



Chickens



Horses



Bunnies



Painting

Woodwork

Portage County Fair Book



Rosholt Fair 2023-2026
Official Premium List



2023-2026 PREMIUM LIST INDEX – PORTAGE COUNTY FAIR - ROSHOLT

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HISTORY OF THE ROSHOLT COMMUNITY FAIR ASSOCIATION

The forerunner of the Portage County Fair at Rosholt began on Labor Day weekend of 1920. At that time, patrons knew the gathering as the Farmers-Merchants Picnic and, as would become staple at the Rosholt event, the admission and entertainment was free of charge. The Rosholt community held the initial festival on the current fairgrounds, which village founder J.G. Rosholt donated for the purpose. Throughout the 1920s, both merchants and farmers were encouraged to ply their trade for the picnickers. The early picnics, like the later fairs, offered a wide variety of entertainment for all the patrons. This included baseball games between local teams and presentations by various speakers as well as music. Beginning in 1923 the picnic became the "Rosholt Community Fair" and expanded to two days of operation. The early fair was once again a unique blend of agriculture, commerce, education, and leisure and this combination of events began helping draw larger and larger crowds to the fair. In 1926, the Village of Rosholt built a 60 by 120-foot larger exposition hall, complete with stage.

In 1927, the City of Stevens Point vacated their position as the home of the County Fair. Thus, at some point in the early part of 1929, after a year without a county fair, the organizers of the Rosholt Community Fair petitioned the County Board of Supervisors to move the County Fair to Rosholt. Consequently, one month before the official start of the Great Depression, the Village of Rosholt hosted its first Portage County Fair.

During the economic hardships of the Great Depression, the Portage County Fair at Rosholt provided residents with cheap entertainment throughout the decade. During the 1930s, the fair featured increased 4-H participation, winning baseball, amateur and professional music, and later, a lecture program that provided an opportunity for fair patrons to learn self-help strategies from government officials. From the earliest days of the Farmers-Merchants Picnic, a large part of the program at the "Rosholt Fair" has been 4-H participation. This was no different in the 1930s. During that period, 4-H participation from area clubs grew every year and even expanded to include categories for homemaking and a dress show.

In the immediate post war period between 1945-1949, the Portage County Fair went through the most prosperous period in its history. During this period, the fair drew 132,500 people with a five-year average of 33,125. In 1948, as part of the state centennial celebration, a log cabin built in 1881 in the town of Alban, was transported to the Rosholt Fair grounds to become part of the newest addition to the fair, the Pioneer Museum. The cabin was furnished with period tools and furniture and quickly became one of the key attractions of the fair.

The 1950s brought the addition of a parade to the fair. The first parade was staged in 1956 and featured floats from Rosholt, Iola, and Amherst; area 4-H clubs, the Rosholt High School Band, other bands from the vicinity as well as marchers from the American Legion and Auxiliary of Rosholt. In 1955, Malcolm Rosholt, with financial help from the State Bank of Rosholt, brought a second cabin to the Pioneer Museum. This cabin, built in the late 1860s or early 1870s and constructed

from pine logs, was a typical example of cabins in the Portage County area at the time.

The decade of the 1960s was no different. Throughout the decade, entries in the different agricultural areas continued to grow. In addition, to the continued growth in traditional categories, the decade also brought the introduction of horses to the 4-H program at the fair and the elimination of the open category for adults. Finally, in 1963, the Rosholt Fair Association added the Garfield School to the Pioneer Museum. Originally, the one room school resided in the Town of New Hope and was in operation from 1881-1956.

In 1970, the fair association added a new metal animal exhibition building, the Pinkerton Building, next to the ball diamond. During the 1970s, the fair at Rosholt became a four-day event. Finally, the 1970s saw the beginning of one of the largest draws at the Official Portage County Fair, the demolition derby.

An auction of swine, sheep and beef raised by 4-H and FFA members began in 1980. The fair programs of the 1980s also saw a returned emphasis on the use of the fair as an advertising tool by local businesses. This dynamic, along with the midway, ball games, food, and music helped to maintain a family atmosphere as the fair moved into the 1990s.

By the mid-2000s, the exhibit building, originally built in 1926, had begun to show its age. A major building renovation began in 2009 which included replacing all the windows, replacing the roof and adding a new fair office and restrooms to the existing structure. Since that time, almost every inch of the fair park has received some form of attention. This included a complete reworking of the utilities and the infrastructure of the park. The demolition derby area was replaced with a larger track. Gagas Farms helped to replace the tractor pull area and donated a new small animal building for use during the fair. A group of individuals with strong ties to the game of baseball in Rosholt also worked hard to renovate the ballpark on the fairgrounds. Lights were installed to allow for evening games and improvements were made to the field surface. In 2011, a new grandstand was completed and in 2012, a press box was added. In addition, volunteers worked together to improve the buildings and displays in the Pioneer Museum. All these improvements would not have been possible without the generous donations of supplies and labor by many individuals, organizations and businesses throughout Portage County.

Historical information provided by Lee Kluck

ROSHOLT COMMUNITY FAIR ASSOCIATION FAIR BOARD MEMBERS

<http://rosholtfair.com/>

Chris Martin - President

Todd Wierzba - Vice President

Lisa Kielblock - Treasurer

Deb Morgan - Secretary

David Bembenek

Jessica Bembenek

Wes Collins

Marty O'Neil

Dan Ostrowski

Kenny Ostrowski

Premise ID numbers must be entered in the FairEntry system when exhibiting cattle, swine, poultry, pigeons, sheep, goats and horses. Additional information about premise registration can be found at www.wiid.org.

By completing an electronic FairEntry, any person entering exhibits agrees to abide by the rules and regulations relative to entries, exhibits, judging, payment of premiums and general conduct at the fair. (*Refer to Code of Conduct on page 6 of this fairbook.*) All entries are due to be entered into the Rosholt FairEntry system by the end of the day on July 15th.

GENERAL RULES AND REGULATIONS

1. **Eligibility:** Any youth who is a member in good standing of 4-H, FFA, FCCLA, Scouts or a member of any other youth organization under adult leadership that has educational programming and has been approved by the fair board, in the locations specified below, is eligible to exhibit at the fair. Exhibitor must have become a member of their approved youth organization no later than April 1st. The form required for Fair Board approval of youth organizations can be requested at info@rosholtfair.com.

Entries are open to any youth enrolled in an approved Portage County youth organization and to youth living in Portage County that are a member of a youth organization approved by the fair board, who has not exhibited at any other state aid fair. (The Amherst Fair does not receive state aid.)

2. **Exhibitors MUST** be in Grades 3 through 1 year beyond high school graduation (maximum age of 19 as of December 31st of the enrollment year), except for 4-H Cloverbuds who may be between 5K (five-year-old Kindergarten) and 2nd Grade. Cloverbuds are limited to exhibiting entries from Department 17-J, Class B, Cloverbuds. When reference is made to the grade of an exhibitor, the grade of the exhibitor as of January 1st of the exhibit year is the grade to be considered.
3. **Exhibits:** All exhibits must be the result of a project carried by the youth during the current organizational year unless otherwise specified in the fair book. Exhibits shall be the product of the exhibitor's own labor. Proof of this fact may be requested if any exhibits are questioned. Exhibits may be ruled out of competition by the Youth Exhibit Committee if proof is not satisfactory. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided the fair board approves the project, skill area or supervised experience as an exhibit. **Exhibits are limited to those areas covered by the education offered through the youth organization that the exhibitor is a member of.**
4. **Fair Entries:** Eligible youth will use the online FairEntry system to sign up for fair exhibits. Access this program by going to <http://rosholt.fairentry.com> for Rosholt Fair entries.

Exhibitors may not enter more than one item in any one premium/lot number unless specified otherwise in the fair book.

Youth exhibiting beef, sheep and swine at the Rosholt Fair, must have completed the Youth for the Quality Care of Animals (YQCA) certification program within the last

5. **Late entries** will not be accepted. No additional entries may be made at the fair on entry day. Entries may be deleted, but they may not be added. Mistakes made by the exhibitor on the original FairEntry will result in that entry being shown under the lot number in which it was entered. The judge has the right to refuse to evaluate the exhibit.
6. **Entry Fee:** No entry fee or rental is charged to junior exhibitors.
7. **Fair Passes:** Every exhibitor ages 9 & older will receive a wristband. Youth 8 & under are free.
8. Cattle, horses, swine, sheep, goats, dogs, cats, poultry, rabbits and alpacas **MUST** have been **owned** or **managed** by the exhibitor for a minimum of 90 days prior to the fair, with the exception of spring dairy calves, lambs and junior doe goats which are less than 4 months old. Proof of this fact may be requested if any exhibits are questioned. Exhibits may be ruled out of competition by the Youth Exhibit Committee if proof is not satisfactory.

"Owned" is defined as being owned by the exhibitor or the persons who live at the exhibitor's primary place of residence (includes partnerships).

"Managed" is defined as having an approved Portage County Managerial Agreement on file in the 4-H office at least 90 days prior to the date of the fair for the animal(s) specified on the agreement.
9. All animals brought to the fair by exhibitors must be fair exhibits.
10. **Animal Health:** All animal exhibits **MUST** comply with the Animal Health Regulations Fairs and Shows in Wisconsin: Season 2023 listed in this fair book. All health papers for large animals and poultry (blood test reports and health certificates) **MUST** be turned in to the barn supervisor or designated person, at the time the animals are being unloaded. Any animal showing signs of infectious disease or deemed unhealthy by the fair appointed veterinarians, will be sent home. Health papers for dogs must be presented to the designated person

before exhibitor numbers will be distributed. Any animal which does not have proof of required blood tests, health certificate or vaccinations, will not be allowed to be exhibited.

The use of common watering and feeding troughs is prohibited. "Common" means that animals that have been cared for on different premises prior to coming to the fairgrounds, are sharing the same food and/or water containers while at the fair.

11. All cattle – dairy and beef – **MUST** be polled or dehorned prior to being shown at the fair. Scurs are not attached to the skull with bone and do not pose a safety hazard.
12. The use of power washers and cable halters on any animal while on the fairgrounds, is strictly prohibited.
13. **Clipping and grooming** of animal exhibits while on the fairgrounds should be done by the exhibitor, his or her immediate family, project leader, and/or other Portage County fair animal exhibitors. The exhibitor should be present and actively participating in the process. A designated fitting area will be determined by barn supervisors.
14. **Unmanageable animals** that pose a threat to the safety of exhibitors, fairgoers or other animals will be sent home.
15. The 4-H Extension staff reserves the right, in conjunction with the fair superintendents, to subdivide livestock showmanship lots into additional grade divisions if the number of animals in the show ring at one time could create an unsafe environment for the exhibitors and their animals.
16. **Judging** will be done by the Danish System with four placings – Blue, Red, White and Pink unless otherwise stated in the fair book. Any exhibit which is not displayed according to the specific directions listed in the fair book will be lowered one placing. All judge's decisions are final. Refer to page 5 for additional information about judging methods.
17. **Animal Judging Order**
Classes for animal exhibits will be judged in the order that they appear in the Fair Book. Showmanship classes for animal projects will be the first class in the department to be judged.
18. **All animal exhibitors** (including small animals such as cavy and birds) **MUST** present their animals to the judge except in championship classes and market animal classes. If exhibitors have two different animals being judged at the same time, they **MUST** make arrangements with the barn supervisor to have another **animal exhibitor** show one of the animals for them. Other family members who are **not** animal exhibitors may **not** show the animal.

19. **Rosholt Fair Outstanding Exhibitor Award** - At the end of the judging of a species, one outstanding exhibitor per species will be selected by the judge based on his/her observations of the youth and their livestock during the judging. The selection will be based on the cumulative assessment of the appearance and behavior of the youth and their show animals, combined with the youth's knowledge about their animal projects.
20. **All animals shown at the fairs MUST be cared for humanely and have access to water, feed, and safe, comfortable housing. This is the responsibility of the exhibitor and any evidence of improper care will be cause for removal of the animal from the fair and forfeiture of premium money.** All livestock and small animal exhibitors must sign an Animal Care Agreement for Livestock and Small Animal. (*Refer to sample on page 6 of this fair book.*)
21. **Animal Bedding:** Sawdust/wood shaving will be provided by the fair association for all animal exhibits. Other bedding must be provided by the exhibitor at their own expense.
22. **Stalls/pens** for animal exhibits should be labeled with an exhibitor card (available at the fair) which lists the animal's breed, sex, age or date of birth, the name of exhibitor and organization that they represent. Signs listing farm names and "For Sale" signs may not be posted on the stalls/pens. Information about the sale of animals may only be posted in the area designated by the fair boards.
23. **Footwear Policy:** Youth exhibiting livestock (cattle, sheep, swine, goats, alpaca) are required to wear sturdy shoes or boots that enclose their entire foot, when working with their animals during the fair. Wearing footwear made of soft materials such as cloth or canvas and footwear with open toes or open backs, while working with your livestock, is not allowed.
24. The Fair Associations will take every reasonable precaution for the safety and security of the exhibits and exhibitors, but will not be held responsible for loss, damage, or accidents that may occur. **All exhibits are entered at exhibitor's risk.**
25. **Baked goods** (except gingerbread houses) and egg exhibits become the property of the Fair Association and are disposed of at the end of the fair with the exception of the decorated cakes that are sold during the cake auction.
26. **Milk produced by cattle on exhibit** at the Rosholt Fair is not fit for human consumption because the Fair Association does not have the facilities for keeping milk properly cooled.
27. **Fair Exhibit Removal:** All non-perishable exhibits displayed in the youth exhibit building at the Fair must be

removed by 6 p.m. Monday. Any exhibit not removed by the deadline will be taken to the Portage County Extension Office and held for one month. After one month, any exhibits not picked up become the property of the Rosholt Fair Associations and will be disposed of as deemed appropriate. If an exhibitor is unable to pick up their exhibits from either fair, they should make arrangements for someone else to pick up their exhibits. Animal exhibits must be removed by 11 a.m. Monday.

28. **Early Removal of Exhibits** prior to the published release time may result in forfeiture of premiums. Exhibit is defined as the items described on the judge's sheet plus any ribbon and signs/labels required with the exhibit (see # 22) and any decorations used in the club herdsmanship competition. Refer to Judging Schedules for dates and times that exhibits are released.

29. **The Portage County Youth Exhibit Committee reserves the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions, and differences connected with an incident related to junior fair exhibits.**

30. The Fair Boards reserve the right to change or eliminate premiums at any time.

THE DEPARTMENT NAMES, NUMBERS AND CLASS DIVISIONS, AND THE AMOUNT OF THE PREMIUM PAID FOR EACH EXHIBIT IS DICTATED BY THE WISCONSIN ADMINISTRATIVE CODE ATCP 160.

JUDGING METHOD DESCRIPTIONS

DANISH Judging Method:

This is the traditional system whereby all exhibits having the same lot number are presented simultaneously to the judge. The judge evaluates each exhibit but is only permitted to give a maximum of 25% of ribbons to each group (*blue, red, white & pink*). Exhibitors do not need to be present for this type of judging.

FACE-TO-FACE Judging Method:

This type of judging allows for more flexibility on the part of the judge and the exhibitor. Exhibitors bring their exhibits in to be judged and talk to the judge about the exhibits. Exhibits are *not* compared with other exhibits in the same lot number, but judged on their own merit. The judge may award the ribbon and premium which is appropriate without regard to Danish percentages.

Additional Information About FACE-TO-FACE Judging

What if an exhibitor cannot be present for their face-to-face judging. If the exhibitor is not present, there is no automatic penalty for the exhibitor. It is up to each judge to determine how the exhibitor's absence will affect the placing awarded.

General Face-to-Face Questions you may be asked

- What do you like most about your project?
- What do you like least about this project?
- What have you learned in this project?
- What would you like to learn more about in this project?
- Where did you get the idea for this exhibit? Who helped you?
- What was the easiest part of making this exhibit?
- What was the most difficult or challenging part?

CONFERENCE Judging Method:

In this modified judging method, all lot numbers will be judged together within each class. Judges will place articles according to the Danish System and offer general comments. Exhibitors will be notified of the approximate time projects will be judged so comments can be heard.

YOUTH EXHIBIT COMMITTEE

Committee Membership

- 4 FFA Advisors representing Amherst, Stevens Point, Almond and Rosholt Schools
- 4 FFA Youth selected by the FFA Advisors
- President and Vice President of the 4-H Leaders Association
- President and Vice President of the 4-H Teen Leader Association
- President of the Portage County Market Animal Committee
- 1 Amherst Fair Board Member
- 1 Rosholt Fair Board Member
- 1 Horse Leader
- 2 Exhibit Hall Superintendents appointed by the 4-H Leaders Association
- Amherst and Rosholt Fair Barn Supervisors for: Swine, Beef, Sheep, Goats, Poultry, Rabbits and Dairy

The purpose of the committee is as follows:

1. To interpret and enforce the rules and regulations contained in the Official Premium List for the Portage County Fairs.
2. To identify problems which occur during the fair and to make recommendations for resolving/preventing future problems.
3. To discuss and make recommendations for additions/changes which will improve the fairs.

This committee shall hold regular meetings a minimum of three times per year. The first meeting will be held prior to the Amherst Fair. The second meeting will be held between the Amherst and Rosholt Fairs and the third meeting will be held after the Rosholt Fair. Additional meetings may be held if deemed necessary. A committee chair will be elected at the first committee meeting held each year. The chair will be responsible for setting meeting dates, running meetings according to Roberts Rules of Order, appointing a committee member to handle committee correspondence and document meeting business, and appointing subcommittees if deemed necessary. A quorum of seven people is required for voting at the regular meetings.

When an immediate decision is required during the fair, a minimum of three committee members, one from the area of conflict and at least two others from different areas, can be called together to resolve a conflict. Whenever possible, a youth will be included in this subcommittee. The members of this subcommittee cannot be related to the exhibitor.

CODE OF CONDUCT

Exhibitors are expected to behave in ways reasonably acceptable to the public. Exhibitors will:

- Follow the rules and regulations of the Portage County fairs.
- Behave in accordance with applicable federal, state and municipal law.
- Refrain from the consumption or possession of any alcoholic beverages, illegal drugs or tobacco products. No Exceptions.
- Refrain from sexual misconduct.
- Refrain from use of objectionable language (swearing).
- Respect public and personal property.

Any exhibitor violating the above rules (as determined by the Youth Exhibit Committee) may be subject to any or all of the following consequences listed below:

1. Notification of parent or guardian.
2. Exhibitor may be required to appear before the Youth Exhibit Committee or the Fair Board to explain his/her actions.
3. Removal of individual and his/her exhibits from the present year's fair. Any premium earned will be revoked.
4. Revocation of privilege to enter exhibits in future county fairs.

PORTAGE COUNTY FAIRS ANIMAL EXHIBITOR'S CODE OF ETHICS

Exhibitors of animals at horse, livestock, poultry and other small animal shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior exhibitors who compete in structured classes of competition. By entering an animal for exhibition at the Portage County Fairs, the exhibitor consents to abide by the following guidelines:

1. All exhibitors must present, upon request of fair officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Exhibitors shall provide animal health certificates from licensed veterinarians upon request by fair officials.
3. Exhibitors are expected to care for and groom their animals while at fair.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues.

The act of entering an animal in a livestock show is the giving of consent by the exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. At any time after an animal arrives on the fair premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair management or other exhibitors before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judge and fair management shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No exhibitor shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by the exhibitor whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the exhibitor to have disciplinary action taken by the fair for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair may be published with the name of the violator or violators in any publication of the International Association of Fairs and

Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in the fair is the giving of verification by the exhibitor that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Adapted from IAFE "National Code of Show Ring Ethics", revised on May 2018, and modified by the Portage County Leaders Association on March 9, 2023.

ANIMAL CARE AGREEMENT FOR LIVESTOCK AND SMALL ANIMALS

Exhibitor Name _____
Name of 4-H club, FFA chapter or other approved organization _____

All youth showing livestock (cattle, swine, sheep, goats, alpaca) rabbits or poultry must complete and turn in a signed copy of this **ANIMAL CARE AGREEMENT**. Youth participating in the Market Animal Project must turn in this form to the Market Animal Committee on the Sunday prior to the fair (Fair Clean-Up Day). All other youth must give their forms to their barn superintendent when they bring their animals to the fairgrounds. This form needs to be signed by the exhibitor and their parent/guardian. No youth will be allowed to show their animals at the fair without submitting a signed Animal Care Agreement.

As active members of 4-H, FFA and other approved youth organizations, we need to be concerned about the image that we present to the general community, especially during the fair. Due to the Fair's visibility, requirements concerning the cleanliness and care of all animals needs to be observed.

- 1) All animals are on display as soon as the public can see them, so they need to be clean and presentable upon arrival at the fair.
- 2) Please check in with your barn superintendent or assistants prior to unloading for visual inspection of all species. Any animals with questionable health issues need to be held back for the official fair veterinarian to inspect.
- 3) Prior to unloading, required health documents must be provided to the barn superintendent. All poultry require an NPIP certificate, a DATCP issued certificate or paperwork certifying a negative pullorum-typhoid test result. A Certificate of Veterinary Inspection (CVI) is required for all swine.
- 4) All animals will be given FRESH water and food at

least 2 times a day, once before 9 a.m. and once after 4 p.m. In addition, the animal pens/cages need to be checked throughout the day for feed, water, and overall cleanliness while the barns are open to the public. If this is impossible for you, you must find someone else to take care of your animals. If you cannot do this, we ask that you do not show animals at the Rosholt Fair.

