



Portage County 4-H Courier

Bimonthly Periodical



Extension

UNIVERSITY OF WISCONSIN-MADISON
PORTAGE COUNTY

April / May 2021

**The Extension Office is once
again open to the public!**

**Current Portage County
Extension Hours**

Monday - Thursday

9:00 am - 2:00 pm

Letter From the President

Hello all and happy Spring!

Spring is finally here and with it is bringing a feeling of rejuvenation. It's been a long year dealing with the Covid-19 pandemic and finding joys in the simple things such as feeling the warmth of the sun, green grass growing, flowers blooming and days starting to get longer certainly helps give

one the much needed boost of positivity that we all need. It is wonderful to see the Covid numbers going down as well as the number of vaccines being produced and distributed, resulting in 4-H programming guidelines being updated. Yay! There is always a light at the end of the tunnel.

In the meantime there have been many fun virtual opportunities for engagement, such as the Peeps Diorama contest, zoom sewing sessions as well as the opportunity to sign up and participate in speaking and demonstration contests. Thank you to all who make this happen! I encourage you to participate and have fun. I look forward to the time when we can all gather together safely and create many more fun 4-H memories!

Sincerely,

Debra Helbach

President of the Portage County 4-H Leaders Association

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MARK YOUR CALENDAR!

APRIL

- 1 Last Day for Project Changes in 4-H Online
- 2 Last Day to Register for the 4-H Speaking and Demonstration Contests
- 10 4-H Speaking Contests, 9:00 AM, Online via Zoom
- 10 4-H Demonstration Contests, to immediately follow Speaking Contest, Online via Zoom
- 11 Discovering Rocks: Rock Collecting & Polishing, 3:00-4:00pm, Zoom
- 14 Managerial Agreements Due to Extension Office
- 15 Market Animal Committee Meeting, 6:30 PM, Zoom
- 17 Discovering Rocks: Creating With Polished Rocks, 9:00-10:30am, Zoom
- 19 4-H Leaders Board Meeting, 6:30 PM, Zoom
- 24 M. A.P. Swine & Sheep Ear Tag Distribution, 9:00-10:00 am, Jensen Center, Amherst
- 25 4-H Sewing Session #3, 1:00-2:00pm, Zoom
- 30 Entries for Pet Look-Alike Contest Due

MAY

- 2 4-H Sewing Session #4, 1:00-2:00pm, Zoom
- 3 Deadline for Submitting Tagged Swine & Lamb Photos
- 17 4-H Leaders Association Meeting, 6:30 PM, Zoom
- 23 4-H Teen Leaders Association Meeting, 2:00PM,
- 31 UW-Extension Office Closed (Memorial Day)

2nd Annual Wisconsin 4-H Service Learning Project: Plarn Mats Project

What is plarn? It's "plastic yarn." Youth cut plastic shopping bags into loops. They knot those loops together to make plastic yarn. One youth or volunteer crochets the plarn into a mat. Reusing plastic bags helps the environment. Donated mats support individuals who are experiencing unsheltered homelessness.

Who can be part of the project? Everyone. From Kindergarten to adulthood, anyone can help. There are five project steps. Youth can help collect and sort bags, cut plastic loops, knot plarn together. They can even crochet the plarn into a mat. Youth leaders play an important role in identifying where to donate plarn or mats, leading discussions, and organizing the project.

What will the youth learn? Youth learn about homelessness through the project, going beyond stereotypes we see on television. The Explore More section encourages youth to do research and get involved. Then, they can share what they learn with others. Information and resources are included to support youth participants who know someone or are experiencing homelessness themselves.

How do I find out more? Visit the 4-H website at <https://4h.extension.wisc.edu/4h-resources/plarn-mats/>.

Get Involved: Watch the [Virtual Learning Community Calendar](#) for chances to learn more about this project.

COVID-19 Update—New Guidelines as of April 1st

Events held April 1 - June 1 have new guidance

What is changing April 1?

