



# Portage County 4-H Courier

**Bi-Monthly Periodical**



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
PORTAGE COUNTY

**August / September 2022**

## Letter from the President

Hello,

### **Fair Season is the Best Season.**

The next few weeks you get to enjoy the final fair of summer. It's an unusual situation in our county that you have two fairs where you can showcase your skills and talents. Make the most of the upcoming fair as you begin to prepare for a new school year too!

### **Camping Out in Pens and Crafting in the Off-Season.**

I saw this quote on a 4-H website. I thought it an apt description of the 4-H experience for many of you. How fun!

Be safe! Enjoy!

Betty Pionek

Portage County 4-H Leaders Association

President



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## **National 4-H Week**

**October 2-8, 2022**

The 4-H leaders would like to encourage every member, family, and club to get involved promoting your 4-H program. One way to promote the 4-H program is to set up a 4-H display in business areas and public places such as a library or school. Each club that sets up a 4-H promotion display for up to a week - or more than two hours - **anytime during the year**, will receive \$20.00 from the Portage County 4-H Leaders Association (limit one per club per year). Each club must submit a photo of their display with the following information:

- When and where the display was set up?
- How long the display was set up?

# MARK YOUR CALENDAR!

## AUGUST

- 4-14 Wisconsin State Fair
- 10 Cake Decorating Workshop, 6:30PM, American Legion Hall, Rosholt
- 13 Shooting Sports Meeting, 9:00AM, American Legion Hall, Rosholt
- 15 4-H Leaders Board Meeting, 6:30 PM
- 22 4-H Cloverbud/Explorer Day Camp II, 3:30-5:30PM, Portage Co. Library Pinery Room
- 28 Rosholt Fair Clean-Up Day, 1:00-4:00PM, Rosholt Fair Youth Exhibit Building - **NEED TWO PEOPLE FROM EACH CLUB**

## SEPTEMBER

- 1-5 Rosholt Fair
- 1 Exhibits are brought to the Rosholt Fair, 1:00 - 8:00 PM
- 1 Rosholt Fair Cloverbud Judging, 6:00 - 8:30 PM
- 1 4-H Re-Enrollment Period Begins in 4-H Online
- 2 Rosholt Fair Begins
- 2 Judging of Exhibits in Youth Exhibit Building starting at 9:00 AM
- 3 Beef, Rabbit, Swine, and Sheep Judging
- 3 Market Animal Sale, Pinkerton Building, 7:00 PM
- 4 Horse, Cat & Small Animal, Dairy Goat, Dairy, Alpaca , and Poultry Judging
- 5 Animals released at 8:00 AM
- 5 Dog Show, Camp Bandy, 8:00 AM
- 5 Exhibits released at 4:00 PM (must be removed by 6:00 PM)
- 8 Rosholt Fair Carcass Contest
- 19 4-H Leaders Association Meeting, 6:30 PM
- TBD 4-H Teen Leaders Association Meeting

## OCTOBER

- 2-8 National 4-H Week
- 8 Barn Quilt Workshop, Boston School Forest, 10:00AM—3:00PM
- 17 4-H Leaders Board Meeting, 6:30 PM

## NOVEMBER

- 4-6 4-H Fall Forum, Hotel Mead, Wisconsin Rapids, WI
- 13 4-H Awards Program, Jensen Center, Amherst, 1:00 PM
- 15 4-H Re-Enrollments Due in 4-H Online (<http://wi.4honline.com>)
- 21 4-H Leaders Association Meeting, 6:30 PM
- TBD 4-H Teen Leaders Association Meeting
- 24 Extension Office Closed (Thanksgiving Holiday)
- 25 Extension Office Closed (Day After Thanksgiving Holiday)

# Announcements

## The 4-H Leaders Board Needs You!

We are looking for additional 4-H leaders to serve on the 2022-2023 4-H Leaders Board! If you are interested, please contact current president, Betty Pionek at 715-573-6380. Elections will take place at the September 19th 4-H Leaders Meeting. **All 4-H leaders are invited to attend.**

## 4-H Fall Forum

**WHEN: November 4-6, 2022**

**WHERE: Hotel Mead, Wisconsin Rapids, WI**

**COST:** Minimal (sponsored by the Portage County 4-H Leaders Association)

This year's event will include:

- An inspiring keynote address
- Opportunities to participate in dozens of youth and adult-led workshops on Saturday
- Choose your own adventure interactive activities on Friday night
- Introductions to Wisconsin Leadership Council Candidates AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership
- And so much more! You won't want to miss it! Celebrate Wisconsin and learn how to represent your county as a leader!
- Registration will open in 4HOnline in September.

**Teens grade 7-13 are encouraged to participate!** Adults and youth interested in attending should contact Connie Creighton at 715-346-1320 or [connie.creighton@wisc.edu](mailto:connie.creighton@wisc.edu).

## We are still in need of volunteers for the Rosholt Fair!

We are in need of volunteers for Thursday evening entry set up/check in, helpers for fair judges on Friday, and Youth Exhibit Building monitors for Friday—Monday. If you are interested in volunteering please contact Lisa Henriksen at 715-346-1462 or [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu).

## Save the Date

### Portage County 4-H Barn Quilt Workshop

We will be holding a workshop to make barn quilts on Saturday, October 8th from 10:00AM-3:00PM at the Boston School Forest in Plover. If you are interested in attending please save the date! Additional details and registration information will be sent out once we have them.





# 2022 Junior Camp

Twenty-four youth, eight counselors, and eight adults from Waupaca and Portage Counties experienced the first overnight 4-H camp in two years at the Central Wisconsin Environmental Station. Campers ranged from 3rd to 5th grade and the counselors were grades 8 and above. Bloom with 4-H was the theme of camp and activities were designed around nature and flowers. Youth experienced STEM, outdoor adventures, teambuilding activities, and arts & crafts. Thank you to all the counselors and chaperones for all your help in making this another successful camp!





# Cloverbud/Explorer Day Camp

Eighteen youth, four counselors and three chaperones participated in Cloverbud/Explorer day camp on August 2nd at Boston School Forest in Plover. Campers had lots of fun making their own garden stepping stones, singing camp songs & playing camp games, as well as making their own bubble wands and bubble solution. We would like to give a huge shoutout to our counselors and chaperones who helped make this such a great time!

If you missed it...not to worry! We have another 4-H Cloverbud/Explorer day camp coming up on August 22nd. For more information see the flyer below. To register go to: <https://tinyurl.com/4-HCraftandGames>. Registration is due by August 15th.



