

Trip Financial Assistance Application



Due December 15, 2023 to the Portage County Extension Office

Name: _____ Grade: _____

Address: _____

Phone No.: _____ 4-H Club: _____

Please indicate which trip you are asking for financial assistance for.

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

- ☐ National 4-H Conference, Washington, D.C. (Grades 10-12); April 19-24, 2024; approximate cost \$1,500.00
- ☐ Space Camp, Huntsville, Alabama (Grades 6-8); April 18-22, 2024; approximate cost \$900.00
- ☐ American Spirit East, East Coast (Grades 8-10); June 14-23, June 21-30, or July 5-14, 2024; approximate cost \$1,900.00
- ☐ Citizenship Washington Focus, Washington, D.C. (Grades 10-12); one week in late June, 2024 (Saturday-Saturday), exact date TBD; approximate cost \$1,750.00
- ☐ Summer Academy, Madison, WI (Grades 7-10); June 24-27, 2024; approximate cost \$450.00
- ☐ National 4-H Congress, Atlanta, Georgia (Grades 9-12); 5-day event held the end of November, 2024, exact date TBD; approximate cost \$1,400.00

Please answer the following questions.

1. What WI 4-H educational experiences have you previously participated in?

2. Why have you chosen this trip?

3. What experiences do you hope to gain from this 4-H experience?
4. How do you intend to share your 4-H experiences from this travel opportunity with the youth of Portage County 4-H?

Please list two or more 4-H community service activities that you participated in **with your club** from October 1, 2022 through September 30, 2023.

- ☐ I was unable to participate in 4-H community service activities.

Please check **4-H countywide** fundraiser(s) that you participated in during 2023.

- ☐ 2023 4-H Food Stand volunteer, Amherst Fair
- ☐ 2023 Portage County 4-H Plant Sale
- ☐ 2023 Sold Portage County 4-H Cookbooks
- ☐ I was unable to participate in 4-H countywide fundraisers.

Signature of Applicant _____

Parent/Guardian Signature _____

4-H Club General Leader Section

1. Is the applicant a current, active member of the 4-H Club listed on this application?
2. Will the applicant be receiving financial assistance from this 4-H club?
3. If yes, please list estimated amount of 4-H club financial assistance to applicant.

General Leader Signature _____