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Portage County 4-H Courier

Bimonthly Periodical



Extension

UNIVERSITY OF WISCONSIN-MADISON
PORTAGE COUNTY

December 2022 / January 2023

Letter From the President

Good Day Leaders, Parents, and 4H'ers,

I am starting my year as the President of the 4-H leaders Association. I look forward to working with you and hearing your ideas.

The Leader's Association is currently working on revising the Fair Book, watch for meetings to provide your input. We are almost complete with the 4-H cookbook and will have that available in the next couple of months. A new Plat Book is also in the works.

Please let me know if there are any 4-H projects that you would like to see demonstrations for or have ideas for countywide activities. We are always open to new ideas!

Have a fantastic holiday season!

Malayna Polum

Portage County 4-H Leaders Association President

Just a reminder we have a Portage County 4-H group on Facebook! Members can get program updates, share updates from their clubs and connect with other Portage County 4-Hers! Search "Portage County 4-H, WI" to join!



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4-H PROGRAM CANCELLATION POLICY

4-H programs are automatically cancelled if:

- 1) The local school districts close due to inclement weather.
- 2) We are under a Winter Storm Warning.

The Extension Office will notify you, if possible, by:

- 1) Sending out an e-mail if program is cancelled during work hours.
- 2) Leaving a message on the main office number (715-346-1316) and 4-H support staff number (715-346-1462).

Program cancellations will not be announced on WSPT Radio.

MARK YOUR CALENDAR!

DECEMBER

- 15 Deadline to sign up for Market Animal Project
- 15 Deadline for Teen Award & Ambassador Application
- 16 Conservation Poster and Speech Contests Deadline
- 18 Teen Leader Assoc. Holiday Basket Shopping, 1:00pm, Meet at Walmart
- 23 Extension Office Closed (Christmas Holiday)
- 26 Extension Office Closed (Christmas Holiday)
- 29 Roller Skating Pizza Party, Skate City, 6:30-9:00PM

Note: There will be no 4-H Leaders Board meeting in December



JANUARY

- 2 Extension Office Closed (New Year Holiday)
- 6 Deadline for Gingerbread Decorating & Baking Contest
- 7 Market Animal Committee Meeting, 10:00 AM, Portage County Library, Stevens Point
- 7 Market Animal Kick-Off Meeting, 11:00 AM, Portage County Library, Stevens Point
- 16 4-H Leaders Association Meeting, 6:30 PM
- 17 Club Officer Training, 6:30pm, Annex Rooms 1 & 2
- 18 Interviews for Teen Ambassador & Awards
- 19 New Adult Leader Training (VIP), 6:30-8:30PM, Annex Rooms 1 & 2 or Zoom
- 30 4-H Family Winter Party, 6:00-8:00pm, Iverson Park (Weather Permitting)
- 31 New Adult Leader Training (VIP), 6:30-8:30PM, Annex Rooms 1 & 2 or Zoom

February

- 3-5 4-H Teen Leadership Winter Camp, Spencer Lake Camp, Waupaca

Looking for 2023 Summer Camp Counselors!

Although it may not feel very summerlike outside, planning is already underway for 4-H Summer Camp 2023! However, to offer summer camps, we need older youth to serve as counselors!

Junior Summer Camp

Who: Grades 3-5

When: June 9-10, 2023 (TENTATIVE)

Where: Central WI Environmental Station in Amherst

Intermediate Summer Camp

Who: Grades 5-8

When: August 1-3, 2023 (TENTATIVE)

Where: Upham Woods near WI Dells

Youth in grades 8 and above are eligible to be camp counselors. Youth in grade 8 would be selected to be counselors for Junior Camp first. Youth in grades 9 and above can be counselors for either Junior or Intermediate Camp. If you are interested in being a counselor there is a training requirement. Dates for training are TBD. If you are interested in being a counselor please sign up using the link below.

Camp Counselor Registration: <https://tinyurl.com/2023CampCounselors>

CLUB OFFICER TRAINING

WHEN: Tuesday, January 17th, 6:30PM

WHERE: Annex Conference Rooms 1&2
(1462 Strongs Ave, Stevens Point)

This training is for current officers and youth interested in becoming officers. It is designed to help presidents, vice presidents, secretaries, treasurers, reporters, historians, and any other club officers understand their role as an officer and the importance of teamwork, as well as how they can work to make the club more successful.

All 4-H club officers are expected to attend.

Please complete the below registration.



Registration is due Friday, January 13th

Registration Link:

<https://bit.ly/4-HClubOfficerTraining>

Roller Skating Pizza PARTY!

WHO: All 4-H Members, Families, and Friends!

WHEN: Thursday, December 29, 6:30-9:00 PM

WHERE: Skate City, Wisconsin Rapids
(Highway 54, behind Mark Motors)

COST: \$8.00 per person (details below)

Celebrate the end of the year with a 4-H pizza and skating party! Cost includes admission, choice of skate or inline rental, pizza, soda and ice cream. Each person will receive a 1/4 slice of pizza, one 12 oz. soda and one 4 oz. ice cream cup.

We will have a reserved seating area. Non-skating adults can chaperone at no cost.

Note: When you arrive, please identify yourself as part of the Portage County 4-H Party.

Please pay Jan Miller, Leader's Association Treasurer, the night of the event.

PLEASE HAVE CORRECT CHANGE or check payable to: Portage County 4-H Leaders Assoc.