**Portage County 4-H  
Cloverbud/Explorer Day Camp II**

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**4-H CLOVERBUDS AND EXPLORERS ARE  
INVITED TO ATTEND THIS FUN DAY CAMP!**

**WHERE:** Portage Co. Library Pinery Room  
(1001 Main St., Stevens Point)

**WHEN:** Monday, August 22nd, 3:30-5:30PM

**WHO:** Open to 4-H and non 4-H youth in grades K-3

**Registration Deadline Monday, August 15th.  
There is no cost for this event.**

**To register go to:**  
<https://tinyurl.com/4-HCraftandGames>

**This is a fun time for our younger 4-Hers to make  
new friends, work on camp crafts, and play games!**

**Non 4-H friends are welcome to attend!**

*\*Snacks & refreshments will be provided. \**



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
PORTAGE COUNTY



An EEO/AA employer, the University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and 504 of the Rehabilitation Act requirements.



# ***Rosholt Fair Judging Schedule***

## **Thursday — September 1st**

1:00 – 8:00 p.m. Non-animal exhibits (including Booths) brought to the Exhibit Building.  
6:00 – 8:30 p.m. Cloverbud Judging in the Youth Building.

## **Friday — September 2nd**

9:00 a.m. Judging of exhibits in the Youth Building.  
2:00 – 9:00 p.m. Animal exhibits may be brought to the fair.  
6:30 p.m. Cake Auction  
7:00 - 9:00 p.m. Market animals will be weighed.

## **Saturday — September 3rd**

8:00 a.m. Beef Judging - Pinkerton Building  
8:30 a.m. Rabbit Judging - Small Animal Building  
10:30 a.m. Swine Judging - Pinkerton Building  
12:30 p.m. Sheep Judging - Pinkerton Building  
7:00 p.m. Market Animal Sale - Pinkerton Building

**NOTE:** Horses, cats, dogs, gerbils, hamsters, cavies, cage birds, fish, and other live small pets are brought to the fair the day of judging and taken home when the judging is completed.

## **Sunday — September 4th**

8:00 a.m. Horse Judging - Horse Arena  
8:30 a.m. Poultry Judging - Small Animal Building  
9:00 a.m. Cats and Small Animals (Pets) Judging - Youth Building  
10:00 a.m. Dairy Goat Judging - Pinkerton Building  
10:30 a.m. Dairy Judging - Pinkerton Building  
2:30 p.m. Alpaca Judging - Pinkerton Building

## **Monday — September 5th**

8:00 AM Dog Show - Camp Bandy  
8:00 a.m. Animal Exhibits released  
4:00 p.m. Exhibits in Exhibit Building released.  
**Exhibits must be removed by 6:00 p.m.**

## **Thursday — September 8th**

7:00 p.m. Carcass Contest

Please note: The Beef show will start promptly at 8:00 a.m. on Saturday, September 3rd, followed by swine and then sheep.

## **4-H CLUB BOOTH SET-UP**

If your club plans to have a booth at the Rosholt Fair, please notify the Extension office to reserve your spot. Also mention if your booth needs to be near an electrical outlet.

**New this year: All “booths” will be table top displays ranging from 4 ft—6ft in length. All clubs will need to supply their own table.**

Make sure you get an early start on putting your displays together. You need to be finished and out of the building by 9:00 PM on Thursday, September 1st.

## **FAIR SETUP DAY**

**SUNDAY, AUGUST 28 | 1:00- 4:00PM**

**TWO (2) PEOPLE FROM EACH CLUB ARE NEEDED**

Help is needed to move things around, clean up the Youth Exhibit Building, organize display racks, and cover display areas with paper.

**PLEASE BRING MOPS, BROOMS, BUCKETS, RAGS, and STAPLE GUNS, if you can!**

Drinks and cookies will be provided for volunteers!



# Fair Exhibitor Information

## Fair Exhibitor Information

Exhibits must be set up on Thursday, September 1st between 1:00 and 8:00 PM. **All buildings close at 9:00 PM on Thursday. No exhibit will be accepted as an entry after 8:00 PM.**

Exhibits require an attached entry tag. There is an exhibitor number and barcode on the top and bottom of the entry tag. Information on judging can be found on pages 3-6 of the Fair Book.

Exhibitors will receive their completed entry tags from their club's general leader. Please review them carefully to make sure they are correct. **If there is an error or missing tag, call the Extension Office (715-346-1320) as soon as possible. However, changes and/or additions from your original online submission are not permitted.**

### Entry Tag Details

All the information is printed on a card by computer. Tear off the bottom claim check portion and keep it to pick up your exhibit on Monday. On the middle crease, fold the tag and slip it under the tab so that the exhibitor's name does not show. The barcodes will be used to enter your results digitally using scanners.

**Entry #**

#### Class / Lot:

01-J Dairy: Dairy Showmanship / 001: Senior (Gr 9 & Up)

#### Entry Description:

#### 4-H Age Division:

Grade: 12

4-H Age:



BLU RED WHT PNK

**Jones, Eric**

**County:**

**Club: Four Leaf Clovers**



Entry #206

BLU RED WHT PNK

## EXHIBIT RELEASE—Monday, September 5th

⇒ **Animal Exhibits are released at 8:00 a.m.**

⇒ Exhibits in the Exhibit Building are released at 4:00 p.m. and must be removed by 6:00 p.m. If you cannot pick them up, make arrangements for someone else to pick them up for you.

*Exhibits not picked up by 6:00 p.m. will be taken to the Extension Office and held until October 5th. Exhibits not picked up by October 5th will be disposed of. Large or Heavy Exhibits might need to be left at the fair depending on transportation.*

## Preparing for 4-H Fair/Show Exhibits

### Youth Responsibilities

4-H members need to establish a timeline to work on their 4-H projects. They should set realistic goals on what they want to accomplish and set realistic completion dates. **Be sure to read the rules and regulations outlined in the fair book.** Pay close attention to deadlines and specific requirements for each project. It may be helpful to highlight the wording in the fair book for each project in which members are enrolled.

### Parent Responsibilities

Parents are encouraged to help 4-H members obtain the materials and resources needed to complete 4-H projects. Adults may answer questions, demonstrate skills, and offer guidance on project work but should not do the work themselves! Parents need to be familiar with the exhibit guidelines and judging schedules so they can help members be ready and on time for the various judging events. Adults can offer encouragement as young people prepare for judging and can provide support and reflection as youth complete the judging experience.

4-H exhibits at a fair or show are designed to showcase the work of young people to others in the community. It provides young people with the opportunity to demonstrate skills and knowledge as well as to gain ideas for improvement. 4-H members are encouraged to try something more challenging each year and to practice good sportsmanship. Exhibiting is designed to be an enjoyable educational experience, not just a contest.

## What is Danish Judging?

The Danish system of judging provides more exhibitors a chance to receive a ribbon for their entries. Instead of placing only the best four exhibits and giving them a blue, red, white, or pink ribbon (like in Open Class) all entries are placed.

All entries receive a premium and ribbon.

