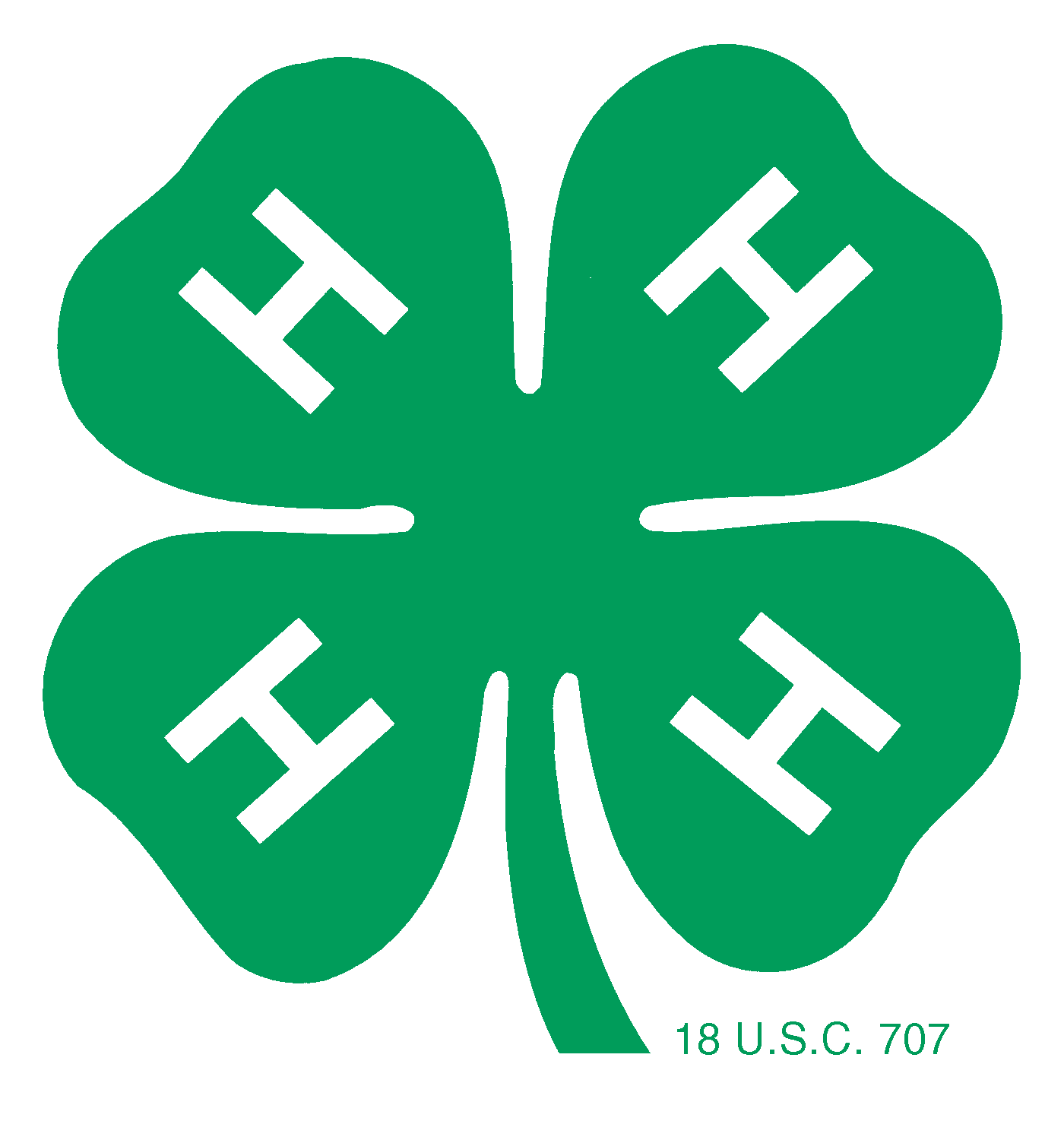
**2023 Wayne Schroeder Portage County 4-H Scholarship & 2023 Pinkerton-Burns-Noble Portage County 4-H Scholarship Application**

**Qualifications**

* Must be a present or former Portage County 4-H Member or Leader.
* May apply to any field of study (post high school) at any accredited school.
* Must be used within one year from the time of scholarship award or money

must be returned to the 4-H Leaders Association

* Minimum of 2 years as a project or youth leader at the club level. Provide detailed list

of experiences where projects are listed on this application.

* Minimum of 3 years participation in 4-H.
* Scholarship can be received only once.
* A leader’s form must be co-signed by a general leader or county agent.
* A member’s form must be signed by their general leader.

**Date: / /**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parents Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Address:**

**Present Address (if different):**

**Place of Residence in Portage County (check one):**

**\_\_\_\_ farm \_\_\_\_ Rural Area \_\_\_\_ Village or Town \_\_\_\_ City**

**Place of Birth:**  **Date of Birth:**

**Name and Address of High School(s) Attended:**

**1.**

**2.**

**3.**

**Name and Address of Accredited Institution of Higher Education you are or will be Attending:**

**Why have you chosen the field of study you are pursuing? For what reason did you choose the school you will attend?**

**Please summarize your interests, activities, and community involvement outside of 4-H**

(you will highlight your 4-H background on the next page)**.**

**Attach Additional Sheets if Necessary. Be Concise but Thorough.**

4-H Background

Years Enrolled in Portage County 4-H:

Years Enrolled in Another County 4-H Program:

Total Years in 4-H:

**All Club Offices Held**

**All County Offices Held:**

**All Honors Won in 4-H:**

**All 4-H Projects:**

**All Special Activities:**

**Project Leadership (include number of years in youth and/or project leadership):**

**Write a Paragraph on Any Other Things You May Want to Add.**

**Furnish at least three (3) letters of recommendation, with at least one being from a 4-H Leader.**

**To the best of my knowledge, all of the above information is accurate.**

Member’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General Leader’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return Form To: Portage County Extension, 1462 Strongs Ave, Stevens Point, WI 54481**

**Application Deadline: March 15, 2023**