- 5) A warning system will be in place to document the time the superintendent notes actionable neglect. A BLUE sticker with the time noted will be affixed to the cage/ stall (swine, sheep, goats, poultry or rabbits), or tack area (cattle or alpacas) for the area that needs attention. A YELLOW sticker with the time noted will be affixed if the animal(s) need attention. Once the matter has been resolved, the superintendent will remove the sticker.
- 6) If an exhibitor fails to respond to the warning stickers within 2 hours, the barn superintendent will attempt to phone the exhibitor one time. If the exhibitor does not respond in a timely manner to take care of the animal(s) or neglects them a second time, he/she will be asked to remove ALL of his/her animals from the fairground premises. The only exception will be for swine that can move only to a terminal market. These swine will not be-allowed to participate in the Market Animal Sale.
- 7) Once you are requested to remove your animals, which will happen in person or with a phone call, you will forfeit ALL premiums in the livestock or small animal categories, whatever categories your animals were exhibited in.
- 8) The final decision on removal of the animals will be made by a group of at least 3 people, all of whom are on the Youth Exhibit Committee, the Market Animal Committee or the Fair Board.
- 9) All cages/pens and surrounding area are to be cleaned at the end of the Fair when the animals are released. Failure to do so will result in the forfeiture of the animal class premiums.

We would appreciate everyone's cooperation in this matter. We want to continue to present a positive image of 4-H, FFA and other approved youth organizations to those attending the Fair.

Member signature _____
Date _____
Parent/Guardian signature _____
Date _____
Telephone number where I can be reached during the fair _____

The Portage County Fairs Animal Exhibitor's Code of Ethics can be found on pages 5-6 of the fair book.

ROSHOLT FAIR JUDGING SCHEDULE

<http://rosholtfair.com/>

THURSDAY

1:00 – 8:00 p.m. Non-animal exhibits (including Youth Group Displays) may be brought to the Exhibit Building.
All exhibits must be in place by 9:00 p.m.

6:00 – 8:30 p.m. Cloverbud Judging in the Exhibit Building

FRIDAY

9:00 a.m. Judging of exhibits in the Youth Building.
2:00 – 9:00 p.m. Animal exhibits may be brought to the fair.
7:00 p.m. Cake Auction – Stage Area
2:00 – 7:00 p.m. Market animals will be weighed-off from 2:00 p.m. to 7:00 p.m.

SATURDAY

8:00 a.m. Beef Judging – Pinkerton Building
8:30 a.m. Rabbit Judging – Small Animal Building
10:30 a.m. Swine Judging – Pinkerton Building
12:30 p.m. Sheep Judging – Pinkerton Building
7:00 p.m. Market Animal Sale - Pinkerton Building

SUNDAY

8:00 a.m. Horse Judging - Horse Arena
8:30 a.m. Poultry Judging-Small Animal Building
9:00 a.m. Cats and Small Animal (Pet) Judging – Youth Building
9:00 a.m. Goat Judging – Pinkerton Building
10:30 a.m. Dairy Judging – Pinkerton Building
12:00 noon Alpaca Judging – Pinkerton Building
(12:00 noon. or immediately following dairy show)

NOTE: Horses, cats, dogs, gerbils, hamsters, cavy, cage birds, fish, and other live small pets shall be brought to the fair the day of judging and taken home when the judging is completed.

MONDAY

8:00 a.m. Animal Exhibits released.
Animals must be removed by 11:00 a.m.
8:00 a.m. Dog Judging – Camp Bandy
4:00 p.m. Exhibits in Exhibit Building released.
Exhibits must be removed by 6:00 p.m.

THURSDAY

7:00 p.m. Carcass Contest

TROPHIES AND SPECIAL AWARDS ROSHOLT

Five animal entries in a class are required to warrant a **Grand Champion Trophy**. **Seven** animal entries in a class are required to warrant a **Reserve Champion Trophy**.

All Barn Award winners will receive cash (NO TROPHY).

DAIRY

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Junior Champion
Reserve Junior Champion
Grand Champion
Reserve Champion
Best Udder Female Dairy
Outstanding Dairy Exhibitor
Dairy Barn Award -Cash

BEEF

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Breeding
Reserve Champion Breeding
Grand Champion Market Beef
Reserve Champion Market Beef
Rate of Gain
Grand Champion Carcass
Reserve Champion Carcass
Outstanding Beef Exhibitor
Beef Barn Award-Cash

SWINE

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Market Hog
Reserve Champion Market Hog
Grand Champion Carcass
Reserve Champion Carcass
Outstanding Swine Exhibitor
Swine Barn Award-Cash

SHEEP

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Wool Breeds
Reserve Champion Wool Breeds
Grand Champion Meat Breeds
Reserve Champion Meat Breeds
Grand Champion Market Lamb
Reserve Champion Market Lamb
Rate of Gain
Grand Champion Carcass
Reserve Champion Carcass
Outstanding Sheep Exhibitor
Sheep Barn Award-Cash

GOATS

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Dairy Goat
Reserve Champion Dairy Goat
Grand Champion Meat Goat
Reserve Champion Meat Goat
Outstanding Goat Exhibitor
Goat Barn Award-Cash

HORSES

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Western Horsemanship
Reserve Champion Western Horsemanship
Grand Champion Western Pleasure
Reserve Champion Western Pleasure
Grand Champion English Equitation
Reserve Champion English Equitation
Grand Champion English Pleasure
Reserve Champion English Pleasure
Outstanding Horse Exhibitor

DOGS

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion – Dog Obedience
Reserve Champion – Dog Obedience
Grand Champion – Rally Obedience
Reserve Champion – Rally Obedience
Grand Champion – Agility
Reserve Champion – Agility
Outstanding Dog Exhibitor

RABBITS

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Rabbit
Reserve Champion Rabbit
Outstanding Rabbit Exhibitor
Rabbit Barn Award-Cash

POULTRY

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Large Poultry
Reserve Champion Large Poultry
Grand Champion Bantam Poultry
Reserve Champion Bantam Poultry
Best Overall Bird
Outstanding Poultry Exhibitor
Poultry Barn Award-Cash

WATERFOWL

Grand Champion Waterfowl
Reserve Champion Waterfowl

PIGEONS

Grand Champion Pigeon (**only if 5 or more entries**)
Reserve Champion Pigeon (**only if 7 or more entries**)

ALPACAS

Beginner Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Alpaca and Exhibitor Performance
Reserve Champion Alpaca and Exhibitor Performance
Outstanding Alpaca Exhibitor

CATS

Grand Champion Cat
Reserve Champion Cat

BARN AWARDS

Cash Barn Awards will be presented for each of the following species at the Rosholt Fair: Dairy, Beef, Swine, Sheep, Goats, Rabbits and Poultry.

The following criteria will be used to judge each club's display: preparation of exhibit; appearance and attitude of exhibitor; and care of exhibit.

Refer to sample scorecards below:

| <u>CATTLE, SWINE SHEEP AND GOATS</u> <u>BARN AWARD SCORE CARD</u> | <u>POSSIBLE</u> <u>POINTS</u> |
|---|--|
| Adequate bedding, either straw or shavings | 10 |
| Decorations neat & attractive, well planned, should not be gaudy | 10 |
| There is a sign for each animal with complete information, Club/Chapter name should be included | 10 |
| Educational materials are incorporated in display | 10 |
| Knowledgeable, courteous, friendly, able to answer questions about the animals and/or the exhibit | 10 |
| Exhibitor is neat & clean and dressed appropriately | 10 |
| Animals are clean & well groomed | 10 |
| Aisle clean & neat | 10 |
| Bedding is clean, dry & neat | 10 |
| Feed & equipment stored neatly, out of sight if possible | 10 |
| BEDDING OVER 6 INCHES DEEP (Dairy Only) | MINUS 30 |
| TOTAL | 100 |

| SMALL ANIMAL BARN AWARD SCORE CARD | POSSIBLE POINTS |
|--|----------------------------|
| Adequate & appropriate bedding | 10 |
| Decorations neat & attractive, well planned, should not be gaudy | 10 |
| There is a sign for each animal with complete information, Club/Chapter name should be included | 10 |
| Educational materials are incorporated in display | 10 |
| Animals are clean & well groomed | 10 |
| Area by cages are clean & neat | 10 |
| Bedding is clean, dry & neat | 10 |
| Feed & equipment stored neatly, out of sight if possible | 10 |
| TOTAL | 80 |

REGULATIONS FOR STATE AID

ATCP 160.01 Definitions. As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2m) "Conference judging" means a judging system using a discussion about each exhibit with the entire group.
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (7e) "Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases:
 - (a) Get acquainted.
 - (b) Learn the background of the exhibit.
 - (c) Self-evaluation.
 - (d) Evaluator comment.
 - (e) Parting.
- (7m) "Fair" means a county or district fair eligible to receive state aid under s. 93.23 (1) (b) or (c), Stats.
- (7s) "Fair board" means the governing entity of a fair.
- (8) "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class.

(9) "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter.

(10) "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

(11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).

(12) "Self-determined project" means a project that meets all of the following criteria:

- (a) It is approved by the fair board.
- (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
- (c) It does not fall into a defined entry class within any department.
- (d) It is carried out by a member of a youth organization.
- (13) "Youth organization" means an organization under adult leadership that has educational programming.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; CR 11-037: renun. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12) Register April 2012 No. 676, eff. 5-1-12; CR 21-093: cr. (2m), (7e), (7m), (7s), am. (8) to (10), (12) (d), cr. (13) Register September 2022 No. 801, eff. 10-1-22.

ATCP 160.02 Premium requirements.

- (1) General.
 - (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
 - (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.
 - (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
 - (e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
 - (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.
- (2) Premium lists.
 - (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
 - (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) Entry fees.

(a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.

(b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) Split fair dates.

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.

4. Dogs.

4m. Cats.

5. Small animals.

6. Rocketry.

7. Shooting sports.

7m. Mechanical projects.

8. Other exhibits and contests that are similar to those identified in subds. 1. to 7.

(d) If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), Register, July, 1995, No. 475, eff. 8-1-95; r. and recr. (4), Register, November, 2000, No. 539, eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., Register, November, 2000, No. 539; CR 08-075: am. (1) (a) Register April 2009 No. 640, eff. 5-1-09; CR 11-037: am. (1) (a), (3) (a), (b), cr. (4) (c) 8. Register April 2012 No. 676, eff. 5-1-12; CR 21-093: am. (1) (a), (b), renum. (1) (d) to ATCP 160.05 (3), am. (1) (e), (3) (a), (4) (b), (c) (intro.), cr. (4) (c) 4m., 7m., (4) (d) Register September 2022 No. 801, eff. 10-1-22.

ATCP 160.03 Exhibition requirements.

A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.49 (7).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; CR 21-093: am. (intro.), (1), (4) Register September 2022 No. 801, eff. 10-1-22; correction in (3) made under s. 13.92 (4) (b) 7., Stats., Register September 2022 No. 801.

ATCP 160.05 Open division; general requirements.

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.05(3) (3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(4) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in open class division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.

(5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; CR 11-037: r. (2), renum. (3) to be (2) Register April 2012 No. 676, eff. 5-1-12; CR 21-093: am. (1), renum. (3) from ATCP 160.02 (1) (d), cr. (4), (5) Register September 2022 No. 801, eff. 10-1-22.

ATCP 160.07 Classes; general requirements.

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2)

(a) Except as provided under par. (b), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12; CR 21-093: am. (2) Register September 2022 No. 801, eff. 10-1-22.

ATCP 160.49 Junior fair division; general.

(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are ages 8 to 20 years of age on January 1 of the current fair year and exhibitors who are 5 to 9 years of age on January 1 of the current fair year who are exhibiting under s. ATCP 160.65. A fair board may establish specific entry classes within each department. A fair board may establish subgroups within a junior fair entry class based on the exhibitor's age or grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of a youth organization approved by the fair board.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the junior fair division, except for any of the following:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.

(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.

(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.

(5) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in the junior division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.

(6) Special educational exhibits may be established if the proposal is presented to the department before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(7) Within any junior fair department, a fair may establish special classes where none are specified under this subchapter. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under this subchapter.

(8) The fair board may establish specific classes are age or grade level groupings within classes for each of the junior fair departments 14 to 16, 18, 20 to 29, 31, 33, and 34.

(9) Judging in the junior fair division may be done using the regular, face-to-face, conference or Danish judging system.

History: CR 21-093: renum. (title), (1) to (4) from ATCP 160.04 (title), (1) to (4) and, as renumbered, am. (1), (2), (4) (intro.), cr. (5), renum. (6), (7) from ATCP 160.04 (7), (8) and am., cr. (8), (9) Register September 2022 No. 801, eff. 10-1-22.

ATCP 160.91 Judging regulations.

(1) Judging shall be done at fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(1m)

(a) An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged and adhering to ethical judging practices. The registration is valid for five years.

(b) An individual submitting an application after July 1 may not judge for the current fair year.

(c) A fair representative may request the department waive par. (b) in cases of unanticipated emergency situations.

(2) Each judge at a fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4)

(a) Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in any other division.

(b) When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the

first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(4g) When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. (4) (b) and (c) to award placements in a class.

(5) If any class of exhibits at a fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

History: Cr. Register, April, 1976, No. 244, eff. 5-1-76; am. (1), Register, March, 1980, No. 291, eff. 4-1-80; renum. from Ag 5.07, Register, November, 1990, No. 419, eff. 12-1-90; am. (2), and cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; CR 21-093: am. (1), cr. (1m), am. (2), (4) (a), (b), cr. (4g), (am) (5) Register September 2022 No. 801, eff. 10-1-22.

ANIMAL HEALTH REGULATIONS FAIRS AND SHOWS IN WISCONSIN: SEASON 2023

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check datcp.wi.gov or contact us for current information.

Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

General Requirements for show organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals

daily.

Note: Except in specific circumstances, if an animal already bears an official 840 ear tag, that ear tag must not be removed and additional official ear tags must not be applied. Instead, the existing ear tag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

DISEASES

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

CATTLE AND BISON

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) a documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)^b
- Meet all of Wisconsin's normal requirements for import (see https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable animal IDs^b for all cattle from outside Wisconsin

- USDA metal ear tag number that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
 - o Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
 - o American ID tag – 8 to 12-digit number prefaced with "USA"

Brucellosis requirements for cattle from outside

Wisconsin: No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

Tuberculosis (TB) requirements^c for cattle from outside

Wisconsin: As of 1/1/23, all cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit^c
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older^c
- Negative individual TB tests within 60 days before entering Wisconsin^c
- A statement indicating the animals will return directly to the state of origin after the show^d.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPanimalimports@wi.gov
- Call (608) 224-4872

Cattle from Canada must meet current federal requirements to enter the United States. (See <https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattlebison.pdf>)

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.

SWINE

Note: These regulations apply to all swine, including pet pigs and racing pigs.

Swine from within Wisconsin (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)^a:

Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd

becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection^d.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition^c. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.^c

Note: Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

Note: If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.

Swine from outside Wisconsin (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)^a that includes the following:

- The negative results of the PRRS test^c from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test^c from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.^d
- Official individual identification (ID)^b

Acceptable methods of ID for swine are^b:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Note: Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.

SHEEP AND GOATS

Note: These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual identification (ID)^b at any age.
- If not sexually intact, need official individual ID^b if they are 12 months or older.
- See below for Official ID options.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Sheep and goats from outside Wisconsin (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)^a and official individual ID^b for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Official Identification^b includes:

- Scrapie ear tags (including tags on neck straps for animals with absent/injured ears or with official tattoos – see DATCP Website*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website* and NOTE below)
 - Legible scrapie tattoos (see DATCP Website* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.
- **NOTE:** All sheep and goats that go through a market or to slaughter and require Official Identification **must be ear tagged** with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- **NOTE:** If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx

Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:

- Import permit^e

- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older^c
- Negative individual TB tests within 60 days before entering Wisconsin^c
- A statement indicating the animals will return directly to the state of origin after the show.^d

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.

EQUINE

Equine animals from within Wisconsin need documentation of a negative EIA (Coggins) test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin (Ref. s.ATCP 10.36, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies^b the animal by complete description, digital photographs, or an approved microchip
- Negative EIA (Coggins) test^c done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

Equines from Minnesota are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA (Coggins) test^c in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx

POULTRY AND WATERFOWL

Poultry and waterfowl from within Wisconsin need ONE of the following:

- An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a Mycoplasma

gallisepticum clean flock or NPIP affiliate flock^c or

- Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys Mycoplasma gallisepticum,^c or
- Documentation the flock of origin is a Wisconsin Associate Flock^c, or
- Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs.

Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.

Poultry and waterfowl from outside Wisconsin (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)^a or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:

- They originate from a flock classified pullorum-typhoid clean and for turkeys Mycoplasma gallisepticum clean under NPIP or an equivalent state program^c or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days^c before arrival at the show. These birds also need wing or leg band ID^b.

Not required:

- Import permit number Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.

EXOTIC RUMINANTS

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin (Ref. s.ATCP 10.82, Wis. Admin. Code) must have

- Certificate of veterinary inspection (CVI or health certificate)^a
- Official individual identification (ID) as required for tuberculosis and brucellosis testing^b

- Import permit^e
- Proof written on the CVI that they meet requirements for:
 - o Tuberculosis (TB) – negative test required within 60 days before entry^c
 - o Brucellosis – negative test required within 30 days before entry^c

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant.

For current information, check

https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.

SOUTH AMERICAN CAMELIDS: LLAMAS, ALPACAS, GUANCOS, VICUNAS

South American camelids from within Wisconsin have no requirements.

South American camelids from outside Wisconsin (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)^a and official individual identification (ID)^b. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx.

SMALL ANIMALS: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

Dogs from within Wisconsin (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.^f

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies^f by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)^a stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

Other household pets from outside Wisconsin (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)^a but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

EXOTIC SMALL ANIMALS (any species not covered by "small animals" above), exotic large animals, and other wild animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.^f

Animals from outside Wisconsin (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)^a
- Import permit number^e

Note: Some animals may not be brought to Wisconsin^f
These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant.

For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document. They also need import permit numbers^e (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.

GUIDELINES FOR HOUSING AND MANAGING ANIMALS

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative

- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately

from domestic poultry

- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

For a Summary of Requirements for Animals from WITHIN Wisconsin Attending Events
<https://datcp.wi.gov/Documents/FairRulesAnimals.pdf>

For a Summary of Requirements for Animals from OUTSIDE Wisconsin Attending Events
<https://datcp.wi.gov/Documents/FairRulesAnimals.pdf>

DEPT. 1-J - DAIRY CATTLE

Open to 4-H members enrolled in **Dairy** project or members of other youth groups doing equivalent work.

Dairy exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- All dairy animals must be polled or dehorned prior to exhibiting at the fair. Scurs are not attached to the skull with bone and do not pose a safety hazard.
- Registration papers on purebred animals MUST be submitted to the dairy barn supervisor prior to the dairy show or the animal must be shown in the grade category.
- Only animals with 87% Registered Holstein Ancestry (RHA) and above are eligible to show in the Registered Holstein classes.
- Refer to page 2 for managerial project requirements if applicable.

CLASS A - DAIRY SHOWMANSHIP

Open to all dairy exhibitors. Judging will be based on correct showmanship, performance of animal in show ring, appropriate fitting of animal, knowledge, and clothing and equipment of the showman. Exhibitors should wear white pants and a white or light-colored shirt.

Blue 3.00 Red 2.50 White 2.00 Pink 1.50

1. SENIOR - Open to exhibitors Grades 9 and up
2. INTERMEDIATE - Open to exhibitors Grades 6 to 8
3. BEGINNERS - Open to exhibitors Grades 3 to 5
4. NOVICE – Open to first year dairy exhibitors – any age. Recommended for older first-time dairy exhibitors. (No Trophy)

CLASS B - JUNIOR DAIRY CATTLE

Definitions:

SPRING CALF is one born on or after March 1 of the exhibit year.

WINTER CALF is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

FALL CALF is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

SUMMER YEARLING is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

SPRING YEARLING is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

WINTER YEARLING is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

FALL YEARLING is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

| | | | | |
|---|-------------------|-----------------|-------------------|------------------|
| Registered Heifer Calves..... | Blue 9.00 | Red 8.00 | White 7.00 | Pink 5.00 |
| Grade Heifers (calves and yearlings) | Blue 8.00 | Red 7.00 | White 6.00 | Pink 5.00 |
| Registered Heifer Yearlings..... | Blue 11.00 | Red 9.00 | White 7.00 | Pink 5.00 |

| | Holstein | | Brown Swiss | | Jersey | | Ayrshire | | Other | |
|-----------------|------------|-------|-------------|-------|------------|-------|------------|-------|------------|-------|
| | Registered | Grade | Registered | Grade | Registered | Grade | Registered | Grade | Registered | Grade |
| Spring Calf | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Winter Calf | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Fall Calf | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| Summer Yearling | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| Spring Yearling | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| Winter Yearling | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| Fall Yearling | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |

A Junior Champion and Reserve Junior Champion will be selected from the Class B entries. The first blue in each class shall be considered for Junior Champion. The second blue from the class of the champion shall become eligible for Reserve Junior Champion consideration.

CLASS C -- SENIOR DAIRY CATTLE (Exhibitors must be in grades 5 or higher)

Definitions:

2-YEAR-OLD is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

3-YEAR-OLD is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

4-YEAR-OLD is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

Registered..... Blue 12.00 Red 10.00 White 8.00 Pink 6.00
Grade..... Blue 11.00 Red 9.00 White 7.00 Pink 5.00

| | Holstein | | Brown Swiss | | Jersey | | Ayrshire | | Other | |
|------------------|------------|-------|-------------|-------|------------|-------|------------|-------|------------|-------|
| | Registered | Grade | Registered | Grade | Registered | Grade | Registered | Grade | Registered | Grade |
| Cow 2 yrs. old | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Cow 3 yrs. old | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Cow 4 yrs. old | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| Cow 5 & over | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| Cow dry 3 & over | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |

A **Grand Champion** and **Reserve Champion** will be selected. The first blue in each senior class shall be considered for Grand Champion. The Junior and Reserve Junior Champions shall also be eligible to compete for Grand and Reserve Champion, respectively. The second blue from the class of the champion shall become eligible for Reserve Champion consideration.

Best Udder Female Dairy Trophy - Open to all cows 2 years and older in milk

ROSHOLT - After all the dairy classes have been judged, an **Outstanding Dairy Exhibitor** will be selected based on the exhibitor's overall performance throughout the dairy judging.

DEPT. 2-J - BEEF CATTLE

Open to 4-H members enrolled in **Beef** project or members of other youth groups doing equivalent work.