The number of blue, red, white and pink ribbons a judge hands out in any color group depends on the number of entries in the class. For example, if there are 8 entries in a Lot, up to 2 can receive a blue rating, up to 4 red ratings, up to 6 white ratings and up to 8 pink ratings.

## Whose Exhibit Is It...Really?

Fair exhibits are to be made by the youth exhibiting them. The project should be the result of learning in the project throughout the year. The youth—and what they have learned—are far more important than the items they make or grow.

Parents, please do project work with your child, not for your child! Your child needs your interest, enthusiasm, advice, and help, but with that support they need to do the project themselves.

Please remember, **youth do not gain if they:**

- ♦ Purchase an item and show it as though it is a project they have made.
- ♦ Show a project made by another family member.
- ♦ Bring plants they did not grow, vegetables they did not plant or weed, animals they did not care for, etc.
- ♦ Exhibit a project they have shown in a previous year.

Parents—please allow your child to make and exhibit their own work, even if it does not meet your standards of quality or excellence.

## Read the Fair Book Carefully!

Don't let your hard work go to waste! Read each department and class description for any instructions. **The description of your lot on your FairEntry tag does not contain all the information you need to show.** The judges will be looking to make sure the fair book rules and requirements were observed!

## ATTENTION – Rosholt Fair Cake Decorating Exhibitors

The Cake Auction at the Rosholt Fair will be Friday night, **September 2nd at 6:30 pm.** Cakes may be brought in from 1:00 – 8:00 pm on Thursday.

All cake auction exhibitors are encouraged to be present at the cake auction. If you are unable to be present because of time conflicts with your animal exhibits, etc., it is permissible to have someone else stand in for you as a substitute with the agreement that they turn the money over to you. You need to indicate that you will have a stand in on the form you fill out on Thursday.

If you have any questions please call Kathy Glodowski at 715-677-3840.

## What is the Judge Looking For?

While it is not possible to anticipate all of the things a particular judge will be looking for in a fair exhibit, it is possible to learn about the standards of excellence for each project and also for common types of county fair exhibits.

To find out the standards for your projects, carefully read your project literature, talk to your leader, participate in workshops and contact the Extension Office if you have any questions.

## SCRAPIE REMINDER

To exhibit your sheep and goats at the fairs, you must follow our animal health rules. **Sheep & Goats originating from within Wisconsin:** All sheep and goats of any age must be identified with official scrapie ear tags or other official scrapie identification. Sheep & goats exposed to scrapie will not be allowed. **Sheep & Goats originating from outside Wisconsin:** Must be accompanied by a Certificate of Veterinary Inspection. All sheep & goats must be identified with official scrapie ear tags or other official scrapie identification. **To obtain official scrapie ear tags and applicator, call the USDA Veterinary Services Office toll-free at 866-873-2824.**





# 4-H LEADERS APPRECIATION

Thank you to our 4-H Leader's for your years of service to our 4-H program!

Planning of this year's leader appreciation program is currently underway. More details will be sent once they are finalized.

We would like to recognize the following leaders for their years of service:

## One Year of Service

- Elizabeth Spoelstra (TR Voyagers)
- RayLynn Zabawa (County-Wide)
- Abbee Brown (Carson Climbers)

## Five Years of Service

- Mackenzie Karaliunas (Carson Climbers)
- Lori Kolodziej (Casimer Boosters)
- Malayna Polum (Nelsonville Zippy Zees)
- Megan Wecker (County-Wide)

## Ten Years of Service

- Bev Betker (Rosholt Pioneers)
- April Konkol (Nelsonville Zippy Zees)
- Jason Konkol (Nelsonville Zippy Zees)
- Susan Speckman-Heil (Plover Clovers)
- Michelle Waltenberg (Nelsonville Zippy Zees)

## Twenty-Five Years of Service

- Darlene Weinfurter (JC Golden Stars)
- Elroy Ziolkowski (Casimer Boosters)

## Thirty Years of Service

- Lynette Wolosek (Plover Clovers)

## Fifty Years of Service

- Gloria Onan (Nelsonville Zippy Zees)



# 4-H ENROLLMENT INFORMATION

The re-enrollment period for 4-H will be **September 1 - November 15.**

- During this time, families will need to log in to their 4-H Online accounts at <http://wi.4honline.com>.
- Please use the family enrollment guide at [https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide .pdf](https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide.pdf) for help during the enrollment process.
- For common 4-H enrollment questions please visit the "Join 4-H" tab of the Portage County Extension at <https://portage.extension.wisc.edu/4-h-youth-development/join-4-h/>
- **Lost password? Technical problems?** Call 715-346-1462 or e-mail [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)!

**Watch your e-mail for reminders about re-enrollment!**





# RECORD BOOKS



**Contact your GENERAL LEADER for the deadline to turn in your record book!**  
**Record books will be judged for the AWARDS PROGRAM which will be held**  
**SUNDAY, NOVEMBER 13th, at the Jensen Center, Amherst, 1:00 to 2:00 P.M.**

## Why Do A Record Book?

4-H Record Books will help you keep track of the achievements and activities that you participate in throughout your 4-H career. The information on the project record sheets may be used to fill out applications for awards, trips, scholarships, and resumes. The information will help you put into writing your accomplishments, recording your growth and development in 4-H.

## The following items may be included in the Record Book IN THIS ORDER:

1. **Front & Back Cover** - filled out and up to date.
2. **Portage County 4-H Member Permanent Record Sheets** - Completed each September 15 through September 14 of the current 4-H year.
3. **Cover Sheet (optional)** - Picture of youth (optional but nice), name, age, club, or whatever the youth wants to include about themselves. Should be placed after the Portage County 4-H Member Permanent Record Sheets.
4. **Table of Contents (optional)** - Can be simple with just projects and year listed across from project – page numbers are not needed.
5. **4-H Activity Sheet** - September 15 through September 14 of the current 4-H year.
6. **Activity Pictures\* & Newspaper Clippings** - Place following activity sheet. One picture per activity recommended (not more than 2 per activity). Newspaper clippings should pertain to activity.
7. **Youth Leadership Project Sheet** - Suggested one picture or sketching per article or item. Place form right after Activity Sheets and Pictures. ***When applying for a SPECIAL COUNTY AWARD, member must be enrolled in the 4-H Youth Leadership Project, but does not need to be a Youth Leader in the project for which they are applying for an award.***
8. **Project Sheets** – Member must have at least one project sheet for each project they are enrolled in. Some project sheets have room for two projects, one on the front and one on the back, like the PR-Home Form (ex., put pillow made on front page and drawing on back page).  
**Project Sheets can be found online at: <http://portage.uwex.edu/4-h-youth-development/forms-applications/>**
9. **Project Pictures & Newspaper Clippings** - Place following project sheet. One picture per project recommended (not more than 2 per project). Newspaper clippings should pertain to project.
10. **Market Animal Sheet** - Can be a supplement to project sheet - not in place of sheet.
11. **No loose papers.**
12. **Record Books may be either typed or handwritten**, but must be your own work.

