



Rosholt Fair Dates: September 1 – September 4, 2023

Rosholt Fair Carcass Contest: September 7, 2023



**2023**

**Rosholt Fair**  
**Livestock Market**  
**ANIMAL PROJECT**

**PORTAGE COUNTY**  
**PLANS FOR THE YEAR AND RULES AND**  
**REGULATIONS**



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# WELCOME TO ALL PARTICIPANTS

Each year, changes are made to the rules and activities that take place. Therefore, it is important for you to **READ THIS RULE BOOKLET** carefully and note the items that affect you and your project.

Remember, the committee is here to help you in any way possible. If you have questions or need help with a problem, ask us. Page 13 has a list of the committee members and their phone numbers. Please call one of us if you need help. To those of you who are new in the project, we urge you to get involved, work hard, and enjoy the project and activities that go with it. Please don't forget that this is only a part of your commitment to your youth organization. Best wishes for the coming year!

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## WEIGH-ON DATES AND PLACES

DATE	ANIMAL	LOCATION	TIME	DAYS TO WEIGH-OFF
MARCH 4	BEEF	ROSHOLT FAIRGROUNDS	9:00 - 10:00 AM	181 DAYS
MAY 6	LAMBS	ROSHOLT FAIRGROUNDS	9:00 - 10:00 AM	118 DAYS

*Dates and days can change pending Rosholt Fair show dates.*

## AWARDS

In addition to the ribbons and premiums awarded at the Rosholt Fair, plaques are awarded to the champions, reserve champions, rate-of-gain champions, showmanship champions and outstanding exhibitor award recipients in each species. All animals weighed on and off (which meet the requirements to qualify for the sale) are eligible for the rate-of-gain championships. At the end of the carcass contest, plaques are given to the Grand and Reserve Champion carcass in each species.

Three Clean Barn Award winners (one per species) will be selected at the Rosholt Fair. Criteria are posted in the fair book. Each youth organization selected for the Clean Barn Award will receive a \$50.00 cash prize from the Market Animal Committee. The winners will be announced at the Carcass Contest.

# 2023 MARKET ANIMAL PROJECT RULES:

## A. PARTICIPANT ELIGIBILITY REQUIREMENTS

1. Only current, active members of Portage County 4-H, FFA or any other recognized Portage County youth organization under adult leadership with a market animal education program that has been approved by the Rosholt Fair Board, are eligible to participate in the Portage County Market Animal Project. **Participants must be in grades 3 through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31, 2022.**
2. All animal exhibitors in the project must have or obtain a premises ID to be in the program. Premises IDs can be obtained by visiting <http://www.wiid.org/> or calling toll-free (888)808-1910.
3. **Each exhibitor who sold an animal in the previous Market Animal Sale MUST have submitted a copy of the thank-you letter that was sent to his/her buyer no later than November 15<sup>th</sup> of the sale year in order to be eligible to participate in the Market Animal Project the following year. (New project members should refer to the details about thank-you letters on pages 7-8, G11)**
4. The registration deadline for the 2023 Market Animal Project was December 15, 2022.

## B. WEIGH-ON

1. **Age of project animals.** Market beef must be born on or after January 1 of the previous year. Market swine and lambs must be born on or after January 1 of the current year.
2. Project animals may be market beef steers or heifers, swine barrows or gilts, sheep wethers or ewe lambs. Males must be castrated (testicles physically removed) prior to weigh-on. Any banded scrotum must be healed and devoid of testicular tissue as determined by the veterinarian or committee. No emasculating (crushing).
3. Limit of two head per species, per exhibitor, to be weighed on for the Market Animal Project. If family members do not weigh on two animals of a species, one additional animal may be weighed on and designated as a joint project animal for the project members of that family. This "floater" animal may only be shown and sold by one of the family members who have this animal listed on their Market Animal Project Record. Families with **four** or more members in the project may designate one floater per **two family members** per species. **Market animals may not be a managerial project.**
4. Ear tag(s) will be placed in ear(s) of all beef and sheep project animals at the time of weigh-on.
5. Beef cannot weigh more than 1,100 pounds at weigh-on. They must be dehorned prior to weigh-on. **Scurs are not attached to the skull with bone and do not pose a safety hazard.** Beef must be haltered during the weigh-on process. **Use of cable halters is prohibited.**
6. It is recommended that lambs do not weigh more than **90** pounds at weigh-on. All lambs' tails must be docked prior to weigh-on.
7. All animals will be weighed on only once. Handling of animals is the responsibility of the exhibitor or exhibitor's family.
8. "Good faith clause" — **Participants have the right to accept or reject the scale weight. If the weight is rejected, the animals will not be allowed in the sale.**

