Rally Obedience:** Jillian Plummer, Sunnyside Climbers

*Trophy Sponsor: Lisa's Curl Up and Tan*

**Sr. Showmanship:** Clare Kluck, Howling Huskies

*Trophy Sponsor: In Memory of Larry Kielblock*

**Int. Showmanship:** Ella Plummer, Sunnyside Climbers

*Trophy Sponsor: Ellen Hardin, Ariell Golden Retrievers*

**Begin. Showmanship:** Matthew Carlson, Nelsonville ZZ's

*Trophy Sponsor: Bill & Mary Skibba*

**Outstanding Dog Exhibitor:** Jillian Plummer, Sunnyside Climbers

*Trophy Sponsor: In Memory of Odie, Goofers & The Jakes*

## CATS and SMALL ANIMALS

**Cats Grand Champion:** Brooke Weiler, Carson Climbers

*Trophy Sponsor: Tracy Family Hair Care*

**Cats Reserve Champion:** Abigail Betker, Rosholt Pioneers

*Trophy Sponsor: Tracy Family Hair Care*



# Rosholt Fair Best-of-Show

## FLOWERS & HOUSE PLANTS

Bridget Lemanczyk, Rosholt Pioneers

## EXPLORING

Casey Wojtalewicz, Rosholt Pioneers

## CULTURAL ARTS

Ashley Gagas, Rosholt FFA

Emily Hauer, Carson Climbers

## PHOTOGRAPHY

Sydney Krueger, Casimer Boosters

Annika Waltenberg, Nelsonville Zippy Zees

## WOODWORKING

Jacob Spoelstra, Tomorrow River Voyagers

## ELECTRICITY

Joshua Czerneski, Carson Climbers

## FOODS & NUTRITION

Amber Studzinski, Rosholt FFA

Kelsie Davis, Rosholt Pioneers

Corrina Pliska, Almond Busy Bees

Corrina Pliska, Almond Busy Bees

Bridget Lemanczyk, Rosholt Pioneers

## KNITTING & CROCHETING

Kaelynn Kazda, Nelsonville Zippy Zees

## HOME ENVIRONMENT

Lucy Gwidt, Casimer Boosters

## FAMILY & CHILD DEVELOPMENT

Emily Glodowski, Junction City Golden Stars



Ciara W. from the Nelsonville Zippy Zees with her Reserve Champion Waterfowl at the Rosholt Fair



Nutrena Feeds donated duck feed for all the duck winners and scratch for all other exhibitors at the Rosholt Fair. Thank you Nutrena Foods!



Corrina P. from the Almond Busy Bees with her Grand Champion Waterfowl at the Rosholt Fair.

