



Portage County 4-H Courier

Bi-Monthly Periodical



Extension

UNIVERSITY OF WISCONSIN-MADISON
PORTAGE COUNTY

August / September 2023

Letter from the President

Congratulations to everyone on your Amherst Fair Projects! I truly enjoy seeing all of your hard work that you put in your projects. You can see all the prep work that you have completed and all of the hard work at the fair.

Thank you to everyone that helped at the food stand! We ran out of potatoes for the first time on Saturday night. Nice work!

I look forward to seeing your Rosholt Fair Projects. Good Luck Everyone!

Malayna Polum

Portage County 4-H Leaders Association
President



October 1-7, 2023

The 4-H leaders would like to encourage every member, family, and club to get involved promoting your 4-H program. One way to promote the 4-H program is to set up a 4-H display in business areas and public places such as a library or school. Each club that sets up a 4-H promotion display for up to a week - or more than two hours - **anytime during the year**, will receive \$20.00 from the Portage County 4-H Leaders Association (limit one per club per year). Each club must submit a photo of their display with the following information:

- When and where the display was set up?
- How long the display was set up?

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The 4-H Leaders Board's:

Adults & Teens Needed!

We are looking for additional 4-H leaders to serve on the 2023-2024 4-H Adult and Teen Leaders Boards! If you are interested, please contact Connie at the Extension Office at 715-346-1320.

All 4-H teens & adult leaders
are invited participate!

MARK YOUR CALENDAR!

AUGUST

- 3 4-H Family Swim Party, Donald Copps Municipal Pool, 6:30-8:30pm
- 3-13 Wisconsin State Fair
- 21 4-H Leaders Board Meeting, 6:30 PM
- 27 Rosholt Fair Clean-Up Day - NEED TWO PEOPLE FROM EACH CLUB**
- 31 Exhibits are brought to the Rosholt Fair
- 31 Rosholt Fair Cloverbud Judging, 6:00 - 8:30 PM

SEPTEMBER

- 1 4-H Re-Enrollment Period Begins in 4-H Online
- 1-4 Rosholt Fair
- 1 Judging of Exhibits in Youth Exhibit Building starting at 9:00 AM
- 2 Beef, Rabbit, Swine, and Sheep Judging
- 2 Market Animal Sale, Pinkerton Building, 7:00 PM
- 3 Horse, Cat & Small Animal, Dairy Goat, Dairy, and Poultry Judging
- 4 Animals released at 8:00 AM
- 4 Dog Show, Camp Bandy, 8:00 AM
- 4 Exhibits released at 4:00 PM (must be removed by 6:00 PM)
- 7 Rosholt Fair Carcass Contest
- 18 4-H Leaders Association Meeting, 6:30 PM
- 22 4-H Teen Leader Movie Night, 7:00PM, Junction City Village Park

OCTOBER

- 1-7 National 4-H Week
- 16 4-H Leaders Board Meeting, 6:30 PM
- 22 4-H Teen Leader's Meeting, 11:00am, Feltz Dairy (Corn maze to follow meeting)

NOVEMBER

- 4-5 4-H Fall Forum, Green Lake Conference Center, Green Lake, WI
- TBD 4-H Leader's Recognition Banquet
- 12 4-H Awards Program, Jensen Center, Amherst, 1:00 PM
- 15 4-H Re-Enrollments Due in 4-H Online (<http://wi.4honline.com>)
- 20 4-H Leaders Association Meeting, 6:30 PM
- 23 Extension Office Closed (Thanksgiving Holiday)
- 24 Extension Office Closed (Day After Thanksgiving Holiday)

Announcements



MOVIE NIGHT

FRIDAY, SEPTEMBER 22ND 7:00PM
JUNCTION CITY VILLAGE PARK
(224 CASE AVE JUNCTION CITY 54443)

All 4-H members in 7th grade and up are welcome to attend this movie in the park hosted by the 4-H Teen Leaders. Light snacks and refreshments will be provided.

Non 4-H friends are welcome to attend!



4-H Fall Forum

WHEN: November 4-5, 2023

WHERE: Green Lake Conference Center, Green Lake, WI

COST: Minimal (sponsored by the Portage County 4-H Leaders Association)

This year's event will include:

- An inspiring keynote address by Tim Talen
- Opportunities to participate in dozens of youth- and adult-led workshops on Saturday
- Choose your own adventure interactive activities on Saturday night
- Introductions to Wisconsin Leadership Council Candidates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership

Registration will open in 4HOnline in September.

Teens grade 7-13 are encouraged to participate!

Adults and youth interested in attending should contact Connie Creighton at 715-346-1320 or connie.creighton@wisc.edu.

We are still in need of volunteers for the Rosholt Fair!

We are in need of volunteers for Youth Exhibit Building monitors for Friday—Monday. If you are interested in volunteering please contact Lisa Henriksen at 715-346-1462 or lisa.henriksen@wisc.edu.



Pictured Left: Participants of the cake decorating workshop held on July 5th.

2023 4-H Summer Camp

Forty youth, eight counselors, and nine adults from Portage and Waupaca Counties experienced overnight 4-H camp at the Central Wisconsin Environmental Station. Campers ranged from 3rd to 6th grade and the counselors were grades 8 and above. 4-H Is All the Buzz was the theme of camp and activities were designed around this. Youth experienced STEM, outdoor adventures, team building activities, and arts & crafts. Thank you to all the counselors and chaperones for all your help in making this another successful camp!



Cloverbud/Explorer Day Camps

We held two Cloverbud/Explorer 4-H Day Camps in July at the Boston School of Forest for youth in grades K-3. We had thirteen campers, three counselors, and four adult volunteers participate in the July 25th day camp while eleven campers, five teen counselors, and four adult volunteers participated in the July 27th day camp.

