

Portage County

2022 MANAGERIAL AGREEMENT

(Cattle, Horses, Swine, Sheep, Goats, Horses, Poultry, Rabbits, Dogs, Cats, Alpacas)

Due no later than April 14th.

Name _____ Grade as of September, 2021 _____

Address _____ Phone Number _____

Name of 4-H Club/FFA Organization _____

Description of animal(s) you plan to manage (be specific i.e., breed, age, etc.) _____

Name and address of owner _____

Location where animal(s) will be housed _____

Date Managerial Agreement will begin _____

Note: Animal(s) **must** be managed for at least 90 days prior to the date of the fair in order for you to be eligible to exhibit them at the fair.

Describe your involvement in the management of the above animal(s). Please include what you will be doing and how often you will do it. (Be specific i.e., 3 days/wk)

Feeding: _____

Sanitation (cleaning stalls/pens): _____

Health Maintenance: Please include who will pay for vaccinations, health papers, etc. _____

Preparing animal(s) for show: Describe who will be training and fitting animal(s). _____

Any other responsibilities you have which involve the above animal(s). _____

Do you plan to exhibit animal(s) at the Amherst Fair, Rosholt Fair or at both fairs? _____

Signature of General Leader/FFA Advisor _____

I agree to abide by this Managerial Agreement:

Member's Signature _____

Parent/Guardian's Signature _____

Owner's Signature _____

All Managerial Agreements are subject to review by the Portage County 4-H Leaders Board.

Mail completed Managerial Agreement to:
Connie Creighton
Portage County Extension
1462 Strongs Avenue Stevens
Point, WI 54481