Meeting called to order at 1:11 p.m. | Pledges were recited | Sunshine report was given by Mia-club sang happy birthday for Sam & Otto | Secretary's Report-Read thank you card from the family of Ally Frystak | Leaders Report-Connie noted there's still gathering restrictions at this time. We need to hang in there. Hoping there will be a time when we can social distance for meetings/activities. Currently need approval for in person groups of 10. Hoping to be able to get together in "pods" of 10. One family would be considered a pod. | No Cloverbud face to face at the at the Rosholt fair. Fair Projects will still need to be dropped off on Thursday before the fair. Rabbits and poultry will have gotten the email about exhibiting at the fair. Connie brought up idea of club doing a project in a box/bag. | Debra thanked everyone for joining the zoom meeting. | Old business-Amherst market hog & turkey shoe & sale went really well and good turnout of bidders. | Litter pick up went well and noticed a lot less garbage than usual. | Celebrate Amherst-cancelled, hoping to participate in it next year. | Home made cardboard cat toys were shared, they are going to Portage County Humane Society | We are still looking for new club community service/club speaker/club activities ideas. -Debra waiting to hear back from School on any needs. | Rosholt Fair-Exhibitors should be emailed info. | If on fb, check out our private club fb page, lots of activities shared there. | New Business- \*Work on and complete club recharter goals today. (Club selected #4, 100% of meetings contain education, recreation and business). | \*By January 1st our members will help new members feel welcome & create a feeling of belonging by greeting them at the door, calling them to remind of upcoming club meeting, doing a survey or poll after to see if it helps. | \*Discuss changes to the bylaws-Considered having all requirements to sign up for Amherst and Rosholt fairs completed by June 1st. Will discuss further and vote on at next meeting. | \*Wisconsin 4-H Foundation on fb, good page to keep up to date with info. and activities | \*Cedar Crest Ice Cream contest going on. Entry form due Nov.13. Let Debra know if you're interested in participating. | \*Looking for anyone interested in helping with Cloverbuds from time to time or to become a leader for the Explorers. Tammy Carlson volunteered to help with Cloverbuds. | \*100 Acts of Kindness Challenge-lets fill the chart! Let Debra know of your acts of kindness and she write them on the chart and up date club from time to time. | \*Record Books-Still work on completing record pages even though no fair to exhibit at. Unsure of turn in date yet. | \*Club welcoming committee-What kind of items can we put in a bag of sorts with fun stuff to welcome new members? (Some ideas were to add 4-H club t-shirt, coupons from area businesses, etc), officers will work on putting these together. | \*2020-2021 Club Officers-In September we vote. All positions except treasurer-it's a two year term. Some clubs are having current officers stay on an additional year due to COVID. | \*National 4-H Week-October 4th-10th. Let's celebrate. Add 4-H signs around the community. | \*Demonstration-Colton gave his demo on bee keeping. | \* No club picnic, so members could dress up for fun, fun hat, ugly sweater, Hawaiian Luau, western. | \*Milo and Sonny won the dress up contest. | \*Candy jar won by Piper, Lily and Sadie. | \*Pulled names to win boxes of candy. | \*Next club meeting- Sunday, September 20th at 1:00p.m. (Most likely via zoom). | \*Adjourned at 2:33p.m.

## **“Despite Covid, the Tomorrow River Voyagers Continue Their Work in the Community”**

by Colton V. From the Tomorrow River Voyagers Club

The Coronavirus has hit businesses and families hard around the world, and 4-H is no different. The non-profit organization is struggling as county and state fairs, activities, and projects and have been canceled. Despite these difficulties, many local 4-H clubs have made an effort to find ways to continue their active club involvement. Always keeping safety a top priority, the Tomorrow River Voyagers have been busy with many projects, such as fundraisers, virtual meetings and demonstrations, virtual rabbit and livestock shows, and the Amherst modified market hog and turkey show and sale. They have also continued to their priority of service to their community with activities such as an adapted litter pick-up, donations to T.R.A.C.K., homemade toys for the Portage County Humane Society, and positivity posters around town. Most recently, the Tomorrow River Voyagers were the recipients of a grant from Mutual of Wausau Insurance Corporation that will used for buying material to make tie blankets for the elderly and low income housing citizens in our community. Our members look forward to the day when we will be able to bring our animals to the fair again and when we can attend dog obedience classes in person, but in the meantime, we will make the best use our head, heart, hands, and health!



# 4-HERS IN ACTION!



Pictured Above: Colton V. of the Tomorrow River Voyagers giving a beekeeping demonstration during a club meeting.



Pictured Above: Sydney and Charlie L. from the Tomorrow River Voyagers with their swine at the Amherst Fair market sale.



Pictured Left: Cooper K. and Ava B., both members of the Nelsonville Zippy Zees with their swine at the Amherst Fair market sale.

## Have a cool club event you want to highlight?

Submit a photo and caption by email to [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)! Please list the names of *all* individuals appearing in the photos so we can verify photo releases!



Pictured Below: Members of the Tomorrow River Voyagers doing litter pick up on their assigned Adopt A Highway stretch in Amherst.