Campers participated in the Science, Technology, Engineering and Math (STEM) activity of boat making and racing. The goal of day camps is to provide hands-on activities that engage and challenge our young people while providing an environment that encourages a sense of belonging. We would like to give a huge shoutout to our counselors and chaperones who helped make this such a great time!



Rosholt Fair Judging Schedule

Thursday — August 31st

1:00 – 8:00 p.m. Non-animal exhibits (including Booths) brought to the Exhibit Building.
6:00 – 8:30 p.m. Cloverbud Judging in the Youth Building.

Friday — September 1st

9:00 a.m. Judging of exhibits in the Youth Building.
2:00–9:00 p.m. Animal exhibits may be brought to the fair.
6:30 p.m. Cake Auction
2:00 - 7:00 p.m. Market animals will be weighed.

Saturday — September 2nd

8:00 a.m. Beef Judging - Pinkerton Building
8:30 a.m. Rabbit Judging - Small Animal Building
10:30 a.m. Swine Judging - Pinkerton Building
12:30 p.m. Sheep Judging - Pinkerton Building
7:00 p.m. Market Animal Sale - Pinkerton Building

NOTE: Horses, cats, dogs, gerbils, hamsters, cavies, cage birds, fish, and other live small pets are brought to the fair the day of judging and taken home when the judging is completed.

Sunday — September 3rd

8:00 a.m. Horse Judging - Horse Arena
8:30 a.m. Poultry Judging - Small Animal Building
9:00 a.m. Cats and Small Animals (Pets) Judging Youth Building
9:00 a.m. Goat Judging - Pinkerton Building
10:30 a.m. Dairy Judging - Pinkerton Building

Monday — September 4th

8:00 AM Dog Show - Camp Bandy
8:00 a.m. Animal Exhibits released
4:00 p.m. Exhibits in Exhibit Building released.

Exhibits must be removed by 6:00 p.m.

Thursday — September 7th

7:00 p.m. Carcass Contest

Please note: The Beef show will start promptly at 8:00 a.m. on Saturday, September 2nd, followed by swine and then sheep.

4-H CLUB DISPLAY SET-UP

If your club plans to have a display at the Rosholt Fair, please notify the Extension office to reserve your spot. Also mention if your booth needs to be near an electrical outlet.

Again this year: All “booths” will be table top displays ranging from 4 ft—6ft in length. All clubs will need to supply their own table.

Make sure you get an early start on putting your displays together. You need to be finished and out of the building by 9:00 PM on Thursday, August 31st.

FAIR SETUP DAY

SUNDAY, AUGUST 27 | 12:30 - 3:00 PM

TWO (2) PEOPLE FROM EACH CLUB ARE NEEDED

Help is needed to move things around, clean up the Youth Exhibit Building, organize display racks, and cover display areas with paper.

PLEASE BRING MOPS, BROOMS, BUCKETS, & RAGS if you can!

Drinks and treats will be provided for volunteers!

Fair Exhibitor Information

Fair Exhibitor Information

Exhibits must be set up on Thursday, August 31st between 1:00 and 8:00 PM. **All buildings close at 9:00 PM on Thursday. No exhibit will be accepted as an entry after 8:00 PM.**

Exhibits require an attached entry tag. There is an exhibitor number and barcode on the top and bottom of the entry tag. Information on judging can be found on pages 3-6 of the Fair Book.

Exhibitors will receive their completed entry tags from their club's general leader. Please review them carefully to make sure they are correct. **If there is an error or missing tag, call the Extension Office (715-346-1462) as soon as possible. However, changes and/or additions from your original online submission are not permitted.**

Entry Tag Details

All the information is printed on a card by computer. Tear off the bottom claim check portion and keep it to pick up your exhibit on Monday. On the middle crease, fold the tag and slip it under the tab so that the exhibitor's name does not show. The barcodes will be used to enter your results digitally using scanners.

Entry #

Class / Lot:

01-J Dairy: Dairy Showmanship / 001: Senior (Gr 9 & Up)

Entry Description:

4-H Age Division:

Grade: 12

4-H Age:



BLU RED WHT PNK

Jones, Eric

County:

Club: Four Leaf Clovers



Entry #206

BLU RED WHT PNK

EXHIBIT RELEASE—Monday, September 4th

⇒ **Animal Exhibits are released at 8:00 a.m.**

⇒ Exhibits in the Exhibit Building are released at 4:00 p.m. and must be removed by 6:00 p.m. If you cannot pick them up, make arrangements for someone else to pick them up for you.

Exhibits not picked up by 6:00 p.m. will be taken to the Extension Office and held until October 2nd. Exhibits not picked up by Oct. 2nd will be disposed of. Large or Heavy Exhibits might need to be left at the fair depending on transportation.

Preparing for 4-H Fair/Show Exhibits

Youth Responsibilities

4-H members need to establish a timeline to work on their 4-H projects. They should set realistic goals on what they want to accomplish and set realistic completion dates. **Be sure to read the rules and regulations outlined in the fair book.** Pay close attention to deadlines and specific requirements for each project. It may be helpful to highlight the wording in the fair book for each project in which members are enrolled.

Parent Responsibilities

Parents are encouraged to help 4-H members obtain the materials and resources needed to complete 4-H projects. Adults may answer questions, demonstrate skills, and offer guidance on project work but should not do the work themselves! Parents need to be familiar with the exhibit guidelines and judging schedules so they can help members be ready and on time for the various judging events. Adults can offer encouragement as young people prepare for judging and can provide support and reflection as youth complete the judging experience.

4-H exhibits at a fair or show are designed to showcase the work of young people to others in the community. It provides young people with the opportunity to demonstrate skills and knowledge as well as to gain ideas for improvement. 4-H members are encouraged to try something more challenging each year and to practice good sportsmanship. Exhibiting is designed to be an enjoyable educational experience, not just a contest.