Beef exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- All cattle must be polled or dehorned prior to exhibiting at the fair. Scurs are not attached to the skull with bone and do not pose a safety hazard.
- All steers must have been castrated (testicles physically removed) and any banded scrotum must be healed and devoid of testicular tissue.

CLASS A - BEEF SHOWMANSHIP

Open to all beef exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, appropriate fitting of animal, knowledge of animal, and clothing and equipment of showman.

Blue 3.00 Red 2.50 White 2.00 Pink 1.50

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATE - Open to exhibitors in grades 6 to 8
3. BEGINNERS - Open to exhibitors in grades 3 to 5
4. NOVICE – Open to first year beef exhibitors – any age. Recommended for older first year beef exhibitors. (No Trophy)

CLASS B - MARKET ANIMAL PROJECT BEEF

Definition:

MARKET ANIMAL PROJECT BEEF is one born on or after January 1st of the previous year.

All Market Animal Project steers and heifers should be exhibited under this class.

Blue 8.00 Red 7.00 White 6.00 Pink 5.00

1. Market Animal Project Beef Breeds (steer or heifer)
 2. Market Animal Project Beef Breeds (steer or heifer)
 3. Market Animal Project Dairy Breeds (steer or heifer) must be purebred dairy or cross of dairy breeds only.
 4. Market Animal Project Dairy Breeds (steer or heifer) must be purebred dairy or cross of dairy breeds only.
- Exhibitors may enter up to two animals under Class B.
 - Market Animal Project Beef entries may be divided by weight after the final weigh-off at the Rosholt Fair. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.
 - A Grand and Reserve Champion will be selected. The first blue in each weight class of market beef breeds and the first blue in the market dairy breed class shall be considered for Grand Champion. The second blue from the class of the champion shall become eligible for

Reserve Champion consideration. The same exhibitor may not be awarded both the Grand and Reserve Champions. After the Grand Champion has been selected, if the same exhibitor has another market beef animal that would be considered for Reserve Champion, that beef animal will be removed from the show ring and the third blue ribbon beef from its weight class will be brought into the show ring for Reserve Champion consideration.

CLASS C - MARKET BEEF

All Market Animal Project steers and heifers should be exhibited under class B.

Blue 8.00 Red 7.00 White 6.00 Pink 5.00

1. Market Beef (steer or heifer)
2. Market Beef Calf

Market Beef entries may be divided by weight based on weight at time of fair.

Grand and Reserve Champions will **not** be selected.

CLASS D - BEEF BREEDING CLASSES

Definitions:

JUNIOR CALF is one born on or after January 1 of current year. This calf shall be at least 4 months old at time of exhibit.

SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.

SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.

JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.

SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

COW, 2 YEARS AND OVER is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

All bull calves must be purebred.

Junior and Senior Bull Calves, Junior Heifer Calves

Blue 9.00 Red 8.00 White 7.00 Pink 5.00

Senior Heifer Calves & Yearlings

Blue 11.00 Red 9.00 White 7.00 Pink 5.00

Cows, 2 years old and over

Blue 8.00 Red 7.00 White 6.00 Pink 5.00

BEEF BREEDING CLASSES - BRITISH

(Angus, Hereford, Shorthorn, etc.)

Both sire and dam must be from the same British Breed.

1. Junior Bull Calf (purebred only)
2. Senior Bull Calf (purebred only)
3. Junior Heifer Calf
4. Senior Heifer Calf
5. Summer Yearling Heifer
6. Junior Yearling Heifer
7. Senior Yearling Heifer
8. Cow, 2 years and over

BEEF BREEDING CLASSES - EUROPEAN

(Charolais, Simmental, Chianina, Maine-Anjou, Salers, etc.)
Both sire and dam must be from the same European Breed.

9. Junior Bull Calf (purebred only)
10. Senior Bull Calf (purebred only)
11. Junior Heifer Calf
12. Senior Heifer Calf
13. Summer Yearling Heifer
14. Junior Yearling Heifer
15. Senior Yearling Heifer
16. Cow, 2 years and over

BEEF BREEDING CLASSES - EXOTIC AND CROSSBREDS

17. Junior Bull Calf (purebred only)
18. Senior Bull Calf (purebred only)
19. Junior Heifer Calf
20. Senior Heifer Calf
21. Summer Yearling Heifer
22. Junior Yearling Heifer
23. Senior Yearling Heifer
24. Cow, 2 years and over

A Grand and Reserve Champion will be selected from the beef breeding class entries. The first blue in each lot shall be considered for Grand Champion. The second blue from the lot of the champion shall become eligible for Reserve Champion consideration.

After all the beef classes have been judged, an Outstanding Beef Exhibitor will be selected based on the exhibitor's overall performance throughout the beef judging.

CLASS E - BEEF CARCASS

Blue 6.00 Red 5.00 White 4.00 Pink 3.00

1. Beef Carcass

Only one carcass per exhibitor will be evaluated.

A Grand and Reserve Champion will be selected.

DEPT. 3-J - SWINE

Open to 4-H members enrolled in **Swine** project or members of other youth groups doing equivalent work.

Swine exhibitors may also exhibit in Department 10-J, Class B Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- Swine need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate) stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection.

SWINE SHOW IS A TERMINAL SHOW. **ALL SWINE MUST BE SENT DIRECTLY TO A PROCESSING PLANT.**

CLASS A - SWINE SHOWMANSHIP

Open to all swine exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, condition of animal, knowledge, and clothing and equipment of showman.

Blue 3.00 Red 2.50 White 2.00 Pink 1.50

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATE - Open to exhibitors in grades 6 to 8
3. BEGINNERS - Open to exhibitors in grades 3 to 5
4. NOVICE – Open to first year swine exhibitors – any age.
Recommended for older first year swine exhibitors. (No Trophy)

CLASS B - MARKET ANIMAL PROJECT HOG

Definition:

MARKET ANIMAL PROJECT HOG is one whose date of birth is on or after January 1st of the current year.

All Market Animal Project barrows and gilts should be exhibited under this class.

Blue 6.00 Red 5.00 White 4.00 Pink 3.00

1. Market Animal Project Hog (barrow or gilt).
 2. Market Animal Project Hog (barrow or gilt)
- Exhibitor may enter up to two animals under Class B.
 - Market Animal Project Hog entries may be divided by weight after the final weight-off at the Rosholt Fair. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.
 - A Grand and Reserve Champion will be selected. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall become eligible for Reserve Champion consideration. The same exhibitor may not be awarded both the Grand and Reserve Champions. After the Grand Champion has been selected, if the same exhibitor has another market swine animal that would be considered for Reserve Champion, that market swine will be removed from the show ring and the third blue ribbon swine from its weight class will be brought into the show ring for Reserve Champion consideration.

CLASS C - MARKET HOG

All Market Animal Project barrows and gilts should be exhibited under class B.

Blue 6.00 Red 5.00 White 4.00 Pink 3.00

1. Market Hog (barrow or gilt)

Market Hog entries may be divided into weight classes based on weight at time of fair.

Grand and Reserve Champions will **not** be selected.

After all the swine classes have been judged, an Outstanding Swine Exhibitor will be selected based on the exhibitor's overall performance throughout the swine judging.

CLASS D - SWINE CARCASS

Blue 6.00 Red 5.00 White 4.00 Pink 3.00

1. Swine Carcass

Only one carcass per exhibitor will be evaluated.

A Grand and Reserve Champion will be selected.

DEPT. 4-J - SHEEP

Open to 4-H members enrolled in **Sheep** project or members of other youth groups doing equivalent work.

Sheep exhibitors may also exhibit in Department 10-J, Class B Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- All wethers must have been castrated (testicles physically removed) and any banded scrotum must be healed and devoid of testicular tissue.
- Lamb tails must be docked.
- All sheep must be identified with official scrapie ear tags or other official identification.

CLASS A - SHEEP SHOWMANSHIP

Open to all sheep exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, appropriate fitting of animal, knowledge and clothing and equipment of showman.

Blue 3.00 Red 2.50 White 2.00 Pink 1.50

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 through 8
3. BEGINNERS - Open to exhibitors in grades 3 through 5
4. NOVICE – Open to first year sheep exhibitors – any age. Recommended for older first year sheep exhibitors. (No Trophy)

CLASS B - MARKET ANIMAL PROJECT LAMB

Definitions:

MARKET ANIMAL PROJECT LAMB is one born on or after January 1st of the current year.

All Market Animal Project wethers and ewes should be exhibited under this class.

Blue 5.00 Red 4.00 White 3.00 Pink 2.00

1. Market Animal Project Lamb (wether or ewe)
2. Market Animal Project Lamb (wether or ewe)

- Exhibitor may enter up to two animals under Class B.
- Market Animal Project Lamb entries may be divided by weight after the final weigh-off at the Rosholt Fair. If both animals are in the same weight class, one animal may be shown by another **animal exhibitor**.
- A Grand and Reserve Champion will be selected. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall become eligible for Reserve Champion consideration. The same exhibitor may not be awarded both the Grand and Reserve Champions. After the Grand Champion has been selected, if the same exhibitor has another market lamb animal that would be considered for Reserve Champion, that market lamb will be removed from the show ring and the third blue ribbon lamb from its weight class will be brought into the show ring for Reserve Champion consideration.

CLASS C - MARKET LAMB

All Market Animal Project wethers and ewes should be exhibited under class B.

Blue 5.00 Red 4.00 White 3.00 Pink 2.00

1. Market Lamb (wether or ewe)

Market Lamb entries may be divided by weight classes based on weight at time of fair.

Grand and Reserve Champions will **not** be selected.

CLASS D - SHEEP BREEDING CLASS

Definitions:

LAMB is one born on or after September 1 of year preceding the exhibit year.

YEARLING is one born on or after January 1 but before September 1 of previous year.

MATURE EWE is one born before January 1 of previous year.

MEAT BREEDS - e.g., Suffolk, Hampshire, Shropshire, Oxfords and Crossbreds raised primarily for meat purposes.

WOOL BREEDS - e.g., Columbia, Corriedale, Targhee, Finn, Rambouillet, Crossbreds, and other sheep breeds (raised for wool).

WOOL LENGTH

Meat Breeds - not more than 1 inch of fleece.

Wool Breeds - not more than 2 inches of fleece.

Market Lambs - completely shorn within 2 weeks of the fair.

Blue 5.00 Red 4.00 White 3.00 Pink 2.00

1. Wool Breed Ram Lamb (purebred)
2. Wool Breed Yearling Ram (purebred)
3. Wool Breed Ewe Lamb
4. Wool Breed Yearling Ewe
5. Wool Breed Mature Ewe
6. Meat Breed Ram Lamb (purebred)
7. Meat Breed Yearling Ram (purebred)
8. Meat Breed Ewe Lamb
9. Meat Breed Yearling Ewe
10. Meat Breed Mature Ewe

A Grand and Reserve Champion will be selected from the wool breed entries and a Grand and Reserve Champion will be selected from the meat breed entries. The first blue in each eligible class division shall be considered for Grand Champion. The second blue from the class division of the champion shall become eligible for Reserve Champion consideration.

After all the sheep classes have been judged, an Outstanding Sheep Exhibitor will be selected based on the exhibitor's overall performance throughout the sheep judging.

CLASS E - LAMB CARCASS

Blue 6.00 Red 5.00 White 4.00 Pink 3.00

1. Lamb Carcass

Only one carcass per exhibitor will be evaluated.

A Grand and Reserve Champion will be selected.

DEPT. 5-J - GOATS

Open to 4-H members enrolled in **Goat** project or members of other youth groups doing equivalent work.

Goat exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- All goats must be identified with official scrapie ear tag or other official identification.
- Dairy Goats with horns cannot be exhibited. Non-dairy goats may have horns if full natural horns are a standard for their specific breed.

Definitions:

JUNIOR DOE KID; under 4 months of age.

SENIOR DOE KID; at least 4 months but under 7 months of age.

JUNIOR YEARLING DOE; at least 7 months but under 12 months of age.

SENIOR YEARLING DOE; at least 12 months but under 24 months of age, and the doe is not in milk.

YEARLING MILKERS; under 2 years of age and in milk

JUNIOR MILKERS; at least 2 years but under 3 years of age and in milk

MATURE MILKERS; at least three years but under 5 years of age

AGED MILKERS; 5 years of age and older

Dairy breed does that have never freshened or have not been milked regularly and are over 24 months of age **MUST** compete in Class D - Other Goats.

Bucks are not permitted. Wethers should be castrated, banded or clamped at least sixty (60) days before show. Scrotum must be healed and devoid of testicular tissue. Any animals with traditional buck appearances or odors are not permitted.

CLASS A - GOAT SHOWMANSHIP

Open to all Goat exhibitors. Judging will be based on correct showmanship, performance of animal in show ring, animal and exhibitor appearance, and exhibitor's knowledge of animal. Exhibitors showing dairy breeds of goats should wear a white shirt and white pants. Non-dairy goat exhibitors can wear a show shirt and jeans.

Blue 3.00 Red 2.50 White 2.00 Pink 1.50

1. SENIOR – Open to exhibitors in grades 9 and up
2. INTERMEDIATE -Open to exhibitors grades 6 through 8
3. BEGINNER – Open to exhibitors in grades 3 through 5
4. NOVICE – Open to first year goat exhibitors – any age.
Recommended for older first year goat exhibitors. (No Trophy)

CLASS B - DAIRY GOATS

Breeds include Saanen, Alpine, LaMancha, Nigerian Dwarf, Oberhasli, Sable, Toggenburg, Nubian and any other dairy breed.

Blue 5.00 Red 4.00 White 3.00 Pink 2.00

1. Junior Doe Kid
2. Senior Doe Kid
3. Junior Yearling Doe
4. Senior Yearling Doe

Blue 6.00 Red 5.00 White 4.00 Pink 3.00

5. Yearling Milker
6. Junior Milker
7. Mature Milker
8. Aged Milker

A Grand Champion Dairy Goat will be selected if there are five or more entries. The first blue from each class division

shall be considered for Grand Champion. A Reserve Champion Dairy Goat will be selected if there are seven or more entries. The second blue from the class division of the Grand Champion shall become eligible for Reserve Champion consideration.

CLASS C – MEAT GOATS

Breeds include Myotonic (Fainting), Pygmy, Boer, Kiko, Savannah and any other meat breed.

Blue 5.00 Red 4.00 White 3.00 Pink 2.00

1. Junior Doe Kid
2. Senior Doe Kid
3. Junior Yearling Doe
4. Senior Yearling Doe

Blue 6.00 Red 5.00 White 4.00 Pink 3.00

5. Doe at least 2 years old
6. Wether less than one year old
7. Wether at least one year old

A Grand Champion Meat Goat will be selected if there are five or more entries. The first blue from each category shall be considered for Grand Champion. A Reserve Champion Meat Goat will be selected if there are seven or more entries. The second blue from the category of the Grand Champion shall become eligible for Reserve Champion consideration.

CLASS D – OTHER GOATS

Dairy type wethers, mixed breed goats (dairy/meat cross) and dairy goat does that have never freshened or have not been milked regularly, should be shown in this class. Meat type wethers should be shown in class C.

Blue 5.00 Red 4.00 White 3.00 Pink 2.00

1. Doe less than 2 years old.

Blue 6.00 Red 5.00 White 4.00 Pink 3.00

2. Doe at least 2 years old.
3. Wether under one year
4. Wether at least one year old

ROSHOLT – After all the goat classes have been judged, an Outstanding Goat Exhibitor will be selected based on the exhibitor's overall performance throughout the goat judging.

DEPT. 6-J - HORSES & PONIES

Open to 4-H members enrolled in **Horse** project or members of other youth groups doing equivalent work.

Horse and pony exhibitors may also exhibit in Department 10-J, Class B, Animal Exhibits Without Live Animals. Exhibitors enrolled in the Clothes Horse Project may exhibit in Department 26-J, Class B, Clothes Horse.

All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season. All horses/ponies must have documentation of a negative test for equine infectious anemia (Coggins test) conducted within the previous 12 months which clearly identifies the animal. Bring original documentation and one copy. Copies will be collected from exhibitors and placed on file. Failure to present proof of Coggins testing will result in immediate dismissal of the animal from the fairground

ENTRY RULES

1. No stallions over one year of age may be shown.
2. Horse/Pony may be owned, leased, or managed. Refer to page 2 for definitions of "owned" and "managed".
3. No exhibitor may exhibit more than 2 horse/pony project animals. (Only one may be managerial).
4. Members of the same family may use the same horse/pony, but the shared project animal may not compete against itself in the pleasure and trail classes.
5. Ponies can only be shown in the pony classes. Pony is 56" and under.
6. Miniatures: We recognize that miniatures are a horse breed, but for safety reasons they must enter pony classes in this show.
7. **Exhibitors who sign up for Walk/Trot classes may not enter any horse or pony in any canter classes.** This class may not be used by an experienced rider to show an inexperienced horse.

SHOW RULES

1. Horses and ponies will be brought to the fairgrounds on judging day and taken home after judging is completed.
2. Only the exhibitor is allowed to ride, lung, or drive their horse/pony. Back tags will be worn at all times while mounted on a horse/pony or driving a cart.
3. An adult may assist with the tacking up and grooming of the project animal, but the exhibitor must be present. No professional trainers or grooms are allowed to work with/coach exhibitors while on the fairgrounds.
4. All exhibitors must wear boots with heels while riding or driving.
5. SEI approved safety helmets, with chin strap fastened, must be worn by all exhibitors while they are mounted or driving on the fairgrounds.
6. Bareback riding or riding with a halter are not allowed.
7. Exhibitors must follow the rules in the 4-H Horse Project Equestrian Guidelines.
8. Cruelty or abuse of a horse or pony will not be tolerated. An exhibitor may, at the discretion of the judge, be disqualified from further exhibition of ANY mount for the remainder of the show.
9. No one on the rail is allowed to provide verbal or non-verbal coaching to the exhibitor once they enter the ring.
10. Showmanship, Horsemanship, Equitation and Reinsmanship classes will be judged using the Danish System and premiums and ribbons will be awarded to all groups. Halter, Pleasure and Trail classes will be judged using the Danish System with ribbons to all groups but premiums will be awarded on a regular judging basis.

(Premium to the first four animals.) **You will only be paid premiums for your top two classes: One premium from Halter, Pleasure or Trail and one premium from Showmanship, Horsemanship, Equitation or Reinsmanship.**

CLASSES A – I

Blue 8.00 Red 7.00 White 6.00 Pink 5.00

CLASS A - HORSE & PONY SHOWMANSHIP

Danish Judging

Open to all horse and pony exhibitors. Judging will be based on correct showmanship at halter, performance of animal in show ring, appropriate grooming of animal, clothing and equipment of exhibitor and exhibitor's knowledge of animal. May be shown Western, Hunt or Saddle Seat.

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATE- Open to exhibitors in grades 6 to 8
3. BEGINNER - Open to exhibitors in grades 3 to 5
4. NOVICE – Open to first year horse/pony exhibitors – any age. Recommended for older first year horse/pony exhibitors. (No Trophy)

CLASS B - HALTER

Regular judging for premiums -- Danish judging for ribbons. Each horse/pony may be entered in only one halter class. Animals are judged on their conformation.

1. Two years old or younger
2. Mares-Horses over 2 years old
3. Geldings-Horses over 2 years old
4. Ponies/Miniature Horses-over 2 years old
5. Draft-over 2 years old

Grand and Reserve Champion rosette ribbon winners will be selected from the Halter class entries. The first blue from each class division shall be considered for the Grand Champion ribbon. After the Grand Champion has been selected, the second blue ribbon from the class division of the Grand Champion will be brought into the show ring and will be considered when selecting the Reserve Champion rosette ribbon winner.

CLASS C

ENGLISH EQUITATION (Hunt Seat Equitation)

Danish Judging

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up

12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in any canter classes)

CLASS D

ENGLISH PLEASURE (Hunter Under Saddle)

Regular judging for premiums -- Danish judging for ribbons

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in any canter classes)

CLASS E

WESTERN HORSEMANSHIP (Stock Seat Equitation)

Danish Judging

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in any canter classes)

CLASS F - WESTERN PLEASURE

Regular judging for premiums -- Danish judging for ribbons

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in any canter classes)

For Classes C - F, a Grand and Reserve Champion will be selected at the completion of each class. The first blue from each class division, except the Walk/Trot class division, shall be considered for the Grand Champion trophy. After the Grand Champion has been selected, the second blue ribbon from the class division of the Grand Champion will be brought into the show ring and will be considered when selecting the Reserve Champion trophy winner.

CLASS G - TRAIL CLASS

Regular judging for premiums -- Danish judging for ribbons.
May be ridden western, hunt or saddle seat

1. Exhibitors in grades 3 to 5
2. Exhibitors in grades 6 to 8
3. Exhibitors in grades 9 and up
4. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

Grand and Reserve Champion rosette ribbons will be awarded to the two Trail class exhibitors with the highest point scores in the Trail class competition.

CLASS H - PLEASURE DRIVING CLASS

Regular judging for premiums -- Danish judging for ribbons

1. Horse/Pony Pleasure Driving

CLASS I - DRIVING REINSMANSHIP CLASS

Danish Judging

1. Horse/Pony Driving-Reinsmanship

After all the Horse & Pony classes have been judged, an Outstanding Horse & Pony Exhibitor will be selected based on the exhibitor's overall performance throughout the Horse & Pony judging

DEPT. 7-J - POULTRY & POULTRY PRODUCTS

Open to 4-H members enrolled in **Poultry**, **Bantams**, **Turkey**, **Waterfowl**, and **Pigeon** projects or members of other youth groups doing equivalent work.

Dept. 7-J exhibitors may also exhibit in Department 10-J, Class B – Animal Exhibits Without Live Animals.

All poultry and waterfowl exhibits must meet the state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season. At the time of this fair book printing, the current requirements for poultry and waterfowl are:

Poultry and waterfowl that originate from flocks within Wisconsin need:

- **An NPIP certificate** stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, **or**

- **A DATCP-issued certificate** stating they are from a Wisconsin tested or associate flock, **or**
- If they are **sexually mature**, individual wing or leg band ID and a negative test for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show Sexually mature birds are 4 months of age for all poultry except turkeys which must be at least 6 months of age.