# Leader's Board Minutes



## Portage County 4-H Leaders Board - June 2020

The Portage County 4-H Leaders Association Board meeting of 6-15-20 was called to order by President Debra Helbach at 6:34 pm online via Zoom. Pledges were recited and roll call was taken. Each person in attendance shared something they have done this summer.

**PRESENT:** Marilyn Pederson (Carson Climbers), Jan Miller (Rosholt Pioneers), Betty Pionek (Casimer Boosters), Kathy Glodowski, Michelle Waltenberg and Harleigh Carlson (Nelsonville Zippy Zees), Debra Helbach (Tomorrow River Voyagers), Agnes Mallek (Junction City Golden Stars), Candace Wolosek ( Plover Clovers) Lisa Henriksen, Support Staff and Connie Creighton, 4-H Youth Development Agent

**ADDITIONS TO THE AGENDA:** Budget meeting before next meeting and road-Side Clean-up | **MINUTES:** Approved as presented | **OFFICER REPORT:** Treasurer's Report: Current Balances Checking: \$11,398.41 Savings: \$ 3351.86 Have not been receiving bank statement for savings account | Secretary's Report: Thank you card from Frystak family

**OLD BUSINESS:** Plant Sale – Jan reported that the sorting and pick-up were completed with only minor problems. Due to the delayed delivery, some of the plants were too big to be wrapped in plastic so we had more breakage than usual. One customer asked for a reimbursement of ½ the cost of a plant with extensive breakage. They were reimbursed by the club that sold the plant. We were missing one combo basket with the delivery so had to reimburse seller. Received one extra shade combo, 2 hibiscus and 1 gerbera daisy that we were able to sell. Jan recommended having two delivery dates next year to make it easier to sort and load out plants. Association agreed that it might be a good option. The Leaders Association profit this year was approximately \$2,130.00. Total plants sold this year were 1035 compared with 1283 in 2019. This plant sale and the pancake breakfast were our biggest money makers this past fiscal year. | Record Book Meeting/Workshop - Harleigh and Connie have worked on revising the goat and rabbit project records. Records were reviewed and recommendations were made about how to standardize and simplify the records. Connie will work with Harleigh on some additional revisions. Updating the fair book was also discussed. Jan asked if a goat survey was done. It was decided that a survey of goat project members would be done before changes were made to the fair book. Thank you to Harleigh for all the time she spent on these revisions and for her enthusiasm for these projects. | Cancellations/Postponements - Special Olympics (cancelled), June Dairy Days (cancelled), Cake Decorating workshop (cancelled), Clothing Review (postponed), Speaking & Demonstration Contests (postponed). | Other – Road-side clean-up is allowed. Debra Helbach can have two groups of 10 participating.

**NEW BUSINESS:** COVID-Update – June: no contact ; July: 10 or less in gathering: must fill out form for approval ; August: expect approval of club meetings | Rosholt Fair – Too soon to know what will happen. Fair board is determined to have the fair. Surveys will be sent to judges to see if they are willing to come in person or judge online. Per Michelle, the poultry and turkey judges are willing to come to fair. UW Madison Extension employees are unable to participate at fairs so Connie will not be able to be at the fairgrounds during the fair. Market Animal committee is considering a virtual online auction. Will there be a cake auction? We need to look at what other fairs are doing. Connie is looking for a new dairy barn supervisor for Rosholt. Kathy Glodowski will check with her family. | July Meeting – usually held at Amherst fairgrounds on the 3rd Monday. It will need to be a virtual meeting this year. | Zoom Workshops – Dog Obedience: 5 families attended, flower arrangement went well, cat showmanship. Looking for teens interested in teaching or participating. | Camp in a Box – Box filled with activities such as nature scavenger hunt. Will communicate with campers via Zoom. A fee will be charged to cover cost of materials. Looking for camp counselors to help. | Amherst Fair - Amherst Fair is still considering having a livestock and turkey show and sale and demolition derby. | Budget- Currently there is no budget for the 2020-2021 fiscal year. We need to decide how much of our existing funds need to be committed. Treasurer recommended that we consider what our income will be when deciding how much we can afford to spend. A list of items on our previous budgets was prioritized to determine what our most important budget items are. Our top picks were: literature, camp, recognition awards, scholarships, ambassadors, youth conference trip, and leader's banquet. Cost of literature and state dues comes from club dues income, \$3000 for camps, \$650 for awards, \$500 for two scholarships, \$1000.00 for 5 youth to attend youth conference and \$500 for the leader's banquet. | Other – Family Game Night: Scheduled for June 25th. Will last one hour. Participants must sign up ahead of time. | Agent Report: Club Charter financial reports are due September 1st. Citizen Washington Focus Presidential Inauguration is planned for January 17, 2021. Youth in grades 8-11 are eligible to apply online for the 60 spots. Youth must pay their own expenses (\$1500) for the trip. Next Meeting Date – August 17, 2020 at 6:30 pm | Meeting adjourned at 8:44 pm | Yours in 4-H, Marilyn Pederson, Secretary