What is Danish Judging?

The Danish system of judging provides more exhibitors a chance to receive a ribbon for their entries. Instead of placing only the best four exhibits and giving them a blue, red, white, or pink ribbon (like in Open Class) all entries are placed.

All entries receive a premium and ribbon.

The number of blue, red, white and pink ribbons a judge hands out in any color group depends on the number of entries in the class. For example, if there are 8 entries in a Lot, up to 2 can receive a blue rating, up to 4 red ratings, up to 6 white ratings and up to 8 pink ratings.

Whose Exhibit Is It...Really?

Fair exhibits are to be made by the youth exhibiting them. The project should be the result of learning in the project throughout the year. The youth—and what they have learned—are far more important than the items they make or grow.

Parents, please do project work with your child, not for your child! Your child needs your interest, enthusiasm, advice, and help, but with that support they need to do the project themselves.

Please remember, **youth do not gain if they:**

- ◆ Purchase an item and show it as though it is a project they have made.
- ◆ Show a project made by another family member.
- ◆ Bring plants they did not grow, vegetables they did not plant or weed, animals they did not care for, etc.
- ◆ Exhibit a project they have shown in a previous year.

Parents—please allow your child to make and exhibit their own work, even if it does not meet your standards of quality or excellence.

Read the Fair Book Carefully!

Don't let your hard work go to waste! Read each department and class description for any instructions. **The description of your lot on your FairEntry tag does not contain all the information you need to show.** The judges will be looking to make sure the fair book rules and requirements were observed!

ATTENTION – Rosholt Fair Cake Decorating Exhibitors

The Cake Auction at the Rosholt Fair will be Friday night, **September 1st at 6:30 pm.** Cakes may be brought in from 1:00 – 8:00 pm on Thursday.

All cake auction exhibitors are encouraged to be present at the cake auction. If you are unable to be present because of time conflicts with your animal exhibits, etc., it is permissible to have someone else stand in for you as a substitute with the agreement that they turn the money over to you. You need to indicate that you will have a stand in on the form you fill out on Thursday.

If you have any questions please call Kathy Glodowski at 715-677-3840.

What is the Judge Looking For?

While it is not possible to anticipate all of the things a particular judge will be looking for in a fair exhibit, it is possible to learn about the standards of excellence for each project and also for common types of county fair exhibits.

To find out the standards for your projects, carefully read your project literature, talk to your leader, participate in workshops and contact the Extension Office if you have any questions.

SPORTSMANSHIP - RESPECT - POSITIVE ATTITUDE - TEAMWORK - KINDNESS

Good sportsmanship is a critical skill for youth. Competitive events and activities provide a great opportunity for youth to learn how to be fair, respectful and gracious -- whether they win or lose.

Exhibiting good sportsmanship is not just for youth 4-H & FFA members it applies to **everyone** involved, including volunteers, parents, leaders and others.

4-H LEADERS APPRECIATION

Thank you to our 4-H Leader's for your years of service to our 4-H program!

Planning of this year's leader appreciation program is currently underway.

More details will be sent once they are finalized.

We would like to recognize the following leaders for their years of service:

One Year of Service

- Heidi Corcoran (Sunnyside Climbers)
- Mindy Golla (Eager Eagles)
- Amanda Jordan (Plover Clovers)
- Amy Konopacky (River Valley Riders)
- Robin Oliver (Nelsonville Zippy Zees)
- Samantha Wolf (Plover Clovers)

Five Years of Service

- Gail Stanislawski-Lopez (Rosholt Pioneers)

Ten Years of Service

- Greg Kolodziej (Casimer Boosters)
- Jill Metzler (Carson Climbers)
- Jesse Waltenberg (Nelsonville Zippy Zees)

Fifteen Years of Service

- Annette Czerneski (Carson Climbers)
- Tracy Glodowski (Rosholt Pioneers)
- Jessica Kildahl (Tomorrow River Voyagers)
- Joshua Kildahl (Tomorrow River Voyagers)
- Gail Studzinski (County-Wide)

Twenty Years of Service

- Sara Hintz (Plover Clovers)

Thirty Years of Service

- Karen Jastromski (Tomorrow River Voyagers)

Thirty-Five Years of Service

- Mary Trzebiatowski (Plover Clovers)

Forty-Five Years of Service

- Marilyn Pederson (Carson Climbers)

4-H ENROLLMENT INFORMATION

The re-enrollment period for 4-H will be **September 1 - November 15.**

- During this time, families will need to log in to their 4-H Online accounts at <http://wi.4honline.com>.
- Please use the family enrollment guide at [https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide .pdf](https://fyi.extension.wisc.edu/4h-ext/files/2020/09/4HOnline.v2.Family.Enrollment.Guide.pdf) for assistance.
- For common 4-H enrollment questions please visit the "Join 4-H" tab of the Portage County Extension at <https://portage.extension.wisc.edu/4-h-youth-development/join-4-h/>
- **Lost password? Technical problems?** Call 715-346-1462 or e-mail lisa.henriksen@wisc.edu!

Watch your e-mail for reminders about re-enrollment!





RECORD BOOKS



Contact your GENERAL LEADER for the club deadline to turn in your record book!
Record books will be judged for the AWARDS PROGRAM which will be held
SUNDAY, NOVEMBER 12th, at the Jensen Center, Amherst, 1:00 to 2:00 P.M.

Why Do A Record Book?

4-H Record Books will help you keep track of the achievements and activities that you participate in throughout your 4-H career. The information on the project record sheets may be used to fill out applications for awards, trips, scholarships, and resumes. The information will help you put into writing your accomplishments, recording your growth and development in 4-H.