Poultry that have been tested must be accompanied by a **Wisconsin Individual Poultry Test Report or Clean Flock Report**. Individual identification must be included on the test report. Failure to present proof of required paperwork and/or required health test will result in immediate dismissal from the fairgrounds.

Birds which do not originate from a certified flock and are not sexually mature may not be tested therefore they may not be exhibited at the fair.

The Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season may change if animal diseases occur in Wisconsin or elsewhere, so you should always check https://datcp.wi.gov/Pages/Programs_Services/FairsShowsPoultry.aspx for current information.

Refer to:

https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx for frequently asked questions about the poultry and waterfowl health rules and regulations.

All Poultry must have a leg or wing band for identification.

CLASS A – POULTRY SHOWMANSHIP

Open to all poultry exhibitors. Judging will be based on cleanliness of birds, exhibitor's general knowledge of all poultry, specific knowledge of their bird and on appropriate dress (white long-sleeved shirt or smock is recommended).

Blue 3.00 Red 2.50 White 2.00 Pink 1.50

1. SENIOR – Open to exhibitors in grades 9 and older
2. INTERMEDIATE – Open to exhibitors in grades 6 to 8
3. BEGINNERS – Open to exhibitors in grades 3 to 5
4. NOVICE – Open to first year poultry exhibitors – any age.
Recommended for older first year poultry exhibitors. (No Trophy)

Definitions:

HEN/OLD FEMALE – Hatched prior to January 1 of exhibit year

ROOSTER/OLD MALE – Hatched prior to January 1 of exhibit year

PULLET/YOUNG FEMALE – Hatched after January 1 of exhibit year

COCKEREL/YOUNG MALE – Hatched after January 1 of exhibit year

If you are unsure of origin of breed, please check the American Standards of Perfection at the County Extension Office to ensure the bird is entered in the right class. Any bird in any designated variety cannot be entered as any other breed.

CLASSES B – X

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

*Immediately after the last lot in a breed category has been judged, one Best of Breed will be selected for each breed with the exception of Classes I and W. The first blue ribbon winner in each lot is eligible to compete for Best of Breed.

After the judging of all breeds within a class is completed, a Best of Class will be selected from the Best of Breed winners.

Classes B-G and I - Open to 4-H members enrolled in **Poultry 1, 2 or 3** projects or members of other youth groups doing equivalent work.

LARGE FOWL

CLASS B –AMERICAN

| | Rooster | Hen | Cockerel | Pullet |
|------------------|---------|-----|----------|--------|
| Plymouth Rock | 1 | 2 | 3 | 4* |
| Rhode Island Red | 5 | 6 | 7 | 8* |
| Wyandotte | 9 | 10 | 11 | 12* |
| Dominique | 13 | 14 | 15 | 16* |
| Any other | 17 | 18 | 19 | 20* |
| American** | | | | |

**Buckeye, Chantecler, Delaware, Holland, Java, Jersey Giant, Lamona, New Hampshire

CLASS C –MEDITERRANEAN

| | Rooster | Hen | Cockerel | Pullet |
|-----------------|---------|-----|----------|--------|
| Leghorn | 1 | 2 | 3 | 4* |
| Minorca | 5 | 6 | 7 | 8* |
| Any other | 9 | 10 | 11 | 12* |
| Mediterranean** | | | | |

**Ancona, Andalusian, Catalana, Sicilian Buttercup, Spanish White Face.

CLASS D –ASIATIC

| | Rooster | Hen | Cockerel | Pullet |
|----------|---------|-----|----------|--------|
| Brahma | 1 | 2 | 3 | 4* |
| Cochin | 5 | 6 | 7 | 8* |
| Langshan | 9 | 10 | 11 | 12* |

CLASS E – ENGLISH

| | Rooster | Hen | Cockerel | Pullet |
|---------------------|---------|-----|----------|--------|
| Cornish | 1 | 2 | 3 | 4* |
| Orpington | 5 | 6 | 7 | 8* |
| Sussex | 9 | 10 | 11 | 12* |
| Australorp | 13 | 14 | 15 | 16* |
| All Other English** | 17 | 18 | 19 | 20* |

**Dorking and Redcap

CLASS F - CONTINENTAL

| | Rooster | Hen | Cockerel | Pullet |
|---------------|---------|-----|----------|--------|
| Polish | 1 | 2 | 3 | 4* |
| Hamburg | 5 | 6 | 7 | 8* |
| Faverolle | 9 | 10 | 11 | 12* |
| Welsummer | 13 | 14 | 15 | 16* |
| Maran | 17 | 18 | 19 | 20* |
| Any Other | 21 | 22 | 23 | 24* |
| Continental** | | | | |

**Barnevelder, Campine, Crevecœur, Houdan, La Fleche, Lakenvelder

CLASS G –OTHER STANDARD BREEDS

| | Rooster | Hen | Cockerel | Pullet |
|--------------------|---------|-----|----------|--------|
| Ameraucana | 1 | 2 | 3 | 4* |
| Naked Neck | 5 | 6 | 7 | 8* |
| Phoenix | 9 | 10 | 11 | 12* |
| Sumatra | 13 | 14 | 15 | 16* |
| Any other Standard | 17 | 18 | 19 | 20* |
| Breed** | | | | |

** Aracuna, Aseel, Cubalaya, Malay, Modern, Old English, Shamo, Sultan, Yokohama

CLASS H – TURKEYS

Open to 4-H members enrolled in **Turkey** project or members of other youth groups doing equivalent work.

| | Male | Female |
|-----------------------|------|--------|
| Broad breasted white | 1 | 2* |
| Broad breasted bronze | 3 | 4* |
| Any other Recognized | 5 | 6* |
| Turkey Breed** | | |

** Slate, Black Spanish, Narragansett, Bourbon Red, Royal Palm

A Grand and Reserve Large Poultry will be selected from all the Best of Class winners in classes B – H.

CLASS I – CROSSBREEDS AND NON-RECOGNIZED BREEDS*

| | Rooster | Hen | Cockerel | Pullet |
|------------------|---------|-----|----------|--------|
| White egg layers | 1 | 2 | 3 | 4 |
| Brown egg layers | 5 | 6 | 7 | 8 |
| Any other color | 9 | 10 | 11 | 12 |
| egg layers | | | | |

* Crossbred poultry are **not eligible** for Best of Class.

BANTAMS

Open to 4-H members enrolled in **Bantam** project or members of other youth groups doing equivalent work.

CLASS J – SINGLE COMB CLEAN LEGGED

| | Rooster | Hen | Cockerel | Pullet |
|----------|---------|-----|----------|--------|
| Plymouth | 1 | 2 | 3 | 4* |
| Rock | | | | |
| Japanese | 5 | 6 | 7 | 8* |
| Leghorn | 9 | 10 | 11 | 12* |

| | | | | |
|------------|----|----|----|-----|
| Rhode | 13 | 14 | 15 | 16* |
| Island Red | | | | |
| All Other | 17 | 18 | 19 | 20* |
| S.C.C.L. | | | | |
| Bantam** | | | | |

** Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Holland, Java, Jersey Giant, Junglefowl, Lakenvelder, Lamona, Minorca, Naked-neck, Nankin, New Hampshire, Orpington, Phoenix, Pyncheon, Spanish, Sussex, Vorwerk, Welsummer

CLASS K – ROSE COMB CLEAN LEGGED

| | Rooster | Hen | Cockerel | Pullet |
|-------------------------|---------|-----|----------|--------|
| Wyandotte | 1 | 2 | 3 | 4* |
| Belgian Bearded d'Anver | 5 | 6 | 7 | 8* |
| Rosecomb | 9 | 10 | 11 | 12* |
| Any other R.C.C.L. | 13 | 14 | 15 | 16* |
| Bantam** | | | | |

** Ancona, Dominique, Dorking, Hamburg, Leghorn, Minorca, Nankin, Redcap, Sebright

CLASS L – FEATHER LEGGED

| | Rooster | Hen | Cockerel | Pullet |
|------------------|---------|-----|----------|--------|
| Cochins | 1 | 2 | 3 | 4* |
| Brahma | 5 | 6 | 7 | 8* |
| Silkie | 9 | 10 | 11 | 12* |
| Faverolle | 13 | 14 | 15 | 16* |
| D'Uccle | 17 | 18 | 19 | 20* |
| Any other | 21 | 22 | 23 | 24* |
| Feather Legged** | | | | |

** Booted, Langshan, Sultan

CLASS M – GAME BANTAM

| | Rooster | Hen | Cockerel | Pullet |
|-------------|---------|-----|----------|--------|
| Old English | 1 | 2 | 3 | 4* |
| Modern Game | 5 | 6 | 7 | 8* |

CLASS N - ALL OTHER COMBS CLEAN LEGGED

| | Rooster | Hen | Cockerel | Pullet |
|--------------|---------|-----|----------|--------|
| Cornish | 1 | 2 | 3 | 4* |
| Polish | 5 | 6 | 7 | 8* |
| Ameraucana | 9 | 10 | 11 | 12* |
| All other | 13 | 14 | 15 | 16* |
| A.O.C.C.L.** | | | | |

** Araucana, Buckeye, Chantecler, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Orloff, Shamo, Sicilian Buttercup, Sumatra, Yokohama, Asil

A Grand and Reserve Champion Bantam Poultry will be selected from all the Best of Class winners in Classes J – N.

WATERFOWL

Open to 4-H members enrolled in **Waterfowl** project or members of other youth groups doing equivalent work.

CLASS O –DUCKS – HEAVY

(Pekin, Muscovy, Rouen, Aylesbury, Saxony, Silver Apple-yard)

| Old Male | Old Female | Young Male | Young Female |
|----------|------------|------------|--------------|
| 1 | 2 | 3 | 4* |

CLASS P – DUCKS – MEDIUM

(Crested Ducks, Blue Swedish, Cayuga, Buff Ducks)

| Old Male | Old Female | Young Male | Young Female |
|----------|------------|------------|--------------|
| 1 | 2 | 3 | 4* |

CLASS Q– DUCKS – LIGHT

(Runner, Khaki Campbell, Magpie)

| Old Male | Old Female | Young Male | Young Female |
|----------|------------|------------|--------------|
| 1 | 2 | 3 | 4* |

CLASS R – DUCKS – BANTAM

(Call, West Indies, Mallards)

| Old Male | Old Female | Young Male | Young Female |
|----------|------------|------------|--------------|
| 1 | 2 | 3 | 4* |

CLASS S – GEESE – HEAVY

(Toulouse, Embden, African)

| Old Male | Old Female | Young Male | Young Female |
|----------|------------|------------|--------------|
| 1 | 2 | 3 | 4* |

CLASS T – GEESE – MEDIUM

(Sebastopal, Pilgrim, American Buff, Saddleback, Pomeranian)

| Old Male | Old Female | Young Male | Young Female |
|----------|------------|------------|--------------|
| 1 | 2 | 3 | 4* |

CLASS U – GEESE – LIGHT

(Chinese, Tufted Roman, Canada, Egyptian)

| Old Male | Old Female | Young Male | Young Female |
|----------|------------|------------|--------------|
| 1 | 2 | 3 | 4* |

A Grand and Reserve Champion Waterfowl will be selected from all the Best of Class winners in Classes O-U.

CLASS V – PIGEONS

Open to 4-H members enrolled in **Pigeon** project or members of other youth groups doing equivalent work.

| | Old Male | Old Female |
|-------------------|----------|------------|
| Performing Breeds | 1 | 2 |
| Utility Breeds | 3 | 4 |
| Fancy Breeds | 5 | 6 |

Grand and Reserve Champion rosette ribbons will be awarded if number of exhibits does not warrant a trophy.

A Best Overall Bird will be selected from the Grand Champions in the following categories: Large Poultry, Bantam, Waterfowl and Pigeons

CLASS W – MARKET POULTRY

Open to 4-H members enrolled in Poultry 1, 2 or 3 projects or members of other youth groups doing equivalent work.

1. Capons – 2 birds, each weighing over 7 lbs.
2. Roaster chickens – 2 birds of either sex, each weighing 5 to 8 lbs.
3. Broiler chickens – 2 young birds, each weighing 2.5 to 4.5 lbs.

CLASS X – EGGS

Blue 1.75 Red 1.50 White 1.25 Pink 1.00

1. Eggs, 2 of one breed - include name of breed on label
 - To exhibit eggs, an NPIP or clean flock certificate must accompany the eggs for fair records.
 - Eggs must be in some container (egg carton, bowl, etc.) to be exhibited.

After all the poultry classes have been judged, an Outstanding Poultry Exhibitor will be selected based on the exhibitor's overall performance throughout the poultry judging.

DEPT. 8-J - RABBITS

Open to 4-H members enrolled in Rabbit project or members of other youth groups doing equivalent work.

- Refer to Department 10-J, Class A - Small Animals (Pets) for pet rabbits
- Rabbit exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

CLASS A - RABBIT SHOWMANSHIP

Open to all rabbit exhibitors. Judging will be based on showmanship, knowledge of animal, appropriate handling of animal, and clothing and equipment of showman. A white long-sleeved shirt or lab coat is recommended.

Blue 3.00 Red 2.50 White 2.00 Pink 1.50

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATES - Open to exhibitors in grades 6 to 8
3. BEGINNERS - Open to exhibitors in grades 3 to 5
4. NOVICE – Open to first year rabbit exhibitors – any age. Recommended for older first year rabbit exhibitors. (No Trophy)

CLASSES B – C

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

If you are unsure of origin of breed, please check the American Standards of Perfection in the County Extension Office to ensure the rabbit is entered in the right class. Any rabbit in any designated variety cannot be entered as any other breed.

CLASS B - RABBIT BREEDS

Definitions for Six Class Breeds only (lots 1-54):

JUNIOR: between 2 months and 6 months of age

INTERMEDIATE: between 6 months and 8 months of age

SENIOR: over 8 months of age

Six Class Breeds (Purebreds Only) *

| | Sr. <u>Buck</u> | Sr. <u>Doe</u> | Int. <u>Buck</u> | Int. <u>Doe</u> | Jr. <u>Buck</u> | Jr. <u>Doe</u> |
|-----------------------------|--------------------|-------------------|---------------------|--------------------|--------------------|-------------------|
| Californian | 1 | 2 | 3 | 4 | 5 | 6* |
| Cinnamon | 7 | 8 | 9 | 10 | 11 | 12* |
| English Lop | 13 | 14 | 15 | 16 | 17 | 18* |
| Flemish Giant | 19 | 20 | 21 | 22 | 23 | 24* |
| French Lop | 25 | 26 | 27 | 28 | 29 | 30* |
| New Zealand | 31 | 32 | 33 | 34 | 35 | 36* |
| Satin | 37 | 38 | 39 | 40 | 41 | 42* |
| Silver Fox | 43 | 44 | 45 | 46 | 47 | 48* |
| Any other Six-class breed** | 49 | 50 | 51 | 52 | 53 | 54* |

**American, American Chinchilla, Argent Brun, Beveren, Blanc De Hotot, Champagne d'Argent, Creme d'Argent, Checkered Giant, Giant Chinchilla and Palomino.

Definitions for Four Class Breeds, Crossbred Rabbits and Certificate of Development Breeds only (lots 55-126):

JUNIOR: between 2 months and 6 months of age

SENIOR: over 6 months of age

Four Class Breeds (Purebreds Only) *

| | Sr. <u>Buck</u> | Sr. <u>Doe</u> | Jr. <u>Buck</u> | Jr. <u>Doe</u> |
|------------------------------|--------------------|-------------------|--------------------|-------------------|
| Angora^ | 55 | 56 | 57 | 58* |
| Dutch | 59 | 60 | 61 | 62* |
| Dwarf Hotot | 63 | 64 | 65 | 66* |
| Harlequin | 67 | 68 | 69 | 70* |
| Havana | 71 | 72 | 73 | 74* |
| Himalayan | 75 | 76 | 77 | 78* |
| Holland Lop | 79 | 80 | 81 | 82* |
| Jersey Wooly | 83 | 84 | 85 | 86* |
| Lionhead | 87 | 88 | 89 | 90* |
| Mini Lop | 91 | 92 | 93 | 94* |
| Mini Rex | 95 | 96 | 97 | 98* |
| Netherland Dwarf | 99 | 100 | 101 | 102* |
| Polish | 103 | 104 | 105 | 106* |
| Rex | 107 | 108 | 109 | 110* |
| Tan | 111 | 112 | 113 | 114* |
| Any other Four Class Breed** | 115 | 116 | 117 | 118* |

**American Fuzzy Lop, American Sable, Belgian Hare, Britanna Petite, Czech Frosty, English Spot, Florida White, Lilac, Mini Satin, Rhinelander, Silver, Silver Marten, Standard Chinchilla and Thrianta

^The Angora class includes the Giant Angora. Angoras should be entered in this class and not in "Any other Four Class Breed or Six Class Breed".

*One Best of Breed will be selected from each breed category immediately after the completion of the junior doe judging.

A Grand and Reserve Champion Rabbit will be selected from all the Best of Breed winners.

Crossbred Rabbits and Certificate of Development Breeds (COD)*

| | Sr. <u>Buck</u> | Sr. <u>Doe</u> | Jr. <u>Buck</u> | Jr. <u>Doe</u> |
|------------|--------------------|-------------------|--------------------|-------------------|
| Crossbred | 119 | 120 | 121 | 122 |
| COD Breeds | 123 | 124 | 125 | 126 |

*Crossbred rabbits and COD breeds **are not eligible** for Best of Breed.

CLASS C - MEAT RABBITS

1. Meat pen consists of 3 rabbits, all of which shall be of the same breed and variety. No rabbit may be over 69 days old nor weigh over 5 pounds. Rabbits entered in this class may not be entered in any other class.
2. Single fryer may not be over 69 days old nor weigh over 5 lbs. The rabbit entered in this class may not be entered in any other class.
3. Roaster rabbit consists of a single rabbit of either sex, between 70-180 days old, weighing not less than 5 pounds. The rabbit entered in this class may not be entered in any other class.

After all the rabbit classes have been judged, an Outstanding Rabbit Exhibitor will be selected based on the exhibitor's overall performance throughout the rabbit judging.

DEPT. 9-J DOGS

Open to 4-H members enrolled in **Dog** project or members of other youth groups doing equivalent work.

Dog exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All dogs, 6 months and older, are required to be inoculated for rabies. Proof of current vaccination must be brought to the fair. Failure to present proof of vaccination will result in immediate dismissal of the animal from the fairgrounds.
- Puppies must be at least 6 months old.
- No handler will be allowed to discipline or manhandle any dog at the show site. The judge reserves the right to disqualify any dog or exhibitor for inappropriate behavior.
- Exhibitors showing in any "C" dog rally obedience classes are not eligible for Grand Champion or Reserve Champion Awards. Dog obedience exhibitors will still receive premiums in their classes. This class is for an exhibitor who qualified in their class last year but is not ready to advance to the next higher class in obedience or rally.
- Females in season may not be shown. At leaders' discretion, substitutions in showmanship only may be allowed for female that comes into season.
- All dogs in the obedience and rally obedience ring must wear a properly fitted collar. No special training collars, such as electronic collars or prong collars, will be permitted. Nothing may be hanging from the dog's collar. Each dog must be equipped with a 6-foot leather or nylon leash with only a metal snap.

CLASS A - DOG SHOWMANSHIP

Open to all dog exhibitors. Judging will be based on handling of dog, exhibitor's appearance, grooming of dog and knowledge of dogs. Conformation of dog is not considered. Females in season may not be shown.

Blue 3.00 Red 2.50 White 2.00 Pink 1.50

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATE - Open to exhibitors in grades 6 to 8
3. BEGINNERS - Open to exhibitors in grades 3 to 5
4. NOVICE - Open to first year dog exhibitors - any age. Recommended for older first year dog exhibitors. (No Trophy).

CLASS B - DOG OBEDIENCE

All dogs receiving a qualifying score (170 points) shall advance to the next level the following year. Dogs are not required to advance if they do not receive a qualifying score.

A dog which receives its title in any organization by May of current year must compete in next higher class (example: If dog earns Novice title in April, it must compete in Graduate Novice at the fairs).

Blue 4.50 Red 3.50 White 2.50 Pink 1.50

Beginner Pre-Novice Exercises

Heel and figure 8
Sit for exam
Recall
Sit/Stay

1. Beginner Pre-Novice A - -- Exhibitor has had no previous experience in training a dog and dog has had no previous training. All work on leash.
2. Beginner Pre-Novice B - Exhibitor has had previous experience in training a dog in beginner pre-novice, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog. All work on leash.
3. Beginner Pre-Novice C - This class is for an exhibitor who qualified in their class last year but is not ready to advance to the next higher class. All work on leash.

Pre-Novice Exercises

Heel and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (1 minute)

4. Pre-Novice A -- Exhibitor has received a qualifying score in one of the beginner pre-novice classes. All work on leash.
5. Pre-Novice B - Exhibitor has received a qualifying score in one of the beginner pre-novice classes and exhibitor has prior experience showing in pre-novice class. All work on leash.

6. Pre-Novice C - This class is for an exhibitor who qualified in their class last year but is not ready to advance to the next higher class. All work on leash.

Novice Exercises

Heel on leash and figure 8
Stand for exam (off leash)
Heel off leash
Recall (off leash)
Long sit (1 minute – on leash)
Long down (1 minute – on leash)

7. Novice A - Exhibitor has received a qualifying score in one of the pre-novice classes and not entered in novice previously.

8. Novice B - Exhibitor has received a qualifying score in one of the pre-novice classes and exhibitor or dog has prior experience showing in novice class.