# Leader's Board Minutes



## Portage County 4-H Leaders Association - July 2020

The Portage County 4-H Leaders Association meeting of 7-14-20 was called to order by President, Debra Helbach at 6:34 pm via Zoom. Pledges were recited and roll call was taken.

PRESENT: Marilyn Pederson (Carson Climbers), Debra Helbach and Karen Jastromski (Tomorrow River Voyagers) Kathy Glodowski, Michelle Waltenberg and Harleigh Carlson (Nelsonville Zippy Zees), Candice and Lynette Wolosek (Plover Clovers), Dr. Barb Kasprovicz, Jamie and Natalie Sanford (Almond Busy Bees), Betty Pionek, Monica Gornicke, Pat Mrozinski, Bonnie Ziolkowski and Juniper Ryberg (Casimer Boosters), Jaci and Cody Kaminski (Rosholt Pioneers), Lisa Henriksen, Support Staff and Connie Creighton, 4-H Youth Development Agent

ADDITIONS TO AGENDA: VIP Virtual Program | MINUTES: Approved as presented | OFFICER REPORT: Treasurer's Report: Not Available | Secretary's Report: Thank you card from Alyse Gruna, recipient of the 2020 Wayne Schroeder, Portage County 4-H Leaders Association Scholarship. OLD BUSINESS: Plant Sale – At the June board meeting Jan reported that the sorting and pick-up were completed with only minor problems. Due to the delayed delivery, some of the plants were too big to be wrapped in plastic so we had more breakage than usual. One customer asked for a reimbursement of ½ the cost of a plant with extensive breakage. They were reimbursed by the club that sold the plant. We were missing one combo basket with the delivery so had to reimburse seller. Received one extra shade combo, 2 hibiscus and 1 gerbera daisy that we were able to sell. Jan recommended having two delivery dates next year to make it easier to sort and load out plants. Association agreed that it might be a good option. The Leaders Association profit this year was approximately \$2,130.00. Total plants sold this year were 1035 compared with 1283 in 2019. This plant sale and the pancake breakfast were our biggest money makers this past fiscal year. | COVID-19 Club and Fair Update – Connie reported that tracking and tracing at state level is really important. 4-H programming is not opening up as soon as expected. We are still not allowed to gather in groups. Only 10 or less can gather after filling out a form and submitting form to Connie. Dog show will be held at Camp Bandi. No changes to horse show. Need safety plan for dropping off and picking up exhibits. Need volunteers to clean up exhibit hall the Sunday before fair weekend. | Rosholt Fair Update – 4-H staff are not allowed to attend or engage in any activity at the fair. There will not be club booths or club barn displays this year. Stalls and cages can still be decorated by individual families. No barn awards will be presented. Youth and adults can still help at the fair as fair volunteers versus 4-H volunteers. Expectation is that animal shows will still occur. No live animal auction can be held. Market Animal Committee is working on an online sale. Youth do not have to exhibit at fair to sell an animal in the sale. Darrell Glodowski will be the dairy barn supervisor. Still a need for a volunteer to record in the show ring. Looking for suggestions to make the fair safer. Any changes to the fair book need to be approved by the fair board and submitted to DATCP. Face to face judging of Cloverbuds will be replaced with written comments about item by exhibitor. Connie and Lisa will complete all paper work prior to the fair. Judges checks will be mailed. Question asked about whether project work done this year but not exhibited due to COVID, can be exhibited at the fairs next year. Karen will talk to Tim Pederson. | 4-H Leaders Projected