9. Swine must be identified by May 1<sup>st</sup>. Members must tag, photograph, and electronically submit two photos for each tagged hog — one photo of the entire animal and another photo of the animal showing its tag number. Include project member name with correlating ear tag. Ear tags will be distributed on April 22<sup>nd</sup> between 9 and 10 am at the Portage County Annex Building in Stevens Point. Photos must be submitted no later than May 1<sup>st</sup> to: [portageco.map@gmail.com](mailto:portageco.map@gmail.com). **YOU WILL RECEIVE A CONFIRMATION E-MAIL AFTER PHOTOS ARE SUBMITTED.** If you do not receive a confirmation e-mail shortly after submission, your photos were not received and you should submit them again.

10. The swine show is a terminal show. All animals must be sent to a facility inspected by the USDA or inspected by the state, for processing.

11. Original ear tag(s) must remain in the animals' ears. If a tag is displaced (i.e., Tag is lost or removed for health reasons), the project member must contact Dr. Barb Kasprovicz or Matt Mlodik immediately, or the animal could be disqualified from the Market Animal Project.

12. **YQCA is mandatory for all market species (beef, sheep & swine). YQCA training must be completed no later than July 1<sup>st</sup> to be eligible for the Market Animal Sale.**

## C. EDUCATIONAL REQUIREMENTS

All participants **MUST** attend **THREE** educational meetings to be eligible to participate in the Market Animal Sale. Each event in the table below qualifies as an educational meeting.

DATE / TIME	COMMITTEE	LOCATION	EVENT
JANUARY 7 11:00 AM	COMMITTEE MEETS 10:00 AM	PORTAGE CO. LIBRARY STEVENS POINT	KICK-OFF MEETING - This meeting introduces the project. Members receive rule books and an explanation of the rules.
FEBRUARY 4	n/a	UW-MADISON CAMPUS MEAT SCIENCE & ANIMAL BIOLOGIC DISCOVERY BUILDING	STATE 4-H MEAT EVALUATION CONTEST - For details: <a href="https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/meats-judging-contest/">https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/meats-judging-contest/</a> Registration deadline is January 20, 2023
FEBRUARY 9 7:00 PM	COMMITTEE MEETS 6:00 PM	JENSEN CENTER AMHERST	NEW MEMBER ORIENTATION/SPECIES MEETINGS – You will only receive credit for this meeting if you are a 1 <sup>st</sup> or 2 <sup>nd</sup> year project member, or if you are older and help present information at the meeting. You must notify the Market Animal Committee one month in advance if you plan to help present (see committee members on page 13). Register ahead for this meeting.
MARCH 16 6:30 PM Tentative Date	COMMITTEE MEETS 6:00 PM	PORTAGE CO. LIBRARY STEVENS POINT	PRACTICAL APPLICATIONS - This is an educational workshop for Market Animal Project members.
MARCH 25 9:00 AM	n/a	UW-MADISON CAMPUS	4-H LIVESTOCK QUIZ BOWL AND SKILLATHON – For details <a href="https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/livestock-quiz-bowl-skillathon-contest/">https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/livestock-quiz-bowl-skillathon-contest/</a> Registration deadline is March 10, 2023. See Dr. Barb about joining the team.
TBD	n/a	TBD	BEEF, SWINE AND SHEEP WORKSHOPS - All details TBD