9. Novice C - This class is for an exhibitor who qualified in any novice class last year but is not ready to advance to the next higher class

Graduate Novice Exercises

Heel on leash
Stand for exam (off leash)
Heel free and figure 8 (off leash)
Drop on recall (voice and signal allowed at same time)
Long sit (2 minutes – leash dropped at dog's side, handler across ring)
Long down (3 minutes-leash dropped at dog's side, handler across ring)

10. Graduate Novice - For exhibitors showing a dog that has qualified in the novice class.

11. Graduate Novice C - This class is for an exhibitor who qualified in the graduate novice class last year but is not ready to advance to the next higher class

12. Pre-Open - For exhibitors showing a dog that qualified in the graduate novice class. All exercises off lead.

Heel free and figure 8
Drop on recall
Retrieve on flat
Recall over broad jump
Long sit (3 minutes -off leash, handler across ring)
Long down (5 minutes-off leash, handler across ring)

13. Open - For exhibitors showing a dog that qualified in the pre-open class.

Heel free and figure 8
Drop on recall
Retrieve on flat
Retrieve over high jump
Broad jump
Long sit (3 minutes-off leash, handler across ring)
Long down (5 minutes- off leash, handler across ring)

14. Pre-Utility - For exhibitors showing a dog that qualified in the open class.

Signal exercise (hand and voice allowed once at same time)
Retrieve over the high jump
Directed retrieve (only glove 1 & 3 to be used)
Directed jump (high jump only)
Moving stand

15. Utility - For exhibitors showing a dog that qualified in the pre-utility class.

Signal exercise
Scent discrimination
Directed retrieve
Directed jump (high jump and bar jump)
Moving stand

A Grand and Reserve Dog Obedience Champion will be selected based on the two highest scores. In the event of a tie, the award will go to the exhibitor showing in the highest level of obedience.

CLASS C – RALLY OBEDIENCE

Rally classes will be exhibition only for the Fairs. Ribbons will be awarded, but no premiums will be paid.

All dogs receiving a qualifying score (70 points) shall advance to the next level the following year. Dogs are not required to advance if they do not receive a qualifying score.

A dog which receives a title or its equivalent in any organization by May of current year must compete in next highest level (example: dog gets Rally novice title in April, must compete in Intermediate at fairs...and so on)

1. Novice A (on leash) - For 1st year rally exhibitors
2. Novice B (on leash) - Exhibitor has had previous experience in training a dog in rally, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog.
3. Novice C - This class is for an exhibitor who qualified in the novice rally class last year but is not ready to advance to the next higher class
4. Intermediate A (on leash) – Exhibitor has received a qualifying score in one of the novice rally classes and not entered in intermediate rally previously.
5. Intermediate B (on Leash) – Exhibitor has received a qualifying score in one of the novice rally classes and exhibitor or dog has prior experience showing in intermediate rally.
6. Intermediate C (on leash) This class is for an exhibitor who qualified in the intermediate class last year but is not ready to advance to the next higher class
7. Advanced A (off leash) - Exhibitor has received a qualifying score in one of the intermediate rally classes and not entered in advanced rally previously.
8. Advanced B (off leash) – Exhibitor has received a qualifying score in one of the intermediate rally classes

and exhibitor or dog has prior experience showing in advanced rally.

9. Advanced C (off leash) This class is for an exhibitor who qualified in the advanced class last year but is not ready to advance to the next higher class
10. Excellent A (off leash) - Exhibitor has received a qualifying score in one of the advanced rally classes and not entered in excellent rally previously
11. Excellent B (off leash) – Exhibitor has received a qualifying score in one of the advanced rally classes and exhibitor or dog has prior experience showing in excellent rally.
12. Excellent C (off leash) This class is for an exhibitor who qualified in the excellent class last year but is not ready to advance to the next higher class
13. Masters A (off leash) - Exhibitor has received a qualifying score in one of the excellent rally classes and not entered in masters rally previously
14. Masters B (off leash) – Exhibitor has received a qualifying score in one of the excellent rally classes and exhibitor or dog has prior experience showing in masters' rally.

A Grand and Reserve Rally Obedience Champion will be selected based on the two highest scores. In the event of a tie, the award will go to the exhibitor showing in the highest level of rally obedience.

CLASS D - DOG AGILITY

- Dog project members must complete one year of obedience training before entering agility
- Dogs must be at least 12 months old to compete in agility. It is recommended that larger breeds be at least 18 months old.

Class Jump Heights

Classes divided by 4 jump heights:

- 4" class – for dogs up to 10 inches at the shoulder
- 8" class – for dogs greater than 10" and up to 14" at the shoulder
- 12" class – for dogs greater than 14" and up to 18" at the shoulder
- 16" class – for dogs over 18" at the shoulder.

Definitions for Agility:

Division A - In this division, neither the dog nor handler has previously achieved a qualifying score in 4-H agility or another agility venue. In addition, neither the handler nor the dog has previously achieved a title in another agility venue.

Division B - This division is designed for those where either the dog or handler have achieved a qualifying score in 4-H agility or another venue OR for those situations where either the handler or the dog has earned an agility title in another venue.

JTT – Jumps, Tunnels, Table

Standard Agility – JTT, contact obstacles and weaves

Blue 4.50 Red 3.50 White 2.50 Pink 1.50

1. JTT A on leash (For 1st year agility exhibitors)
2. JTT B on leash
3. Standard Agility A, on leash
4. Standard Agility B, on leash
5. JTT A, off leash
6. JTT B, off leash
7. Standard Agility A, off leash
8. Standard Agility B, off leash

A Grand and Reserve Agility Champion will be selected based on the two highest scores. In the event of a tie, the award will go to the exhibitor showing in the highest level of agility.

After all the dog classes have been judged, an Outstanding Dog Exhibitor will be selected based on the exhibitor's overall performance throughout the dog judging.

DEPT. 10-J - ANIMAL & VETERINARY SCIENCE

CLASS A - SMALL ANIMALS (PETS)

Open to 4-H members enrolled in the **Pet** project or members of other youth groups doing equivalent work. **Rabbit** project members may exhibit **pet** rabbits.

Small animal exhibitors may also exhibit in Class B - Animal Exhibits Without Live Animals.

- All small animals are to be brought to the exhibit building on judging day and should be taken home immediately after judging.
- Bring your own cage.
- Exhibitor will be required to know about the breed, sex, care and feeding of their pets.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

1. Hamster
2. Guinea Pig
3. Gerbil
4. Cage Bird (Young birds that do not have plumage may not be exhibited.)
5. Pet Rabbit
6. Any other pet except cats and dogs.

CLASSES B – C

Blue 1.75 Red 1.50 White 1.25 Pink 1.00

CLASS B

ANIMAL EXHIBITS WITHOUT LIVE ANIMALS

Open to **ALL** exhibitors enrolled in **animal** projects. An exhibit may be a scrapbook, poster (up to 14" x 22"), display or similar item.

1. Any item made by the exhibitor for the care or feeding of your project animal (attach a 3" x 5" card describing how you made the item).

2. Scrapbook (photographs, pictures and sketches with some written explanation) of your project animal which includes care, feeding and housing of the animal.
3. Scrapbook of current year's activities with your project animal, including what you learned in this project.
4. Scrapbook that tells a story about a project animal that you owned, cared for or worked with this past year.
5. Exhibit of the different breeds of your project animal.
6. Exhibit showing the major parts of your project animal.
7. Exhibit illustrating parasites and diseases that infect your project animal. Include corrective measures.
8. Exhibit illustrating the grooming habits and tools used to groom and/or the equipment used to show your project animal.
9. Model Horse (for Horse Project members only). Attach a 3 X 5 card describing the entry.
10. Any other exhibit relating to your project animal.

CLASS C - VETERINARY SCIENCE

Open to 4-H members enrolled in Veterinary Science projects or members of other youth groups doing equivalent work. Posters may be up to 14" x 22".

1. Poster or model of a single organ or an organ system with a brief explanation of its function.
2. Scrapbook on animal diseases giving their cause, cure and prevention.
3. Poster illustrating the life cycle of an internal or external parasite with an explanation of how the organism enters the animal's body and its treatment or prevention.
4. Scrapbook or journal of exhibitor's works in the Veterinary Science Project.
5. Any other exhibit related to the Veterinary Science project.

DEPT. 11-J - EXOTIC ANIMALS: ALPACAS

Open to 4-H members enrolled in Alpaca project or members of other youth groups doing equivalent work.

Alpaca exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

CLASSES A-B

Blue 5.00 Red 4.00 White 3.00 Pink 2.00

Only two premiums will be paid for the exhibition of a single alpaca.

CLASS A - ALPACA SHOWMANSHIP

Open to all alpaca exhibitors. Judging will be based on appropriate handling of animal, grooming and knowledge of animal and exhibitor's appearance.

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATE - Open to exhibitors in grades 6 to 8
3. BEGINNERS - Open to exhibitors in grades 3 to 5

CLASS B - ALPACA PERFORMANCE

Please note grade categories and enter accordingly.

Grades

| <u>3-5</u> | <u>6-8</u> | <u>9 & up</u> | |
|------------|------------|-------------------|------------------|
| 1 | 2 | 3 | Obstacle |
| 4 | 5 | 6 | Public relations |

CLASS C – GAMES (Ribbons Only)

Please note grade categories and enter accordingly.

Grades

| <u>3-5</u> | <u>6-8</u> | <u>9 & up</u> | |
|------------|------------|-------------------|----------------|
| 1 | 2 | 3 | Costume |
| 4 | 5 | 6 | The Great Race |

A Grand and Reserve Alpaca and Exhibitor Performance Champion will be determined by a point system based on ribbon placings in classes A and B as follows: 1st blue ribbon- 5.0 points, all other blue ribbons - 4.0 points, red ribbon-3.0 points, white ribbon- 2.0 points and pink ribbon-1.0 point. The top two total scores for alpaca and exhibitor performance will be awarded the Grand and Reserve Champion trophies.

DEPT. 13-J - CATS

Open to 4-H members enrolled in Cat project or members of other youth groups doing equivalent work.

Cat exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

A cat will be disqualified if any of the following are found: ear mites, fleas, lice or poor general health. No diseased cat may be shown. Rabies and distemper inoculations and feline leukemia vaccination are recommended, but not required.

- Cat's claws must be clipped before the show. If this has not been done, the cat may not be shown.
- A kitten must be at least 4 months old at time of show in order to be shown.
- No nursing or pregnant cats are allowed to be shown.
- Mixed breed and purebred cats shown together.
- Male cats over 8 months of age are not allowed unless they are neutered.
- Judging will include general appearance, condition of hair coat, paws, nails and body build, temperament and proper handling.

Cats will not be kept on fairgrounds. They will be brought in at the time of the show and taken home immediately afterwards. It is recommended that cats be brought to the fairgrounds in a pet carrier or travel case and that they be kept on a leash when not being shown.

Definitions:

KITTEN: Between the ages of 4 and 8 months old

ADULT CAT: Over 8 months old

LONG HAIR: One inch or more

SHORT HAIR: Less than one inch

CLASSES A-B

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

CLASS A - KITTENS

1. Male kittens; short hair
2. Male kittens; long hair
3. Female kittens; short hair
4. Female kittens; long hair

CLASS B - ADULT CATS

1. Female cats; short hair
2. Female cats; long hair
3. Neutered male cats; short hair
4. Neutered male cats; long hair

A Grand and Reserve Champion Cat will be selected. The first blue from each class division shall be considered for Grand Champion. The second blue from the class division of the Grand Champion shall become eligible for the Reserve Champion consideration.

DEPT. 14-J - PLANT & SOIL SCIENCE

CLASS A – POTATOES

Open to 4-H members enrolled in Vegetables project or members of other youth groups doing equivalent work. Refer to bulletin A3306 *“Exhibiting and Judging Vegetables.”*

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

1. Norlands (4 tubers)
2. Russet Burbank (4 tubers)
3. Superior (4 tubers)
4. Russet Norkotah (4 tubers)
5. Kennebec (4 tubers)
6. Gold Rush (4 tubers)
7. Yukon Gold (4 tubers)
8. Any other Russet variety (4 tubers) *
9. Any other white variety (4 tubers) *
10. Any other red variety (4 tubers) *
11. Any other colored variety (4 tubers) *

* Write variety of potato on entry tag.

CLASS B – VEGETABLES

Open to 4-H members enrolled in Vegetables project or members of other youth groups doing equivalent work. Refer to bulletin A3306 *“Exhibiting and Judging Vegetables.”*

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

1. Beans, green (6), trim stems on pod to ¼”.
2. Beans, yellow (6), trim stems on pod to ¼”.
3. Beets (3), tops should be 1" in length, remove side roots, do not remove tap root.
4. Broccoli, single head at least 3” diameter and 6” long or bunches tied together at least 3” diameter and 6” long, remove leaves below head.
5. Brussels Sprouts (6), trim stem to ¼”.
6. Cabbage, early (1), trim all but 2-3 outer leaves.
7. Cabbage, late (1), trim all but 2-3 outer leaves.
8. Carrots (3), tops trimmed to ½-1”, do not remove tap root.

9. Cauliflower (1), stem cut ½-1” below bottom leaf, trim protective leaves to 1” above head to expose curd.
10. Chinese Vegetables (1) (Chinese cabbage, daikon radishes, bok choy, or other).
11. Corn, sweet (3), husk and remove all silk, trim stem close to base of ear, do not cut tips.
12. Cucumbers, sweet pickle size (6), (1 ½-2 ½”), trim stem to ¼- ½”.
13. Cucumbers, dill pickle size (6), (2 ½-4”), trim stem to ¼- ½”.
14. Cucumbers, slicing (3), (6-8”), trim stem to ¼”- ½”.
15. Dill, sheaf (3 stalks), cut stem at ground level, neatly tied.
16. Egg Plant (1), trim stem to 1”.
17. Garlic, 3 bulbs, cleaned of all possible dirt.
18. Kohlrabi (3), leave 3 to 5 small leaves at top and cut root ½” below enlarged stem.
19. Muskmelon (1), remove stem.
20. Onions (3), remove tops to 1”, cut off roots square & close, remove loose, outer scales to first tight, dry fully-colored scale, do not peel, harvest early enough to dry.
21. Onions, green table (3) 7-8" tops, cut tops squarely, cut roots neatly and squarely at base of bulb.
22. Ornamental corn (3) cobs, pull husk down to expose corn, but leave husks attached.
23. Ornamental gourds (3) same variety.
24. Parsley, 4-6” in length, fresh-cut in water, 5 stems, in appropriate size container.
25. Peas (6 pods), trim stems to ½”.
26. Peas, edible pod (6), trim stems to ½”.
27. Peppers, sweet bell, same color (3), trim stems squarely to ¼- ½”.
28. Peppers, sweet/mild, other than bell (3), trim stems squarely to ¼- ½”. Examples: 3 banana, 3 cubanelle, 3 pepperoncini, 3 shishito or 3 cherry peppers
29. Peppers, hot (3), trim stems squarely to ¼- ½”. Examples: 3 jalapeno, 3 habanero, 3 poblano, 3 Anaheim or 3 cayenne peppers
30. Peppers, any other (3), trim stems squarely to ¼- ½”.
31. Pumpkin, field (1), trim stem squarely to 2”.
32. Pumpkin, pie, (1), trim stem squarely to 2”.
33. Radishes, red (3), trim tops to ½- 1” above crown, trim root to ½- 1”.
34. Radishes, white (3), trim tops to ½- 1” above crown, trim root to ½- 1”.
35. Rhubarb (3), leave 1-2" green leaf on top, do not cut bottom, pull up.
36. Squash, Acorn (1), leave 1-2” evenly trimmed stem attached.
37. Squash, Buttercup (1), leave 1-2” evenly trimmed stem attached.
38. Squash, Butternut (1), leave 1-2” evenly trimmed stem attached.
39. Squash, any other Winter Squash (1), leave 1-2” evenly trimmed stem attached. Write name of squash on entry tag.
40. Squash, Zucchini (1), leave 1” evenly trimmed stem attached.
41. Squash, any other Summer Squash not Zucchini (1), leave 1” evenly trimmed stem attached. Write name of squash on entry tag.

42. Tomatoes, Roma (3), ripe, remove stem.
43. Tomatoes, cherry, grape or small pear, ripe (6), remove stem.
44. Tomatoes, green (3), remove stem, show no ripening.
45. Tomatoes, ripe (3), remove stem.
46. Watermelon (1), trim stem squarely and neatly to 2".

CLASS C – GARDEN BOX

Open to 4-H members enrolled in Vegetable project or members of other youth groups doing equivalent work. Refer to bulletin A3306 *"Exhibiting and Judging Vegetables."*

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

Entry consists of a collection of **5 vegetables** that fit into a standard size shoe box. Exhibitor must provide their own shoe box. Produce must be from the exhibitor's own garden.

Each garden box must contain the appropriate number of vegetables from the following list:

Vegetables to choose from. Include a combination of any 5 of the following:

- | | |
|--------------------------|----------------|
| 3 Beans, green or yellow | 1 Onion, dry |
| 3 Brussel sprouts | 3 Pea Pods |
| 2 Beets | 1 Bell pepper |
| 2 Carrots | 3 Radishes |
| 3 Cucumbers 2½" to 4" | 1 Tomato, ripe |
| 1 Kohlrabi | |

1. Garden Box exhibit.

CLASS D - FRUIT

Open to 4-H members enrolled in Fruits project or members of other youth groups doing equivalent work.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

1. Apples, any variety (3), named, with stems
2. Grapes (1 large bunch)
3. Raspberries (1/2 cup)
4. Strawberries (1/2 cup)
5. Plums (3)
6. Pears (3)
7. Any other fruit not listed above (depending on size - (3) or ½ cups)

CLASS E - CROPS

Open to 4-H members enrolled in Corn, Forages, or Small Grains projects or members of other youth groups doing equivalent work.

Entries must be from current year.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

1. Hybrid Corn (4 ears), husked.
2. Hybrid Cornstalks (3), roots removed.
3. High Moisture Shelled Corn, ½ gallon in 1-gallon clear ziplock bag.
4. Barley (must be cleaned), ½ gallon in 1-gallon clear

ziplock bag.

5. Oats (must be cleaned), ½ gallon in 1-gallon clear ziplock bag.
6. Rye (must be cleaned), ½ gallon in 1-gallon clear ziplock bag.
7. Alfalfa (sheaf 2" in diameter), **dry cured**. * Tie sheafs securely in 3 places.
8. Red Clover (sheaf 2" in diameter), **dry cured**. * Tie sheafs securely in 3 places.
9. Oats (sheaf 2" in diameter, stripped of leaves). Tie sheafs securely in 3 places.
10. Soybeans (sheaf 2" in diameter). Tie sheafs securely in 3 places.
11. Hay, alfalfa or mixed (4" slice tied both ways), first cutting.
12. Hay, alfalfa or mixed (4" slice tied both ways), second cutting.
13. Haylage, should be ensiled. 1 gallon in 1-gallon clear ziplock bag.
14. Poster (up to 14" X 22") or scrapbook of 15 weeds - dry mount and identify.

* Exhibit will be disqualified if freshly cut.

UNIQUE PLANT CONTEST

There is no limit to the number of categories an exhibitor may enter, but each exhibitor may only enter one item per category. Pre-entry **is not** required. Attach card containing the category description and your name to your entries and bring them to the Exhibit Hall on Thursday afternoon no later than 8 p.m. Items will be judged on Friday.

Category 1: Most unusual shape of vegetable

Category 2: Largest zucchini squash (determined by weight)

Category 3: Longest carrot

Category 4: Sunflower head with largest diameter

Category 5: Largest potato (determined by weight)

A cash prizes will be awarded to the winner of each category.

DEPT. 15-J - FLOWERS & HOUSE PLANTS

CLASS A - CUT FLOWERS

Open to 4-H members enrolled in Flowers project or members of other youth groups doing equivalent work. Flowers must have been grown by the exhibitor. Refer to bulletin A2935, *"Evaluation and Judging Flowers and Indoor Plants."*

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

Containers will not be considered in the judging of cut flowers. Exhibitors must furnish their own containers.

1. Cosmos - 3 blooms
2. Dahlia - 3 blooms
3. Delphinium - 1 spike
4. Gladiola - 1 spike
5. Lily - 1 stem with at least 3 blooms (NOT Daylilies)
6. Marigold - 3 blooms
7. Petunias - 1 to 3 stems with at least 3 blooms
8. Phlox - 3 stems

9. Rose - 1 bloom
10. Snapdragon - 3 blooms
11. Sunflowers – 3 stems
12. Zinnia - 3 blooms
13. Any other annual - 3 blooms
14. Any other perennial, or flower grown from bulb/corm/tuber - 3 blooms or stems
15. Display (poster up to 14" X 22", scrapbook, etc.) on what you have done in the flowers project. Example: starting seeds, propagation, your garden plan, etc.

CLASS B - BOUQUETS AND ARRANGEMENTS

Open to 4-H members enrolled in **Flowers** project or members of other youth groups doing equivalent work.

Definitions:

Arrangement: a planned display of flowers, etc. usually related to a specific design form (triangle, crescent, etc.), usually using a base such as a frog, foam or wire.

Bouquet: an informal arrangement of flowers in an appropriate container. Miscellaneous fillers may be used.

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

Flowers may or may not have been grown by the exhibitor. Refer to bulletin A2935, "*Evaluating and Judging Flowers and Indoor Plants.*" Exhibits will be judged on artistic presentation, choice of plant material and workmanship.

Gr. 3-7 Gr. 8
& Older

- | | | |
|-----|-----|--|
| 1. | 11. | Artistic arrangement for dinner table – to be viewed from all sides. |
| 2. | 12. | Artistic arrangement for a buffet or mantle – to be viewed from 3 sides. |
| 3. | 13. | Artistic arrangement of one color (flowers and container must be same color, foliage may be used). |
| 4. | 14. | Artistic arrangement for a special occasion or with a theme. |
| 5. | 15. | All-foliage artistic arrangement. |
| 6. | 16. | Artistic arrangement of wild flowers. |
| 7. | 17. | Artistic arrangement incorporating fresh fruit or vegetables. |
| 8. | 18. | Bouquet of annuals. |
| 9. | 19. | Bouquet of perennials and/or flowers grown from bulbs/tubers/corms. |
| 10. | 20. | Fresh flower corsage. |

CLASSES C – D

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

CLASS C - HOUSEPLANTS

Open to 4-H members enrolled in **House Plants** project or members of other youth groups doing equivalent work. Plants must be raised and cared for by the exhibitor. Refer to bulletin A2935, "*Evaluating and Judging Flowers and Indoor Plants.*"

1. One Foliage Plant
2. One Flowering plant

3. One Bulb plant
4. One Terrarium (an enclosed covered container in which compatible plants are grown).
5. One Propagated plant - give name & age of plant, must have been started during this 4-H year.
6. Hanging Vine or Trailing Plant (foliage)
7. Hanging Vine or Trailing Plant (blooming)
8. Cactus
9. Dish Garden (an arrangement of houseplants in an open container).
10. Other Succulents
11. African Violets (1 plant in pot)
12. Herb Plant
13. Display (poster up to 14" X 22", scrapbook, etc.) showing house plant propagation techniques

CLASS D - PLANT CRAFTS

Open to 4-H members enrolled in **Plant Crafts** projects or members of other youth groups doing equivalent work. Plant materials may or may not have been grown by the exhibitor.