**\*Pictures:** Pictures are great if built into a little story to help explain your project work. However, too many pictures make a photo album, not a Record Book (one picture recommended - not more than two). Use pictures only about you and your project.

## If you are the Club Secretary, what does your Secretary's book need?

The following forms in the Club Secretary Book must be completed: Attendance Record Sheet, Officer Summary Sheet, Club Calendar, monthly Minutes (in order), and Club Evaluation Form. Financial Sheet is optional.

## What Is NOT Needed In Record Book:

1. **No** ribbons, letters, certificates, program booklets, score sheets, etc. . . are to be put in your Record Book. These items belong in a scrapbook for your memories!
2. Last year's records are **not needed** and **will not** be considered. They may be left in the record book or taken out at the discretion of the youth.
3. Newspaper clippings **not** related to project/activity.
4. Do **not** include any other project books or literature in the Record Book.
5. Do **not** include Exploring Posters.

**Save  
the  
Date**



## **2022 AWARDS PROGRAM**

**SUNDAY, NOVEMBER 13th**

**at 1:00 P.M.**

**JENSEN CENTER, AMHERST**



# Amherst Fair Best-of-Show

## DAIRY

**GRAND CHAMPION** : Cody Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Dambraski Family Farm, LLC.*

**RESERVE CHAMPION** : Jaclynn Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Ski-Glo Farms*

**GRAND JUNIOR** : Cody Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Wolosek Family Enterprises*

**RESERVE JUNIOR** : Kelsie Davis, Rosholt Pioneers

TROPHY SPONSOR : *Portage County Holstein Breeders Association*

**BEST UDDER COW** : Cody Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Rosholt FFA Alumni*

**SENIOR SHOWMANSHIP** : Cody Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Front Page Dairy Holsteins*

**INTERMEDIATE SHOWMANSHIP** : Kelsie Davis, Rosholt Pioneers

TROPHY SPONSOR : *Ardency Farms*

**BEGINNING SHOWMANSHIP** : Grace Heus, Almond Busy Bees

TROPHY SPONSOR : *Sopa Fairview Farm*

**CLEAN BARN AWARD** : Almond Busy Bees

## BEEF

**GRAND MARKET** : Cody Mlodik, Rosholt Pioneers

TROPHY SPONSOR : *Circle P Cattle Co. - Gregory Pratt & Buster Pratt*

**RESERVE MARKET** : Taylor Modrzewski, Amherst FFA

TROPHY SPONSOR : *New Hopestead Farm*

**GRAND FEMALE BEEF** : Candace Lein Almond Busy Bees

TROPHY SPONSOR : *Krutza Spreading, LLC.*

**RESERVE FEMALE BEEF** : Nora Lein, Almond Busy Bees

TROPHY SPONSOR : *Jeff & Suzi Kaminski Family*

**1st SENIOR SHOWMANSHIP** : Candace Lein, Almond Busy Bees

TROPHY SPONSOR : *Dambraski Family Farms, LLC*

**2nd SENIOR SHOWMANSHIP** : Adison Gladowski, Rosholt Pioneers

TROPHY SPONSOR : *Country Vet, LLC*

**1st INTERMEDIATE SHOWMANSHIP** : Rodney Wendt - Bagneski, Nelsonville ZZ's

TROPHY SPONSOR : *Happy Trails Auction & Sales*

**1st BEGINNING SHOWMANSHIP** : Nora Lein, Almond Busy Bees

TROPHY SPONSOR : *Roy & Lissa Danforth*

**2nd BEGINNING SHOWMANSHIP** : Amber Hogan, Junction City Stars

TROPHY SPONSOR : *Country Vet LLC*

**CLEAN BARN AWARD** : Almond Busy Bees

## SWINE

**GRAND MARKET** : Abigail Helbach, Tomorrow River Voyagers

TROPHY SPONSOR : *Niemuth's Steak & Chop Shop, Waupaca*

**RESERVE MARKET** : Kailei Mlodik, Rosholt Pioneers

TROPHY SPONSOR : *Warzynski Sand Box Farms*

**GRAND CARCASS** : Thomas Hintz, Plover Clovers

TROPHY SPONSOR : *Happy Trails Auction & Sales*

**RESERVE CARCASS** : Candace Lein, Almond Busy Bees

TROPHY SPONSOR : *Zielinski Family Farm*

**1st SENIOR SHOWMANSHIP** : Abigail Helbach, Tomorrow River Voyagers

TROPHY SPONSOR : *Allen Peterson Family*

## SWINE CONTINUED

**2nd SENIOR SHOWMANSHIP** : Jacob Ross, Rosholt Pioneers

TROPHY SPONSOR : *Billet Prairie Ag LLC*

**1st INTERMEDIATE SHOWMANSHIP** : Andrew Helbach, TR Voyagers

TROPHY SPONSOR : *Michael & Debra Helbach Family*

**2nd INTERMEDIATE SHOWMANSHIP** : Josie Lashua, Rosholt Pioneers

TROPHY SPONSOR : *Hintz Farms LLC*

**1st BEGINNING SHOWMANSHIP** : Nora Lein, Almond Busy Bees

TROPHY SPONSOR : *Bill and Carol Romundson*

**2nd BEGINNING SHOWMANSHIP** : Vernon Karl, The Silver Knights

TROPHY SPONSOR : *Michael & Debra Helbach Family*

**CLEAN BARN AWARD** : Tomorrow River Voyagers

## SHEEP

**GRAND MARKET LAMB** : Emma Reincke, Almond Busy Bees

TROPHY SPONSOR : *Kenneth Gladowski Busing, LLC.*

**RESERVE MARKET LAMB** : Andrew Helbach, Tomorrow River Voyagers

TROPHY SPONSOR : *Jeremy & Elizabeth Spoelstra*

**GRAND MEAT BREED** : Emma Reincke, Almond Busy Bees

TROPHY SPONSOR : *Gary & Linda Onan*

**RESERVE MEAT BREED** : Eric Reincke, Almond Busy Bees

TROPHY SPONSOR : *Tomorrow River Voyagers 4-H Club*

**GRAND WOOL BREED** : Emma Reincke, Almond Busy Bees

TROPHY SPONSOR : *Ardency Farm*

**1st SENIOR SHOWMANSHIP** : Emma Reincke, Almond Busy Bees

TROPHY SPONSOR : *Amherst Communication*

**2nd SENIOR SHOWMANSHIP** : Cody Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Roy & Lissa Danforth*

**1st INTERMEDIATE SHOWMANSHIP** : Emma Reincke, Oasis Prairie Ramblers

TROPHY SPONSOR : *Peplinski Roofing, LLC*

**2nd INTERMEDIATE SHOWMANSHIP** : Andrew Helbach, Tomorrow River Voyagers

TROPHY SPONSOR : *Roy & Lissa Danforth*

**1st BEGINNING SHOWMANSHIP** : Colton Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Stevens Point FFA Alumni*

**2nd BEGINNING SHOWMANSHIP** : Kingsley Isherwood, Plover Clovers

TROPHY SPONSOR : *Roy & Lissa Danforth*