TBD	n/a	IN PERSON LOCATION TO BE DETERMINED	YQCA - This yearly training is offered online at <a href="http://yqcaprogram.org">yqcaprogram.org</a> In-person training will also be offered this year. All Market Animal Project members are required to complete this training no later than July 1 <sup>st</sup> .
MAY 22 7:00 PM	COMMITTEE MEETS 6:00 PM	ROSHOLT FAIRGROUND EXHIBIT HALL	SALE PROMOTION & RECORDS/ETHICS & SPORTSMANSHIP- Members receive bidder slips and information about record maintenance. If you cannot attend this meeting, it is your responsibility to pick up bidder slips at the UW-Extension office.
JUNE	n/a	TBD	AREA ANIMAL SCIENCE DAY – Registration due in April. Details will be published in the 4-H newsletter. In order to count as an educational meeting, you must participate in a livestock section and must attend for the entire day.
JULY 13-16	COMMITTEE MEETING TBD	AMHERST FAIRGROUNDS	AMHERST FAIR - To receive credit, exhibitor must participate in market class and showmanship class in beef, sheep, or swine.
AUGUST 3-13	n/a	WISCONSIN STATE FAIRGROUNDS	STATE FAIR - To receive credit, exhibitor must exhibit beef, sheep, or swine <b>and compete in a livestock showmanship class.</b> Judging does not count.

Note: To receive credit for an event not listed on Pages 3 and 4, you must receive **PRIOR APPROVAL** from Dr. Barb Kasproicz and must provide proof of attendance within 7 days. Only one unlisted event per member per year is allowed. Participation in one FFA career development event in either Livestock Evaluation or Meat Evaluation and Technology at a regional or state location will count for an educational meeting with proof of attendance from your FFA advisor. Youth grade 7 or older may satisfy one educational meeting requirement by attending at least four Market Animal Committee meetings. **The only livestock shows that count for an educational meeting are the Amherst Fair and the State Fair. With the exception of the State Fair, all educational meeting requirements must be completed by August 1<sup>st</sup>.**

## D. PRIOR TO WEIGH-OFF

- Market Animal Project records must be personally maintained by project members and kept up to date. All forms included in the weigh-on/swine identification packet (MAP Feed Records, Market Animal Drug History Form, Livestock Animal Care Agreement, Species Identification Form, Extra Animal Destination Form, MAP Members Data Sheet) must be completed, signed by your parents and the adult leader of your approved youth organization, and turned in to a committee member **no later than 3 pm on Sunday, August 27<sup>th</sup>, 2023** (Rosholt Fair Clean-Up Day) in order to be eligible for the Market Animal Sale. If you cannot attend the Clean-Up Day, please send your weigh-on/swine identification packet with another family or leader. After weigh-off, any changes to the Extra Animal Destination form must be discussed with Matt Mlodik.
- Country of Origin Labeling (COOL) is only for sheep exhibitors now. As of 2016, the USDA no longer required beef and swine exhibitors to complete COOL forms, which provide consumers with knowledge and information about where their food originated. All sheep exhibitors must still complete an affidavit of Country of Origin of their animal to be passed to the buyer of their project animal. If you purchase your project sheep, you need to obtain a Country-of-Origin affidavit from the seller and retain it for your own records. For more information, access the USDA COOL website for these updates at <https://www.ams.usda.gov/rules-regulations/cool>. The form for sheep exhibitors will also be available online at the Market Animal Project information page: <https://portage.extension.wisc.edu/4-h-youth-development/market-animal-project/>.

## E. WEIGH-OFF

1. Weigh-off will be held at the Rosholt Fairgrounds: **Friday, September 1, 2023. You MAY NOT unload your animal(s) until they have been inspected by the veterinarian. All animals will be weighed off the trailer from 2 pm to 7 pm.**
2. For Swine only, CVI/health certificate **that was obtained during an on-farm visit within 30 days of the fair**, must accompany hogs at unloading.
3. Each exhibitor or family member may weigh off all animals previously weighed on.
4. **Use of cable halters while on the fairgrounds is prohibited.**
5. Joint project animals (floaters) need to be assigned/designated to one exhibitor at time of weigh-off. **The floater needs to be randomly included on one family member's fair entry form** so that the barn supervisor knows how many animals you are bringing.
6. **No attached horns are allowed. Scurs, or horn caps less than 1.5", are permitted.**
7. **Exhibitors MUST select their sale animal no later than time of weigh-off.**
8. All animals will be weighed off only once. Handling of animals is the responsibility of the exhibitor or exhibitor's family.
9. "Good faith clause" — **Participants have the right to accept or reject the scale weight. If the weight is rejected, the animal will not be allowed in the sale.**
10. **Any unmanageable animal that poses a threat to the safety of exhibitors, fairgoers or other animals will be sent home. The decision to send home an animal deemed unmanageable will be made by three members of the Youth Exhibit Committee.**
11. Exhibitors or designee **MUST** attend the weigh-off meeting held at 7:30 pm in Pinkerton Building.