TEEN HOLIDAY BASKET SHOPPING!



WHO: Teens Grade 7 and Older

When: Sunday, December 18, 2022 at 1:00PM

Where: Walmart in Plover (Meet inside through the Home & Pharmacy Door)

This is a great way to get together and do good with your fellow 4-H teens this holiday season!



FAMILY WINTER PARTY!

WHO: All 4-H Members, Families, and Friends!

WHEN: Monday, January 30th 6:00 - 8:00 PM

WHERE: Iverson Park, Stevens Point

****Weather Permitting****

Tobogganing, sledding, ice skating, cocoa and hot dogs! This is 4-H fun for the whole family, sponsored by the 4-H Teen Leaders Association! Please bring warm clothes, saucers, sleds, or ice skates (toboggans will be provided). The Teens will bring the hot dogs and cocoa, though each family is asked to bring a treat to share.

PARENTS AND LEADERS WILL BE NEEDED TO SUPERVISE SLEDDING HILL!



Calling all 4-Hers – Conservation Poster and Speech Contests

Sharpen your colored pencils, crayons, and your artistic skills! Get your voice in top shape!

The Portage County Land and Water Conservation Committee and staff encourage you to enter either or both of the 2023 contests. The theme for the 2023 Conservation Poster Contest is “**One Water**”.



Poster contest divisions are: Grades K-1, 2-3, 4-6, 7-9, and 10-12. Posters are due in the Land and Water Conservation office, 1462 Strongs Avenue, Stevens Point, by 4:00 p.m. on Friday, December 16th. Pick up service can be arranged by contacting Patty Benedict, Land and Water Conservation Division, 715-346-1334 or benedicp@co.portage.wi.us.

The deadline to register for the Conservation Speech Contest is Friday, December 16th at 4:00 p.m. Speeches will be performed and judged at the Land and Water Conservation Committee meeting on Tuesday, January 3, at 5:00 p.m. Speaking Contest divisions are: Elementary - grades 5-6 (3-5 minute speech), Junior - grades 7-8 (4-6 minute speech), and Senior – grades 9-12 (5-7 minute speech). Speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality.

Awards are given for 1st, 2nd, and 3rd places in each division for each contest. First place finishers in each contest advance to the Area contest, then the State contest. First place posters at the State contest advance to the National contest. Awards vary at each contest.

Guidelines and entry information can be found online by clicking [here](#).

WI 4-H Foundation Scholarships

DEADLINE: MARCH 15TH

The Wisconsin 4-H Foundation offers over \$15,000 in scholarships annually to outstanding students pursuing higher education in 2023.

Applications include a resume, cover letter, list of 4-H projects, and a recent photo of the applicant. For application instructions, visit:

<http://wis4hfoundation.org/scholarships/>

Memorial Scholarships Available

One of our Portage County 4-H Families—The Cieswskis, would like to announce the offering of memorial scholarships in honor of their loved ones who have passed away this year.

Mark Worzalla Memorial Scholarship

Qualifications: Students attending a 2-year school, 4-year school or pursuing a certificate, majoring in an Agriculture related field or a Mechanical field. Criteria for Selection: Demonstrated financial need and must be employed at a farm. Special Consideration for students double majoring in an agriculture field and a mechanical field.

Ron Worzalla Memorial Scholarship

Qualifications: Beginning farmers majoring in an agriculture related field. Criteria for Selection: Demonstrated financial need and must be employed at a farm. Special consideration for those pursuing work in dairy farming.

Scholarship applications are available online through the Community Foundation of Central Wisconsin's

<https://cfcwi.org/scholarships/>

The application deadline is February 15th and applicants will be awarded scholarships in April.

4-H AMBASSADOR & AWARDS REMINDER

Award/ambassador applications are due Dec. 15th!

Award interviews will be held on Jan. 18th.

We will be accepting applications and interviewing for the 4-H Ambassador Delegates, Key Award, and Leader of Tomorrow Award. Copies of the Award/Ambassador application are available at <https://portage.extension.wisc.edu/> (under the 4-H Youth—Forms and Applications page).

4-H AMBASSADOR: The Ambassador term will start in March. Ambassadors will serve an active term of one year but will also be an associate member of Ambassadors for the duration of their 4-H membership. Requirements: Must be in 6th grade or higher; must exhibit leadership ability and potential; must exhibit personal appearance and poise; must exhibit knowledge of 4-H. When: 4-H Ambassadors serve a one-year term beginning in March. They will be recognized in October at the end of their career at the 4-H Leaders Banquet. Maximum Number: Up to 4 Ambassadors are chosen. Duties: Present the 4-H story at community activities and events and promote 4-H. Responsibilities: Hand out ribbons and trophies at the Amherst and Rosholt Fairs; participate in the Amherst and Rosholt Fair parades; make presentations to groups (we will train you); presentation of flags and pledges at the 4-H Leaders' Banquet and Award program; help with the 4-H Awards Program; be available to represent 4-H at other events during the year.

WISCONSIN KEY AWARD: Requirements: Must be in at least 10th grade of the current year, have at least 3 years' experience in 4-H and 1 year of enrollment in the Youth Leadership project. Maximum Number: Up to 3 recipients. This is the highest state 4-H award offered. It is based on all 4-H work done by the member since joining 4-H, including youth leadership.

