

# PORTAGE COUNTY 4-H MEMBER PERMANENT RECORD

Keep for all your years in 4-H

(Keep record book from Sept. 15 through the following Sept. 14)

**NAME** \_\_\_\_\_ **CLUB** \_\_\_\_\_

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity. One Point for each completed activity, except where noted.

## **4-H PROJECT POINTS**

Write each different project name in the column only once. Include youth leadership as a project. Put one point by project each year you complete the project by exhibiting it at the fair or club meeting, except for youth leadership, which may be completed by helping your club. **YOU MAY ONLY RECEIVE UP TO FOUR POINTS IN ANY ONE YEAR FOR YOUR COMPLETED PROJECTS.**

## List Projects Once

[illegible]

## 4-H ACTIVITIES

Record one point for each item, except where noted. Use “Other 4-H activity” lines to record activities not listed or for listed activities when you performed a listed activity more than one time (examples: demonstrations, community service, etc.). If an asterisk (\*) follows the activity name, explain what you did on pages 6 and 7.

### Club Level Activities

	Last 2 digits of calendar year 20 ____											
	Years in 4-H	1	2	3	4	5	6	7	8	9	10	11
1.	Gave leader completed record book on time											
2.	Pictures in record book											
3.	Newspaper or 4-H Newsletter clippings in record book											
4.	Attended seven 4-H club meetings											
5.	Officer of club * (2 pts)											
6.	Chairman of club committee *											
7.	Member of club committee *											
8.	Club greeter or welcoming committee member											
9.	Led get acquainted activity/energizer at club meeting*											
10.	Provided refreshments (snacks/beverages) at club meeting*											
11.	Youth leader in 4-H project area *											
12.	Attended two club project training meetings*											
13.	Youth leader in 4-H activity area *											
14.	Participated in club recreational activity (Sledding, bowling, swimming, games etc.) *											
15.	Participated in club community service activity *											
16.	Participated in club promotional activity (Open house, 4-H display, parade, etc.) *											
17.	Helped to recruit or mentor new members											
18.	Attended club tour, trip, etc.*											
19.	Participated in club fundraiser *											
20.	Gave talk or demonstration*											
21.	Helped with June <b>Dairy Month</b> promotion											
22.	Helped design/set-up fair booth/display (1 pt/fair)											
23.	Other 4-H club activity *											
24.	Other 4-H club activity *											
25.	Other 4-H club activity *											
26.	Other 4-H club activity*											
	<b>Total Club Points</b>											
	<b>Transfer total to page 5</b>											

If an asterisk (\*) follows the activity name, explain what you did on pages 6 and 7.

### County Level Activities

Last 2 digits of calendar year 20 ____												
Years in 4-H		1	2	3	4	5	6	7	8	9	10	11
27.	Officer in Teen Leader Association* (2 pts)											
28.	Attended a 4-H Leader Association/Teen Leader Association meeting											
29.	4-H Ambassador (2 pts)											
30.	Member Tech Changemaker (2 pts)											
31.	Member Food Stand Committee (2 pts)											
32.	Volunteer at 4-H Food Stand (2 pts)											
33.	Member of another county committee*											
34.	Speaking Contest (2 pts)											
35.	Demonstration Contest (2 pts)											
36.	Clothing Revue (2 pts)											
37.	Camp Counselor (2 pts)											
38.	Attended Summer Camp											
39.	Attended Winter Camp											
40.	Judging team member, i.e., livestock, dairy, meats, quiz bowl (2 pts) *											
41.	Helped with virtual or in-person county project training/workshop (2 pts) *											
42.	Participated in virtual or in-person county training/workshop *											
43.	Helped at another county event *											
44.	Attended county officer training											
45.	Participated in virtual county contest*											
46.	Participated in teen leader sponsored county community service (Trick or Treat for Operation Bootstrap, Holiday Basket Project, bell ringing etc.) *											
47.	Participated in another county community service*											
48.	Participated in Teen Leader Association recreation (waterpark, bowling, movies, etc.) *											
49.	Participated in another county recreation (roller skating, tobogganing, sledding etc.)*											
50.	Helped with clean-up/set-up of Exhibit Building or animal barns (1 pt. each)											
51.	Exhibited at county fairs (1 pt/fair)											
52.	Helped design/set-up educational display at county event *											
53.	Visited school or PTA to promote 4-H (2 pts) *											
54.	Gave 4-H radio or TV presentation (2 pts) *											
55.	Participated in county fundraiser (sold plat books, recipe books, etc.) *											
56.	Helped with Club's June Dairy Day Display											
57.	Worked at June Dairy Day Breakfast											
58.	Participated in Ag Olympics											
59.	Member Market Animal Project											
60.	Interviewed for ambassador or special awards											
61.	Attended 4-H Awards Program											
62.	Other 4-H county activity *											