## F. MARKET ANIMAL SHOW

1. All project animals weighed off that meet sale requirements are allowed to show in the Market Animal Project Class (Class B). **When signing up for fair exhibits, enter ALL project animals under Class B. Class C should only be used for non-project animals.**
2. After the final weigh-off, all project animals will be divided into classes based on their weights. Weight classes will be determined by members of the Records Committee. Class divisions will be based on the similarity of weights within a class and the difference in weight between the heaviest animal in the previous class and the lightest animal in the next class.
3. Animal health requirements for County Fairs will apply to the project animals in the Market Show and Sale. Requirements can be found in the fair book, and can change from year to year.
4. Only exhibitors are allowed in the Show and Sale Ring.

5. If the exhibitor has two animals in the same class, they must find another Portage County Youth animal exhibitor to show the second animal.
6. If the exhibitor has two animals in the championship drive, the exhibitor cannot win both Grand and Reserve Champion in the same species.
7. **If an exhibitor is not able to control their project animal in the show ring (animal cannot be led around ring or lined up) and three members of the Youth Exhibit Committee determine that the animal poses a threat to the safety of other exhibitors, animals or the judge, the unmanageable animal will be removed from the show ring and WILL NOT be eligible to participate in the Market Animal Sale**

## G. MARKET ANIMAL SALE

1. In order to qualify for the sale, two signed bidder slips must be turned in to the committee by each exhibitor and postmarked by August 1<sup>st</sup>. **This rule will be strictly enforced.**
2. Grand and Reserve Champion show animals must be sold in the Market Animal Sale. **If the alternate project animal that was not chosen to be in the sale is selected as the Grand or Reserve Champion, that animal will be the sale animal.**
3. Each exhibitor will be allowed to sell one animal in the sale. If exhibitors show more than one species, they must assume the responsibility of selection of the one species that will go into the sale immediately after the market judging is completed. Selection will be determined by the Market Animal Committee only if the exhibitor does not make a selection. In the event that a member should be the exhibitor of more than one species Grand or Reserve Champion, this member is required to sell all Grand or Reserve Champion animals.
4. The physical appearance of market animals, while being displayed in the sale ring, must be in compliance with the same rules that govern the physical appearance of market animals while being judged in the show ring. Refer to the Portage County Fairs Animal Exhibitor's Code of Ethics on pages 6-7 of the Portage County Fair Book. Any market animal whose physical appearance deviates from these rules **WILL NOT** be allowed to enter the sale ring until the deviation has been corrected.
5. Market animals must meet all of the following requirements for each species in order to qualify for the Market Animal Project Show and Sale:

	MINIMUM WEIGHT	MAXIMUM WEIGHT	MINIMUM RATE OF GAIN	QUALITY GRADE	MAXIMUM YIELD GRADE
BEEF	1,000 lbs.	None	1.7 lbs./day (Gain at least 308 lbs.)	Select (S <sup>o</sup> ) or higher	4.0
SWINE	230 lbs.	None	None	None	None
LAMB	100 lbs.	165 lbs.*	None	Choice or higher	None

- a. Judges will have the discretion to disqualify any animal and remove it from the sale if they deem that it does not meet quality market standards.
- b. Weights will be determined at weigh-off.
- c. Rate of Gain for beef and sheep will be computed at weigh-off.
- d. Quality and yield grade will be determined by the judge.
- e. Although there is not a maximum weight in place for swine, there is a maximum pay-out weight of 300 lbs. In order to align with industry standards, any swine weighing over 300 lbs. will still qualify for the sale if they have met all other requirements, but the maximum pay-out will only be up to 300 lbs.
- f. \*There is a maximum pay-out weight of 160 pounds for lambs. Any lamb weighing between 161 and 165 pounds will still qualify for the sale if they have met all other requirements, but the maximum pay-out will only be up to 160 pounds.