**CLEAN BARN AWARD** : Plover Clovers

## GOAT

**GRAND CHAMPION MEAT GOAT** : Emily Isherwood, Plover Clovers

TROPHY SPONSOR : *JNT Farms*

**RESERVE CHAMPION MEAT GOAT** : Grace Isherwood, Plover Clovers

TROPHY SPONSOR : *Country Booking & Payroll*

**GRAND CHAMPION DAIRY GOAT** : Natalie Sanford, Almond Busy Bees

TROPHY SPONSOR : *Wisconsin Silo, Inc.*

**RESERVE CHAMPION DAIRY GOAT** : Natalie Sanford, Almond Busy Bees

TROPHY SPONSOR : *Michael & Debra Helbach Family*

**SENIOR SHOWMANSHIP** : Emily Isherwood, Plover Clovers

TROPHY SPONSOR : *DK Hardware & Rental*

**INTERMEDIATE SHOWMANSHIP** : Grace Isherwood, Plover Clovers

TROPHY SPONSOR : *International Bank of Amherst*

**CLEAN BARN AWARD** : Almond Busy Bees

# Amherst Fair Best-of-Show

## HORSE

**GRAND CHAMPION:** Abby Bey, River Valley Riders

TROPHY SPONSOR : *Amherst Boots & Saddles Club, LLC*

**RESERVE CHAMPION:** Kaitlin Cisewski, Carson Climbers

TROPHY SPONSOR : *Scott Peterson Family*

**SENIOR SHOWMANSHIP :** Haley Jo Lynch, River Valley Riders

TROPHY SPONSOR : *Miller Angus Farm*

**INTERMEDIATE SHOWMANSHIP :** Brook Trzebiatowski, Plover Clovers

TROPHY SPONSOR : *Kubisiak Cattle Kingdom*

**BEGINNING SHOWMANSHIP :** Levi Trzebiatowski, Plover Clovers

TROPHY SPONSOR : *Wierzbna Quarter Horses*

## POULTRY

**GRAND CHAMPION :** Colton Schulist, Tomorrow River Voyagers

TROPHY SPONSOR : *Dave & Melinda Trzebiatowski*

**RESERVE CHAMPION :** Jillian Plummer, Casimir Boosters

TROPHY SPONSOR : *Bob's Heating & Plumbing*

**GRAND CHAMP MARKET TURKEY :** Allison Raddatz, Nelsonville Zippy Zees

TROPHY SPONSOR : *Tim & Sue Pederson*

**RESERVE CHAMP MARKET TURKEY :** Ciara Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Rosholt FFA Alumni*

**GRAND CHAMP BANTAM :** Jillian Plummer, Carson Climbers

TROPHY SPONSOR : *Sunnyside Climbers 4-H Club*

**RESERVE CHAMP BANTAM :** Ciara Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *PK Poultry*

**GRAND CHAMP WATERFOWL :** Otto Schultz, Tomorrow River Voyagers

TROPHY SPONSOR : *Lake Elaine Game Farm*

**RESERVE CHAMP WATERFOWL :** Mia Dunaj, Almond Busy Bees

TROPHY SPONSOR : *Ardency Farms*

**GRAND CHAMP PIGEON :** Ciara Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Rosholt Pioneers 4-H*

**RESERVE CHAMP PIGEON :** Jillian Plummer, Casimir Boosters

TROPHY SPONSOR : *Ambrosia's Pub & Grill*

**SENIOR SHOWMANSHIP :** Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Community Insurance, Amherst*

**INTERMEDIATE SHOWMANSHIP :** Lily Passwaters, Tomorrow River Voyagers

TROPHY SPONSOR : *Krupka Farms*

**BEGINNING SHOWMANSHIP :** Leo Gwidt, Casimir Boosters

TROPHY SPONSOR : *Happy Trails Auction & Sales*

**CLEAN BARN AWARD :** Nelsonville Zippy Zees

## RABBITS

**GRAND CHAMPION :** Claire Lewallen, Nelsonville Zippy Zees

TROPHY SPONSOR : *Amherst FFA*

**RESERVE CHAMPION :** Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Bob's Plumbing & Heating*

**SENIOR SHOWMANSHIP :** Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR : *Casimir Boosters 4-H*

**INTERMEDIATE SHOWMANSHIP :** Brooke Weiler, Carson Climbers

TROPHY SPONSOR : *A & C Clover Patch Rabbitry*

**BEGINNING SHOWMANSHIP :** Scott Raschka, Nelsonville Zippy Zee

TROPHY SPONSOR : *Almond Busy Bees*

**CLEAN BARN AWARD :** Almond Busy Bees

## CATS

**GRAND CHAMPION :** Brooke Weller, Carson Climbers

TROPHY SPONSOR : *Amherst FFA Alumni*

## DOGS

**GRAND CHAMPION :** Ella Plummer, Casimir Boosters

TROPHY SPONSOR : *Rosholt Pioneers*

**RESERVE CHAMPION :** Clare Kluck, Howling Huskies

TROPHY SPONSOR : *Amherst Veterinary Hospital*

**SENIOR SHOWMANSHIP :** Clare Kluck, Howling Huskies

TROPHY SPONSOR : *H.D. Walding, Inc.*

**INTERMEDIATE SHOWMANSHIP :** Ella Plummer, Casimir Boosters

TROPHY SPONSOR : *Rural Mutual Ins. Zinda Group*

**BEGINNING SHOWMANSHIP :** Matthew Carlson, Nelsonville Zippy Zees

TROPHY SPONSOR : *Starlight Ranch*

**GRAND CHAMPION RALLY OBEDIENCE :** Clare Kluck, Howling Huskies

TROPHY SPONSOR : *Northpoint Kennel*

**RESERVE CHAMPION RALLY OBEDIENCE :** Matthew Carlson, Nelsonville Zippy Zees

TROPHY SPONSOR : *Northpoint Kennel*

**GRAND CHAMPION AGILITY :** Ella Plummer, Casimir Boosters

TROPHY SPONSOR : *Timothy M. Perrine*

**RESERVE CHAMPION AGILITY :** Clare Kluck, Howling Huskies

TROPHY SPONSOR : *Timothy M. Perrine*

## SMALL ANIMAL

**BEST OF SHOW:** Jillian Plummer, Sunnyside Climbers

## ANIMAL & VETERINARY SCIENCE

**BEST OF SHOW:** Jillian Plummer – Sunnyside Climbers

## PLANT & SOIL SCIENCE

**BEST OF SHOW:** Amara Beaudoin, Tomorrow River Voyagers - Broccoli

Sawyer Stuczynski, Tomorrow River Voyagers - Oats

## FLOWERS & HOUSEPLANTS

**BEST OF SHOW:** Clarissa Viau, Sunnyside Climbers – Artistic Arrangement

Noah Furmanek, Nelsonville Zippy Zees – Artistic Arrangement

Rosalyn Knutson, Almond Busy Bees - Herb

## NATURAL SCIENCE

**BEST OF SHOW :** Zachary Francis, Plover Clovers – Tree Parts

## CULTURAL ARTS

**BEST OF SHOW:** Emily Hauer, Carson Climbers – Metal Item

Kelsie Davis, Rosholt Pioneers - Tempera

Brooke Weiler, Carson Climbers – Etch/Scratch

Emily Hauer, Carson Climbers – Pastels



# Amherst Fair Best-of-Show

## PHOTOGRAPHY

**BEST OF SHOW:** Amara Beaudoin, TR Voyagers - 3 Same Subject  
Annika Waltenberg, Nelsonville Zippy Zees - 3 Enlargements

## WOODWORKING

**BEST OF SHOW:** Camryn Wade, Almond Busy Bees - Useful Item

## MECHANICAL SCIENCE

**BEST OF SHOW:** Chase Glodowski, Amherst FFA - Lego

## FOODS & NUTRITION

**BEST OF SHOW:** Rosalyn Knutson, Almond Busy Bees - Cake

## FOOD PRESERVATION

**BEST OF SHOW:** Corrina Pliska, Almond Busy Bees - Canned Beets

## CAKE DECORATING

**BEST OF SHOW:** Julianna Ross, Rosholt Pioneers

## CLOTHING

**BEST OF SHOW:** Anna Turney, Eager Eagles - Decorated Garment  
Anna Turney, Eager Eagles - Simple Access  