Gr. 3-7 Gr. 8
& Older

- | | | |
|----|-----|--|
| 1. | 8. | Dried flower/weed arrangement |
| 2. | 9. | Spray, swag, or garland |
| 3. | 10. | Grapevine or other dried wreath |
| 4. | 11. | Article using evergreen branches |
| 5. | 12. | Article using pressed flowers |
| 6. | 13. | Any other article using dried plant material |
| 7. | 14. | Corsage using fresh, dried or synthetic material |

CLASS E - HOME GROUNDS

Open to 4-H members enrolled in **Home Grounds** project or members of other youth groups doing equivalent work.

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

1. Exhibit of work done in Home Grounds project. Example: display, poster (up to 14" x 22"), scrapbook, etc. showing a before and after landscape improvement, lawn care, or flower bed that you developed. Refer to project literature for more ideas.

DEPT. 16- J - NATURAL SCIENCES

CLASSES A – O

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

An exhibit may be a scrapbook, poster (up to 14" x 22"), diary, collection, display or similar item.

Do not use wild animal parts or their products (feathers, eggs, nests, shells, fur or skin) in fair exhibits. Make sure that your plant and insect collections do not contain any protected species. Consider using photos and sketches of plants, animals and insects for your exhibits.

CLASS A – EXPLORING YOUR ENVIRONMENT

Open to 4-H members enrolled in Exploring Your Environment project or members of other youth groups doing equivalent work.

1. Exhibit that demonstrates an understanding of the components of an ecosystem (food web, pollination, water cycle, etc.).
2. Journal of your observations (weather, phenology, etc.).
3. Any other exhibit related to the Exploring Your Environment project.

CLASS B – WILDFLOWERS

Open to 4-H members enrolled in Wildflowers project or members of other youth groups doing equivalent work.

1. Exhibit of 15 wildflowers properly labeled. Wildflowers may be dried and pressed or photographs. Photographs will not be judged on quality of photography.
2. Exhibit of a picture or actual pressed blossom of a flower with all flower parts, properly labeled.
3. Any other exhibit related to the Wildflower project.

CLASS C – BIRDS

Open to 4-H members enrolled in Birds project or members of other youth groups doing equivalent work.

1. Exhibit of 10 birds sited in your home area (use pictures, drawings, etc.). Include dates seen.
2. A simple bird feeder (i.e., liter bottle or materials from nature).
3. Exhibit illustrating how to attract birds to your backyard in the summer or winter.
4. A bird house that you constructed. Include a description of intended use and type of bird it was built for.
5. Any other exhibit related to the Bird project.

CLASS D – FORESTRY

Open to 4-H members enrolled in Forestry project or members of other youth groups doing equivalent work.

1. Exhibit of 15 mounted leaves, seeds, woods or bark, properly labeled.
2. Exhibit of tree parts including a cross section of the trunk with the parts labeled.
3. Exhibit on disease and its effect on the forest.
4. Exhibit showing a forest harvesting method.
5. Any other exhibit related to the Forestry project.

CLASS E - MAPLE SYRUP

Open to 4-H members enrolled in Maple Syrup project or members of other youth groups doing equivalent work.

1. One pint of maple syrup tapped and processed by exhibitor. Label with processing date. Judge will open maple syrup and taste. Exhibitor may bring another small container for sampling.
2. Exhibit describing the procedure for tapping trees.
3. Any other exhibit related to the Maple Syrup project.

CLASS F – ADVENTURES/BACKPACKING & HIKING

Open to 4-H members enrolled in Adventures or Backpacking & Hiking projects or members of other youth groups doing equivalent work.

1. Exhibit showing basic backpacking or camping equipment.
2. Exhibit of a backpacking or camping first aid kit.
3. Exhibit of one trip's (backpacking or camping) menus and gear necessary to prepare these meals.
4. Exhibit of backpacking or camping trip.
5. Map drawn of backpacking area and paths taken.
6. Any other exhibit related to the Backpacking & Hiking or Adventures projects.

CLASS G - WINTER TRAVEL

Open to 4-H members enrolled in Winter Travel project or members of other youth groups doing equivalent work.

1. Exhibit of work done in the Winter Travel project.
Examples: map of your winter travel area, exhibit on ski waxing, list, pictures or sketches of items observed while skiing or snowshoeing. Refer to project literature for more ideas.

CLASS H – CANOEING

Open to 4-H members enrolled in Canoeing project or members of other youth groups doing equivalent work.

1. Exhibit illustrating how to select basic canoeing equipment.
2. Exhibit of your canoe trip.
3. Exhibit illustrating canoeing safety.
4. Any other exhibit related to the Canoeing project.

CLASS I – BICYCLING: ENVIRONMENT/ENGINEERING AND TECH

Open to 4-H members enrolled in Bicycling projects or members of other youth groups doing equivalent work.

1. Exhibit describing the benefits of bicycling.
2. Exhibit related to a bike trip that you have taken.
3. Exhibit illustrating basic road safety for bicycles.
4. Any other exhibit related to the Bicycling projects.

CLASS J – ENTOMOLOGY

Open to 4-H members enrolled in Entomology project or members of other youth groups doing equivalent work.

1. Exhibit illustrating what you have learned about insects. (Examples: insect parts, metamorphosis, predators of insects, items eaten by insects).
2. Homemade insect collection method (collecting net, pitfall trap, rearing observation chamber).
3. Insect collection mounted and properly identified:
Years 1 and 2 – 20 insects
Years 3 and 4 – 30 insects
Years 5 and over – 40 insects
4. Any other exhibit related to the Entomology project.

CLASS K - BEES

Open to 4-H members enrolled in Bees project or members of other youth groups doing equivalent work.

1. Jar of honey harvested by exhibitor. Label jar with processing date.
2. Comb of honey harvested by exhibitor.
3. Any other exhibit related to bees and honey, including baked goods or candy made with honey.

CLASS L - SHOOTING SPORTS

Open to 4-H members enrolled in Shooting Sports projects or members of other youth groups doing equivalent work.

1. Exhibit identifying parts of a gun or bow/arrow. Describe the purpose of each part.
2. Exhibit of ammunition identifying at least five types and listing the gun in which they are used. No live shells or ammunition permitted.
3. Exhibit of at least 10 types of guns or 4 types of bows/arrows. Include name, action design and other information to help identify the weapon.
4. Exhibit illustrating archery or gun safety tips.
5. Any other exhibit related to the Shooting Sports projects.

CLASS M – RECYCLING

Open to 4-H members enrolled in Recycling project or members of other youth groups doing equivalent work.

1. Exhibit illustrating the benefits of recycling.
2. Exhibit about materials that can be recycled. Include types of products that are currently being made from recycled materials.
3. Exhibit related to composting.
4. Exhibit documenting your recycling, waste reduction or recycling educational efforts.
5. Any other exhibit related to the Recycling project.

CLASS N – WATER

Open to 4-H members enrolled in Water project or members of other youth groups doing equivalent work.

1. Exhibit of a watershed.
2. Exhibit illustrating water pollution issues.
3. Any other exhibit related to the Water project.

CLASS O – FISHING

Open to 4-H members enrolled in Fishing project or members of other youth groups doing equivalent work.

1. Exhibit of set ups for fishing (knots, rigs, tackle).
2. Exhibit of the life cycle of a fish.
3. Exhibit of fishing equipment (rods, reels, etc.).
4. Two different fishing lures (plugs, flies, etc.) or equipment that you made with an explanation of how each is used.
5. Exhibit illustrating what you have learned about fish. (Examples: fish parts, freshwater fish, saltwater fish, fish found in Wisconsin).
6. Fishing journal that includes pictures and stories of at

least 7 fishing trips. Include the trip dates, time of day and weather conditions.

7. Any other exhibit related to the Fishing project.

DEPT. 17-J - YOUTH ORGANIZATIONS - EARLY-AGE CATEGORIES

CLASS A - EXPLORING

Open to all members enrolled in Exploring project.

Premium - \$1.50 per entry for all placings.

1. Insect exhibit in small covered box (6 insects labeled with insect names).
2. Wildflower exhibit on chart or scrapbook. Wildflowers may be dried and pressed or photographs. Include names of wildflowers.
3. Collection of 6 different garden flowers (fresh cut) must be displayed in water. Include a 3" x 5" card with names of flowers.
4. Series of 4 snapshots of beauty in nature, mounted on a poster (up to 14" x 22") - include captions.
5. Bird exhibit - scrapbook or chart of at least 6 birds that you have observed (labeled).
6. Jig-saw puzzle homemade by member.
7. Brownies from a mix (no frosting), 3" x 3" piece.
8. Aerospace (rocketry/airplanes) or other scale model exhibit made by exhibitor (may be from a kit).
9. Scrapbook of project animal or pet. Include type of feed, care, and housing.
10. Picture drawn or painted by exhibitor.
11. Simple ceramic item.
12. Homemade electromagnet.
13. Puppet made by exhibitor.
14. A single houseplant grown and potted by member this calendar year (include plant name on a 3" x 5" card).
15. Chocolate chip cookies (3) - may be from a mix.
16. Creative stone creature - may be painted and/or decorated with fabric and other materials.
17. Poster on "junk food" versus healthy food choices. (Up to 14" x 22")
18. Simple sewn item (example: shorts, top, pillow, doll clothes, etc.). Include a 3" x 5" card with fiber content, intended use, and care instructions.
19. Creative stitchery picture. May be a kit.
20. Plaque or wreath using material from nature.
21. Forestry exhibit - collection of leaves from 6 trees, mounted and labeled.
22. Garden entry (select one item from Department 14-J).
23. Simple woodworking item. Include 3" x 5" card with name of item, intended use, type of wood, and finish.
24. Nutritious snack.
25. Simple knitted or crocheted item.
26. Plate of two (2) cookies decorated – need not be round.
27. Family scrapbook.
28. Computer generated greeting card. Must be original design.
29. Any other non-animal project that is not listed above.

CLASS B - CLOVERBUDS

Cloverbud members are encouraged to exhibit a maximum of three items made in their Cloverbud project at each fair. Place your name on the back or bottom of the item(s) and bring them to the exhibit building by 6 p.m. on Thursday (entry day). The items will be evaluated in a face-to-face interview on Thursday between 6 p.m. and 8:30 p.m. You will receive a participation ribbon for your entries. No premium money will be paid. The items will be placed on display during the fair. Pick up your item(s) between 5-7:00 p.m. on Sunday of the Amherst Fair or between 4-6:00 p.m. on Monday of the Rosholt Fair.

1. Bring a photo or picture of an animal you take care of. Know its age, breed and something about its daily care. Live animals will not be allowed.
2. Bring a scrapbook with pictures of animals, trips, yourself, or any other topic.
3. Bring a family scrapbook you made. This can include drawings or pictures of your family, house, pets, etc.
4. Identify 5 different vegetables either on a tray or in poster form. This could be done with any project involving collecting, that is, leaves, rocks, crops, weeds, insects, flowers, birds, animals, etc.
5. Bring a houseplant you propagated and labeled with the common name.
6. Bring any arrangement of flowers, wild materials, or artificial materials used for decoration.
7. Bring Arts and Crafts - drawing, painting, papier-mâché, soap carving, clay modeling, pebble people, leaf printings, etc.
8. Prepare and bring a nutritious snack made from scratch. Attach a list of ingredients. This should be non-perishable.
9. Bring a handmade item such as a simple sewing item, knit or crocheted item or creative stitchery item.
10. Bring any article made for decorating a room, home, or yard.
11. Make and bring health and safety posters showing good health habits, playground safety, seat belt safety, etc.
12. Bring a homemade musical instrument.
13. Bring an exhibit from a dairy farm visit.
14. Bring a bird feeder you assembled, for example, made from a milk carton, plastic bottle, log, etc.

DEPT. 18 - J - CULTURAL ARTS

PREMIUMS FOR CLASSES A – G

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

CLASS A - ART 1, ART 2, BLOCK PRINTING, METAL ENAMELING, MACRAME, FOLK ARTS, LATINO CULTURAL ARTS, LEATHERCRAFT, CREATIVE STITCHERY

Open to 4-H members enrolled in any of the following projects: Art 1, Art 2, Block Printing, Creative Stitchery, Metal Enameling, Macrame, Folk Arts, Latino Cultural Arts and Leathercraft or members of other youth groups doing equivalent work. Please specify if using a kit. All

articles entered under **Class A**, must be ready to display or wear.

Please note grade categories and enter accordingly.

Grades

| <u>3-5</u> | <u>6-8</u> | <u>9 & up</u> | |
|------------|------------|-------------------|--|
| 1 | 36 | 71 | Paper Item (ex. Papier-mâché, Paper Collage) |
| 2 | 37 | 72 | Fiber Item (ex. Woven Hanging, Friendship Stick) |
| 3 | 38 | 73 | Clay Item (ex. Clay Sculpture) |
| 4 | 39 | 74 | Wooden Item (ex. Wooden Sculpture or Wooden Toy) |
| 5 | 40 | 75 | Chalk/Carbon/Pigment Item (ex. Popped Drawing, Foam Tray Printing) |
| 6 | 41 | 76 | Glass Item (ex. Glass Etching, Glass Staining, Glass Fusing) |
| 7 | 42 | 77 | Metal Item (ex. Wire Sculpture, Tooled Picture) |
| 8 | 43 | 78 | Leather Item - Please indicate if kit was used. |
| 9 | 44 | 79 | Duct Tape Item |
| 10 | 45 | 80 | Nature Item (ex. Seed Mosaic, Sand Casting) |
| 11 | 46 | 81 | Christmas Ornament or Other Holiday Decoration |
| 12 | 47 | 82 | Tie Dye Item |
| 13 | 48 | 83 | Creative Stitchery Item |
| 14 | 49 | 84 | Item Created with Weaving |
| 15 | 50 | 85 | String Art Item |
| 16 | 51 | 86 | Basket made of man-made materials or materials collected from nature |
| 17 | 52 | 87 | Macramé Item |
| 18 | 53 | 88 | Beaded Item (If small, put in plastic bag). |
| 19 | 54 | 89 | Sequined Item |
| 20 | 55 | 90 | Perler Bead Item (put in plastic bag) |
| 21 | 56 | 91 | Friendship Bracelet Display. Include three different types |
| 22 | 57 | 92 | Plastic Item |
| 23 | 58 | 93 | Block Printing Item |
| 24 | 59 | 94 | Metal Enameling Item |
| 25 | 60 | 95 | Suncatcher Item |
| 26 | 61 | 96 | Item using Silk or Dried Flowers |
| 27 | 62 | 97 | Decorated Item using jewels, gemstones, rhinestones or studs |
| 28 | 63 | 98 | Decorated Item using iron-ons, no-sews, or appliqués |
| 29 | 64 | 99 | Decorated Sweatshirt, T-shirt, or Vest using craft items such as buttons, paint, yo-yo's, fabric, krinkles, etc. |
| 30 | 65 | 100 | Homemade Candle |
| 31 | 66 | 101 | Stamped Item (If small, put in plastic bag) |
| 32 | 67 | 102 | Paint-by-Number Picture |
| 33 | 68 | 103 | Scrapbooking (display completed book) |
| 34 | 69 | 104 | Barn Quilt |

| | | | |
|----|----|-----|--|
| 35 | 70 | 105 | Any other item made using materials or techniques that are not listed above. Include a 3x5 card with explanation of item. |
|----|----|-----|--|

CLASS B - DRAWING AND PAINTING

Open to 4-H members enrolled in the **Drawing and Painting** project or members of other youth groups doing equivalent work. Only original designs accepted.

Please note grade categories and enter accordingly.

PAINTING

| Grades <u>3-5</u> | Grades <u>6-8</u> | Grades <u>9 & up</u> | |
|----------------------|----------------------|-----------------------------|--|
| 1 | 5 | 9 | Watercolor |
| 2 | 6 | 10 | Tempera |
| 3 | 7 | 11 | Oils (canvas, canvas board or heavy cardboard) |
| 4 | 8 | 12 | Acrylics (canvas, canvas board or heavy cardboard) |

DRAWING

| Grades <u>3-5</u> | Grades <u>6-8</u> | Grades <u>9 & up</u> | |
|----------------------|----------------------|-----------------------------|--|
| 13 | 22 | 31 | Pencil (drawing pencil or ebony pencil) |
| 14 | 23 | 32 | Charcoal |
| 15 | 24 | 33 | Pastels (oil or chalk) |
| 16 | 25 | 34 | Ink (colored or black & white) |
| 17 | 26 | 35 | Cartooning (one or a series) |
| 18 | 27 | 36 | Colored pencil |
| 19 | 28 | 37 | Crayon/markers |
| 20 | 29 | 38 | Etching/scratching |
| 21 | 30 | 39 | Mixed media (any combination of the above) |

CLASS C - SCRAPBOOKING

Open to 4-H members enrolled in **Scrapbooking** project or members of other youth groups doing equivalent work. Place scrapbook pages in plastic protectors.

Please note grade categories and enter accordingly.

| Grades <u>3-5</u> | Grades <u>6-8</u> | Grades <u>9 & up</u> | |
|----------------------|----------------------|-----------------------------|---------------------------|
| 1 | 4 | 7 | Single Scrapbook Page |
| 2 | 5 | 8 | Two Page Scrapbook Spread |
| 3 | 6 | 9 | Complete Scrapbook |

CLASS D - PAPER ART

Open to 4-H members enrolled in **Paper Art** project or members of other youth groups doing equivalent work. If items are small, please place in a plastic bag.

Please note grade categories and enter accordingly.

| Grades <u>3-5</u> | Grades <u>6-8</u> | Grades <u>9 & up</u> | |
|----------------------|----------------------|-----------------------------|--|
| 1 | 5 | 9 | Bookmarks (2) |
| 2 | 6 | 10 | Gift Bag |
| 3 | 7 | 11 | Cards made using different techniques (4) |
| 4 | 8 | 12 | Any other paper art item that is not listed above. Include a 3x5 card with explanation of item. |

CLASS E - CERAMICS

Open to 4-H members enrolled in **Ceramics** project or members of other youth groups doing equivalent work.

- All items, other than raw clay items, must begin with greenware or bisqueware. No plaster of paris or similar materials may be used.

Please note grade categories and enter accordingly.

PRE-MOLDED

Definitions:

Bisqueware – greenware that has been fired to bisqueware stage prior to painting.

Fired Items – second firing is done after work is completed.

| Grades <u>3-5</u> | Grades <u>6-8</u> | Grades <u>9 & up</u> | |
|----------------------|----------------------|-----------------------------|--|
| 1 | 7 | 13 | Painted/Stained Item |
| 2 | 8 | 14 | Dry Brushed Item |
| 3 | 9 | 15 | Special Technique item (ex. stamping, sponge, chalk) Attach a 3x5 card describing process used. |
| 4 | 10 | 16 | Glazed Item |
| 5 | 11 | 17 | Antiqued Item |
| 6 | 12 | 18 | Any other pre-Molded item made using materials or techniques that are not listed above. Attach a 3x 5 card describing process used. |

HAND MOLDED OR WHEEL THROWN

Raw Clay Items – Must be fired. If painted, fire prior to finished work. If glazed, fire after finished work.

| | | | |
|----|----|----|--|
| 19 | 24 | 29 | Raw Clay Item (ex. Coiling, Slabbing, Pinching, etc.) fired after. Attach a 3x5 card describing process used. |
| 20 | 25 | 30 | Raw Clay Item – Wheel Thrown, fired after |
| 21 | 26 | 31 | Glazed Hand Molded or Wheel Thrown Item |
| 22 | 27 | 32 | Painted/Stained Hand Molded or Wheel Thrown Item |

| | | | |
|----|----|----|---|
| 23 | 28 | 33 | Any other Hand Molded or Wheel Thrown item made using materials or techniques that are not listed above Attach a 3x5 card describing process used. |
|----|----|----|---|

CLASS F - THEATRE ARTS, CLOWNING

Open to 4-H members enrolled in **Theatre Arts or Clowning** projects or members of other youth groups doing equivalent work. Please note grade categories and enter accordingly.

| Grades <u>3-7</u> | Grades <u>8 & up</u> | |
|----------------------|-----------------------------|--|
| 1 | 4 | Puppet made by exhibitor (no kits). |
| 2 | 5 | Any item created for your Theatre Arts or Clowning project (example: costume, prop, etc.). |
| 3 | 6 | Any other exhibit (scrapbook, poster up to 14" x 22" or display) related to the Theatre Arts or Clowning projects. |

CLASS G – MUSIC

Open to 4-H members enrolled in **Music** project or members of other youth groups doing equivalent work. Please note grade categories and enter accordingly.

| Gr. <u>3-7</u> | Gr. 8 <u>& Older</u> | |
|-------------------|-----------------------------|--|
| 1 | 6 | Musical instrument made by exhibitor. |
| 2 | 7 | Original composition written by exhibitor. |
| 3 | 8 | Original song written by exhibitor. |
| 4 | 9 | Exhibit identifying a family of instruments. |
| 5 | 10 | Any other exhibit (scrapbook, poster or display) related to Music project. |

DEPARTMENT 20-J – PHOTOGRAPHY

Open to 4-H members enrolled in **Photography** project or members of other youth groups doing equivalent work.