1. Number of people who can be at events or programs is increasing
 - 30% of room capacity with a maximum of 50 people allowed indoors
 - 150 people allowed for outdoor programming
2. Pod Size increasing to 20
 - Groups of 20 or fewer can meet together.
 - For example a club or committee with 20 or fewer people
 - If you have 21 or more people you will need to break into groups.
 - For example 34 people at a workshop could meet in a group of 17 and 17 or any combination that is less than 20 per group.
3. Maximum length of indoor events increasing to 4 hours

What continues after April 1?

- Continued Use of Face Coverings
- No Eating Indoors
- Physical Distancing (6 ft between members outside household; 20 ft between pods)
- Hand sanitizing/disinfecting requirements
- In Person Options - Any face to face 4-H sponsored meeting/event/or activity needs to be pre-approved.
- If your club or project would like to plan some small group activities, or a larger meeting with pods of people outside, please do the following:
 - Contact Connie to complete a Request for In-Person Programming Form.
 - Have a plan for social distancing, sanitation and using PPE (masks, etc.).
- **Read the updated FAQs** with changes effective April 1st. You can find the FAQs at <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

Portage County 4-H Sewing Sessions

Are you interested in learning more about how to sew? Already know the basics? Come and join us! Have a great time learning to sew and gain valuable knowledge! Sessions are not cumulative. If you were not able to attend the first couple sessions you are still more than welcome to attend remaining sessions in the series.

TO REGISTER GO TO: <https://tinyurl.com/4-HSewing>

SESSION 3: PROJECT CONSTRUCTION

April 25, 2021 1:00-2:00pm (Online Via Zoom)

Topics Covered will include: review of previous sessions and construction of simple sewing projects



SESSION 5: WRAP UP

May 2, 2021 1:00-2:00pm (Online Via Zoom)

Topics Covered will include: wrap up with completion of sewing project for the fair.



Portage County 4-H Pet Look-Alike Contest



**Have you ever been told that your pet looks a lot like you?
If so, then put your best paw, foot, or hoof forward and enter the
Portage County 4-H pet Look-Alike contest!**

To enter the contest submit a look-alike picture of you & your pet. Families and groups in the pictures are welcomed. Costumes are fair game, but photos that reveal a more “natural” physical likeness will be favored. Make sure you list the division, class, and your 4-H club or the 4-H family you are a member of when you email your photo submission.

A “pet” can be any animal that you own, including a 4-H project animal! For those who do not have pets or animals you can submit a look-alike picture of you with a stuffed animal.

Classes:

- Best Pet Look-Alike
- Best 4-H Project Animal Look-Alike
- Best Non-Pet /Animal Look-Alike (Stuffed Animal)

This contest is open to all Portage County 4-H members and Cloverbuds. Parents and immediate family members are eligible to be included in the family division.



Divisions:

Cloverbud:

Kindergarten - 2nd grade

Junior:

3rd - 5th grade

Intermediate:

6th - 8th grade

Senior:

9th grade or older

Family

**Entries are Due by midnight
Friday, April 30th!**

For Registration and Photo Submission details go to:

<https://tinyurl.com/4-HPetLookAlike>

Judging Results will be announced as soon as possible.

Awesome Prizes Will be Awarded!



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Due to the continuation of the Covid pandemic, YQCA training will only be available online this year. The Portage County Market Animal Committee has voted to cover the cost of YQCA web-based training for Rosholt Market Sale Project members for 2021.

In order to be eligible for the Rosholt Fair Market Animal Sale, you must complete this online training no later than June 1, 2021.

Once you have completed your training and receive your certificate, please email a copy to lisa.henriksen@wisc.edu so you can be given credit.

Please note, YQCA certification is required for ALL Rosholt Fair livestock exhibitors, not just the Market Sale Project members.

What is YQCA?

Youth for the Quality Care of Animals (YQCA) is a national certification program available for youth that focuses on food safety, animal well-being and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry. This interactive program replaces the (Meat Animal Quality Assurance) program.

This training will count as one of your educational requirements for the project year.

Who is YQCA Required for?