**If an asterisk (\*) follows the activity name, explain what you did on pages 6 and 7.**

63.	Other 4-H county activity *											
64.	Other 4-H county activity *											
65.	Other 4-H county activity *											
	<b>Total County Points</b>											
	<b>Transfer total to page 5</b>											

### District, State, National Level Activities

	<b>Last 2 digits of calendar year 20 ____</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
	<b>Years in 4-H</b>											
66.	Participated in State 4-H virtual or in-person workshop *											
67.	Attended Area Animal Science Days											
68.	Attended State Fall Forum (2 pts)											
69.	State 4-H Leadership Council Member (2 pts)											
70.	Member of State 4-H Team (Art/Drama etc.) (2 pts)											
71.	Participated in State Fair											
72.	Participated in State 4-H dog show											
73.	Participated in State 4-H horse show											
74.	Participated in State meats judging											
75.	Participated in other 4-H state event *											
76.	State 4-H Youth Conference delegate											
77.	American Spirit Leadership delegate											
78.	Citizenship Washington Focus delegate											
79.	National 4-H Congress delegate											
80.	National 4-H Conference delegate											
81.	Participated in national 4-H event*											
82.	Other 4-H area activity *											
83.	Other 4-H area activity *											
84.	Other 4-H area activity *											
	<b>Total District, State, National Points</b>											
	<b>Transfer total to page 5</b>											

**If an asterisk (\*) follows the activity name, explain what you did on pages 6 and 7.**

## **TOTAL POINTS FOR 4-H ACTIVITIES**

### **Area Totals**

<b>Last 2 digits of calendar year 20 ____</b>											
<b>Years in 4-H</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
Project Points Up to 4 per year											
Club Activities											
County Activities											
District, State, National Activities											
Total Points for Each Year											
Total Accumulated Points for <b><u>All</u></b> Years											

## **ACHIEVEMENT PIN WINNERS**

Your leader will check your record book in September. The leader will apply for the pin for you when you receive the necessary points. Points needed for Bronze - 40, Silver – 90, Gold – 140, Honor – 200, High Honor – 260, and Excellence – 320.

Put the year by the award when you receive it. (You may receive each award only once.)

First Year Pin \_\_\_\_\_  
 Bronze Award \_\_\_\_\_  
 Silver Award \_\_\_\_\_  
 Gold Award \_\_\_\_\_  
 Honor Award \_\_\_\_\_  
 High Honor Award \_\_\_\_\_  
 Excellence Award \_\_\_\_\_  
 Graduation Pin \_\_\_\_\_  
 Secretary Award \_\_\_\_\_  
 Historian Award \_\_\_\_\_  
 Large Animal Science Award \_\_\_\_\_  
 Small Animal Science Award \_\_\_\_\_  
 Cultural Arts Award \_\_\_\_\_

Mechanical Science Award \_\_\_\_\_  
 Environmental Ed. Award \_\_\_\_\_  
 Plant & Soil Science \_\_\_\_\_  
 Family Health & Home Award \_\_\_\_\_  
 County Youth Leader \_\_\_\_\_  
 Teen Leader \_\_\_\_\_  
 Key Award \_\_\_\_\_  
 Leader of Tomorrow Award \_\_\_\_\_  
 State 4-H Youth Conference \_\_\_\_\_  
 Citizenship Washington Focus \_\_\_\_\_  
 National 4-H Congress \_\_\_\_\_  
 American Spirit \_\_\_\_\_  
 Ambassador \_\_\_\_\_