1. All photos must be mounted on 14" x 22" or 14" x 11" white or black tag board or sturdy poster board, depending on picture size and number of pictures.
2. All photos must be taken by the exhibitor within the last year, since the previous fair. Turn off dates so they do not appear on your photo.
3. Photos will be judged on the basis of (1) technical quality, (2) composition, (3) storytelling ability, and (4) neatness.
4. Photos must be securely mounted with rubber cement or double-sided tape. Corner mounts are not allowed.
5. Matting and/or framing will not be allowed. Borders, outlining, or decorating of photo, tag board or poster board is not allowed.
6. Each exhibit must have a title. No captions allowed.
7. If a sequence of photos is required – number your photos.
8. Place entry tag on front, right, lower corner.

9. Photos may be taken with any type of camera – film or digital.
10. All photos should be standard print sizes. Lots specified as enlargements should be at least 5x7 size.
11. If special camera effects were used (i.e., double exposure, time lapse, lens filters, etc.) the photo must be exhibited in Lot 24, 49, or 74.
12. If computer programs/apps were used to manipulate a photo beyond basic editing/enhancements it must be exhibited in Lot 25, 50, or 75
13. Exhibitors may enter black and white or color photos, but not both in the same lot.
14. Up to three photos will be selected at the Rosholt Fair for entry in the State 4-H Photo Display.
15. Refer to project literature for information and ideas.

CLASS A

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

| Gr <u>3-5</u> | Gr <u>6-8</u> | Gr 9 <u>& up</u> | |
|------------------|------------------|-------------------------|---|
| 1 | 26 | 51 | Three photos of same subject – buildings, architecture, landscape |
| 2 | 27 | 52 | Three photos of same subject – flowers, plants, gardens |
| 3 | 28 | 53 | Three photos of same subject – animals, birds, insects, people |
| 4 | 29 | 54 | Three action photos. |
| 5 | 30 | 55 | Photo story, 3 or more photos that tell a story. |
| 6 | 31 | 56 | Sequence of 3 or more "How To Do It" photos. Number the photos. |
| 7 | 32 | 57 | Photo of any of your 4-H projects. |
| 8 | 33 | 58 | Four photos showing the 4 seasons. |
| 9 | 34 | 59 | Three photos of same subject showing front, side and back lighting. |
| 10 | 35 | 60 | Three photos of same subject showing varying focal length – long shot, medium shot, close up. |
| 11 | 36 | 61 | Three photos of people with simple, uncluttered backgrounds (portrait style). |
| 12 | 37 | 62 | Three photos of same subject showing different viewpoints. |
| 13 | 38 | 63 | Two photos, one showing natural framing and one showing natural lines. |
| 14 | 39 | 64 | A photo that demonstrates the Rule of Thirds, Golden Triangle, or Golden Rectangle. |
| 15 | 40 | 65 | Panorama made from a series of photos. |
| 16 | 41 | 66 | Enlargement, landscape. Attach a 3" x 5" card with a statement telling why you think this is a good photo. |
| 17 | 42 | 67 | Enlargement, still life, arranged by photographer. Attach a 3" x 5" card with a statement telling why you think this is a good photo. |
| 18 | 43 | 68 | Enlargement, people, animals, birds, insects. Attach a 3" x 5" card with a statement telling why you think this is a good photo. |

| | | | |
|----|----|----|---|
| 19 | 44 | 69 | Enlargement, sunrise or sunset. Attach a 3" x 5" card with a statement telling why you think this is a good photo. |
| 20 | 45 | 70 | Enlargement, night or low light. Attach a 3" x 5" card describing how you took the photo (i.e., time lapse, tripod, film speed, etc.) |
| 21 | 46 | 71 | Enlargement extreme close up. Attach a 3" x 5" card telling why you think this is a good photo and describing how you took the photo. |
| 22 | 47 | 72 | 1 photo, self portrait |
| 23 | 48 | 73 | 1 photo, trick shot. Attach a 3x5 card explaining how it was done. |
| 24 | 49 | 74 | Enlargement using camera special effects. Attach a 3" x 5" card describing the type of camera used and photographic techniques used to create special effects (i.e., time lapse, lens filters, double exposure, etc.) |
| 25 | 50 | 75 | Enlargement computer/digitally manipulated enlargement. Original photo must be attached to lower left-hand corner of exhibit. Attach a 3" x 5" card describing computer program/app used to make manipulations and description of changes made. |

DEPT. 21- J - COMPUTERS

Open to 4-H members enrolled in **Computers** project or members of other youth groups doing equivalent work.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

CLASS A – COMPUTERS

Note: Computers will not be used during judging of computer exhibits.

Gr. Gr. 8
3-7 & Older

9. Display showing the main components of a computer. Include the function of each component.
10. Computer generated greeting card. Must be an original design created by exhibitor.
11. A magazine/newsletter that the exhibitor created (minimum 4 pages).
12. Exhibit of digitally altered photos/drawings (include originals), or art you created digitally.
13. Website screen shots, text, etc., that exhibitor has built or helped build.
14. Display related to the safe use of Internet social media.
15. A printout of a PowerPoint presentation on any topic you enjoy (i.e., computer networking, teaching children how to use a computer). Minimum of 10 slides.

DEPT. 22-J - WOODWORKING

Used wood may be used if appropriate for the article. Exhibitors can enter in only one class by their grade.

All exhibitors must attach a 3" x 5" card telling: 1) Name of Project; 2) Intended Use; 3) Type of Wood; 4) Finish.
If there is no 3" x 5" card, item will be lowered one placing.

CLASS A (GRADES 3 - 4)

Open to exhibitors in **Woodworking 1** project or members of other groups doing equivalent work.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

- Article for use in farm or home workshop.
- Article for use out of doors.
- Article for use in storage.
- Article for use in kitchen or living room.
- Article for use in the home.
- Toy or homemade game.

CLASS B (GRADES 5 - 6)

Open to exhibitors in **Woodworking 2** project or members of other groups doing equivalent work.

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

- Article for use in farm or home workshop.
- Article for use out of doors.
- Article for use in storage.
- Article for use in kitchen or living room.
- Article for use in the home.
- Article for use in some building other than in the home or for use in some other 4-H project.
- Toy or homemade game.
- An article made in industrial arts, vocational agriculture or shop for grade or credit.

CLASS C (GRADES 7 - 8)

Open to exhibitors in **Woodworking 3** project or members of other groups doing equivalent work.

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

- Article for use in farm or home workshop.
- Article to be used out of doors.
- Article of furniture or cabinet making.
- Article for use in the home.
- Article for use in some building other than in the home or for use in some other 4-H project.
- Any other useful article.
- Repaired or refinished article. (State what was done on your card).
- Toy or homemade game.
- An article made in industrial arts, vocational agriculture or shop for grade or credit.

CLASS D (GRADES 9 - and up)

Open to exhibitors in Woodworking 4 project or members of other groups doing equivalent work.

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

1. Article for use in farm or home workshop.
2. Article to be used out of doors.
3. Article of furniture or cabinet making.
4. Article for use in the home.
5. Article for use in some building other than the home or for use in some other 4-H project.
6. Any other useful article.
7. Repaired or refinished article. (State what was done on your card).
8. Toy or homemade game.
9. An article made in industrial arts, vocational agriculture or shop for grade or credit.

DEPT. 23-J - ELECTRICITY

Please be aware that exhibits may be tried by the public during the fair.

CLASS A (GRADES 3 - 5)

Open to 4-H members enrolled in Electricity 1 or members of other youth groups doing equivalent work.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

1. Display of a simple switch.
2. Circuit with 2 batteries and one light bulb.
3. Homemade Electromagnet.
4. Homemade Galvanometer.
5. Homemade Electric Motor.

CLASS B (GRADES 6 - 7)

Open to 4-H members enrolled in Electricity 2 or members of other youth groups doing equivalent work.

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

1. Display of a Circuit diagram, using correct circuit symbols, with explanation.
2. Homemade display of a Series Circuit, or a Parallel Circuit.
3. Homemade display of a Momentary Switch or a Three-way Switch.
4. Homemade Burglar Alarm.
5. Any other exhibit related to Electricity 2.

CLASS C (GRADES 8 - 9)

Open to 4-H members enrolled in Electricity 3 or members of other youth groups doing equivalent work.

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

1. Exhibit of work done in Electricity 3. Examples: Display of labeled cords, wires, cables or fuses, repaired electrical item, electrical tool and supply kit.

CLASS D (GRADES 10 – and up)

Open to 4-H members enrolled in Electricity 4 or members of other youth groups doing equivalent work.

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

1. Exhibit of work done in Electricity 4. Examples: Homemade transistor, LED, photo alarm, or 6-8 watt amplifier with integrated circuit.

DEPT. 24-J - MECHANICAL PROJECTS**CLASS A – D**

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

CLASS A- SMALL ENGINE/TRACTOR/BICYCLE

Open to 4-H members enrolled in Small Engines, Tractor, or Bicycle projects or members of other youth groups doing equivalent work.

1. Poster up to 22" x 28" identifying the parts of a small engine, bicycle or tractor & their functions.
2. Poster up to 22" x 28" or model telling story of safety in operating small engines, bicycle, or tractors.
3. Poster up to 22" x 28" emphasizing the skills of servicing small engines, bicycle, or tractors.
4. Display panel of damaged parts of a small engine, tractor, or bicycle caused by poor maintenance, collected by member, with an explanation of cause of damage and how it could have been prevented.
5. Poster up to 22" x 28" showing steps in preparing a small engine for storage.
6. Rebuilt or reconditioned small engine.
7. Cut-away model or small engine.

CLASS B - AEROSPACE & MODELS

Open to 4-H members enrolled in Aerospace projects or members of other youth groups doing equivalent work.

MODEL AIRPLANES

1. Small model of homemade airplane made with no kit, but with balsa wood, paper, cardboard, etc.
2. Small model of homemade airplane, made from a kit.
3. Radio controlled model.

MODEL ROCKETRY

4. Small model of rocket with explanation of parts, finishing involved, launching system tracking results, etc.
5. Poster (up to 14" x 22") of basic parts of a rocket with their functions.
6. Poster (up to 14" x 22") stressing model rocket safety.

CLASS C – SCALE MODELS

Open to 4-H members enrolled in Scale Models project or members of other youth groups doing equivalent work.

1. Scale model from a kit – snap fit.
2. Scale model from a kit - glued.

3. Model construction using Legos, K-NEX, etc.
4. Creative original design model construction using Legos, K-NEX, etc.

CLASS D – GEOSPATIAL

Open to 4-H members enrolled in Geospatial project or members of other youth groups doing equivalent work.

1. Exhibit of work done in Geospatial project. Examples: Poster or display of types or uses of geospatial tools, types or uses of maps, activities from project literature.

CLASS E – WELDING

Open to 4-H members enrolled in Welding project or members of other youth groups doing equivalent work.

1. Article for use in farm or home workshop.
2. Article for use out-of-doors.
3. Article for use in storage.
4. Repaired article.
5. Any other welded article.

DEPARTMENT 25-J - FOODS AND NUTRITION

All food exhibits require a 3"x 5" card containing the recipe. All food shall be displayed on a plain white paper plate or Styrofoam plate and be enclosed in a self-closing, clear plastic bag. Whenever possible use a small plate or Styrofoam container, approximately 6 inches in diameter. Entry tag and recipe card should be attached to the outside upper left corner of the plastic bag. Please do not put recipe card in bag with food exhibit. MEMBERS OF THE SAME FAMILY MUST USE SEPARATE BATCHES. Two separate entries from the same batch will result in disqualification for both entries.

FOOD PROJECTS WILL NOT BE RETURNED TO THE EXHIBITOR. However, ribbons may be picked up.

CLASSES A – D

Open to 4-H members enrolled in Foods & Nutrition project or members of other youth groups doing equivalent work.

CLASSES A – G Premiums

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

CLASS A – FOODS & NUTRITION 1

Grades 3 – 4 Recipes in Six Easy Bites

1. Muffins (no liner) w/Chips (2), page 36
2. Poster (up to 14" x 22") or mobile on Nutrition and the Food Guide Pyramid, page 6-7
3. Chocolate Chip Cookies (3)
4. Oatmeal Cookies (3)
5. Brownies (1), unfrosted from a mix 3" x 3"
6. Granola bars (2) recipe on page 14
7. Brownies, unfrosted (1) from scratch using recipe on page 22.
8. Decorated cookies (3)

9. Gingerbread house decorated, gingerbread or cracker
10. Yellow Cake 3" x 3" piece from a mix, unfrosted, corner cut
11. Poster (up to 14" x 22") on safe practices in the kitchen
12. Peanut Butter Chocolate No-Bake Cookies (2)
13. Monkey-Bran Muffins (no liner) (2)
14. Pancakes, plain (2), from a mix, page 32
15. Microwave Monkey Bread (1 serving)
16. Microwave Caramel Popcorn (1/2 cup)

CLASS B – FOODS & NUTRITION 2

Grades 5 and 6 Recipes in Tasty Tidbits

1. Whole Wheat Muffins (no liner) (2), page 8
2. Poster (up to 14" x 22") or mobile showing healthy eating habits
3. Chocolate Chip Cookies (3)
4. Oatmeal Cookies (3)
5. Twisty Pretzels (2) page 34
6. Granola (1 cup)
7. Brownies (1) unfrosted from scratch 3" x 3"
8. Decorated Cookies (3)
9. Gingerbread House Decorated, Gingerbread or Cracker
10. Yellow Cake, unfrosted from scratch (3" x 3" corner cut)
11. Baking Powder Biscuits (2), page 38
12. Chocolate Cake, unfrosted from scratch (3" x 3" corner cut)
13. Apple Crisp 3" x 3" piece (Topping includes oats)
14. Microwave Monkey Bread (1 serving)
15. Microwave Caramel Popcorn (1/2 cup)

CLASS C – FOODS & NUTRITION 3

Grades 7 – 9 Recipes in You're the Chef

1. Bran Muffins (no liner) (2)
2. Quick Coffee Cake 3" x 3"
3. Poster on Food Safety (up to 14" x 22")
4. Decorated Cookies (3)
5. Refrigerator Cookies (3)
6. Chocolate Cake, unfrosted from scratch (3" x 3" corner cut)
7. Peanut Butter Cookies (3)
8. Yeast White Bread (1/3 loaf, end cut)
9. Yeast Dinner Rolls (2)
10. Yeast Whole Grain, Rye or Oatmeal Bread (1/3 loaf, end cut)
11. Yeast Bread made in bread machine (1/3 loaf, end cut)
12. Breadsticks (2) page 34
13. Oatmeal Cookies (3)
14. Banana Bread, (1/3 loaf, end cut)
15. Brownies (1) from scratch, unfrosted 3" x 3"
16. Drop Cookies (3) any kind
17. Poster showing healthy eating habits (up to 14" x 22")
18. Microwave Caramel Popcorn (1/2 cup)
19. Fudge, 1" x 1" piece (3)
20. Any hard candy, (3 pieces)
21. Any soft or taffy type candy, (3 pieces)
22. Nuts and bolts (1 cup)
23. Homemade apple pie with homemade crust (1 slice)

CLASS D – FOODS & NUTRITION 4
Grades 10 and up Recipes in Foodworks

1. Quick Bread (1/3 loaf, end cut)
2. Yeast White Bread (1/3 loaf, end cut)
3. Yeast Dinner Rolls (2)
4. Yeast whole grain, rye or oatmeal bread (1/3 loaf, end cut)
5. Yeast Bread made in bread machine (1/3 loaf, end cut)
6. Yeast Cinnamon Rolls (2)
7. Chocolate Chip Cookies (3)
8. Nuts and Bolts - 1 cup
9. Angel Food Cake from mix 3" wedge
10. Decorated Cookies (3)
11. Fruit Muffins (no liner) (2)
12. Cookie made with a press (3)
13. Drop Cookies (3)
14. Refrigerator Cookies (3)
15. Molded Cookies (3)
16. Cake from scratch, 3" x 3" corner cut
17. Bars, 3" x 3" (1)
18. Microwave caramel popcorn (1/2 cup)
19. Fudge, 1" x 1" piece (3)
20. Any hard candy, (3 pieces)
21. Any soft or taffy type candy (3 pieces)
22. Homemade apple pie with homemade crust (1 slice)

FOOD PRESERVATION

CLASSES E-F

Open to 4-H members enrolled in **Food Preservation** project or members of other youth groups doing equivalent work.

CLASS E - FOOD PRESERVATION - CANNING

All food should be processed according to methods and times listed in University of Wisconsin-Extension Publications. Only standard quart and pint jars will be accepted (jars with manufacturer's name blown in glass). Use non-tinted jars. Jams and jellies must be exhibited in standard 1/2 pint or pint jars with self-sealing lids (no paraffin). Bands may be left on while transporting canned foods, but should be removed from jars before exhibiting. Judge will have the privilege of opening jars if they desire.

A label on plain white paper **must** be attached to each jar containing the following information:

Exhibitor's Number _____
 Name of Product _____
 Method of Processing _____
 Type of Pack (Raw or Hot) _____
 Length of Time Processed _____
 Date Processed _____
 Pounds Pressure if Pressure Canner was used _____

All exhibits must have been preserved **within the 12-month period preceding the fair date.**

Please note grade categories and enter accordingly.

CANNED FRUITS

| Grade 3-7 | Grade 8 & Up | |
|--------------|-----------------|--|
| 1 | 25 | Applesauce, or any other fruit sauce |
| 2 | 26 | Berries, any kind |
| 3 | 27 | Cherries |
| 4 | 28 | Peaches – halved, quartered, or sliced |
| 5 | 29 | Pears – halved, quartered, or sliced |
| 6 | 30 | Any other fruit |
| 7 | 31 | Any fruit juice |
| 8 | 32 | Any fruit pie filling |

JAMS AND JELLIES

| | | |
|----|----|---|
| 9 | 33 | Cooked jam, any variety (no freezer type) |
| 10 | 34 | Cooked jelly, any variety (no freezer type) |

CANNED VEGETABLES

| | | |
|----|----|---|
| 11 | 35 | Beans, green or yellow wax |
| 12 | 36 | Beets, regular or pickled |
| 13 | 37 | Corn, sweet (off cob) |
| 14 | 38 | Horseradish |
| 15 | 39 | Pickles, sliced (Ex. bread and butter) |
| 16 | 40 | Pickles, whole |
| 17 | 41 | Sauerkraut |
| 18 | 42 | Tomatoes, juice |
| 19 | 43 | Tomatoes, whole or quartered |
| 20 | 44 | Tomatoes, salsa |
| 21 | 45 | Tomatoes, any other recipe |
| 22 | 46 | Vegetable, any other relish/vegetable mix |
| 23 | 47 | Vegetable, any juice or meatless soup |
| 24 | 48 | Vegetable, any other |

CLASS F - FOOD PRESERVATION – DRIED FOODS

Dehydrated foods must be presented at the fair in a one-pint resealable bag clearly labeled with the following information:

Food Item _____
 Date Dehydrated _____
 Drying Time _____
 Pre-Treatment Used _____

1. Apples (1/2 cup)
2. Bananas (1/4 cup)
3. Strawberries (1/2 cup)
4. Carrots (1/4 cup)
5. Yogurt Leather 4"x 4" Piece (Specify Type)
6. Fruit Leathers 4"x 4" Piece (Specify Type)
7. Meat Jerky, 4 Pieces 4" Length (Specify Type)
8. Any Other Dried Food (1/2 cup)

CLASS G – CAKE DECORATING

Open to 4-H members enrolled in **Cake Decorating** project or members of other youth groups doing equivalent work.

Cakes will be judged on decorations only - no tasting. Cake mixes may be used.

- Cakes must be frosted. It is recommended that no butter be used in frosting recipes.
- Flat cakes should be no bigger than 12" x 15".
- Cakes may be 8" or 9" double layer. No tiered, stacked, or cakes with 3 or more layers.
- No more than 3 entries per member. Only 2 of the 3 entries may be cakes. Be sure to enter your cake in the correct category.
- Cake boards should be no more than 2" larger than the cake with the base being at least ½" thick.
- All cakes are eligible to be entered in the Decorated Cake Auction.

First Year Cake Decorating Project Members Only

1. Grades 3-5 Only - Plate of 2 cookies decorated – need not be round.

| Grades <u>3-7</u> | Grades <u>8 & Up</u> | |
|----------------------|-----------------------------|---|
| 2 | 9 | Decorated cupcakes (2) |
| 3 | 10 | Molded cakes for any occasion |
| 4 | 11 | Holiday or special occasion cakes, including child's and/or adult's birthday cake, with exception of molded cakes which should be shown under lots 3 or 10. |
| 5 | 12 | Cut out cake |
| 6 | 13 | 8" or 9" double layer decorated cake |
| 7 | 14 | Decorated cakes with 1 or more different decorating techniques, such as fondant, basket weave, stenciling or other techniques. Techniques must be named. |
| 8 | 15 | Any other decorated cake where decorator tips weren't used, such as candies, pretzels, other foods. All must be edible. |

A Best of Show will be selected from the decorated cake entries. Up to 2 Best of Show may be given. One for creativity and one for technical difficulty.

Rules for Decorated Cake Auction

- Cake and decorations must be prepared for human consumption - no inedible ingredients.
- No raw egg whites in frosting (powdered is acceptable).
- Cake plate and plastic accessories become property of buyer.
- Only cakes can be auctioned
- A signed permission slip must be filled out on Thursday evening in order to auction cake. Participation is optional.
- You are required to bring your cake in an appropriate box with cover that can be given to buyer.
- Youth are strongly encouraged to attend the auction and help sell their cake or arrange to have someone else stand in for them. If exhibitor is not

present and has not arranged a stand-in, the cake will not be sold.

- Limit of one cake per exhibitor in the cake auction.

CAKES NOT SOLD IN THE AUCTION WILL NOT BE RETURNED TO EXHIBITOR. However, ribbons may be picked up with the rest of exhibits.

DEPT. 26-J - CLOTHING

CLASS A - CLOTHING

All projects listed in Class A are open to 4-H members enrolled in Clothing project or members of other youth groups doing equivalent work.