The following items may be included in the Record Book IN THIS ORDER:

1. **Front & Back Cover** - filled out and up to date.
2. **Portage County 4-H Member Permanent Record Sheets** - Completed each September 15 through September 14 of the current 4-H year.
3. **Cover Sheet (optional)** - Picture of youth (optional but nice), name, age, club, or whatever the youth wants to include about themselves. Should be placed after the Portage County 4-H Member Permanent Record Sheets.
4. **Table of Contents (optional)** - Can be simple with just projects and year listed across from project – page numbers are not needed.
5. **4-H Activity Sheet** - September 15 through September 14 of the current 4-H year.
6. **Activity Pictures* & Newspaper Clippings** - Place following activity sheet. One picture per activity recommended (not more than 2 per activity). Newspaper clippings should pertain to activity.
7. **Youth Leadership Project Sheet** - Suggested one picture or sketching per article or item. Place form right after Activity Sheets and Pictures. ***When applying for a SPECIAL COUNTY AWARD, member must be enrolled in the 4-H Youth Leadership Project, but does not need to be a Youth Leader in the project for which they are applying for an award.***
8. **Project Sheets** – Member must have at least one project sheet for each project they are enrolled in. Some project sheets have room for two projects, one on the front and one on the back, like the PR-Home Form (ex., put pillow made on front page and drawing on back page).
Project Sheets can be found online at: <http://portage.uwex.edu/4-h-youth-development/forms-applications/>
9. **Project Pictures & Newspaper Clippings** - Place following project sheet. One picture per project recommended (not more than 2 per project). Newspaper clippings should pertain to project.
10. **Market Animal Sheet** - Can be a supplement to project sheet - not in place of sheet.
11. **No loose papers.**
12. **Record Books may be either typed or handwritten**, but must be your own work.

***Pictures:** Pictures are great if built into a little story to help explain your project work. However, too many pictures make a photo album, not a Record Book (one picture recommended - not more than two). Use pictures only about you and your project.

If you are the Club Secretary, what does your Secretary's book need?

The following forms in the Club Secretary Book must be completed: Attendance Record Sheet, Officer Summary Sheet, Club Calendar, monthly Minutes (in order), and Club Evaluation Form. Financial Sheet is optional.

What Is NOT Needed In Record Book:

1. **No** ribbons, letters, certificates, program booklets, score sheets, etc. . . are to be put in your Record Book. These items belong in a scrapbook for your memories!
2. Last year's records are **not needed** and **will not** be considered. They may be left in the record book or taken out at the discretion of the youth.
3. Newspaper clippings **not** related to project/activity.
4. Do **not** include any other project books or literature in the Record Book.
5. Do **not** include Exploring Posters.



2023 AWARDS PROGRAM

SUNDAY, NOVEMBER 12th
at 1:00 P.M.

JENSEN CENTER, AMHERST

Amherst Fair Best-of-Show

DAIRY

GRAND CHAMPION : Jaclynn Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Dambraski Family Farm, LLC.*

RESERVE CHAMPION : Gracelyn Breitenstein, Open Class

TROPHY SPONSOR : *Ski-Glo Farms*

GRAND JUNIOR : Madison Omernick, Open Class

TROPHY SPONSOR : *Wolosek Family Enterprises*

RESERVE JUNIOR : Wyatt Kunst, Open Class

TROPHY SPONSOR : *Portage County Holstein Breeders Association*

BEST UDDER COW : Jaclynn Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Rosholt FFA Alumni*

SENIOR SHOWMANSHIP : Jaclynn Kaminski, Rosholt Pioneers

TROPHY SPONSOR : *Front Page Dairy Holsteins*

INTERMEDIATE SHOWMANSHIP : Kelsie Davis, Rosholt Pioneers

TROPHY SPONSOR : *Ardency Farms*

BEGINNING SHOWMANSHIP : Wyatt Kunst, Open Class

TROPHY SPONSOR : *Sopa Fairview Farm*

CLEAN BARN AWARD : Almond Busy Bees

BEEF

GRAND MARKET : Adison Glodowski, Rosholt Pioneers

TROPHY SPONSOR : *Circle P Cattle Co. - Gregory Pratt & Buster Pratt*

RESERVE MARKET : Juliana Ross, Rosholt Pioneers

TROPHY SPONSOR : *New Hopestead Farm*

GRAND FEMALE BEEF : Candace Lein Almond Busy Bees

TROPHY SPONSOR : *Krutza Spreading, LLC.*

RESERVE FEMALE BEEF : Candace Lein Almond Busy Bees

TROPHY SPONSOR : *Jeff & Suzi Kaminski Family*

1st SENIOR SHOWMANSHIP : Adison Glodowski, Rosholt Pioneers

TROPHY SPONSOR : *Dambraski Family Farms, LLC*

2nd SENIOR SHOWMANSHIP : Candace Lein, Almond Busy Bees

TROPHY SPONSOR : *Country Vet, LLC*

1st INTERMEDIATE SHOWMANSHIP : Nora Lein, Almond Busy Bees

TROPHY SPONSOR : *H. D. Wolding, Inc. 2*

2nd INTERMEDIATE SHOWMANSHIP : Amber Hogan, Carson Climbers

TROPHY SPONSOR : *Jeff & Suzi Kaminski*

1st BEGINNING SHOWMANSHIP : Vernon Karl, The Silver Knights

TROPHY SPONSOR : *Rusty Nail Shown Cattle.*

2nd BEGINNING SHOWMANSHIP : Eddy Reincke, Almond Busy Bees

TROPHY SPONSOR : *Country Vet LLC*

CLEAN BARN AWARD : Almond Busy Bees

SWINE

GRAND MARKET : Andrew Helbach, Wisconsin Show Pig Assoc.