Rosholt Fair: All Beef, Sheep & Swine Exhibitors

Amherst Fair: All Swine and Turkey Exhibitors

State Fair: Anyone Showing Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine

Rosholt Market Sale Project Members: please contact Tracy Glodowski at 715-570-5175 (by text if possible) to receive your coupon code that will allow you to take the online training at no cost. Also, please feel free to call or text with any questions that you might have.

MANAGERIAL AGREEMENTS

DUE: APRIL 14th: If the animal you are bringing to the Amherst or Rosholt Fair is not owned by the exhibitor or the persons who live at the exhibitor's primary place of residence, you must send a Managerial Agreement to the Portage County Extension office no later than April 14! Copies available at: <https://portage.extension.wisc.edu/>

TAGGED SWINE & LAMB PHOTOS

Swine & Lamb must be identified by May 3rd.

Members must tag, photograph, and electronically submit two photos for each tagged animal - one photo of the entire animal and another photo of the animal showing its tag number. Include project member name with correlating ear tag.

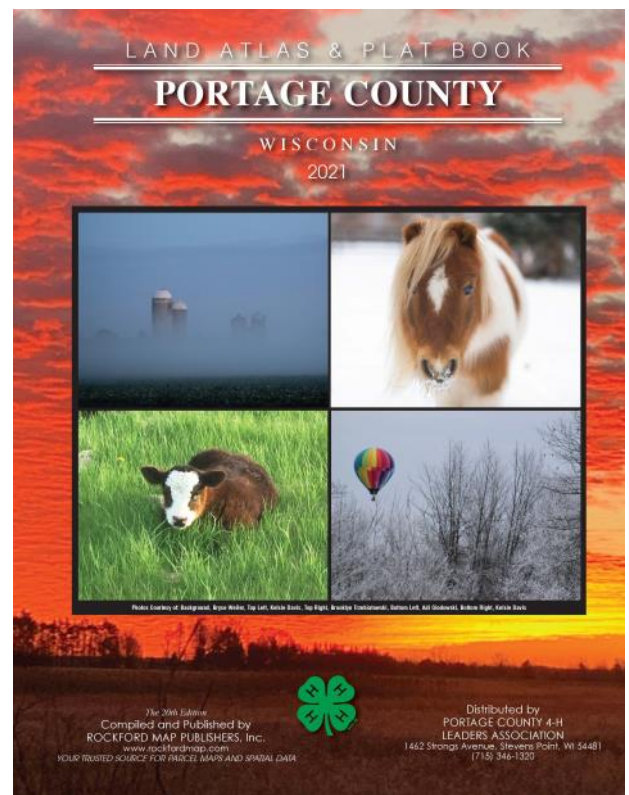
Photos must be submitted no later than May 3rd for swine and lambs to: portageco.map@gmail.com

YOU WILL RECEIVE A CONFIRMATION E-MAIL AFTER PHOTOS ARE SUBMITTED. If you do not receive a confirmation e-mail shortly after submission, your photos were not received, and you should submit them again.

2021 PORTAGE COUNTY PLAT BOOKS ARE NOW AVAILABLE!

Available for \$40 at the following locations:

- AgCountry Farm Credit Services, Stevens Point
- Arnott Milling Co., Stevens Point
- BMO Harris Bank, Post Rd in Plover
- Community First Bank, Rosholt & Stevens Point
- Farm Service Agency (FSA), Stevens Point
- Feltz's Dairy Store, Stevens Point
- Firkus Lumber Company, Rosholt
- International Bank of Amherst
- Jay-Mar, Inc., Plover
- Jensen Community Center, Amherst
- OK Hardware & Rental, Amherst
- Portage County Bank, Almond
- Portage County Business Council, Stevens Point
- Portage County Extension Office, Stevens Point
- Rural Mutual Insurance, Plover



Or you can purchase via UPS: Mail a check for \$46.00 payable to Portage County 4-H Leaders and UPS shipping info. to: Portage County Extension, 1462 Strong's Ave, Stevens Point, WI 54481 and we will ship you a plat book.