**6. Market animals exhibited by youth who did not meet all the required market animal project timelines and market animals that did not meet the requirements listed under G5 may be exhibited under Class C. Please note that Class C only allows for one animal per species to be exhibited. Refer to page 3, item 4, Fair Entries in the Portage County Fair Book.**

7. All livestock to be sold must be identified by a Market Animal information card provided by the committee. It shall be the exhibitor's responsibility to have this card properly completed and displayed over the animal's pen or stall.

8. Sale Order:

- a. **Grand champions will be the first 3 animals sold in the sale according to the following rotation:**

<b>GRAND CHAMPION ROTATION</b>	SWINE	BEEF	SHEEP
	2023	2024	2025

- b. Remaining Reserve Champions will be equally distributed in the top half of the sale order. Distribution will be determined by computer randomization.
- c. Sale order of the remaining market animals will be determined by computer randomization.

9. Neither the Rosholt Fair nor the Sale Committee will make a guarantee as to the selling price.

10. There will be a sales commission of \$35.00 or 4.5%, whichever is greater, deducted from the selling price of each animal to cover expenses and promote the Market Animal Sale.

11. **Each exhibitor who sells an animal in the Market Animal Sale MUST submit a copy of the thank-you letter that was sent to his/her buyer no later than October 15<sup>th</sup> of the current year in order to be eligible to participate in next year's Market Animal Project.** Copies of letters may be submitted



electronically to [portageco.map@gmail.com](mailto:portageco.map@gmail.com) or personally delivered to the UW-Extension office. The electronic submission may be a photo or scanned document. Letters must be legible. You will receive a confirmation e-mail shortly after a copy of your letter was submitted. If you do not receive a confirmation e-mail shortly after submission, your letter was not received, and you should submit the documentation again.

12. Animals sold at the sale will be released at 8:00 am on Monday, September 4<sup>th</sup>. **If the processing trailer arrives earlier than 8:00 am, animals going to processing plants may be released earlier than 8:00 am.** If the animals are not going to a processing plant, **they must be removed from the fairgrounds no later than 11:00 am on Monday.**
13. **Barn decorations cannot be removed before 8:00 am on Monday, September 4<sup>th</sup>.** If you have questions regarding barn regulations, talk to your barn supervisor or refer to the Portage County Fair Book, page 4, rules 23 and 27.

## H. CARCASS CONTEST

1. All animals sold at the sale that have unacceptable meat as judged by the state or federal inspector after slaughtering will be subject to an adjustment between the buyer and seller under the direction of the Committee.
2. Animals found to have retained testicles (cryptorchid) at time of slaughter will be disqualified from the carcass contest.
3. Swine hot carcass must be 170# or more with at least 0.5" back fat or it will be moved to a lower placing.
4. Market Animal Project Members may only enter the animal sold in the sale in the Carcass Contest, unless their sale animal is not processed where the carcass contest is held. Processing of the animal is at the discretion of the buyer.

*Interpretations of questions of all the preceding rules, or questions caused by them, will be evaluated by the Market Animal Committee.*

## I. THE MARKET ANIMAL COMMITTEE ENCOURAGES MEMBERS TO:

1. Exhibit at the Amherst Fair for experience in fitting and showing.
2. Be in attendance for the entire sale to help and support other exhibitors.
3. Be prompt in sending their thank-you notes to the buyers and bidders of their animals. **Thank-you notes are a requirement.** See the participant eligibility requirements on page 2.
4. Take personal responsibility for the handling, feeding, caring, and fitting of their animal(s) throughout the project, beginning with weigh-on and ending on the final day of the fair after barn cleanup. Expectations and consequences are outlined in the Livestock Animal Care Agreement. Refer to the Portage County Fair Book, pages 7 and 8.
5. **Weigh project animals regularly to make sure weight goals are being achieved.**

## J. MARKET ANIMAL PROJECT CODE OF CONDUCT

All animal exhibitors need to refer to the International Association of Fairs & Expositions (IAFE) National Code of Show Ring ethics. These guidelines will be enforced. See the IAFE rules in the Portage County Fair Book, pages 6 and 7.

Exhibitors of animals at livestock shows and in the sale ring, along with their parents and guardians, will be expected to:

- **Show respect for the rights of others, be courteous at all times and use appropriate language.**
- **Demonstrate sportsmanship in the show ring, contests, and meetings.**
- Be honest and do not take unfair advantage of others.
- Respect the property of others.
- Be available to provide information about your exhibit or give directions if needed.
- All judges, fair and livestock show management, show officials and **bidders and buyers**, shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them.
- All exhibitors shall be treated with respect and good sportsmanship.
- All show animals must remain in barn areas (barns, wash racks, and immediately adjacent walkways) once animals have been checked in by barn superintendent.