TROPHY SPONSOR : *Niemuth's Steak & Chop Shop, Waupaca*

RESERVE MARKET : Andrew Helbach, Wisconsin Show Pig Assoc.

TROPHY SPONSOR : *Warzynski Sand Box Farms*

GRAND CARCASS : Emily Isherwood, Plover Clovers

TROPHY SPONSOR : *Rosholt Pioneers 4-H Club*

RESERVE CARCASS : Cooper Kubisiak, Tomorrow River Voyagers

TROPHY SPONSOR : *Zielinski Family Farm*

1st SENIOR SHOWMANSHIP : Jacob Ross, Rosholt Pioneers

TROPHY SPONSOR : *Allen Peterson Family*

SWINE CONTINUED

2nd SENIOR SHOWMANSHIP : Juliana Ross, Rosholt Pioneers

TROPHY SPONSOR : *Billet Prairie Ag LLC*

1st INTERMEDIATE SHOWMANSHIP : Andrew Helbach, Wisconsin Show Pig Assoc.

TROPHY SPONSOR : *Michael & Debra Helbach Family*

2nd INTERMEDIATE SHOWMANSHIP : Nora Lein, Almond Busy Bees

TROPHY SPONSOR : *Hintz Farms LLC*

1st BEGINNING SHOWMANSHIP : Louella Zdroik, Rosholt Pioneers

TROPHY SPONSOR : *The Romundson Family*

2nd BEGINNING SHOWMANSHIP : Charlotte Zdroik, Rosholt Pioneers

TROPHY SPONSOR : *Michael & Debra Helbach Family*

CLEAN BARN AWARD : Tomorrow River Voyagers

SHEEP

GRAND MARKET LAMB : Andrew Helbach, Amherst FFA

TROPHY SPONSOR : *Kenneth Glodowski Busing, LLC.*

RESERVE MARKET LAMB : Andrew Helbach, Amherst FFA

TROPHY SPONSOR : *Jeremy & Elizabeth Spoelstra*

GRAND MEAT BREED : Abby Sekerka, Rosholt FFA

TROPHY SPONSOR : *Gary & Linda Onan*

RESERVE MEAT BREED : Abby Sekerka, Rosholt FFA

TROPHY SPONSOR : *Tomorrow River Voyagers 4-H Club*

GRAND WOOL BREED : Eric Reincke, Almond Busy Bees

TROPHY SPONSOR : *Ardency Farm*

GRAND CARCASS : Andrew Helbach, Amherst FFA

TROPHY SPONSOR : *The Potato Plant*

RESERVE CARCASS : Lucy Olson, Plover Clovers

TROPHY SPONSOR : *Roy & Lissa Danforth*

1st SENIOR SHOWMANSHIP : Abby Sekerka, Rosholt FFA

TROPHY SPONSOR : *Amherst Communication*

2nd SENIOR SHOWMANSHIP : Noah Spoelstra, Tomorrow River Voyagers

TROPHY SPONSOR : *Roy & Lissa Danforth*

1st INTERMEDIATE SHOWMANSHIP : Andrew Helbach, Amherst FFA

TROPHY SPONSOR : *Peplinski Roofing, LLC*

2nd INTERMEDIATE SHOWMANSHIP : Eric Reincke, Almond Busy Bees

TROPHY SPONSOR : *Roy & Lissa Danforth*

1st BEGINNING SHOWMANSHIP : Eddy Reincke, Almond Busy Bees

TROPHY SPONSOR : *Stevens Point FFA Alumni*

2nd BEGINNING SHOWMANSHIP : Charlie Burn, Almond Busy Bees

TROPHY SPONSOR : *Roy & Lissa Danforth*

CLEAN BARN AWARD : Tomorrow River Voyagers

GOAT

GRAND CHAMPION MEAT GOAT : Emily Isherwood, Plover Clovers

TROPHY SPONSOR : *JNT Farms*

RESERVE CHAMPION MEAT GOAT : Emily Isherwood, Plover Clovers

TROPHY SPONSOR : *Country Booking & Payroll*

GRAND CHAMPION DAIRY GOAT : Harleigh Carlson, Tomorrow River Voyagers

TROPHY SPONSOR : *Wisconsin Silo, Inc.*

RESERVE CHAMPION DAIRY GOAT : Natalie Carlson Tomorrow River Voyagers

TROPHY SPONSOR : *Michael & Debra Helbach Family*

Amherst Fair Best-of-Show

GOAT (CONTINUED)

SENIOR SHOWMANSHIP: Harleigh Carlson, Tomorrow River Voyagers

TROPHY SPONSOR: *OK Hardware & Rental*

INTERMEDIATE SHOWMANSHIP: Kingsley Isherwood, Plover Clovers

TROPHY SPONSOR: *International Bank of Amherst*

BEGINNER SHOWMANSHIP: Mia Dunaj, Almond Busy Bees

TROPHY SPONSOR: *Amherst FFA*

CLEAN BARN AWARD: Almond Busy Bees

HORSE

GRAND CHAMPION: Abby Bey, River Valley Riders

TROPHY SPONSOR: *Amherst Boots & Saddles Club, LLC*

RESERVE CHAMPION: Oakley Fransen, Tomorrow River Voyagers

TROPHY SPONSOR: *Scott Peterson Family*

SENIOR SHOWMANSHIP: Hadley Michaels, River Valley Riders

TROPHY SPONSOR: *Miller Angus Farm*

INTERMEDIATE SHOWMANSHIP: Oakley Fransen, Tomorrow River Voyagers

TROPHY SPONSOR: *Kubisiak Cattle Kingdom*

BEGINNING SHOWMANSHIP: Isla Kadock, River Valley Riders

TROPHY SPONSOR: *Wierzbna Quarter Horses*

POULTRY

GRAND CHAMPION: Colton Schulist, Tomorrow River Voyagers

TROPHY SPONSOR: *Dave & Melinda Trzebiatowski*

RESERVE CHAMPION: Allison Raddatz, Nelsonville Zippy Zees

TROPHY SPONSOR: *Bob's Heating & Plumbing*

GRAND CHAMP MARKET TURKEY: Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR: *Tim & Sue Pederson*