LEADERS OF TOMORROW AWARD: Requirements: Must be in at least 11th grade, and exhibit leadership ability and potential. Maximum Number: Up to 2 recipients. Recognizes character, balanced personal development, and excellence in leadership.

NEW 4-H ADULT VOLUNTEER TRAINING

In order for new 4-H adults leaders to become certified they must complete Volunteers in Preparation (VIP) training. Details about the training is below:

WHEN: January 19th 6:30—8:30 PM, or January 31st, 6:30—8:30 PM

WHERE: Annex Conference Rooms 1 & 2 (1462 Strongs Avenue, Stevens Point)
or Online via Zoom

REGISTRATION LINK: <https://bit.ly/4-HVIPTraining>

If you would like to become a 4-H leader, you are required to attend a two-hour orientation/training, complete a background check through the state's background check system, and complete an online mandatory reporter training.

The orientation will help you learn more about 4-H and your role as a volunteer, to strengthen your understanding of how to work with youth, and to encourage safe practices.

Note: The mandatory reporter training must be completed before you attend the New Volunteer Training. You can find training materials under the "trainings" tab of your 4H Online account.



SPARK

YOUR

LEADERSHIP

4-H WINTER LEADERSHIP CAMP 2023

February 3-5, 2023

SPENCER LAKE CAMP, WAUPACA

Who: Youth in Grades 7-12 & 4-H Membership not required

Cost: \$45

(reach out to your local educator if you need financial assistance)

Come connect with other youth from different counties, while adding to your leadership tool box and having fun!

Register here: <https://bit.ly/4HWINTERCAMP22>



Extension
UNIVERSITY OF WISCONSIN-MADISON



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Virtual Gingerbread Decorating & Baking Contest



The contest is open to all Portage County 4-H members, Cloverbuds, immediate family members of 4-H members, parents and leaders.



You can enter once in each class of your age category and family category. You must be in the picture of the Gingerbread entry. Make sure to send in the Division and Class of your entry when you submit your picture. Include your 4-H Club or the 4-H family you are a member of. Cloverbuds can participate in all classes, but also have their own class. Gingerbread structure must be a structure that can be lived in such as a house, castle, barn...

Divisions:

Cloverbud:

Kindergarten - 2nd grade

Junior:

3rd - 5th grade

Intermediate:

6th - 8th grade

Senior:

9th grade or older

Family

Classes:

- **Gingerbread structure made from a kit. Must be a structure that can be lived in such as a house, castle, barn, etc. Take a picture of you (or family) with your item. Provide 2 to 4 pictures. At least 2 sides of item.**



- **Gingerbread-like structure made from graham crackers, pop-tarts or other edible items. Take a picture of you (or family) with your item. Provide 2 to 4 pictures. At least 2 sides of item.**
- **Homemade Gingerbread House: Take a picture of you (or family) with your item. Provide 2 to 4 pictures. At least 2 sides of item.**
- **Cloverbuds Only—Decorated Cookie (Either bought or homemade is fine. Cookie will be judge on decoration). Take a picture of you and your item.**

Entries are Due by midnight
Friday, January 6, 2023

**For Registration and Photo
Submission details go to:**

<https://tinyurl.com/2022GingerbreadContest>

**Judging Results will be announced
as soon as possible.**

Awesome Prizes Will be Awarded!



Extension

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PORTAGE COUNTY



LEADERS APPRECIATION BANQUET



On November 11th, the Portage County 4-H Leaders Association held their 2022 Leader Recognition Banquet at the Jensen Center in Amherst. Volunteer 4-H leaders were recognized for their continuous years of service and dedication to youth in the 4-H program. Seventeen 4-H adult volunteer leaders were recognized for their years of leadership, with a combined total of 248 years of volunteer service in the Portage County 4-H program. Three volunteers were also recognized for specials awards.

The Volunteer of the Year Award was presented to Sara Hintz. For several years Sara has helped with the bidder coordination for the Rosholt Fair's Market Animal Sale. As time has gone on, Sara has become more and more involved with the project. She continuously comes up with new ideas and works to implement them. There is so much that Sara does quietly and behind the scenes to help make the Market Animal Project successful year after year. Her gears are always turning and she truly lives out the 4-H motto and comes up with ways to "Make the Best Better."

The 4-H Alumni Award was presented to Mary Ann Kuklinski. Mary Ann was originally enrolled as a 4-H member with the Carson Climbers 4-H Club. She was very active and enrolled in clothing, foods, canning, gardening, and dairy, just to name a few. When the Junction City Golden Stars 4-H Club was formed in 1976, Mary Ann was the 1st president of the club. Mary Ann has continued to be an active adult volunteer in the Junction City Golden Stars by being their clothing leader for the past 45 years! Mary Ann keeps busy and enjoys helping with judging at the Rosholt Fair as well as attending most club meetings and events.



Pictured Above: Mary Ann Kuklinski 4-H Alumni Award Winner

The Friend of 4-H Award was presented to Megan Wecker. Megan was hired in 2014 to be the Portage County 4-H Summer Assistant. She had just finished working with the Waushara County 4-H program. After the summer program she worked the next 3 years as a full-time AmeriCorps VISTA Volunteer. Extension hired her after her time as a VISTA Volunteer and she is still working for UW-Extension. After she left our county program Megan immediately signed up to be a certified 4-H Volunteer Leader. Since 2018 she has volunteered in our 4-H program. She has chaperoned and taught sessions at our summer and winter camps. She helped get the Robotic program up and running. Every year she volunteers at the Rosholt Fair to help check exhibits in, print the judging sheets, and as well as being a certificated fair judge herself. We can always count on Megan to have a smile on her face and positive energy.