## **Beef Exhibitor Check List**

All requirements listed below must be completed in order for a beef project market animal to be eligible for the Market Animal Sale.

- \_\_\_\_\_ If exhibitor sold an animal in the 2022 Market Animal Sale, a copy of the Thank You letter that was sent to the buyer was received by the Market Animal Committee no later than November 15, 2022.
- \_\_\_\_\_ Exhibitor registered for the Market Animal Project no later than December 15<sup>th</sup>, 2022.
- \_\_\_\_\_ Exhibitor submitted a signed copy of the Market Animal Project Rules Signature form no later than February 10<sup>th</sup>, 2023.
- \_\_\_\_\_ Exhibitor is a current, active member of a Portage County youth organization that provides a market animal education program and has been approved by the Rosholt Fair Board.
- \_\_\_\_\_ Project animals were born on or after January 1, 2022.
- \_\_\_\_\_ Project animals consist of any combination of market steers and/or market heifers.
- \_\_\_\_\_ Total number of project animals does not exceed two.
- \_\_\_\_\_ All steers were castrated (testicles physically removed) prior to March 4<sup>th</sup>.
- \_\_\_\_\_ All project animals' horns were removed prior to March 4<sup>th</sup>.
- \_\_\_\_\_ All project animals were weighed on and tagged on March 4<sup>th</sup>.
- \_\_\_\_\_ Project animals did not weight more than 1,100 pounds at weigh-on.
- \_\_\_\_\_ YQCA training was completed no later than July 1<sup>st</sup>.
- \_\_\_\_\_ Two additional educational meetings from the list on pages 3 and 4, were completed.
- \_\_\_\_\_ Two signed bidder slips, postmarked on or before August 1<sup>st</sup>, were mailed to the committee.
- \_\_\_\_\_ All forms in the weigh-on packet (MAP Feed Records, Drug History Form, Livestock Animal Care Agreement, Species Identification Form, Extra Animal Destination Form, MAP Member Data Sheet) were completed and turned in to a committee member no later than August 27, 2023.
- \_\_\_\_\_ Project animals do not show evidence of having contagious or infectious diseases such as ringworm, mange, warts or scab.
- \_\_\_\_\_ Original ear tag was in project animal's ear at time of weigh-off. If ear tag was displaced prior to the weigh-off, the animal was retagged by a market animal committee member.
- \_\_\_\_\_ Project animals weighed at least 1,000 pounds at weigh-off.
- \_\_\_\_\_ Project animals' rate of gain at weigh-off was at least 1.7 lbs./day (gained at least 308 lbs. since weigh-on).
- \_\_\_\_\_ Project animals' quality grade, determined during judging, was average select or higher.
- \_\_\_\_\_ Project animals' yield grade, determined during judging, was less than 5.0.

## Swine Exhibitor Check List

All requirements listed below must be completed in order for a swine project market animal to be eligible for the Market Animal Sale.

