Trip Financial Assistance Application

Due December 15, 2023 to the Portage County Extension Office

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please indicate which trip you are asking for financial assistance for**. <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

 [ ]  National 4-H Conference, Washington, D.C. (Grades 10-12); April 19-24, 2024;

approximate cost $1,500.00

[ ]  Space Camp, Huntsville, Alabama (Grades 6-8); April 18-22, 2024; approximate

 cost $900.00

[ ]  American Spirit East, East Coast (Grades 8-10); June 14-23, June 21-30, or

July 5-14, 2024; approximate cost $1,900.00

[ ]  Citizenship Washington Focus, Washington, D.C. (Grades 10-12); one week in

 late June, 2024 (Saturday-Saturday), exact date TBD; approximate cost $1,750.00

[ ]  Summer Academy, Madison, WI (Grades 7-10); June 24-27, 2024; approximate

 cost $450.00

 [ ]  National 4-H Congress, Atlanta, Georgia (Grades 9-12); 5-day event held the end

 of November, 2024, exact date TBD; approximate cost $1,400.00

**Please answer the following questions.**

1. What WI 4-H educational experiences have you previously participated in?
2. Why have you chosen this trip?
3. What experiences do you hope to gain from this 4-H experience?
4. How do you intend to share your 4-H experiences from this travel opportunity with the youth of Portage County 4-H?

Please list two or more 4-H community service activities that you participated in **with your club** from October 1, 2022 through September 30, 2023.

 [ ]  I was unable to participate in 4-H community service activities.

Please check **4-H countywide** fundraiser(s) that you participated in during 2023.

 [ ]  2023 4-H Food Stand volunteer, Amherst Fair

 [ ]  2023 Portage County 4-H Plant Sale

[ ]  2023 Sold Portage County 4-H Cookbooks

[ ]  I was unable to participate in 4-H countywide fundraisers.

**Signature of Applicant** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Club General Leader Section**

 Is the applicant a current, active member of the 4-H Club listed on this application?

Will the applicant be receiving financial assistance from this 4-H club?

If yes, please list estimated amount of 4-H club financial assistance to applicant.

**General Leader Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_