

# 2023 ROSHOLT FAIR MARKET ANIMAL PROJECT SIGN-UP SHEET



**SUBMIT THIS FORM NO LATER  
THAN **DECEMBER 15, 2022****

This form must be completed and submitted on time if you plan to enter beef, swine, and/or sheep in the 2023 Rosholt Fair Market Animal Project. Complete and submit to:

**Portage County Extension  
Attn: Connie Creighton  
1462 Strongs Ave  
Stevens Point, WI 54481**

Or sign up fully online at: <https://tinyurl.com/2023PortageCountyMAP>

MEMBER NAME(S): \_\_\_\_\_ DATE(S) OF BIRTH: \_\_\_\_\_

AGE(S) AS OF JANUARY 1, 2023: \_\_\_\_\_ GRADE(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ PARENT/GUARDIAN NAME(S): \_\_\_\_\_

MEMBER'S AND/OR PARENTS EMAIL ADDRESS : \_\_\_\_\_

NAME OF 4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

YEAR IN LIVESTOCK PROJECT: \_\_\_\_\_

I PLAN TO HAVE THE FOLLOWING MARKET ANIMALS AT THE 2023 SHOW AND SALE - **MAXIMUM OF TWO ANIMALS PER SPECIES, PER EXHIBITOR. Please check appropriate box.**

**BEEF: 1    OR    2**

**SWINE: 1    OR    2**

**SHEEP: 1    OR    2**

I WOULD LIKE TO HAVE THE FOLLOWING SUBJECTS COVERED IN EDUCATIONAL MEETINGS:

\_\_\_\_\_ ANIMAL HEALTH

\_\_\_\_\_ CONTACTING BIDDERS

\_\_\_\_\_ FITTING AND SHOWING

\_\_\_\_\_ MARKETING LIVESTOCK AND MEAT

\_\_\_\_\_ SELECTION OF PROJECT ANIMAL

\_\_\_\_\_ TOURS

\_\_\_\_\_ CASTRATING AND DOCKING

\_\_\_\_\_ FEEDING AND NUTRITION

\_\_\_\_\_ JUDGING LIVESTOCK

\_\_\_\_\_ RECORDS

**The Market Animal Sale Committee is in need of members to share duties. Adults and members over the age of 13 are urged to join. Please come to the Market Animal Sale Committee meetings if interested.**