- \_\_\_\_\_ If exhibitor sold an animal in the 2022 Market Animal Sale, a copy of the Thank You letter that was sent to the buyer was received by the Market Animal Committee no later than November 15, 2022.
- \_\_\_\_\_ Exhibitor registered for the Market Animal Project no later than December 15<sup>th</sup>, 2022.
- \_\_\_\_\_ Exhibitor submitted a signed copy of the Market Animal Project Rules Signature form no later than February 10<sup>th</sup>, 2023.
- \_\_\_\_\_ Exhibitor is a current, active member of a Portage County youth organization that provides a market animal education program and has been approved by the Rosholt Fair Board.
- \_\_\_\_\_ Project animals were born on or after January 1, 2023.
- \_\_\_\_\_ Project animals consist of any combination of market barrows and/or market gilts.  
Total number of project animals does not exceed two.
- \_\_\_\_\_ All barrows were castrated (testicles physically removed) prior to May 1<sup>st</sup>.
- \_\_\_\_\_ Project animals were tagged and photographed. Photos were electronically submitted to the Market Animal Committee no later than May 1<sup>st</sup>.
- \_\_\_\_\_ YQCA training was completed no later than July 1<sup>st</sup>.
- \_\_\_\_\_ Two additional educational meetings from the list on pages 3 and 4, were completed.
- \_\_\_\_\_ Two signed bidder slips, postmarked on or before August 1<sup>st</sup>, were mailed to the committee.
- \_\_\_\_\_ Certificate of Veterinary Inspection (CVI) or Health Certificate was obtained during an on farm veterinary inspection for all project animals no more than 30 days prior to the date that animals would be brought to the Rosholt Fair.
- \_\_\_\_\_ All forms in the identification packet (MAP Feed Records, Drug History Form, Livestock Animal Care Agreement, Species Identification Form, Extra Animal Destination Form, MAP Member Data Sheet) were completed and turned in to a committee member no later than August 27, 2023.
- \_\_\_\_\_ Project animals do not show evidence of having contagious or infectious diseases such as mange, rhinitis or scab.
- \_\_\_\_\_ A CVI/Health Certificate obtained during an on farm veterinary inspection, was submitted prior to unloading project animals at the fair.
- \_\_\_\_\_ Original ear tag was in project animal's ear at time of weigh-off. If ear tag was displaced prior to the weigh-off, the animal was retagged by a market animal committee member.
- \_\_\_\_\_ Project animals weighed at least 230 pounds at weigh-off.

## Sheep Exhibitor Check List

All requirements listed below must be completed in order for a sheep project market animal to be eligible for the Market Animal Sale.

- \_\_\_\_\_ If exhibitor sold an animal in the 2022 Market Animal Sale, a copy of the Thank You letter that was sent to the buyer was received by the Market Animal Committee no later than November 15, 2022.
- \_\_\_\_\_ Exhibitor registered for the Market Animal Project no later than December 15<sup>th</sup>, 2022.
- \_\_\_\_\_ Exhibitor submitted a signed copy of the Market Animal Project Rules Signature form no later than February 10<sup>th</sup>, 2023.
- \_\_\_\_\_ Exhibitor is a current, active member of a Portage County youth organization that provides a market animal education program and has been approved by the Rosholt Fair Board.
- \_\_\_\_\_ Project animals were born on or after January 1, 2023.
- \_\_\_\_\_ Project animals consist of any combination of market wethers and/or market ewes.
- \_\_\_\_\_ Total number of project animals does not exceed two.
- \_\_\_\_\_ All wethers were castrated (testicles physically removed) prior to May 6<sup>th</sup>.
- \_\_\_\_\_ Lambs' tails were docked prior to May 6<sup>th</sup>.
- \_\_\_\_\_ All project animals were weighed on and tagged on May 6<sup>th</sup>.
- \_\_\_\_\_ YQCA training was completed no later than July 1st.
- \_\_\_\_\_ Two additional educational meetings from the list on pages 3 and 4, were completed.
- \_\_\_\_\_ Two signed bidder slips, postmarked on or before August 1<sup>st</sup>, were mailed to the committee.
- \_\_\_\_\_ All forms in the weigh-on packet (MAP Feed Records, Drug History Form, Livestock Animal Care Agreement, Species Identification Form, Extra Animal Destination Form, MAP Member Data Sheet) were completed and turned in to a committee member no later than August 27, 2023.
- \_\_\_\_\_ Project animals do not show evidence of having contagious or infectious diseases such as sore mouth, ringworm or scab.
- \_\_\_\_\_ Original ear tag was in project animal's ear at time of weigh-off. If ear tag was displaced prior to the weigh-off, the animal was retagged by a market animal committee member.
- \_\_\_\_\_ Project animals weighed at least 100 pounds at weigh-off.
- \_\_\_\_\_ Project animals do not weigh more than 165 pounds at weigh-off.
- \_\_\_\_\_ Project animals' quality grade, determined during judging, was choice or higher.