RESERVE CHAMP MARKET TURKEY: Preston Kugel, Nelsonville Zippy Zees

TROPHY SPONSOR: *Rosholt FFA Alumni*

GRAND CHAMP BANTAM: Gavin Mlodik, Nelsonville Zippy Zees

TROPHY SPONSOR: *Sunnyside Climbers 4-H Club*

RESERVE CHAMP BANTAM: Mia Dunaj, Almond Busy Bees

TROPHY SPONSOR: *PK Poultry*

GRAND CHAMP WATERFOWL: Natalie Sanford, Almond Busy Bees

TROPHY SPONSOR: *Lake Elaine Game Farm*

RESERVE CHAMP WATERFOWL: Collin Lockman, Plover Clovers

TROPHY SPONSOR: *Ardency Farms*

GRAND CHAMP PIGEON: Mia Dunaj, Almond Bust Bees

TROPHY SPONSOR: *Rosholt Pioneers 4-H*

RESERVE CHAMP PIGEON: Zachary Kolodziej, Casimer Boosters

TROPHY SPONSOR: *Ambrosia's Pub & Grill*

SENIOR SHOWMANSHIP: Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR: *Community Insurance, Amherst*

INTERMEDIATE SHOWMANSHIP: Allison Raddatz, Nelsonville Zippy Zees

TROPHY SPONSOR: *Krupka Farms*

BEGINNING SHOWMANSHIP: Collin Lockwood, Plover Clovers

TROPHY SPONSOR: *Starlight Ranch*

CLEAN BARN AWARD: Nelsonville Zippy Zees

RABBITS

GRAND CHAMPION: Claire Lewallen, Nelsonville Zippy Zees

TROPHY SPONSOR: *Amherst FFA*

RESERVE CHAMPION: Kjersten Kazda, Nelsonville Zippy Zees

TROPHY SPONSOR: *Bob's Plumbing & Heating*

SENIOR SHOWMANSHIP: Annika Waltenberg, Nelsonville Zippy Zees

TROPHY SPONSOR: *Casimer Boosters 4-H*

INTERMEDIATE SHOWMANSHIP: Marcus Krueger, Carson Climbers

TROPHY SPONSOR: *A & C Clover Patch Rabbitry*

BEGINNING SHOWMANSHIP: Scott Raschka, Nelsonville Zippy Zees

TROPHY SPONSOR: *Almond Busy Bees*

CLEAN BARN AWARD: Nelsonville Zippy Zees

CATS

GRAND CHAMPION: Brooke Weller, Carson Climbers

DOGS

GRAND CHAMPION: Clare Kluck, Howling Huskies

TROPHY SPONSOR: *Northpoint Kennel*

SENIOR SHOWMANSHIP: Clare Kluck, Howling Huskies

TROPHY SPONSOR: *Timothy M. Perrine*

INTERMEDIATE SHOWMANSHIP: Matthew Carlson Nelsonville Zippy Zees

TROPHY SPONSOR: *Timothy M. Perrine*

SMALL ANIMAL

BEST OF SHOW: Lauren Golomski, Tomorrow River Voyagers - Pet Rabbit

Avery Rooney, Tomorrow River Voyagers - Hamster

PLANT & SOIL SCIENCE

BEST OF SHOW: Catrina Pliska, Carson Climbers - Cucumber

Zachary Kolodziej, Casimer Boosters - Cabbage

Zachary Kolodziej, Casimer Boosters - Cauliflower

Jacob Grezenski, Rosholt FFA - Cornstalks

FLOWERS & HOUSEPLANTS

BEST OF SHOW: Scott Raschka, Nelsonville Zippy Zees - Terrarium

Noah Furmanek, Nelsonville Zippy Zees - Bouquet

NATURAL SCIENCE

BEST OF SHOW: Micah Turney - Eager Eagles - Model

CULTURAL ARTS

BEST OF SHOW: Gavin Mlodik, Nelsonville Zippy Zees - Ceramics

Kelsie Davis - Rosholt Pioneers - Tempera

Analín Padilla, Rosholt Pioneers - Art

Samantha Francis, Plover Clover - Pastels

Amherst Fair Best-of-Show

CULTURAL ARTS (CONTINUED)

BEST OF SHOW: Haley Jo Lynch, River Valley Riders - Art

Lily Passwaters, Tomorrow River Voyagers - Art

Abby Bey, Plover Clovers - Art

Camryn Wade, Almond Busy Bees - Art

Julianna Ross, Rosholt Pioneers - Watercolors

Autumn Polum, Nelsonville Zippy Zees - Paper Art

PHOTOGRAPHY

BEST OF SHOW: Kelsie Davis, Rosholt Pioneers - Enlargements

Annika Waltenberg, Nelsonville ZZ - Enlargement

Micah Turney, Eager Eagles - Enlargement

FOODS & NUTRITION

BEST OF SHOW: Rosalyn Knutson, Almond Busy Bees - Salsa

Elise Christianson, Nelsonville Zippy Zees

CAKE DECORATING

BEST OF SHOW: Kaelynn Kazda, Nelsonville Zippy Zees

Matti Trzebiatowski, Plover Clovers

CLOTHING, HOME FURNISHING & SELF DETERMINED

BEST OF SHOW: Anna Peters, Sunnyside Climbers - Grade 9 & up

Camryn Wade, Almond Busy Bees - Grade 9 & up

Camryn Wade, Almond Busy Bees - Grade 9 & up

Isabelle Francis, Plover Clover - Grade 9 & up

Aubrey Raddatz, Nelsonville Zippy Zees - Grade 6 - 8

Autumn Polum, Nelsonville Zippy Zees - Grade 6 - 8

Crystalina Gagas, Rosholt Pioneers - Grade 6 - 8

Cortnee Peterson, Nelsonville Zippy Zees - Grade 3 - 5

Cortnee Peterson, Nelsonville Zippy Zees - Grade 3 - 5

Gianna Glazer, Howling Huskies - Grade 3 - 7

YOUTH BOOTH

BEST OF SHOW : Plover Clovers 4-H Club

CONGRATULATIONS!