Allison Raddatz, Nelsonville Zippy Zees - Item for Home  
Crystalina Gagas, Rosholt Pioneers - Pants  
Isabelle Francis, Plover Clovers - Dress  
Samantha Francis, Plover Clover - Garment

## KNITTING & CROCHETING

**BEST OF SHOW:** Aubrey Raddatz, Nelsonville Zippy Zees

## HOME FURNISHING

**BEST OF SHOW:** Anna Turney, Eager Eagles - Poster  
Crystalina Gagas, Rosholt Pioneers - Quilt  
Lucy Gwidt, Casimer Boosters - Holiday Item  
Juniper Rydberg, Casimer Boosters - Accessory

## DEMONSTRATION

**BEST OF SHOW:** Matthew Carlson, Nelsonville Zippy Zees - Creative Writing  
Ava Arneson, Eager Eagles - Original Item

## LEADERSHIP

**BEST OF SHOW:** Juniper Rydberg, Casimer Boosters - Leadership  
Drake Martens, Casimer Boosters - Self Determined

## YOUTH BOOTH

**BEST OF SHOW:** Carson Climbers 4-H Club

**CONGRATULATIONS!**

## 2022 Amherst Fair







## Portage County Garden Parade 4-H Highlight

Rosholt Pioneers 4-H flower members recently participated in the Portage Co. Garden Parade held July 9th. This event is sponsored by the Portage Co. Master Gardeners. Kaydence Burclaw, designed a large centerpiece on Friday July 8th, in the potting shed of Rosholt Pioneers flower leader's, Sherry Wanta residence.

She used her many years of experience "playing with flowers" to design a stunning piece that was later displayed that same evening at the reception held in the garden of Ann and Kit Keifer, Plover. It was later raffled off on Saturday during the "parade." Bev Dreveridge was the lucky participant to win it.

On July 9th, Ashley Miller, did a flower arrangement demonstration during the "parade" in the garden of Ann and Jeff Galbraith, Stockton.

She showed how to design an arrangement from preparing the floral foam, to greening and finally adding the flowers. During her presentation, she answered questions about arranging and 4H projects she has done with flowers over the years. Ashley stated that the further she got into designing her piece, the more viewers she got. Her overall floral arrangement was simply elegant and was happily won by PCMG, Becci Roberts.



Pictured Above: Ashley Miller with her floral arrangement

Both young ladies did an outstanding job during this event. I am very proud of them and glad they were able to have this opportunity. Not only were they able to showcase their talents and abilities, it also allowed them to 'grow and bloom' further in 4H involvement...to make the BEST better. This is Wanta's 16th year as the Rosholt Pioneers 4-H flower leader.

*Submitted by Sherry Wanta, Flowers Project Leader*

Pictured Left: Kaydence Burclaw with her centerpiece



# Leader's Association Minutes



## Portage County 4-H Leaders Board- April 2022

The Portage County 4-H Leaders Association Board meeting of 4-18-22, held via Zoom, was called to order by President, Betty Pionek at 6:34 pm. Pledges were recited and roll call was taken.

**PRESENT:** Marilyn Pederson (Carson Climbers), Kathy Glodowski, Malayna Polum and Michelle Waltenberg, (Nelsonville Zippy Zees), Debra Helbach (Tomorrow River Voyagers), Jan Miller (Rosholt Pioneers), Agnes Mallek (Junction City Golder Stars) and Connie Creighton, 4-H Youth Development Agent. **ADDITONS TO AGENDA:** Ambassador T-Shirts and June Dairy Days **MINUTES:** Approved as presented **OFFICER REPORTS:** **Treasurer's Report:** Checking \$27,108.94 Savings \$ 3,680.07 Income - Plat Book Sales March \$ 200.00 (5) Club Dues \$1,354.00 Jensen Center Concessions \$154.00 Expense – Ambassador Apparel \$113.25 **Secretary's Report and Correspondence:** None

**OLD BUSINESS: COVID-19 Update** – Entities are all being more lenient. | **Virtual Contests** – Peeps Contest has started. Encourage members to participate. Pet Look-Alike contest could be future contest. | **Portage County Scholarships** – Only two applicants this year, Annika Waltenberg and Emily Hauer. Both were selected. | **Speaking and Demonstration Contests** – Suggestion made to move contest to March next year. Refer to Portage County 4-H Courier for contest results. | **Plant Sale** – Sold 1311 plants this year which is 69 less plants than last year. We will make more profit than last year because the majority of plants sold this year were the larger, more expensive plants. Profit for 2022 will be \$3,222 as compared to a profit of \$2,958 in 2021. Jan will be contacting general leaders to make arrangements for volunteers to help unload and sort plants. | **Jensen Center Concession Stand-April 9<sup>th</sup>** – Profit from sales was \$154.00 which included \$20 from the tip jar. Masks were required in the theater. Sale items were moved to the lobby toward end of show. Coffee was not a good seller. Unsold baked goods were taken to Wellington Place. Thank you to all the volunteer workers and donors of baked goods. | **Other: Ambassador T-Shirts** – Sharon will be contacting ambassadors to see if there is an interest in having an ambassador t-shirt. If interested, they could help with t-shirt design. Connie will provide Sharon with the contact information for past and present ambassadors. | **June Dairy Day** – June 4<sup>th</sup> at Edgewood Dairy Farm. Per Kathy, information with shift times for waiting on tables has been sent out. Event will be held in a field. Rides to view farm will be available

