



Portage County 4-H Youth Development  
 Extension Portage County  
 1462 Strong's Avenue, Stevens Point, WI 54481  
 715-346-1316  
[portage.extension.wisc.edu/4-h-youth-development/](http://portage.extension.wisc.edu/4-h-youth-development/)

Date \_\_\_\_\_

**Youth Member Application**  
**"4-H Leadership in Agriculture Award"**

Name \_\_\_\_\_ Age as of January 1, 2021 \_\_\_\_\_

Names of Parents \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**AGRICULTURAL RELATED INFORMATION**

4-H Projects enrolled in related to Agriculture:

<u>Project</u>	<u>Year(s) Enrolled</u>	<u>Currently Enrolled</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Tell what you have done in these project(s), include awards, events attended, at the club, county, district, and state level.

**LEADERSHIP INFORMATION**

Are you currently enrolled in the 4-H Youth Leadership Project? \_\_\_\_\_ How many years? \_\_\_\_\_  
What are your responsibilities to your club as a teen leader? (Also include other leadership responsibilities, such as, church, school, community)

**INDIVIDUAL INFORMATION**

What are your responsibilities at home/farm related to this project? What are your future plans?

Recommendation from general leader, or ag related project leader.

Date \_\_\_\_\_

\_\_\_\_\_  
General/project leader signature

**Nomination Deadline: March 1, 2021**

**Please return to: Portage County Extension  
1462 Strongs Avenue  
Stevens Point, WI 54481**

**Or email to  
lisa.henriksen@wisc.edu**