2023 Amherst Fair



Leader's Association Minutes



Portage County 4-H Leaders Board- April 2023

The Portage County 4-H Leaders Association Board meeting held on 4-17-23, via Zoom and in person at the Annex conference rooms 1 & 2, was called to order by President Malayna Polum at 6:40 pm. Pledges were recited and roll call was taken.

PRESENT: Marilyn Pederson (Carson Climbers), Malayna Polum and Michelle Waltenberg (Nelsonville Zippy Zees), Sharon Cisewski (Plover Clovers), Agnes Mallek and Mary Ann Kuklinski (Junction City Golden Stars) Kathy Glodowski (County-Wide), Betty Pionek (Casimer Boosters) and Connie Creighton, 4-H Youth Development Agent

ADDITIONS TO AGENDA: June Dairy Day | **MINUTES:** Minutes were approved as printed.

OFFICER REPORTS: Treasurer's Report: Checking \$18,503.08 Savings \$ 3,799.79
Treasurer's report was placed on file.

Secretary's Report and Correspondence: Homemade Thank You card from Gavin

OLD BUSINESS : Cookbook Fundraiser – Will have to sell cookbooks for more than \$10.00. Cost of printing was \$6.64 per cookbook. Need to charge \$15.00. | Fair Book Revision Committee – No more meetings will be held. | Portage County Scholarships – Had 6 applicants. Four youth selected were Jacob Spoelstra, Kailei Mlodik, Zachery Kolodziej and Maria Kildahl. | Speaking & Demonstration Contests – Good participation. Had 11 exhibitors. Refer to newsletter for contest results. | Plant Sale – No report

NEW BUSINESS: Amherst Fair Food Stand - Additional food items for 4-H food stand: small blizzard and Portesi pizza. Need to check with Tim to see if we could add these items and check with teens to see if they would like items added. Details about pizza: 9" personal sausage or custom pepperoni pizzas and cheese fries with sauce. Our cost would be \$2.50/pizza. Portesi would provide a freezer for 500 pizzas. Would need to borrow a convection oven. Cook time for pizza is 6 minutes. Portesi would provide a banner with the 4-H logo to advertise pizza sales. | 4-H Tech ChangeMakers – Tech ChangeMakers will be helping with a workshop at the library on May 13th from 9:30 to 10:30 am. | County-wide Project Meetings – Connie reported on upcoming county-wide program meetings: Record Books, May 9th and 11th, Ceramics at the Boston School Forest on May 17th. Connie will supply paint and brushes. Michelle and Trisha will help. Virtual Sewing (bags, zippers, pouches) Pat Mrozinski, Clothing Review, Lego Contest in summer (June). | Fair Entry/Sign Up – Lisa is updating the FairEntry program. | Plat Book – No report | Summer Camps – Overnight camp for grades 3-6, on Friday and Saturday, June 9th and 10th. Will divide into two groups, 3rd and 4th graders in one group and 5th and 6th graders in a second group. Betty will chaperone. | Scholarship Support for State and National Events – State 4-H Programs received \$40,000 from the 4-H Foundation to be used for scholarships for State and National 4-H Events. Approximately \$20,000 is still available for youth based on their financial need. Scholarship funding may support up to 80% of need. There are still two slots open for young women to attend the American Spirit Trip. | Other – June Dairy Day – Per Kathy, no traditional breakfast will be served on a farm. Event is called Dairy Palooza and will be held at Feltz Dairy on June 10th from 11:00 am to 2:00 pm. Food trucks will be available to purchase food. Asking for volunteers to help. Two work shifts (10:30 to 12:30 and 12:30 to 2:30). | Cake Decorating Workshop – Do closer to fair time. Do virtually? | Teen Leader Activities – Dr. Barb coached a Junior and Senior team that competed in the Livestock Quiz Bowl and Skill-a-thon held at UW Madison. In need of a co-advisor for 4-H Teen Leader Association to work with Candice. Malayna volunteered. 4-H Teen Leader Bowling will be held April 29th. Cost of members will be paid by the organization. Non-members will be charged \$4.00. | Agent Report – None
Next Leaders Association Board Meeting Date – June 19, 2023

Meeting was adjourned at 7:47 pm. | Yours in 4-H, Marilyn Pederson, Secretary

Leader's Association Minutes



Portage County 4-H Leaders Association— May 2023

The Portage County 4-H Leaders Association meeting held on 5-15-23, via Zoom and in person at the Annex conference rooms 1 & 2, was called to order by Past-President Betty Pionek at 6:37 pm. Pledges were recited and roll call was taken. | PRESENT: Marilyn Pederson (Carson Climbers), Michelle Waltenberg (Nelsonville Zippy Zees), Sharon Cisewski (Plover Clovers), Agnes Mallek (Junction City Golden Stars) Kathy Glodowski (County-Wide), Jan Miller (Rosholt Pioneers), Betty Pionek (Casimer Boosters) and Connie Creighton, 4-H Youth Development Agent | ADDITIONS TO AGENDA: Summer Academy | MINUTES: Minutes were approved as printed. | OFFICER REPORTS: Treasurer's Report: Checking \$18,645.36 Savings \$ 3,800.05 Treasurer's report was placed on file. | Secretary's Report and Correspondence: Will send sympathy card to Gary Onan family (loss of daughter Karen) and Wendt family (loss of Josh Vyse).