**NEW BUSINESS: Cook Book Fundraiser** – Complete information not available at this time. Recipes which include name of whoever they want to give credit to, can be emailed. No deadline yet. Are considering using a local printer and have books printed this summer. Possible completion date could be Amherst Fair. | **4-H Tech Changemakers** – Considering doing program for another year. Would like to reach out to senior living facilities. A second application would be required. State has done a good job with applications in the past. The program has national sponsors. | **Sewing Workshop/Clothing Review** – Sundays at Nelsonville. Five have signed up so far. Should the Clothing Review be held in person? Surveys have been sent out. | **Donations** – Fifty prints of “More Milk Please” were donated to Portage County 4-H. Betty will follow up with Linda Koerten to get cost estimate for framing 1 or 2 prints. Looking for ideas for marketing the prints. Do we want to have a raffle for prints? That would require a renewal of our raffle license. License renewal costs \$25.00 plus \$5.00 processing fee. License is good for 1 year. Could prints be sold during the Market Animal Sale or the Cake Auction. Debra will check with the Amherst Market Animal Committee. | **Summer Camp** – Portage and Waupaca County. Having problems finding 4 youth counselors and an adult male chaperone for both camps. Junior Camp, CWES, June 10-11. 27-30 campers will attend. Intermediate Camp, Upham Woods, June 12<sup>th</sup>-14<sup>th</sup>. Should dates be changed to a one-day camp or should it be cancelled? | **Amherst Fair Food Stand** – Looking for a volunteer to help coordinate the food stand. | **Virtual Programs** – State-wide virtual Discovering Rocks Workshop overfilled the first day registration opened. Connie is working on another rock workshop for Portage County youth. Workshop will be open to all youth grades 5 and up. Third and fourth graders will need a parent to work with them during the workshops. Youth do not have to be 4-H members to participate. | **Trip to Madison** - Tour of UW Madison sponsored by the Portage County Market Animal Committee. Trip is free for Portage County Market Animal Project members and Portage County Market Animal Committee members. Registration for non-market animal project youth and all parents is \$15 per person. Registration includes transportation by bus, ice cream from Babcock Hall, water and all tour fees. 25 signed up so far. 4 are from surrounding counties. Up to 40 could attend. | **Agent Report:** Connie has been extremely busy working with UW Madison tour, rock workshops, summer camps and the speaking and demonstration contests. Title IX will be offered again in the fall.

Next Leaders Association Board Meeting will be June 20<sup>th</sup>, 2022. | Meeting adjourned at 7:45 pm.  
Yours in 4-H, Marilyn Pederson, Secretary

# Leader's Association Minutes



## Portage County 4-H Leaders Association— May 2022

The Portage County 4-H Leaders Association meeting of 5-16-22, held via Zoom, was called to order by President, Betty Pionek at 6:34 pm. Pledges were recited and roll call was taken.

**PRESENT:** Marilyn Pederson (Carson Climbers), Bonnie Ziolkowski, Pat Mrozinski and Betty Pionek (Casimer Boosters), Kathy Glodowski, Malayna Polum and Michelle Waltenberg, (Nelsonville Zippy Zees), Sharon Cisewski (Plover Clovers), Debra Helbach (Tomorrow River Voyagers), Agnes Mallek (Junction City Golder Stars) and Connie Creighton, 4-H Youth Development Agent.

**MINUTES:** Correction to minutes: Under Clothing Review, contact for Kennedy School is Jaime Granger. Minutes were approved as corrected. **OFFICER REPORTS:** **Treasurer's Report:** Checking \$27,124.94 Savings \$ 3,680. **Secretary's Report & Correspondence:** Per Connie, the Leaders Association received a thank you from the family of Hannah Goman, a former 4-H member.

**OLD BUSINESS: Virtual Contests** – Peeps Contest was nice, but there were less entries than last year. Virtual contests will be discontinued for the summer and will resume in the fall. | **Plant Sale** – Thanks to everyone who helped. Delivery trucks didn't arrive until 9:30 am. One hibiscus plant was missing from the delivery. After the plant sort, Debra was missing her sun combo basket and two red geraniums were missing. There was an extra shade combo basket. Suspect that someone took Debra's sun combo by mistake. Greenhouse will be contacted. | **Jensen Center Concession Stand-April 9<sup>th</sup>** – Profit from sales was \$154.00 which included \$20 from the tip jar. | **Cook Book Fundraiser** – Per Betty and Malayna, no company has been chosen yet. Jan recommends that we use a printer that specializes in printing cookbooks. Need to know number of recipes before books can be ordered. Would like to receive a minimum of 150-200 recipes for the cookbook. Recipes can be dropped off or mailed to the 4-H office. Estimated cost for 200 books is \$700.00. Looking for approval of Leaders Association for funding. Unlike the plat books, cookbooks will not get outdated. | **4-H Tech Changemakers** – Youth prepared a smart phone presentation for the independent living section of Whispering Pines (The Lodge), but had to adapt their presentation when they learned that most residents had flip phones. Group wants to have another meeting. | **Sewing Workshop/Clothing Review** – Working out well. Meetings are being held at a church in Amherst that has a good work space for the sewing sessions. Youth are learning a lot and enjoying the workshops. | **Trip to Madison** – Great trip; 25 youth and adults attended the tour at UW Madison. Tour included the Genetics and BioTech Center, UW Dairy Center and the Arlington Ag Research Station. | **Other: Prints** – No framing quote yet. Per Debra, the Amherst Fair Market Animal Committee will allow us to sell a print during the Swine and Turkey Sale. Connie will check with the Rosholt Fair Market Animal Committee.