Pictured Above: 4-H Tech ChangeMakers Mara Raddatz, Camryn Wade and Juniper Rydberg during their 4-H Tech ChangeMakers presentation

Other highlights of the night included a presentation by 4-H Tech ChangeMakers Juniper Rydberg, Camryn Wade, and Mara Raddatz, as well as a Citizenship Washington Focus Presentation by Juniper Rydberg.



4-H AWARDS PROGRAM



4-H is a community of young people across America learning leadership, citizenship, and life skills. 4-H youth were recognized for these life skills at the November 13, 2022, Portage County 4-H Awards Program, held at the Jensen Center in Amherst.

All 4-H youth leaders are encouraged to complete a 4-H record book that summarizes their yearlong efforts in their 4-H club and their project work. The following County awards were presented based on this past year's leadership.

- The Teen Leader Awards went to Candace Lein (Almond Busy Bees), Anna Peters (Sunnyside Climbers) and Noah Spoelstra (Tomorrow River Voyagers).
- The County Youth Leader Awards were awarded to Candace Lein (Almond Busy Bees), Sydney Krueger (Casimer Boosters), Kijersten Kazda (Nelsonville Zippy Zees), Anna Peters (Sunnyside Climbers), and Trisha Edmundson (Sunnyside Climbers).
- The Club Secretary Award went to Anna Peters (Sunnyside Climbers).
- The Club Historian Award went to Kaelynn Kazda (Nelsonville Zippy Zees).
- The Small Animal Science Awards went to Autumn Polum (Nelsonville Zippy Zees) and Sydney Krueger (Casimer Boosters).
- The Large Animal Science Awards went to Kailei Mlodik (Rosholt Pioneers) and Noah Spoelstra (Tomorrow River Voyagers).
- The Plant & Soil Science Award went to Anna Peters (Sunnyside Climbers).
- The Cultural Arts Awards went to Zachary Kolodziej (Casimer Boosters) and Trisha Edmundson (Sunnyside Climbers).
- The Family, Health & Home Award went to Trisha Edmundson (Sunnyside Climbers).
- The Key Award went to Harleigh Carlson (Tomorrow River Voyagers), Zachary Kolodziej (Casimer Boosters) and Juniper Rydberg (Casimer Boosters).
- The Leader of Tomorrow Awards were awarded to Maria Kildahl. (Tomorrow River Voyagers) and Zachary Kolodziej (Casimer Boosters).
- The 2022 4-H Graduates are Bryce Weiler (Carson Climbers), Kendra Czerneski (Carson Climbers), Annika Waltenberg (Nelsonville Zippy Zees), Kailei Mlodik (Rosholt Pioneers), Chase Glodowski (Rosholt Pioneers), Sawyer Stuczynski (Tomorrow River Voyagers), Harleigh Carlson (Tomorrow River Voyagers), and Sydney Lehman (Tomorrow River Voyagers).



Key Award Winners Zachary Kolodziej and Juniper Rydberg. Not pictured is Key Award Winner Harleigh Carlson.

4-H members receive recognition as they progress through their 4-H career. Youth were also honored for reaching the Bronze, Silver, Gold, Honor, High Honor, and Excellence point levels. Also honored were 4-H Tech ChangeMakers, Citizenship Washington Focus delegate, 4-H Ambassadors, first-year 4-H members, Cloverbuds, and Portage County 4-H Teen Leaders' Board Members.

CONGRATULATIONS TO ALL THE 2022 AWARD WINNERS!



MARKET ANIMAL PROJECT

STRICT DECEMBER 15 DEADLINE!

If you plan to enter beef, swine, or sheep in the 2023 Rosholt Fair Market Animal Show and Sale, you must sign up for the Market Animal Project by **December 15, 2022**.

You can sign up in multiple ways:

- Complete and mail the form on the next page to: Connie Creighton, Portage County UW-Extension, 1462 Strongs Avenue, Stevens Point, WI 54481. Additional copies are available to download [here](#).
- Complete the form on the back of this page and e-mail a scanned PDF or picture of the form to lisa.henriksen@wisc.edu
- Enroll **fully online** by visiting <https://tinyurl.com/2023PortageCountyMAP>
- A confirmation e-mail will be sent to you as soon as you complete the form!



MANAGERIAL AGREEMENTS

DUE: APRIL 14th

If the animal you are bringing to the Amherst or Rosholt Fair is not owned by the exhibitor or the persons who live at the exhibitor's primary place of residence, you must send a Managerial Agreement to the Portage County Extension office no later than April 14!

Copies available in this newsletter or at <https://portage.extension.wisc.edu/> (4-H Youth—Forms and Applications).

MARKET ANIMAL PROJECT KICK-OFF MEETING

SATURDAY, JANUARY 7, 2023—11:00AM

Portage Co. Library Stevens Point

1001 Main St, Stevens Point WI

Members will receive their rule books and an explanation of the project. Members who do not get their rule book at the Kick-Off Meeting will need to pick it up from the Extension Office.