OLD BUSINESS: Cookbook Fundraiser – Cookbooks have arrived. Sale price is \$15.00. Books can be purchased at the following locations: Feltz's Dairy Store, Rural Insurance and the 4-H office. If interested in selling cookbooks, copies may be picked up from the 4-H office. | Fair Book Revision Committee – Revisions have been completed. Jan will be attending the Rosholt Fair Board meeting on Tuesday to submit price quote for printing and request Fair Board approval to pay for printing 400 copies. Target date for receiving printed books is June 1st. | Plant Sale – Plants will be delivered next Friday morning. Exact delivery time not known yet. Plants may be picked up Friday afternoon and Saturday morning. Clubs need to send at least one person to help unload and sort plants. Wendy Carlson will help unload, sort and label club plants for Nelsonville Zippy Zees. Sharon is sending Edwin to sort and label Plover Clover's plants. Jan recommended that cookbooks be available to the club leaders interested in taking books back to their clubs to sell. | Other – Wisconsin 4-H Foundation: Leaders Association received a request for a \$502.50 donation. Discussion tabled until after the budget meeting.

NEW BUSINESS: Amherst Fair Food Stand-Pizza – Sale of Portesi pizza in the 4-H Food Stand discussed. Details about pizza: 9" personal pizza, our cost would be \$2.50/pizza, sale price to be determined. Portesi would provide a freezer for 500 pizzas and a pizza oven. Michelle will check with Tim to see if we could add this item and she will check with teens to see if they would like item added. If we order early enough, Portesi would provide a banner with the 4-H logo to advertise pizza sales. Juniper expressed her concerns that space for an additional freezer and pizza oven might be a problem. | Fair Entry/Sign Up – Rosholt fair entries are open from June 1st to July 15th. Michelle requested that entry due date be extended until one week after the Amherst Fair ends. | June Dairy Palooza – Event will be held at Feltz's Dairy on June 10th from 11:00 am to 2:00 pm. Breakfast will not be served. Food trucks will be available to purchase food. Volunteers should sign-up online. Free samples of cheese curds, ice cream and milk will be distributed. | Plat Book – New edition of plat book was printed today. We purchase printed books for \$20.00 and resell them for \$40.00. Jan recommended that the previous edition of the plat books be sold at a discounted price. Motion by Agnes and second by Marilyn to sell old plat books for \$25.00. Motion passed. | Summer Camps – Total of 39 youth signed up for 4-H Junior Camp at CWES (Portage 22 and Waupaca 17). So far have 7 counselors and 7 adults. Still need a male chaperone. | County-wide Workshops/Project Meetings – Record Book workshops were well attended. Workshops were recorded and are available for viewing. First session of the ceramics workshop was attended by 30 youth. A second session will be held at a later date. Agnes and Mary Ann attended the Tech Changemaker's training session at the Senior Center. Kathy is working on the schedule for a Cake Decorating Workshop at the end of June. Clothing Review still undecided. Possible future workshops: Rock Hounding, Lego workshop and another Barn Quilt Workshop. | Budget Meeting before June meeting – Budget meeting will be held one hour (6:00 pm) prior to the Leaders Association Board meeting which will be held at 7:00 pm in June. | AmeriCorps Volunteer – Connie applied for and was approved for a ½ time position. County's part of support for the AmeriCorps volunteer will be \$2,500.00. Connie asked Leaders Association to help support this position. Leaders Association would like more details before making a decision. Request tabled until after the budget meeting. | Other – Summer Academy: New event that takes the place of State 4-H Youth Conference. Per Jan, previous total cost of conference was \$360.00 per youth. Leaders Association paid \$260.00 and youth paid \$100.00. Cost for Summer Academy is \$350.00. Portage County has three applicants. One applicant received a \$280.00 scholarship from the State 4-H. Current budget includes \$500 expense for this event. Recommend that the amount be divided between the two applicants that did not receive State 4-H scholarships. Motion by Michelle and second by Kathy to split the budgeted funds between the two youth who did not receive State scholarships. Motion passed. |

Agent Report – Meeting with 4-H Ambassadors via Zoom will be held tomorrow night to discuss upcoming activities and the fairs. On Saturday, May 20th, Ambassadors will help with the Youth Safety Days at Mark Motors. From Friday, May 19th through Tuesday of the following week, Connie will be out of the office. The July Leaders Association meeting will be held at the Amherst Fairgrounds

Next Leaders Association Meeting Date – July 10, 2023

Meeting was adjourned at 8:00 pm., Yours in 4-H, Marilyn Pederson, Secretary



Pictured above: Participants at the July 5th Lamb workshop. Topics covered included showmanship and fitting, and nutrition



Pictured above: 4-H families beat the heat during the 4-H Family Swim Party on August 1st at the Donald Copps Municipal Pool in Stevens Point



EXTENSION STAFF

JEREMY SOLIN, AREA EXTENSION DIRECTOR

CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT AGENT

SHERRY DANIELS, FAMILY LIVING EDUCATOR

KEN SCHROEDER, AGRICULTURE AGENT

VACANT, COMMUNITY DEVELOPMENT AGENT

MALLORY MCGIVERN, FOODWISE PROGRAM ADMINISTRATOR

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4-H LEADERS ASSOCIATION

PRESIDENT: MALAYNA POLUM

VICE PRESIDENT: SHARON CISEWSKI

SECRETARY: MARILYN PEDERSON

TREASURER: JAN MILLER

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