

2024 Wayne Schroeder Portage County 4-H Scholarship & 2024 Pinkerton-Burns-Noble Portage County 4-H Scholarship Application

QUALIFICATIONS

- ☘ Must be a present or former Portage County 4-H Member or Leader.
- ☘ May apply to any field of study (post high school) at any accredited school.
- ☘ Must be used within one year from the time of scholarship award or money must be returned to the 4-H Leaders Association
- ☘ Minimum of 2 years as a project or youth leader at the club level. Provide detailed list of experiences where projects are listed on this application.
- ☘ Minimum of 3 years participation in 4-H.
- ☘ Scholarship can be received only once.
- ☘ A leader's form must be co-signed by a general leader or county agent.
- ☘ A member's form must be signed by their general leader.



DATE: ____ / ____ / ____

NAME: _____ PARENTS NAMES: _____

HOME ADDRESS: _____

PRESENT ADDRESS (IF DIFFERENT): _____

PLACE OF RESIDENCE IN PORTAGE COUNTY (CHECK ONE):

____ FARM

____ RURAL AREA

____ VILLAGE OR TOWN

____ CITY

PLACE OF BIRTH: _____ DATE OF BIRTH: _____

NAME AND ADDRESS OF HIGH SCHOOL(S) ATTENDED:

1. _____

2. _____

3. _____

NAME AND ADDRESS OF ACCREDITED INSTITUTION OF HIGHER EDUCATION YOU ARE OR WILL BE ATTENDING:

WHY HAVE YOU CHOSEN THE FIELD OF STUDY YOU ARE PURSUING? FOR WHAT REASON DID YOU CHOOSE THE SCHOOL YOU WILL ATTEND?

PLEASE SUMMARIZE YOUR INTERESTS, ACTIVITIES, AND COMMUNITY INVOLVEMENT OUTSIDE OF 4-H
(YOU WILL HIGHLIGHT YOUR 4-H BACKGROUND ON THE NEXT PAGE).

(over)

4-H BACKGROUND

ATTACH ADDITIONAL SHEETS IF NECESSARY. **BE CONCISE BUT THOROUGH.**

YEARS ENROLLED IN PORTAGE COUNTY 4-H: _____
YEARS ENROLLED IN ANOTHER COUNTY 4-H PROGRAM: _____
TOTAL YEARS IN 4-H: _____

ALL CLUB OFFICES HELD

ALL COUNTY OFFICES HELD:

ALL HONORS WON IN 4-H:

ALL 4-H PROJECTS:

ALL SPECIAL ACTIVITIES:

PROJECT LEADERSHIP (INCLUDE NUMBER OF YEARS IN YOUTH AND/OR PROJECT LEADERSHIP):

WRITE A PARAGRAPH ON ANY OTHER THINGS YOU MAY WANT TO ADD.

FURNISH AT LEAST ONE (1) LETTER OF RECOMMENDATION TO BE SUBMITTED WITH YOUR SCHOLARSHIP APPLICATION.

TO THE BEST OF MY KNOWLEDGE, ALL OF THE ABOVE INFORMATION IS ACCURATE.

MEMBER'S SIGNATURE: _____

RETURN FORM TO: PORTAGE COUNTY EXTENSION, 1462 STRONGS AVE, STEVENS POINT, WI 54481

APPLICATION DEADLINE: MARCH 15, 2024

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating.
UW-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

GENERAL LEADER RECOMMENDATION

GENERAL LEADERS: PLEASE PROVIDE A SCHOLARSHIP RECOMMENDATION FOR YOUR CLUB MEMBER IN THE SPACE BELOW.

GENERAL LEADER'S SIGNATURE: _____