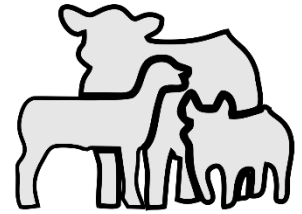


# 2022 ROSHOLT FAIR MARKET ANIMAL PROJECT SIGN-UP SHEET



PORTAGE COUNTY  
MARKET ANIMAL PROJECT

**SUBMIT THIS FORM NO LATER  
THAN **DECEMBER 15, 2021****

This form must be completed and submitted on time if you plan to enter beef, swine, and/or sheep in the 2022 Rosholt Fair Market Animal Project. Complete and submit to:

**Portage County Extension  
Attn: Connie Creighton  
1462 Strongs Ave  
Stevens Point, WI 54481**

Or sign up fully online at: <https://tinyurl.com/PortageCountyMAP>

MEMBER NAME(S): \_\_\_\_\_ DATE(S) OF BIRTH: \_\_\_\_\_

AGE(S) AS OF JANUARY 1, 2022: \_\_\_\_\_ GRADE(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ PARENT/GUARDIAN NAME(S): \_\_\_\_\_

NAME OF 4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

YEAR IN LIVESTOCK PROJECT: \_\_\_\_\_

I PLAN TO HAVE THE FOLLOWING MARKET ANIMALS AT THE 2022 SHOW AND SALE - *MAXIMUM OF TWO ANIMALS PER SPECIES, PER EXHIBITOR. PLEASE CHECK BOX NEXT TO NUMBER.*

**BEEF: 1    OR    2                      SWINE: 1    OR    2                      SHEEP: 1    OR    2**

I WOULD LIKE TO HAVE THE FOLLOWING SUBJECTS COVERED IN EDUCATIONAL MEETINGS:

- |   |   |
|---|---|
| <input type="checkbox"/> ANIMAL HEALTH                | <input type="checkbox"/> CASTRATING AND DOCKING |
| <input type="checkbox"/> CONTACTING BIDDERS           | <input type="checkbox"/> FEEDING AND NUTRITION  |
| <input type="checkbox"/> FITTING AND SHOWING          | <input type="checkbox"/> JUDGING LIVESTOCK      |
| <input type="checkbox"/> MARKETING LIVESTOCK AND MEAT | <input type="checkbox"/> RECORDS                |
| <input type="checkbox"/> SELECTION OF PROJECT ANIMAL  |   |
| <input type="checkbox"/> TOURS                        |   |

**The Market Animal Sale Committee is in need of members to share duties. Adults and members over the age of 13 are urged to join. Please come to the Market Animal Sale Committee meetings if interested.**