4-H YOUTH LEADERSHIP IN AGRICULTURE AWARD

DUE: January 27, 2023

The 4-H Leadership in Agriculture Award is given to deserving 4-H youth members for their dedication to 4-H, their community, and agriculture. It will be presented by the Portage County Business Council Agri-Business Committee at the Agri-Business Banquet in the spring.

Applications are available to download from

<https://portage.extension.wisc.edu/4-h-youth-development/forms-applications/>

Or you can contact the Extension Office.

4-H ADULT AGRICULTURE LEADER OF THE YEAR AWARD

DUE: January 27, 2023

This award is given out by the Portage County Agri-Business Committee. If you know of a deserving leader (must be current leader) who has made exceptional contributions to agriculture education through 4-H, please submit a nomination (you are also welcome to nominate yourself through the online form)! The award will be presented at the Portage County Agri-Business Banquet in the spring.

To submit a nomination, visit:

<https://tinyurl.com/AdultAgLeader>

2023 ROSHOLT FAIR MARKET ANIMAL PROJECT SIGN-UP SHEET



**SUBMIT THIS FORM NO LATER
THAN **DECEMBER 15, 2022****

This form must be completed and submitted on time if you plan to enter beef, swine, and/or sheep in the 2023 Rosholt Fair Market Animal Project. Complete and submit to:

**Portage County Extension
Attn: Connie Creighton
1462 Strongs Ave
Stevens Point, WI 54481**

Or sign up fully online at: <https://tinyurl.com/2023PortageCountyMAP>

MEMBER NAME(S): _____ DATE(S) OF BIRTH: _____

AGE(S) AS OF JANUARY 1, 2023: _____ GRADE(S): _____

ADDRESS: _____

PHONE: _____ PARENT/GUARDIAN NAME(S): _____

MEMBER'S AND/OR PARENTS EMAIL ADDRESS : _____

NAME OF 4-H CLUB OR FFA CHAPTER: _____

YEAR IN LIVESTOCK PROJECT: _____

I PLAN TO HAVE THE FOLLOWING MARKET ANIMALS AT THE 2023 SHOW AND SALE - **MAXIMUM OF TWO ANIMALS PER SPECIES, PER EXHIBITOR. Please check appropriate box.**

BEEF: 1 OR 2 SWINE: 1 OR 2 SHEEP: 1 OR 2

I WOULD LIKE TO HAVE THE FOLLOWING SUBJECTS COVERED IN EDUCATIONAL MEETINGS:

- | | |
|---|---|
| <input type="checkbox"/> ANIMAL HEALTH | <input type="checkbox"/> CASTRATING AND DOCKING |
| <input type="checkbox"/> CONTACTING BIDDERS | <input type="checkbox"/> FEEDING AND NUTRITION |
| <input type="checkbox"/> FITTING AND SHOWING | <input type="checkbox"/> JUDGING LIVESTOCK |
| <input type="checkbox"/> MARKETING LIVESTOCK AND MEAT | <input type="checkbox"/> RECORDS |
| <input type="checkbox"/> SELECTION OF PROJECT ANIMAL | |
| <input type="checkbox"/> TOURS | |

The Market Animal Sale Committee is in need of members to share duties. Adults and members over the age of 13 are urged to join. Please come to the Market Animal Sale Committee meetings if interested.

Portage County

2023 MANAGERIAL AGREEMENT

(Cattle, Horses, Swine, Sheep, Goats, Poultry, Rabbits, Dogs, Cats, Alpacas)

Due no later than April 14th.

Name _____ Grade as of September, 2022 _____

Address _____ Phone Number _____

Name of 4-H Club/FFA Organization _____

Description of animal(s) you plan to manage (be specific i.e., breed, age, etc.) _____

Name and address of owner _____

Location where animal(s) will be housed _____

Date Managerial Agreement will begin _____

Note: Animal(s) **must** be managed for at least 90 days prior to the date of the fair in order for you to be eligible to exhibit them at the fair.

Describe your involvement in the management of the above animal(s). Please include what you will be doing and how often you will do it. (Be specific i.e., 3 days/wk)

Feeding: _____

Sanitation (cleaning stalls/pens): _____

Health Maintenance: Please include who will pay for vaccinations, health papers, etc. _____

Preparing animal(s) for show: Describe who will be training and fitting animal(s). _____

Any other responsibilities you have which involve the above animal(s). _____

Do you plan to exhibit animal(s) at the Amherst Fair, Rosholt Fair or at both fairs? _____

Signature of General Leader/FFA Advisor _____

I agree to abide by this Managerial Agreement:

Member's Signature _____

Parent/Guardian's Signature _____

Owner's Signature _____

All Managerial Agreements are subject to review by the Portage County 4-H Leaders Board.

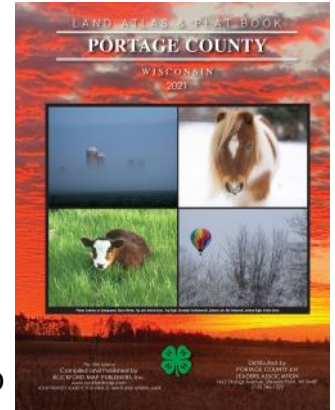
Mail completed Managerial Agreement to:
Connie Creighton
Portage County Extension
1462 Strong's Avenue Stevens
Point, WI 54481

Portage County Plat Book Cover Photo Contest

Work on the 2023 Portage County Plat Book is currently underway and we are looking for your help! We are in need of pictures for the cover of the plat book.

