**Niemuth Family Memorial Scholarship Application**

**Qualifications**

* ****Must be a present Market Animal Project Member.
* May apply to any field of study (post high school) at any accredited school.
* Must be used within one year from the time of scholarship award or money

must be returned to the Portage County Market Animal Committee.

* Minimum of 3 years participation in the Portage County Market Animal Project.
* Scholarship can be received only once.
* Applicant’s form must be signed by their 4-H General Leader or their FFA Advisor.

**Date: / /**

**Name:**

**Home Address:**

**Present Address (if different):**

**Name and Address of High School(s) Attended:**

**1.**

**2.**

**3.**

**Name and Address of Accredited Institution of Higher Education you are or will be Attending:**

**Why have you chosen the field of study you are pursuing? For what reason did you choose the school you will attend?**

**Please summarize your interests, activities, and community involvement outside of 4-H and FFA**

(you will highlight your 4-H and FFA background on the next page)**.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attach Additional Sheets if Necessary. Be Concise but Thorough.**

**4-H/FFA Background** BAckrBackground

Years Enrolled in Portage County 4-H/FFA:

Years Enrolled in Another County 4-H/FFA Program:

Total Years in 4-H/FFA:

**List All 4-H Club/FFA Chapter Offices Held**

**List All County or State 4-H/FFA Offices Held:**

**List any other 4-H/FFA Leadership Experiences:**

**List All 4-H Awards/FFA Awards And Degrees of Membership Received:**

**List All 4-H Projects/FFA Supervised Agricultural Experiences (SAE):**

**List All 4-H/FFA Special Activities:**

**Write a Paragraph on Any Other Things You May Want to Add.**

**Furnish at least three (3) letters of recommendation, with at least one being from a 4-H Leader or FFA Advisor.**

**To the best of my knowledge, all of the above information is accurate.**

**Markey Animal Project** Member’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H General Leader/FFA Advisor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return Form To: Portage County Extension, 1462 Strongs Ave, Stevens Point, WI 54481**

**Application Deadline: August 1, 2022**