All clothing entries must have a 3" x 5" card pinned on left side of garment, along with entry tag, with the following information:

*Fiber content *Intended wear/use *Care instructions

Garments are to be clean, well pressed and in good repair when brought for exhibit. All exhibits must be securely attached to a hanger, ready to hang, except for educational displays, stuffed animals, pillows, doll outfits, and home items.

Garments may be judged (exhibited) in the Clothing Revue and at both the Amherst and Rosholt Fairs because they are judged on different criteria.

Unless otherwise specified, garments must be made by the exhibitor using hand sewing, traditional machine or serger techniques.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

| Grade | | | |
|------------|------------|-------------------|--|
| <u>3-5</u> | <u>6-8</u> | <u>9 & Up</u> | |
| 1 | 29 | 57 | Simple accessory (scarf, headband, bag, pencil pouch, etc.) |
| 2 | 30 | 58 | Top/Blouse |
| 3 | 31 | 59 | Skirt/Skort |
| 4 | 32 | 60 | Pants/Shorts |
| 5 | 33 | 61 | Decorated garment (appliquéd, decorative stitchery, painted, etc.). Base garment may be purchased or sewn. |
| 6 | 34 | 62 | Doll outfit |
| 7 | 35 | 63 | Display (scrapbook, poster up to 14" x 22", report, etc.) showing sewing techniques (ex., hems, seams, closures, taking measurements, etc.). |
| 8 | 36 | 64 | Display of 5 different fabric samples labeled by name, fiber content, care requirements. |
| 9 | 37 | 65 | Any other sewn item using simple sewing techniques that is not listed above. |

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

| Grade | | | |
|-------|-----|--------|---|
| 3-5 | 6-8 | 9 & Up | |
| 10 | 38 | 66 | Bag, purse, tote, cinch bag |
| 11 | 39 | 67 | Dress/sundress/jumper |
| 12 | 40 | 68 | Sports/exercise outfit (2-3 pieces) |
| 13 | 41 | 69 | 2-piece outfit (ex., skirt & top, pants & top, jacket & skirt/pants, etc.) |
| 14 | 42 | 70 | Night gown, pajamas, loungewear, or robe |
| 15 | 43 | 71 | Undergarment/swimwear |
| 16 | 44 | 72 | Garment made for another person (child or adult). |
| 17 | 45 | 73 | Item made for your room or home (pillow, stuffed animal, curtains, etc.). |
| 18 | 46 | 74 | Garment made from specialty fabric (ex., fleece, knit, lycra, lace, etc.). |
| 19 | 47 | 75 | Costume |
| 20 | 48 | 76 | Accessorize a garment. Include jewelry, shoes, hose, etc., that you feel makes a complete outfit. Include a written explanation of why you chose this selection (garment may be purchased or sewn/embellished). |
| 21 | 49 | 77 | Display (scrapbook, poster up to 14" x 22", report, etc.) on clothing care (ex., stain removal, laundry, repairs, clothing first aid kit). |

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

| Grade | | | |
|-------|-----|--------|--|
| 3-5 | 6-8 | 9 & Up | |
| 22 | 50 | 78 | Recycled or altered garment (include a description of the changes made). Original garment may be purchased or sewn. |
| 23 | 51 | 79 | Jacket or coat |
| 24 | 52 | 80 | Lined garment |
| 25 | 53 | 81 | Party wear/formal |
| 26 | 54 | 82 | Original design garment using a combination of various patterns or original design; include description of work. |
| 27 | 55 | 83 | Display (poster up to 14" x 22", scrapbook, report, etc.) showing wise buymanship (ex., wardrobe planning, cost analysis), careers in textiles/clothing; your clothing image (ex., colors, style, etc.); or your business venture (ex., items you made and sold, business plan). |
| 28 | 56 | 84 | Any other sewn item using advanced sewing techniques (buttonholes, zippers, quilting, pleats, etc.) that is not listed above. |

CLASS B – CLOTHES HORSE

Open to 4-H members enrolled in Clothes Horse project or members of other youth groups doing equivalent work.

All entries must have a 3" x 5" card attached with a description of item and its intended use.

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

| Grade | | | |
|-------|-----|--------|---|
| 3-5 | 6-8 | 9 & Up | |
| 1 | 7 | 13 | Small accessory for horse (leg or tail wrap, tack covers, grooming mitt, etc.). |
| 2 | 8 | 14 | Large accessory for horse (blanket, cooling sheet, mane tamer, saddle pad, grooming apron, etc.). |
| 3 | 9 | 15 | Small item of riding apparel (tie, helmet cover, scarf, etc.). |
| 4 | 10 | 16 | Large item of riding apparel (jacket, vest, breeches, chaps, etc.). |
| 5 | 11 | 17 | Accessory bag (boot bag, saddle bag, garment bag, etc.). |
| 6 | 12 | 18 | Any other item not listed in above entries. |

CLASS C – CONSUMER SAVVY

Open to 4-H members enrolled in Consumer Savvy project or members of other youth groups doing equivalent work.

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

| Gr. | Gr. | |
|-----|--------|--|
| 3-7 | 8 & Up | |
| 1 | 4 | Display/poster (up to 14" x 22") of your spending and/or savings plan. |
| 2 | 5 | Display/poster (up to 14" x 22") showing comparison shopping for an item you may purchase. |
| 3 | 6 | Any other project related to the Consumer Savvy project not listed in above entries. |

CLASS D - CLOTHING REVUE

Clothing Revue is a part of the 4-H clothing project and all clothing project members and Explorers, even if Clothing was not a second project, should participate. Clothing Revue is held prior to the fairs. Entries will be judged on (a) suitability of the garment for the individual and its purpose; (b) general appearance, neatness, posture, fit; (c) construction to the extent that it affects general appearance.

- Cloverbuds are invited to model items they have made or purchased. They will not receive a premium but will receive a participation ribbon. They may register the day of the Clothing Revue.
- Each member may enter one constructed garment class (two if one is for another individual) and one purchased garment class.
- Members entering a purchased garment must submit a Consumer Buying Information sheet with that entry. Information forms are sent to Clothing project members prior to the Clothing Revue.
- Youth no longer need to qualify through a County Clothing Revue to participate in the State Fair Clothing Revue. Any member 12 and older at the time of the State Fair is eligible to participate in the State Fair Clothing Revue. Members who anticipate that they may be eligible for State Fair must submit an application by June 1st. (See the Wisconsin State Fair Youth Expo website for detailed information and application forms.) At the time of the

County Clothing Revue up to 2 members exhibiting may be chosen to have financial support from the Portage County 4-H Leader's Association for their trip to State Fair.

Please note grade categories and enter accordingly.

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

| Grade | | | |
|------------|------------|-------------------|---|
| <u>3-5</u> | <u>6-8</u> | <u>9 & Up</u> | |
| 1 | 4 | 7 | Garment made and worn by the exhibitor (modeled) |
| 2 | 5 | 8 | Garment made by the exhibitor for another person |
| 3 | 6 | 9 | Purchased garment – must submit Consumer Buying Information Sheet |

DEPT. 27-J - KNITTING & CROCHETING

Articles can be used before the fair, but must be clean and in good condition when brought to the fair.

All articles must be accompanied by a 3" x 5" card with the following information:

*Type of yarn *Main stitch pattern *Care instructions

CLASS A - KNITTING

Open to 4-H members enrolled in **Knitting** project or members of other youth groups doing equivalent work.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

| <u>Gr. 3-7</u> | <u>Gr.8 & Older</u> | |
|----------------|-------------------------|--|
| 1 | 18 | Potholder or dishcloth |
| 2 | 19 | Scarf/Headband |
| 3 | 20 | Hat/Cap |
| 4 | 21 | Slippers, booties |
| 5 | 22 | Article made with loom (ex. Nifty Knitter) |

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

| <u>Gr. 3-7</u> | <u>Gr.8 & Older</u> | |
|----------------|-------------------------|--|
| 6 | 23 | Vest |
| 7 | 24 | Mittens or gloves (2 or 4 needle) |
| 8 | 25 | Household/holiday item |
| 9 | 26 | Stuffed animal/toy or doll or doll clothes displayed on purchased doll |
| 10 | 27 | Socks |

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

| <u>Gr. 3-7</u> | <u>Gr.8 & Older</u> | |
|----------------|-------------------------|--------------------------------|
| 11 | 28 | Afghan or bedspread |
| 12 | 29 | Baby outfit (2 or more pieces) |
| 13 | 30 | Pullover sweater |

| | | |
|----|----|--------------------------------------|
| 14 | 31 | Cardigan sweater |
| 15 | 32 | Article using several colors of yarn |
| 16 | 33 | Felted/fulled item |
| 17 | 34 | Any item not listed in above entries |

CLASS B - CROCHETING

Open to 4-H members enrolled in **Crocheting** project or members of other youth groups doing equivalent work.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

| <u>Gr. 3-7</u> | <u>Gr.8 & Older</u> | |
|----------------|-------------------------|------------------------|
| 1 | 14 | Potholder or dishcloth |
| 2 | 15 | Scarf or headband |
| 3 | 16 | Hat or cap |
| 4 | 17 | Slippers or booties |

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

| <u>Gr. 3-7</u> | <u>Gr.8 & Older</u> | |
|----------------|-------------------------|---|
| 5 | 18 | Vest |
| 6 | 19 | Mittens |
| 7 | 20 | Household/holiday item |
| 8 | 21 | Stuffed animal, toy or doll, or doll clothes displayed on a purchased doll. |

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

| <u>Gr. 3-7</u> | <u>Gr.8 & Older</u> | |
|----------------|-------------------------|---|
| 9 | 22 | Afghan or bedspread |
| 10 | 23 | Baby outfit (2 or more pieces) |
| 11 | 24 | Sweater |
| 12 | 25 | String item (collar, doily, placemat, etc.) |
| 13 | 26 | Any other item not listed in above entries |

DEPT. 28-J - HOME ENVIRONMENT

Open to 4-H members enrolled in **Home Environment** project or members of other youth groups doing equivalent work.

All exhibits must be made by the exhibitor, unless otherwise specified. Starred (*) exhibits must be accompanied by a 3" x 5" card (***firmly attached***) describing:

1. How the article will be used.
2. Where the article will be used (type of room).
3. Colors and/or decorating scheme in room.
4. Source of design – original, kit, other.

CLASS A - HOME ENVIRONMENT

Please note grade categories and enter accordingly.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

Gr. 3-7 Gr. 8 & Older

| | | |
|---|----|---|
| 1 | 30 | Poster (up to 14" x 22") illustrating a color theme for any room. |
| 2 | 31 | Design notebook illustrating design experiments and various techniques learned (ex., color, texture, line, etc. -- see project literature). |
| 3 | 32 | *Accessory to be hung on a wall (ex., wreath, stitchery, etc.). |
| 4 | 33 | *Creative container for home use (ex., planter, pencil holder, etc.). |
| 5 | 34 | *Picture frame |
| 6 | 35 | *Pillow |
| 7 | 36 | *Message board |
| 8 | 37 | *Waste basket |
| 9 | 38 | *Matted picture |

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

| | | |
|----|----|---|
| 10 | 39 | Floor plan of any room drawn to scale, with furniture arrangement. |
| 11 | 40 | *Placemats (4), table runner, or table cloth. |
| 12 | 41 | *Storage unit made or re-done by exhibitor. |
| 13 | 42 | *Desk accessories (2 or more pieces). |
| 14 | 43 | *Creative stationery – set of at least 4. |
| 15 | 44 | *Quilted item. |
| 16 | 45 | *Holiday item. |
| 17 | 46 | *Arrangement made of natural or artificial plant material. |
| 18 | 47 | *Unfinished wood item that you have painted, finished or applied decorative techniques. |

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

| | | |
|----|----|--|
| 19 | 48 | Consumer study of furniture, appliances, accessories and/or wall and floor coverings. |
| 20 | 49 | Study of furniture styles (poster, scrapbook, display). |
| 21 | 50 | Consumer study of how to choose your first home away from home. |
| 22 | 51 | Community housing study (see project literature). |
| 23 | 52 | *Window covering (curtain, valance, shade, etc.). |
| 24 | 53 | *Refinished/remodeled item – include statement of work done, may include “before” picture. |
| 25 | 54 | *Three to five items <u>selected</u> or <u>made</u> for a specific room arranged to show relationships of color, texture, design, etc. |
| 26 | 55 | *Item using heritage craft techniques (ex. quilting, rosemaling, tatting, candle making, wood carving, basket making etc.). |
| 27 | 56 | *Quilt, afghan, lap robe or bedspread |
| 28 | 57 | *Area rug |
| 29 | 58 | *Exterior decorations (lawn, patio, garden) |

DEPT. 29-J - FAMILY & CHILD DEVELOPMENT

Open to 4-H members enrolled in **Child Development** project or members of other youth groups doing equivalent work.

Starred (*) exhibits must be accompanied by a 3” x 5” card (firmly attached) with the following information:

1. Intended age of child that will be using project.
2. Why the project is appropriate for the child.

CLASS A - CHILD DEVELOPMENT 1 & 2 (GRADES 3 - 6)

Blue 2.50 Red 2.25 White 2.00 Pink 1.75

1. Scrapbook for child. *
2. Poster (up to 14" x 22") on age-appropriate toys (see project guide).
3. Display/poster (up to 14" x 22") on child safety in the home (see project guide).
4. Educational game/toy made by exhibitor. *
5. Babysitting kit (5 to 10 items) for child--must be displayed with carrying case and detailed explanation of use. *
6. Puppet made by exhibitor with a script that would entertain a child (example: safety, color, nutrition, eating habits, emotions, numbers, home alone, etc.). *
7. Any other project developed from the project guide, “Growing With Others” and “On My Own”.

CLASS B - CHILD DEVELOPMENT 3 (GRADES 7 and up)

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

1. Develop an original story for a child, illustrating it with pictures or drawings and put it in a book format.
2. Display/poster (up to 14" x 22") showing one or more areas of growth and development of a child (see project guide).
3. Display/poster (up to 14" x 22") illustrating careers in child development (see project guide).
4. Display/poster (up to 14" x 22") on child safety on the playground (see project guide).
5. Educational game/toy made by the exhibitor. *
6. Babysitting kit (5 to 10 items) for child--must be displayed with carrying case and detailed explanation of use. *
7. Puppet made by exhibitor with a script that would entertain a child (example: safety, color, nutrition, emotions, street smarts, etc.). *
8. Any other project developed from the project guide, “Growing in Communities”.

DEPT. 31-J - DEMONSTRATIONS & PRESENTATIONS

4-H Speaking and Demonstration participants should enter in the appropriate category in classes A-B to receive their premium. Contest to be held prior to the State Fair.

CLASSES A – B

Individual: Blue 3.00 Red 2.75 White 2.50 Pink 2.25

Please note grade categories and enter accordingly. Cloverbuds are encouraged to participate in the Speaking and Demonstration contests. Cloverbuds will receive a participation ribbon. No premiums will be awarded to Cloverbuds.

CLASS A – DEMONSTRATIONS

| Grade | | | |
|------------|------------|-----------------|--|
| <u>3-5</u> | <u>6-8</u> | <u>9 and up</u> | |
| 1 | 7 | 13 | Individual Family, Home and Health/Cultural Arts |
| 2 | 8 | 14 | Individual Mechanical or Natural Science |
| 3 | 9 | 15 | Individual Animal, Plant or Soil Sciences |
| 4 | 10 | 16 | Team Family, Home and Health/Cultural Arts (2 youth) |
| 5 | 11 | 17 | Team Mechanical or Natural Science (2 youth) |
| 6 | 12 | 18 | Team Animal, Plant or Soil Sciences (2 youth) |

CLASS B - SPEAKING

| Grade | | | |
|------------|------------|-----------------|-----------------------------------|
| <u>3-5</u> | <u>6-8</u> | <u>9 and up</u> | |
| 1 | 6 | 11 | Original speech |
| 2 | 7 | 12 | Prose reading |
| 3 | 8 | 13 | Poetry reading |
| 4 | 9 | 14 | Storytelling |
| 5 | 10 | 15 | Play acting (individual or group) |

CLASSES C – D

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

CLASS C – COMMUNICATIONS

Open to 4-H members enrolled in Communications project or members of other youth groups doing equivalent work.

1. Write an introduction and interview of a fellow 4-H Club Member (Communication Activities Book, p. 29).
2. Make a collage, scrapbook, display, etc., after interviewing a “voice from the past.” (Voices From the Past Project Book, p. 2-6).
3. Make a “Family Journal” (Family Project Book p. 15).
4. Any other exhibit related to the Communications project.

CLASS D – CREATIVE WRITING

Open to 4-H members enrolled in Creative Writing project or members of other youth groups doing equivalent work.

Please note grade categories and enter accordingly.

| Grade | | | |
|------------|------------|-----------------|--|
| <u>3-5</u> | <u>6-8</u> | <u>9 and up</u> | |
| 1 | 5 | 9 | Scrapbook or notebook of original poetry written by exhibitor. |

| | | | |
|---|---|----|--|
| 2 | 6 | 10 | Imaginary letter written by exhibitor. (Examples: letter to a fictional character, an ancestor, life form from another planet or your future self) |
| 3 | 7 | 11 | Report related to another project you are enrolled in. No more than 3 pages. |
| 4 | 8 | 12 | Any other original creative writing not listed above (short story, essay, play). |

DEPT. 32-J - YOUTH GROUP BOOTHS AND DISPLAYS

To help promote better agricultural and home economics practices, the Fair Association offers cash prizes for displaying an educational exhibit. The display may be sponsored by a 4-H Club, FFA or FCCLA Chapter or any other recognized Portage County youth organization. All recognized youth organizations are encouraged to enter a booth or display.

Tabletop displays may be set up at the Rosholt Fair. Contact the Portage County UW Extension Office to reserve a space (4 to 6 feet in length). Organizations must supply their own display table.

CLASS A

Blue 16.00 Red 14.00 White 12.00 Pink 10.00

1. 4-H Project or Activity Display
2. High School Vocation Agriculture, FFA or FCCLA Display

DEPT. 33-J - SELF-DETERMINED PROJECTS/YOUTH LEADERSHIP

CLASSES A - B

Blue 3.00 Red 2.75 White 2.50 Pink 2.25

CLASS A - YOUTH LEADERSHIP

Open to 4-H members enrolled in Youth Leadership project or members of other youth groups doing equivalent work. A display may be a scrapbook, poster (up to 14” x 22”), report, or similar item.

Please note age categories and enter accordingly.

| Grade | | | |
|------------|-------------------|--|--|
| <u>6-8</u> | <u>9 & Up</u> | | |
| 1 | 6 | | A display designed to recruit members or to improve 4-H club work. |
| 2 | 7 | | A planning calendar showing how you helped in one of these areas: a. project leadership b. organization leadership c. activity leadership |
| 3 | 8 | | A visual aid you used to teach a specific 4-H project. |
| 4 | 9 | | A display showing how you assisted in leadership in a 4-H club activity. |

- 5 10 4-H Leadership Skills Literature: Answer questions for 3 of the 7 sections (Understanding Self, Communicating, Getting Along With Others, Learning to Learn, Making Decisions, Managing or Working With Groups) and submit pages in a 3-ring binder.

CLASS B - SELF-DETERMINED

Open to 4-H members enrolled in the **Self-Determined** project or members of other youth groups doing equivalent work.

An exhibit may be a scrapbook, poster (up to 14" x 22"), report, booklet or similar item. Be creative!

Computers and media players will not be available at the fair so please do not bring exhibits which require this equipment.

1. Exhibit of work done in Self-determined Animal Science.
2. Exhibit of work done in Self-determined Arts and Communication.
3. Exhibit of work done in Self-determined Family, Home and Health.
4. Exhibit of work done in Self-determined Mechanical Sciences.
5. Exhibit of work done in Self-determined Natural Resources and Environmental Education.
6. Exhibit of work done in Self-determined Plant and Soil Science.

DEPT. 34-J - HEALTH & CITIZENSHIP

An exhibit may be a scrapbook, poster (up to 14" x 22"), report, booklet or similar item. Be creative!

Computers and media players will not be available at the fair so please do not bring exhibits which require this equipment.

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

CLASS A - CITIZENSHIP

Open to 4-H members enrolled in the **Citizenship** project or members of other youth groups doing equivalent work.

1. A copy of a letter written to a public official regarding a community issue.
2. A written plan to change or improve your community.
3. Any other exhibit related to the Citizenship project.

CLASS B - INTERNATIONAL

Open to 4-H members enrolled in the **International** project or members of other youth groups doing equivalent work.

1. Exhibit of attire from various countries.
2. Exhibit illustrating where your ancestors immigrated from.
3. Any other exhibit related to the International project.

CLASS C - HEALTH

Open to 4-H members enrolled in the **Health** project or members of other youth groups doing equivalent work.

1. An exhibit illustrating a fitness plan that you designed.
2. An exhibit describing one or more health care professions.
3. Any other exhibit related to the Health project.

CLASS D - SERVICE LEARNING

Open to 4-H members enrolled in the **Service Learning** project or members of other youth groups doing equivalent work.

1. An exhibit illustrating a community service project that you designed or worked on.
2. An exhibit illustrating your participation in community service and/or volunteer projects. Include name of each project, how you helped and amount of time that you spent working on these projects.
3. Any other exhibit related to the Service Learning project.

CLASS E - PERSONAL FINANCE

Open to 4-H members enrolled in the **Personal Finance** project or members of other youth groups doing equivalent work.

1. An exhibit of a one-year budget plan related to the ownership and maintenance of a vehicle. Include monthly payments and expenses for insurance and fuel.
2. An exhibit that compares the benefits and disadvantages of purchasing items using credit cards.
3. Any other exhibit related to the Personal Finance project.

CLASS F - INTERGENERATIONAL, WORKFORCE READINESS AND ENTREPRENEURSHIP

Open to 4-H members enrolled in the **Intergenerational, Workforce Readiness or Entrepreneurship** projects or members of other youth groups doing equivalent work.

1. Exhibit of work done in Intergenerational project.
2. Exhibit of work done in Workforce Readiness project.
3. Exhibit of work done in Entrepreneurship project.