Please submit your best scenic photos of Portage County via email to lisa.henriksen@wisc.edu by January 31st at 4:30pm to be considered for the cover of the 2023 Portage County Plat Book.

Winner(s) will get their photo displayed on the cover of the 2023 Portage County Plat Book and will also receive a small gift from the Portage County Extension Office. Please note, that by submitting your photo you are authorizing that photo to be used for publication.



Sunnyside Climbers Club Report - October 2022

4-H Club Reports

Ally called the meeting to order at 6:09pm. Roll call was done with the question of “what is your favorite Halloween candy?” The Treasurer report was given. Ally will be bringing a snack for next month and Marie will bring the drink and do a demo. | Old Business: Discussed Rosholt/Amherst Fair | Marie shared her experience with making a barn quilt.

New Business: Enrollment is due November 15th. |Bring ideas for the Cedar Crest Ice Cream Contest to our next meeting. | If you're interested in the Pumpkin Carving Contest please complete by October 21st. | Conservation Poster Contest due December 16th. | The Awards ceremony is November 13th at 1pm at the Jenson Center in Amherst. | Heidi is going to look into getting a Sunnyside Climbers gmail address. | Mrs. Pam Corcoran is looking into retrieving the flower pots from the Portage County Home. | We will discuss Bell Ringing for the Salvation Army and the Holiday Basket at the next meeting. | Officer elections will take place at the next meeting. If interested in an office, please prepare a short speech of why you want to be an officer. Positions are Vice-President, Secretary, Treasurer, Historian, Reporter, Greetings Officer and Recreation Officer. If you cannot attend the meeting, post your speech on Facebook. | We discussed leaf raking or shoveling the Church's parking lot since they allow us to hold our meetings here. | Will discuss the Polonia Parade at the next meeting. | Discuss calendar pictures for memory books at the next meeting. | Pick up trash in your own neighborhoods for a fall community service project. |We welcomed 3 new members to the club - John, Savannah and Peter! |Discussion of participating in “Trunk or Treat” at St. Paul's Lutheran Church on October 29th from 1pm-3pm. Mrs. Keck will confirm if we are able to participate. Members will each donate a bag of candy and Mrs. Pichelman will look for decorations. Further information will be posted via our Facebook page. |The club voted to pay half of members dues of \$10 and members will pay the other \$5 which should be brought to the next meeting. |Once Heidi confirms the usage of a gmail account we will add it to our 4-H promotion signs and put them up in our neighborhoods as our club promotion project. |Our next meeting will be held on November 13th at 6pm at Beautiful Savior Lutheran Church. Meeting was adjourned at 7pm. |Submitted by Anna P

Sunnyside Climbers Club Report - November 2022

The meeting was called to order at 6pm. Roll call was done with the question, What's your favorite Thanksgiving food? Marie brought the drink and Ally brought the snack. Anna is bringing drink next month and Trisha is bringing the snack. Arthur is doing a demo next month. In old business, we discussed Trunk or Treat, awards and registration. Our club also got an email which is sunnysideclimbers@gmail.com. We also talked about how we put up 4-H signs for 4-H promotion. We also collected dues, so please remember to bring \$5 to the next meeting if you have not paid them. In new business, we discussed doing calendar memory books in January or February. In the next meeting, we will be making tie lap blankets for the nursing home and tie blankets for our Holiday Basket. We also signed up for items to bring next month for our Holiday Basket. We submitted an ice cream flavor for the Cedar Creek Ice Cream Contest which was “Clover Dreamin'.” We signed up for Bell Ringing on December 16th from 4-6 at the Metro Market in Stevens Point. Next meeting, we will also be having a Christmas Gift Exchange. Wrap up something you already have or buy something and bring it to the next meeting. Adults can participate if they would like. We also had Officer Elections and results are listed below. Marie did a demonstration on Magic Bars. Our next meeting will be December 11th at Beautiful Savior at 6pm.

President: Ally | Vice President: Anna | Secretary: Trisha | Treasurer: Marie | Recreation/Greetings Officer: Henry | Historian: Arthur | Submitted by Anna Peters

Leader's Board Minutes



Portage County 4-H Leaders Board - August 2021

The Portage County 4-H Leaders Association Board meeting of 8-15-22 held in person in the Extension Conference Room and online via Zoom was called to order by President Betty Pionek at 6:34 pm. Pledges were recited and roll call was taken. A handout listing the 4-H Leaders Board Officers from 2014 until present, was provided with the agenda and minutes.

PRESENT: Marilyn Pederson (Carson Climbers), Betty Pionek (Casimer Boosters), Kathy Glodowski (County-Wide), Malayna Polum and Michelle Waltenberg, (Nelsonville Zippy Zees), Jan Miller (Rosholt Pioneers), Agnes Mallek (Junction City Golden Stars) and Connie Creighton, 4-H Youth Development Agent. | **ADDITIONS TO AGENDA:** Cake Decorating Workshop and Fair Book Revisions | **MINUTES:** Minutes were approved as presented.