Budget – Betty asked how many funds are available now. Can those funds be made available for the following items that were discussed at the June board meeting? \$3000 for camps (summer and winter), \$650 for 4-H Awards Program, \$500 for two \$250 scholarships, \$1000.00 for 5 youth to attend youth conference, \$500 for the leader's banquet and \$400 for youth programs beyond our required spending. | Record Book Sheets – Per Pat Mrozinski, food preservation record does not stress method of processing. She developed a check list to be used. After discussion it was recommended that record be kept simple. Special things I did in my project should be included but parent and leader comments should be removed. Motion/seconded/passed to allow Pat and Lisa authority to make these changes to the record forms for Food Preservation and Photography. | Goat Survey and Fair Book Recommended Changes – Harleigh Carlson discussed classes of goats. Recommendation made to omit fiber goats at this time, but may want to add in the future. Seven families participated in the goat survey. Changes to fair book about goat champions should be discussed with Jan Miller. Motion/second/passed to approve goat project record sheets with revisions. | 4-H Scholarship – Lisa will remind scholarship recipients about requirement to provide a letter of acceptance to educational institution they will be attending in order to receive their scholarship check. | Camp in a Box – Focusses on Cloverbuds. Estimated cost is \$10.00. Projects will include tie dying white t-shirt, making bracelets using beads and pipe cleaners, cereal project, water balloons and paper airplanes. | WI 4-H Fall Forum – November 6-8, 2020 – State is considering a virtual Fall Forum. | Other - none NEW BUSINESS: Discussion 2020-2021 Club Charters & Financial Report – Forms have been mailed. Financial report is due on September 1st. More detail required this year, including a copy of the club check book. Let Connie know if you need help or training to complete documents. | Other: VIP Program – Online new leader training will be held on 7-22-20. Is anyone interested? Virtual Programming – Extension is doing virtual programming daily: photography, strawberry freezer jam, etc. If your club is interested in doing a demonstration for virtual programming, they need to fill out an application. | 4-H Teen Leaders – Candice commented on the teen meeting. She is looking forward to the September meeting. | Next meeting Date – September 21, 2020 | Meeting adjourned at 8:25 p.m. | Yours in 4-H, Marilyn Pederson, Secretary

Pictured Right and below: Abigail H. from the Tomorrow River Voyagers and Annika W. from the Nelsonville Zippy Zees being interviewed by News Channel 7 on their participation in the Amherst Fair.



Pictured Above: Amara B. from the Tomorrow River Voyagers with homemade cat toys for donation to the Portage County Humane Society.

## EXTENSION STAFF

JASON HAUSLER, AREA EXTENSION DIRECTOR

CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT

SHERRY DANIELS, FAMILY LIVING EDUCATOR

KEN SCHROEDER, AGRICULTURE AGENT

NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT

KELLY HAMMOND, FOODWISE PROGRAM ADMINISTRATOR

PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE

## EXTENSION SUPPORT STAFF

DENISE ROCHA, FAMILY LIVING / AGRICULTURE

LISA HENRIKSEN, 4-H / COMMUNITY DEVELOPMENT

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## 4-H LEADERS ASSOCIATION

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VICE PRESIDENT: BETTY PIONEK 715-573-6380

SECRETARY: MARILYN PEDERSON 715-344-4489

TREASURER: JAN MILLER 715-592-4222

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