Leader's Board Minutes



Portage County 4-H Leaders Association - January 2021

The Portage County 4-H Leaders Association meeting of 1-18-21, held via Zoom, was called to order by President, Debra Helbach at 6:33 PM. Pledges were recited and roll call was taken. Attendees responded to roll call by sharing something they enjoyed about December.

PRESENT: Marilyn Pederson (Carson Climbers), Debra Helbach and Karen Jastromski (Tomorrow River Voyagers), Kathy Glodowski and Michelle Waltenberg, (Nelsonville Zippy Zees), Sharon Cisewski, Candice Wolosek and Lynette Wolosek (Plover Clovers), Betty Pionek and Pat Mrozinski (Casimer Boosters), Agnes Mallek (Junction City Golden Stars), Jan Miller and Beverly Betker (Rosholt Pioneers), Dr. Barb Kasprovicz and Jaime Sanford (Almond Busy Bees), Lisa Henriksen, Support Staff and Connie Creighton, 4-H Youth Development Agent

ADDITONS TO AGENDA – Add Plant Sale under New Business

MINUTES: Correction to minutes from the November 16th meeting. Duplicate statement about Pumpkin Contest Reimbursements under Pumpkin Contest Update. Motion and second to delete duplicate statement. Minutes were approved as corrected.

OFFICER REPORT: Treasurer's Report: Checking \$8657.82 Savings \$3432.81 Summary of recent financial activity: \$1866.00 plat book income, \$7,000.00 expense for 350 2021 Portage County Plat Books and \$140.00 reimbursement to Connie for pumpkin and gingerbread house contests Secretary's Report: None

OLD BUSINESS: COVID-19 Update – No changes expected until status of COVID-19 is re-evaluated in April. Process for approval of a club activity has not changed. Almond Busy Bees and Tomorrow River Voyagers have asked about outdoor winter events (sledding and ice skating). Other counties have had this type of event approved. Biggest obstacle would be use of a warming house. Teen Leaders would like to sponsor a fishing contest. Connie needs to explore what safety precautions would need to be followed.

Gingerbread Contest – Huge success with 17 entries. Eight Best of Show recipients each received a \$10 certificate to Culvers. One of the Best of Show winners was a family so they were also given a clover cookie cutter. Five second place winners received \$5.00 gift certificates and 3 contestants received a lanyard and a flashlight as participation awards. Next contest will be a snow person/snow sculpture. Connie and Lisa are working on contest criteria. Dr. Barb suggested the title "No People Like Snow People".

Awards & Ambassador Interviews – Interviews were done via Zoom. Three youth, Clare L. Ciara W. and Skyler C., applied to be Ambassadors. Juniper R. volunteered to remain as an ambassador for a second year. Harleigh C. and Annika W. were selected as Leader of Tomorrow recipients and Key Awards went to Maria K., Annika W. and Clare V. There were seven applicants for the Key Award this year. Judges were Dawn VandeVoort, 4-H agent from Door County and Abigail Luerssen, daughter of an Extension staff member. Virtual interviews worked well. Will consider doing interviews virtual next year.

Plat Books – Per Lynette, Rockford will be sending postcards advertising the new edition of the plat book to all landowners with 40 or more acres of property. One side of the postcard has the 4-H information and the other side has Rockford's information. Recommendation to modify

4-H information on postcard so that the price information is all on one line. Then the size of the font for other information can be enlarged. 4-H will also receive a free full-page ad. Lisa has been working on layout for ad page. Pictures in ad are from the State 4-H. Do we need to use local pictures? If so, new ad content needs to be completed soon. No one volunteered to redo ad with county 4-H pictures. Motion by Lynette Wolosek and seconded by Pat Mrozinski to place ads for the new edition of the plat book following the same schedule used in the past. Jan asked for clarification of the motion. Does that mean we would be placing ads two time in each of the newspapers? Motion reworded to include two publication dates. Motion passed. Debra asked if it would be possible to make up an order form that could be given to 4-H families as another way to get the word out. Debra will work with Lisa to design a form. Lynette asked for volunteers to help distribute new plat books to businesses where they are sold. Dr. Barb is willing to deliver plat books to the Portage County Bank in Almond.