OFFICER REPORTS: **Treasurer's Report:** Checking \$31,264.02 Savings \$ 3,731.53
Income: Cloverbud Camp \$56.00, Plant Sale \$48.00, Plat Book sales \$160.00
Expenses: Sales Tax \$1,732.27, Dog Show \$120.00, Horse Judge \$150.00
Cloverbud Camp \$93.87

Secretary's Report and Correspondence: Sympathy card was sent to Sharon Cisewski

OLD BUSINESS: Cloverbud Day Camp – Held at Boston School Forest. Good attendance – 18 campers, 4 counselors and 5 chaperones. Crafts included garden stones and bubble wands. Snack consisted of apple slices, nachos, toppings and watermelon. Next Cloverbud Day Camp will be held at the Charles White Library (upstairs) on August 22nd. Fourteen youth have signed up. Crafts will include butterflies, straw rockets and windsocks. | **Amherst Fair Food Stand** – Had increased revenue this year. New location good for sales. No problems with price increases. Recommendation by Jan to change the 75 cent add-on costs for baked potato toppings back to 50 cents. Keep the math simple. | **Other: Cookbook** – Per Malayna, 133 recipes have been turned in so far. Connie stated she has 9 more. After checking into using a local printer, decision was made to go with a cookbook publisher. Could do custom cover. Will have personal pages for information about county 4-H program. Jan volunteered to be on the cookbook committee. | **Other: Cake Workshop** – Held on Wednesday, August 10th at the Rosholt Legion Hall. Kathryn and Julia Ross did presentation and furnished frosting. Sixteen participants paid \$3.00 each to attend workshop yielding a \$48.00 income. Request by Jan for the Leaders Association to increase amount collected from participants to \$60.00 since Kathryn traveled from Appleton for the workshop and the Ross family furnished the frosting. Motion and second to make up the difference to cover travel expense for Kathryn. Motion passed.

NEW BUSINESS: Rosholt Fair Clean Up – August 28 – Connie reported that the fair board has repaired the shelves that have wheels. Boards that go on saw horses still need painting. The fair board would like the 4-H clubs to help paint them. The bar will not be taken down. We will need a new place to put the cake display cases. No booths this year. Clubs can set up table top displays. | **Rosholt Fair (Fair Entry)** – Everything is ready for clubs to pick up. | **Club Charters & Financial Report** - Financial reports are due September 1st. Other club charter materials are not available yet. | **Re-Enrollment in 4-H Online** – Opens September 1st. Everyone has to re-enroll. | **County-Wide workshops/project meetings** – Participants for the upcoming Barn Quilt workshop at the Boston School Forest will be charged for supplies. Possible future workshops are Tech Change Makers and Robotics. Per Jan, the Leaders Association has budgeted \$200.00 for these types of workshops. | **Rosholt Market Animal auction/Jerry Gadamus print** – Rosholt Market Animal Committee approved sale of painting in auction. Framed painting should be delivered to Tracy Glodowski. | **Awards Program & Banquet** – Jensen Center auditorium has been booked for November 13th from noon to 3 pm for the Youth Awards Program. Leaders Association banquet will be held at a separate time. Request that Kathy check with Ambrosia's. Possible dates are November 11th and 12th. Connie will look up dates and times of previous banquets. | **Nominations for Board Members** – Current Vice-President, Malayna, will become President. No volunteers for Vice-President yet. Marilyn graciously agreed to continue as the Secretary and Jan is willing to continue to be the Treasurer (appointed position). Leaders who will continue to serve as Directors are Kathy Glodowski, Agnes Mallek and Michelle Waltenberg. | **Friend of 4-H and 4-H Alumni** – The following nominations were made during the meeting: Friends of 4-H, Lisa Henriksen; 4-H Volunteer of the Year, Malayna Polum and 4-H Alumni, Mary Ann Kuklinski. Request for nominations was not included in the last newsletter so an email blast will be sent out asking for nominations. | **Other: Fair Book Revision** – Plan to start having meetings in November to discuss possible revisions. | **Agent Report** – The room use policy for the Annex is beginning to open up but county meetings take precedence and could override our scheduled meetings. Registration for Fall Forum is underway. Fall Forum will be held at the Meade Inn in Wisconsin Rapids. Portage County has 2 youth and 1 adult that have expressed interest in attending. The Leaders Association budgeted \$150.00 to pay for youth registrations. Cost of the forum is not available yet.

Next Leaders Association Board Meeting will be October 17, 2022. | Meeting adjourned at 8.30 pm.

Yours in 4-H,

Marilyn Pederson, Secretary

Leader's Board Minutes



Portage County 4-H Leaders Association - September 2022

The Portage County 4-H Leaders Association meeting of 9-19-22, held via Zoom and in person in the Extension Conference Rooms 1 and 2, was called to order by President Betty Pionek at 6:15 pm. Pledges were recited and roll call was taken.

PRESENT: Marilyn Pederson (Carson Climbers), Betty Pionek and Pat Mrozinki (Casimer Boosters), Kathy Glodowski (County-Wide), Karen Jastromski, Malayna Polum and Michelle Waltenberg, (Nelsonville Zippy Zees), Debra Helbach (Tomorrow River Voyagers), Sharon Cisewski (Plover Clovers), Dr. Barb Kasprowicz (Almond Busy Bees), Jan Miller (Rosholt Pioneers), Agnes Mallek (Junction City Golden Stars) and Connie Creighton, 4-H Youth Development Agent.

MINUTES: Minutes were approved as presented.

