



2023 Membership Renewal Form

Due: November 30, 2022

Name _____

Address _____

Primary Phone Contact Number _____

Preferred E-mail address _____

To renew your membership in the 2023 Portage County Master Gardeners, please complete this form and submit it, along with your \$15.00 membership dues, by November 30, 2022. The Membership Committee will be at our October and November meetings to collect renewal forms and dues in person. You may also mail the renewal form and dues to the address below. Checks should be made out to PCMGV. Add a \$5.00 late fee if submitted after December 31, 2022.

Portage County Master Gardeners, Membership Committee
3363 Alder Street
Stevens Point, WI 54481

For 2023 PCMG Planning: Please CHECK below the activities you would like to participate in during 2023. Names will be compiled and given to the respective co-chairpersons, who will then contact you regarding your involvement.

- | | |
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| <input type="checkbox"/> Board of Directors | <input type="checkbox"/> Grants, Funds, Scholarships |
| <input type="checkbox"/> Bus Trips | <input type="checkbox"/> Holiday Party (<i>November</i>) |
| <input type="checkbox"/> By-Laws | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Education Programs (<i>plan for meetings</i>) | <input type="checkbox"/> Plant Sale (<i>May</i>) |
| <input type="checkbox"/> Facebook | <input type="checkbox"/> Presentations / Community Education |
| <input type="checkbox"/> Farmer's Market (<i>June – August</i>) | <input type="checkbox"/> Publicity |
| <input type="checkbox"/> Flower Beds | <input type="checkbox"/> Rosholt Fair |
| <input type="checkbox"/> Garden Dreams | <input type="checkbox"/> WIMGA Representative |
| <input type="checkbox"/> Garden Parade (<i>July</i>) | <input type="checkbox"/> YMCA Gardens |
| <input type="checkbox"/> Golden Sands Home Show | |

Please add any comments and suggestions on the reverse side or separate page to help make the PCMGVs an active, learning, sharing, teaching, friendly and fun group!