Leader's Board Minutes



Portage County 4-H Leaders Association - January 2021 Continued

Virtual Programming and Contests – Suggestion has been made to have a virtual sewing project. Members and families would be charged for supplies which might cost as much as \$15. Connie's sister does mosaic projects. She could do a virtual program with tiles or mosaic. Another sister does rock tumbling. At the October meeting the Leaders Board voted to budget a total of up to \$300 for project supplies that exceed the cost charged for the project. Connie is looking for ideas and teachers for virtual educational workshops. Workshops held in the past included goats, rabbits and making bracelets. Let Connie know if you have any suggestions.

NEW BUSINESS:

4-H Virtual Awards Program – Program will be held tomorrow night, January 19th, at 6:30 PM. Alyse G. Teen Leader Past President will be the MC. Candice will be helping with the program. Lee Miller will present Key Awards. Candice, Debra and Alyse have been given access to the power point being used in program. Connie will need a check to purchase gift certificates that are given out to the Special Awards recipients.

Winter Camp – Connie is working with counties across the state to plan an all-virtual winter camp. Ozaukee County will be purchasing the supplies and collecting the registration fees. Winter camp will be held Friday night and all-day Saturday on February 12th and 13th. Today is the registration deadline. Program may be expanded to other counties if registration numbers are low.

Agri-Business Banquet – Connie talked to Karen from Agri-Business about the banquet. Tentatively the date is March 15th. If it is held in March, 4-H youth would not be able to attend. Connie will check to see if they will still select award winners in the absence of a banquet.

Club Officer Training – Connie and Candice are working with Kailei M., Cody K. and Jaclyn K. to plan and present a virtual training. Date of training is February 4th. One more planning meeting will be held prior to training. Training will include parliamentary procedure and break-out groups for the different officer positions. Jan reminded Connie that the training packet used for the Treasurer needs updating. She requested that information be sent to her so it can be revised. Lisa will scan documents and send electronic copies to Jan.

New Adult Leader Training – February 7th – Training will be done virtually on a Sunday afternoon starting at 1:00 PM. Per Connie, the training must be done by 2-3 educators. Lisa reviews leader enrollments and sends out invitations to leaders who need to attend training. Lynette has a leader that she would like to have attend the training.

Scholarships – Up to four \$250 scholarships are awarded each year. A small part of the cost is paid from the interest on the scholarship CDs, but the majority of the funding comes from the Leaders Association. Jan, Pat, Kathy and Michelle volunteered to review scholarship applications.

Other: Plant Sale – Jan has contacted Patty at Karthaus and asked for plant pricing as soon as possible. Plants will have to be sold without face-to-face contact this year.

Agent Report – Lisa has placed the URL for the 4-H COVID-19 site in the chat room. Connie is busy trying to keep up with all the virtual programming for awards, interviews and Market Animal Committee meetings. It is a substantial amount of paperwork and she is hopeful that nothing is lost in the process. Enrollment numbers are down. Please review member enrollments and contact youth who did not re-enroll yet.

Next meeting Date – March 15, 2021 | Meeting adjourned at 7:55 p.m. | Yours in 4-H, Marilyn Pederson, Secretary

Casimer Boosters Club Report - February 2021

4-H Club Reports

We called the meeting to order at 6:00 pm followed by pledges, roll call, and the reports. We started off with old business which included bell ringing, officer training, the gingerbread decorating contest, the grab and go hula hoop, and the virtual award ceremony. We had many awards from our club and two members who graduated! We then moved onto new business which included talking about virtual project presentations, project sign-up deadline (April 1st), enrollments and project materials, Rosholt fair premiums, snowman making contest, and dues which will be \$10. We also discussed volunteer opportunities and decided on highway pickup in spring. One of our recreation leaders ended off the meeting with a fun game and we then adjourned the meeting. Recorded by Lucy G.