OFFICER REPORTS: Treasurer's Report: Checking \$32,320.20 Savings \$ 3,731.53 Treasurer's report was place on file.

Secretary's Report and Correspondence: Thank you card from the Sharon Cisewski family and correspondence from the Wisconsin 4-H Foundation requesting support of the Wisconsin 4-H Program. Motion by Jan and second by Malayna to make a \$477.00 donation to the Wisconsin 4-H Foundation. Motion passed.

OLD BUSINESS: Rosholt Fair - Betty and grandson painted tables. Fair clean-up and set-up went well. Thank you to Karen for taking charge when Connie could not be present due to problem with eye. Sharon and Skylar helped with Cloverbud face-to-face judging. Betty helped with cat and small animal judging. She commented that judge did a nice job by providing helpful information and interacting with youth. Clubs seemed to adapt well to the table top displays. Increased animal exhibits this year. Improvements made to animal barns. Great Market Animal Sale. | Club Charters & Financial Report – Connie still missing two financial reports. She is working with clubs to get completed. Charter paperwork is due November 1st. |Re-Enrollment in 4-H Online – Due date for completion is November 15th. Some adults will need background checks done. |Cookbook/recipes – Still accepting recipes. Committee plans to meet after this meeting. |Jerry Gadamus prints - auction – Betty donated cost of framing two prints. One print sold at Amherst Fair auction to Kray's Trucking for \$1092 and second print sold at Rosholt Fair auction to Beck's Meats for \$1250. Need to send thank you card to Jerry Gadamus. Remaining prints are in controlled storage at Koerten Gallery. Need to decide what to do with remaining 48 prints. Suggestion made to display unframed prints at events such as June Dairy Days and take orders. That will allow buyers to get prints framed at a location of their choice. Suggestion made that a print could be displayed at the Leaders Banquet.

NEW BUSINESS: Nomination & Election of Board Members – Sharon Cisewski was nominated for Vice-President. Motion and second to cast a unanimous ballot for Sharon. Motion passed. Jamie Sanford was recommended for possible director position. Dr. Barb will ask her. |Nomination & Selection of Volunteer Leader of the Year – Sara Hintz was nominated for Volunteer Leader of the Year. Motion and second to cast a unanimous ballot for Sara. Motion passed. |Nomination & Selection of Friend of 4-H – Megan Wecker was nominated for Friend of 4-H unless she is not eligible. Then Lisa Henricksen would receive award. Motion and second to cast a unanimous ballot for Megan. Motion passed. |Nomination & Selection of 4-H Alumni – Mary Ann Kuklinski, 4-H Leader for 40 years, was nominated for 4-H Alumni. Motion and second to cast a unanimous ballot for May Ann. Motion passed. |2022 Awards Program & Leader's Banquet – Both events will be held at the Jensen Center. Leaders Banquet scheduled for Friday night, November 11th in the community room. Cost for rental of room for 3 hours is \$90. Room reserved from 6-10 pm. Room set-up at 5 pm, registration from 6:00 to 6:30 and meal served at 6:30 pm. Ambrosias will be catering the meal. Cost per meal between \$13.50 and \$15. Meal will include chicken, pot roast, mashed potatoes, carrots and broccoli and cauliflower salad. Board members will bring desserts. Leaders and adult guests will be charged \$10 per meal. Youth 12 years and under will be charged \$5.00. Meals for First Year Leaders and Award winners and their guests will be free. Awards Program for 4-H members will be held on Sunday, November 13th. Cost for rental of auditorium for the program is \$60. Connie with bring speakers. |Record Books and Record Book Committee – Record books due to 4-H office on October 15th. Committee volunteers are Kathy, Michelle, Betty and Candice. |Fall Forum- November 4th to 6th at the Hotel Mead Convention Center in Wisconsin Rapids. Cost to register has increased. Registrations due by October 1st. Leaders Association budgeted \$150.00 to pay registration fee for youth interested in attending. So far, Skylar Cisewski plans to attend. Cameron Wade might attend. |County-Wide workshops/project meetings – Barn Quilt Workshop being taught by Sharon Cisewski has 8 signed up. Attendee will pay Leaders Association and then Sharon will turn in bills for reimbursement. Connie plans to keep the pumpkin contest virtual. She is considering forming a robotic project club and asking he Uher family to do a corsage workshop. |Agent Report –Thanks to Ag Extension committee members Matt and Barry Jacowski, for helping to reinstate our ability to use the Annex conference rooms. Should the zoom option continue to be offered for our meetings.? Consensus that the zoom option be continued. |Next Meeting Date – To be determined |Meeting adjourned at 8:12 pm.

Yours in 4-H,

Marilyn Pederson, Secretary

Wisconsin 4-H Policy for Participation in Parades

As we look ahead to the upcoming summer month we wanted to once again remind everyone the policy for participation in parades has been updated. **If you are planning on driving a vehicle or pulling a float in a parade your driver must be an authorized driver of the University of Wisconsin–Madison.**

For the authorization request form please visit: <https://businessservices.wisc.edu/documents/volunteer-driver-form/>. Once you have completed the form please send to Lisa Henriksen at lisa.henriksen@wisc.edu. Driver authorization is good for one year.

To read the full parade participation policy click [here](#).

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SHERRY DANIELS, FAMILY LIVING EDUCATOR

KEN SCHROEDER, AGRICULTURE AGENT

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4-H LEADERS ASSOCIATION

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