# 2023 MARKET ANIMAL COMMITTEE

[portageco.map@gmail.com](mailto:portageco.map@gmail.com)

## OFFICERS

MATT MLODIK- CHAIRMAN  
DR. BARB KASPROWICZ - VICE CHAIRMAN  
ROSE ROSS & KAILEI MLODIK - SECRETARY  
TRACY GLODOWSKI - TREASURER

## WEIGH-ON/WEIGH-OFF COMMITTEE

Nathaniel Miller \* .....715-340-0059  
Ken Schroeder .....715-346-1318  
Tracy Glodowski.....715-570-5175  
Jeff Kaminski.....715-498-6168  
Rose Ross.....715-498-7673  
Matt Mlodik.....715-204-0187  
Kailei Mlodik .....715-677-3577

## SALE PROMOTION COMMITTEE

Mary Trzebiatowski \* .....715-341-3341  
Sara Hintz.....715-347-3526  
Tracy Glodowski.....715-570-5175  
Amy Wojtalewicz .....715-498-0148

## SALE COMMITTEE

Matt & Tanya Mlodik\* .....715-677-3577  
Nathaniel Miller.....715-340-0059  
Dylan Warzynski.....715-445-1701  
Richard Wierzba .....715-507-0312

## RECORDS COMMITTEE

Jan Miller \* .....715-592-4222  
Ken Schroeder .....715-346-1318  
Tracy Glodowski.....715-570-5175  
Rose Ross.....715-498-7673  
Amy Wojtalewicz .....715-498-0148

## EDUCATION COMMITTEE

Jan Miller\* ..... 715-592-4222  
Tracy Glodowski ..... 715-570-5175  
Dr. Barb Kasprowicz..... 715-630-5663  
Suzi Kaminski..... 715-498-6167  
Liz Spoelstra..... 715-824-3080  
Kathryn Lampi ..... 715-316-9034

## CARCASS COMMITTEE

Ted Lein \* ..... 715-498-9755  
Lee Miller ..... 715-677-3435  
Tracy Glodowski..... 715-570-5175  
Nathaniel Miller..... 715-340-0059

## SALE DINNER COMMITTEE

Rose Ross\* ..... 715-498-7673  
Tracy Glodowski ..... 715-570-5175  
Liz & Gary Wysocki ..... 715-498-5882  
Jeff & Suzi Kaminski..... 715-498-6167  
Jenny Wierzba ..... 715-574-9107  
Dr. Barb Kasprowicz..... 715-630-5663

## EXTENSION COMMITTEE

Connie Creighton..... 715-346-1320  
Ken Schroeder..... 715-346-1318

\*Indicates chairperson(s) of each committee.

## PERSONS TO CONTACT FOR SPECIES QUESTIONS:

**BEEF:** Lee Miller, Nathaniel Miller, Dylan Warzynski, Ted Lein

**SWINE:** Matt Mlodik, Tracy Glodowski

**SHEEP:** Dylan Warzynski, Liz and Jeremy Spoelstra

**ALL SPECIES:** Ken Schroeder, Dr. Barb Kasprowicz

**Print Legibly**

**MEMBER  
COPY**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Approved Youth Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

\* Premises ID#: \_\_\_\_\_

\* *Apply for Premises ID online at <http://www.wiid.org/>. Click on Premises Registrations.  
Or call toll free (888)-808-1910.*

My parent/guardian and I have read the 2023 Market Animal Project Rules and we understand them.

Members agree to assume the risk of property damage, personal injury or bodily injury arising from participation in the project, whether or not the exhibitor's negligence contributes to any such harm. The member further agrees to hold the Market Animal Project Committee harmless in the event of damage or injury.

**SIGN THIS ONLY IF YOU HAVE READ THE 2023 RULES AND UNDERSTAND THAT NOT FOLLOWING THE RULES CAN RESULT IN YOU NOT SELLING YOUR ANIMAL IN THE MARKET ANIMAL SALE.**

**IF YOU HAVE QUESTIONS, CONTACT A COMMITTEE MEMBER. DO NOT WAIT UNTIL THE DEADLINE - PLAN AHEAD.**

\_\_\_\_\_  
(Project Member's Signature(s))

\_\_\_\_\_  
(Parent/Guardian's Signature)

Please return this form **by February 10, 2023** to:

**Portage County Extension  
Market Animal Project  
1462 Strongs Avenue  
Stevens Point WI 54481**

Form may also be scanned/photographed and e-mailed to:  
[lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)





**Print Legibly**

**OFFICE  
COPY**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Approved Youth Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

\* Premises ID#: \_\_\_\_\_

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(Project Member's Signature(s))

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