Tomorrow River Voyagers Club Report - February 2021

4-H Club Reports

The meeting of the Tomorrow River Voyagers 4-H Club was called to order by President Sarah T. at 1:04p.m on Sunday, February 21st via Zoom. The pledges were recited. Our get to know you activity was led by Piper P. Members were asked and shared how many years they have been in 4-H. Oakley F., our sunshine reporter acknowledged February birthdays for Andrew H., Gabriel H., and Noah S. The secretary's report was given by Debra H. Treasurer's report was given by Aleda S. Debra H. gave the leaders report reminding MAP exhibitors that beef tag distribution for the Rosholt Fair is on Feb.27th at the Jensen Center starting at 9:00a.m. We aren't able to go ice skating at Mill Pond today due to unsafe ice conditions. Members were reminded to meet their club requirements to exhibit at the fairs. There are 4-H scholarships available for high school seniors. The deadline to add or drop projects is April 1st. Old business consisted of noting we did not win the ice cream contest. The winning flavor was Tractor Tracks. There are extra owl pellets left if interested. Amara B. and Abigail H. attended the officer club training meeting via zoom. Congratulations to all the winners from the county virtual 4-H awards program. In new business; June Dairy Day will be hosting a drive through brunch on June 19th, location yet to be determined. We are waiting on more info for the upcoming county plant sale. March activities were discussed. Possible suggestions from members are for roller skating, cookies, ice fishing and March Madness Basketball tournament brackets. There is the county snowman contest to be a part of. There will be a google form sent out for ideas on fair themes for the club animal exhibits. There was no demonstration. The next meeting will be on Sunday, March 21st via zoom at 1:00p.m. The meeting was adjourned. Members then participated in a fun memory game. The prize was winning your choice of flavor of cotton candy. Dated: 03/16/2021 Signed: Abigail H.

Casimer Boosters Club Report - March 2021

We called the meeting to order and started with pledges, roll-call, and the reports. We got right onto old business which included the snowman making contest, Rosholt Fair premiums, enrollment, project materials, and dues. You can pay your dues when you pick up your project materials. For new business, we went over market animal applications, monthly virtual learning presentations, project sign-up (deadline is April 1st), the speaking and demo contest sign up, which will be on April 2nd. The actual speaking contest will be on April 10th at 10 am, live through zoom. The plant sale is coming up and the due date is April 1st. We encourage each member to sell at least two plants. Overall, keep an eye on emails to be alert to any dates and deadlines for upcoming events. Before we adjourned the meeting, we watched a video by Josh and Zach K. about tree tapping and maple syrup. Recorded by Lucy G.

Tomorrow River Voyagers Club Report - March 2021

The March meeting of the Tomorrow River Voyagers 4-H club was called to order by fill in President, Harleigh C. at 1:01 p.m via Zoom. The Pledge of Allegiance and 4-H Pledge were recited by members. Piper P. led the club get to know you activity, which was members drawing a picture of their favorite animal and showing it to the club. There was no sunshine report. The secretary's report was read by Debra H. The treasurer's report was given. 4-H youth development agent, Connie C. gave an update on 4-H programming guidelines, summer camp is still on, the Peeps Diorama contest deadline is April 2nd, and talked about the upcoming rock collecting and polishing workshop. In old business we discussed what service project we would like to apply for a 4-H grant through Mutual of Wausau Ins. Corp. New member welcome kits were delivered to new members. March Madness is on. Daniel S. Is in charge of this and will give us updates. Details of the county plant sale was discussed. April 1st is the last day to add/drop projects. Harleigh C. talked about ideas given so far for our club animal project theme at the fair. Amherst fair theme this year is, "Third times a charm." Marlene S. talked about the zoom sewing project sessions. We are looking for more educational/fun opportunities and activities, will pursue looking into REGI. New business consisted of deciding to do a May Day basket for our community members. The Peeps Diorama contest is on, deadline is April 2nd. Speaking and demonstration contest opportunity is coming up. Debra will reach out to club families to see if they would like to start having face to face meetings. Our club received 6 home made birdhouses. They will be put up on the yet to be constructed Falcon Walking Trail. YQCA needs to be done if showing beef, sheep, swine and turkeys at Amherst/Rosholt fairs. A demonstration was given by Amara B., Ethan Z. And Branden Z. on the maple syrup making process. Our next general club meeting will be Sunday, April 18th at 1:00 p.m. TBD if virtually or in person. Meeting adjourned at 2:02 p.m. Date: 03/21/2021 Signed: Abigail H.