**NEW BUSINESS: Summer Camp** – Intermediate Camp at Upham Woods cancelled due to low registration and lack of youth counselors. Junior campers at CWES will be charged \$40.00. Betty completed counselor training and will be volunteering at Junior Camp on June 10<sup>th</sup> and 11<sup>th</sup>. | **Amherst Fair Food Stand** – Candace is in charge of the food, etc. Need teens to help "set-up". Discussion held regarding concerns that teens are not involved enough with the planning and operation of the food stand. It is difficult for clubs to get volunteers to work in the food stand. Suggestion made to have members from multiple clubs man a shift together. Malayna will do a genius sign up for food stand workers beginning in June. How many adults and youth are required for each shift? | **Virtual Programs** – First of two Rock Workshop sessions has been completed. Going well. | **Fair Entry/Sign Up** – Due date earlier this year. Amherst fair entries are due May 2<sup>nd</sup>. | **June Dairy Day** – Kathy needs more volunteers to wait on tables for the dairy breakfast. Please send notice to 4-H families. | **Ambassador T-Shirts** – Are current and former ambassadors interested in having an ambassador t-shirt? Do they want to help design the t-shirt? Sharon will be contacting them and giving them a deadline to respond to her inquiry. | **Budget Meeting Before June Meeting** – Check with Jan | **Other: Cake Decorating** – Is there going to be a cake decorating workshop this summer? Will it be virtual or face-to-face? Need location and presenter for workshop. Is Jensen Center an option? Debra will check on presenter. | **Agent Report:** There will not be a garden program this summer Connie is looking for programming ideas to fill the void. She is considering having an in-person Cloverbud Day Camp this year. There was a case of avian bird flu in Barron County, Wisconsin. There is a possibility that poultry may not be allowed to come to the Amherst Fairgrounds this year. Final decision depends on whether other cases occur in Wisconsin prior to the fair date.

Next Leaders Association Meeting will be July 11<sup>th</sup>, 2022 at the Amherst Fairgrounds.  
Meeting adjourned at 8.00 pm.

Yours in 4-H  
Marilyn Pederson, Secretary



# 4-H Club Reports

## Sunnyside Climbers Club Report - June 2022

The June meeting of the Sunnyside Climbers was held on June 9th at 5:30pm at Iverson Park. This meeting was also our 4H picnic so members were able to enjoy pizza and other food during the meeting. We discussed the Rosholt and Amherst fair. The Rosholt work day is August 28th and Elise volunteered to attend for our club. Rosholt fair entries are due by July 15th. If you want to work for the Amherst fair, call Tim or Sue Pederson. If you want to work for the Rosholt Fair, email Lisa Henriksen. We should post ideas for the fair booth on the Facebook page. Remember to donate to the little food pantry in June as our community service activity. Ally did a demonstration on card borders.

Submitted by Anna Peters



Pictured Above: Members of the Plover Clovers did an activity together creating these great charcoal drawings of pigs.



Pictured Above: Members of the Plover Clovers hosted a cheese tasting table at June Dairy Days.



Pictured Left: Matthew Carlson from the Nelsonville Zippy Zees at the National Invitation to Premier in Kalamazoo Michigan. UKC invites those who work all year at showing to this event. Matthew qualified in 3 events. Rally, Obedience and Jr. Showmanship.

He competed in Obedience at the Novice level by didn't qualify . Rally Obedience he received a qualifying score just not a placing. For showmanship there is a Semi Final and Finals. He made the cut in semi finals from 30 qualifiers. Went on to show in Finals out of 15 qualifiers and placed 4th!! Great job Matthew!



## Reflect and Record

The end of summer is a great opportunity to stop and reflect on the past 4-H year. Many 4-H members reflect on their successes, their challenges, and their experiences through a 4-H record book. Record books are presented in a variety of ways, sometimes through journals, videos, or slideshow presentations. All of these formats allow 4-H members to reflect on their project goals and determine how much progress was made over the past year.

Keeping record books throughout a 4-H career will help youth end up with a summary of all that they've done through their time in 4-H. This summary can be helpful when filling out job and college applications. Record books may also be helpful when applying for county scholarships or awards.



Credit: Alyssa Zirbel

## Developing Life Skills

Keeping records of work during a 4-H career helps to grow important life skills.

- » **Self-reflection** on experiences and accomplishments
- » **Goal setting** for the future
- » **Planning and organizing** a successful project or experience
- » **Critical thinking** when challenges arise or things don't go quite as planned
- » **Budgeting** time to meet deadlines and budgeting money to cover the cost of supplies

## Adults can create space for youth reflection.

- » Help your youth consider what their goals were for the past year and determine if they met their own expectations.
- » Begin to consider goals for next year. Ask questions like, "If you were going to do things again, how would you do them differently?"
- » Reflect regularly with your youth about their experiences at meetings and events.
- » Take a lot of pictures. Photos and videos are great ways to record participation in activities while also recording achievements.
- » Set aside a few minutes every month for 4-H youth to fill out records.

Clubs and counties may offer awards for keeping high quality records. Check with your local club leader or county educator to learn more.







## Track Your Progress

4-H members like you do awesome things every year. Keeping track of what you do in 4-H can help you to talk about your accomplishments with others. Many members keep track of what they did with a 4-H record book. Record books can be really helpful when you apply for college, jobs, or scholarships! If you are unsure of what record keeping your county does, ask your 4-H educator or a club advisor. A sample might be posted on your county webpage.

### What should I record?

There's a lot that you can do in 4-H, so keeping track of everything might seem like a lot of work. If you answer "Yes" to any of these questions, you should include it in your record.

- » Did you learn something?
- » Did you complete a project?
- » Did you accomplish a goal that you set for yourself?
- » Did you receive an award or a scholarship?
- » Did you travel somewhere with 4-H?
- » Did you spend or receive money for your project?
- » Did you make a presentation or give a speech?
- » Did you participate in a club activity?
- » Did you serve in a leadership role?

### How do I record it?

Once you've got something to record, you have a lot of ways to keep track of it. Use whatever works best for you and the situation! You might use a mix of all of these things!

- » Write your record on a piece of paper, and keep all the paper in a folder.
- » Write all your records in a notebook.
- » Create a 4-H career scrapbook.
- » Set aside a box for ribbons, photos, and all your records.
- » Take a video of yourself where you talk about what you did.
- » Type your records in an online document.



*Completing a craft project or helping out with a club community service project are great things to include in your records!*

**If you store your records online, have an adult help you keep your information safe!  
It's always good to store an extra copy of your digital records somewhere.**



*Club officers should record their time spent learning to lead.*

### Records should **always** answer these questions:

1. What did you do?
2. When did you do it?
3. What did you learn along the way?
4. What important details do you want to remember?

*Background Image Credit: Alyssa Zirbel*

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

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# Amherst Fair Fun



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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Requests will be kept confidential.

## EXTENSION STAFF

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CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT  
SHERRY DANIELS, FAMILY LIVING EDUCATOR  
KEN SCHROEDER, AGRICULTURE AGENT  
NATHAN SANDWICK, COMMUNITY DEVELOPMENT AGENT  
KELLY HAMMOND, FOODWISE PROGRAM ADMINISTRATOR  
PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE

## EXTENSION SUPPORT STAFF

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