## 4-H ACTIVITIES

**Use this page to explain briefly what you did in activities that are marked with an asterisk (\*).**

**Examples: You made valentines for the senior citizen meal site on February 10<sup>th</sup>.**

**You made blankets for the nursing home on December 22<sup>nd</sup>.**

## You served as the club president

[illegible]

**Table for recording activities marked with an asterisk (\*) continued on page 7.**

## 4-H ACTIVITIES

**Use this page to record additional activities that are marked with an asterisk (\*).**

[illegible]

## **AWARD DEFINITIONS**

**Each of the following awards may only be received one time.**

**First Year Pin:** Members have completed first year in 4-H (or the leader's discretion).

**Bronze Award:** Members have accumulated 40 points on the permanent record in the record book.

**Silver Award:** Members have accumulated 90 points on the permanent record in the record book.

**Gold Award:** Members have accumulated 140 points on the permanent record in the record book.

**Honor Award:** Members have accumulated 200 points on the permanent record in the record book.

**High Honor Award:** Members have accumulated 260 points on the permanent record in the record book.

**Excellence Award:** Members have accumulated 320 points on the permanent record in the record book.

**Graduate Pin:** Members have completed three years of 4-H and have graduated from high school or are 18 years of age.

**Club Secretary Award** (Up to 2 awards): Forms in Club Secretary Book must be completed: Attendance Record Sheet, Officer Summary Sheet, Club Calendar, monthly minutes (in order), and Club Evaluation Form. Financial Sheet is optional. Member does not need to be in Youth Leadership project to be nominated for this award. There is no age or grade requirement.

**Historian Award** (Up to 2 awards given each year): Club Historian collects news stories and pictures about the club, its members, and accomplishments and activities during the past 4-H year and presents them in a neat, up-to-date completed scrapbook. Member does not need to be in Youth Leadership project to be nominated for this award. There is no age or grade requirement.

**Family Health & Home** (Up to 2 awards): Members shall be in 6<sup>th</sup> grade or higher, be enrolled in the youth leadership project during the past year and have a family, health and home project.

**Mechanical Science Award** (Up to 2 awards): Members shall be in 6<sup>th</sup> grade or higher, be enrolled in the youth leadership project during the past year, and have a mechanical science project.

**Environmental Education Award** (Up to 2 awards): Members shall be in 6<sup>th</sup> grade or higher, be enrolled in the youth leadership project during the past year, and have an environmental education project.

**Plant and Soil Award** (Up to 2 awards): Members shall be in 6<sup>th</sup> grade or higher, be enrolled in the youth leadership project during the past year, and have a plant and soil project.

**Animal Science Award-Large Animals** (dairy, beef, swine, sheep, horse) (Up to 2 awards): Members shall be in 6<sup>th</sup> grade or higher, be enrolled in the youth leadership project during the past year, and have an animal science project.

**Animal Science Award-Small Animals** (dogs, cats, poultry, rabbits, pets) (Up to 2 awards): Members shall be in 6<sup>th</sup> grade or higher, be enrolled in the youth leadership project during the past year, and have an animal science project.

**Cultural Arts Award** (Up to 3 awards): Members shall be in 6<sup>th</sup> grade or higher, be enrolled in the youth leadership project during the past year, and have a cultural arts project.

**County Youth Leader Award** (Number varies each year): Members shall be in 7<sup>th</sup> grade or higher, have completed two years of youth leadership project and be currently enrolled in it, have at least 40 or more permanent record points, and be active 4-H members.

**Teen Leader Award** (Number varies each year): Members shall be in 9<sup>th</sup> grade or higher, have completed three years of the youth leadership project and be currently enrolled in it, have at least 90 or more permanent record points, and be active 4-H members.