4-H Club Meetings

Almost every 4-H club holds **regular** club meetings. Even within the same club, no two club meetings are the same. Ideally, every meeting should have three parts—**recreation (fun)**, **business**, and **learning**. Youth leadership plays a huge role in the success of a club.

Most clubs have youth officers (president, vice president, secretary, treasurer, and other selected roles) who are responsible for running each meeting. Youth leaders not only gain excellent life skills, they help to keep the meeting relevant and fun for members of all ages. All youth have a responsibility to contribute to their clubs through their voice and their actions!

What is **my role** as an adult?

Adults help create a safe, positive atmosphere for all 4-H members when they empower and encourage youth. While at a meeting, it's important to be a positive role model for everyone in attendance. Caring adults play an important role in the mental health of youth, and 4-H can help connect youth with positive adults.



Reprinted with permission from North Dakota State University Extension Center for 4-H Youth Development



Credit: Lisa Ostrenga

Make this a **positive experience**.

1. Actively listen to all 4-H members.
2. Let youth run the meeting. It's their club!
3. Attend as many meetings as possible.
4. Ask your club leader how you can help.
5. If you have a hobby or skill, consider offering to be a guest speaker!

Should I **stay** or should I **go**?

It's strongly recommended that parents/guardians attend the 4-H meeting with your child. Club meetings provide great opportunities to learn with other club members, but the learning doesn't stop there. By attending the meeting, you can reflect on the meeting together and continue the education outside the club.

Parliamentary Procedure Answer Key (see Member Edition):

1. Motion | 2. Second | 3. Discuss | 4. Re-state the motion | 5. Vote





Get to Know Your Club

All 4-H clubs have adult leaders and youth decision makers. Most clubs have youth officers, like a president or a treasurer. Fill in the name and role of your club leaders, and then ask them a question. Try to meet a new club member that you don't know yet, too!

Role	Name	Question	Answer
Adult Leader		How long have you been the club leader?	
Youth President/Leader		What's the best part of being a club officer?	
		How many years have you been in 4-H?	
		What's your favorite hobby outside of 4-H?	
		What's your favorite part of 4-H?	

How is the meeting run?

Most 4-H clubs use **parliamentary procedure** to make club decisions. See if you can put the five steps of this procedure in order. Each step is written in **bold**. The answers are found at the bottom of the adult edition.

Re-state the Motion—The president restates the motion before the group votes.

1. _____

Discussion—The motion is discussed by all members. Members might want to bring up good or bad things about the motion, or maybe find some ways that it needs to be changed.

2. _____

Motion—A motion is a request that something can be done. Only one motion should be placed before the group at one time. A motion can be discussed and changed.

3. _____

Vote—The group votes to decide if they will pass or deny the motion. Voting usually happens by voice. Members say “aye” if they agree, and “nay” if they disagree. Voting sometimes happens in other ways (secret ballot, show of hands).

4. _____

Second—If someone agrees with the motion, they can “second the motion,” which means it can be discussed by all members.

5. _____

Adapted from Quick and Easy Guide to Parliamentary Procedure, Wisconsin 4-H Southern District Leadership Team, 2001.

How are you a part of parliamentary procedure as a club member?

Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.

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Wisconsin State Fair Updates

- Participation in the Wisconsin State Fair Youth Expo Department is open to any Wisconsin resident 12-19 years of age as of January 1st of the current year.
- 2021 Youth Expo programs offered are stage performances and project exhibits.
- Project Exhibits: Exhibitors can self-nominate their own project exhibits for judging which will be judged in late June/early July.
- Youth Expo Project Exhibit Entry Information is available on: https://wistatefair.com/pdfs/competitions/entry_info/project_exhibits.pdf?mc_eid=8e2643662c



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