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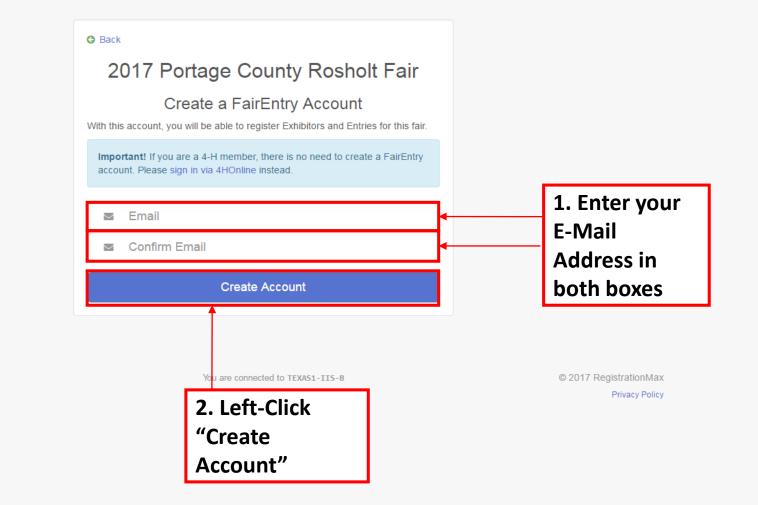
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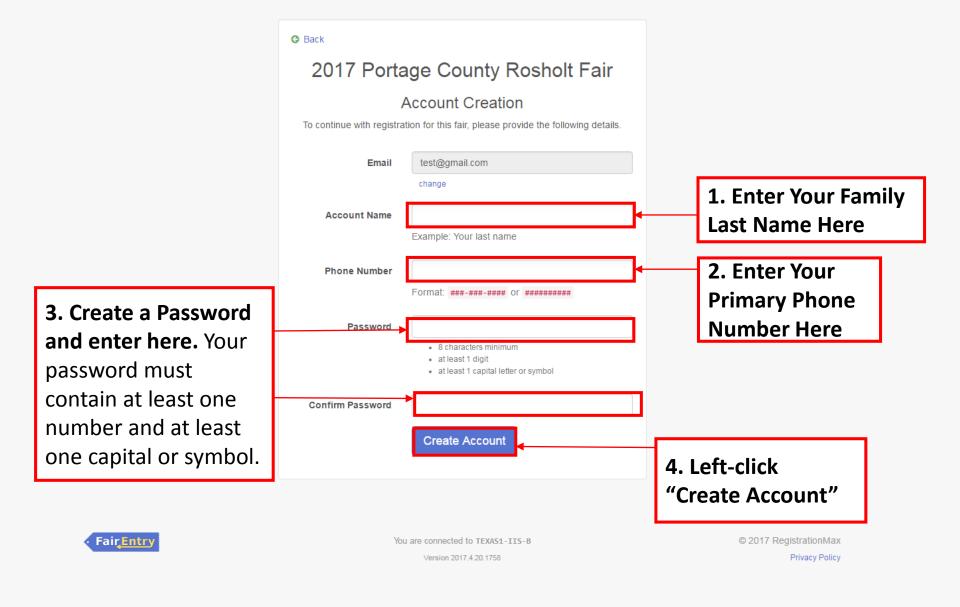
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7 Portage County Rosholt Fair

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Welcome!

We noticed you haven't yet registered for the fair.

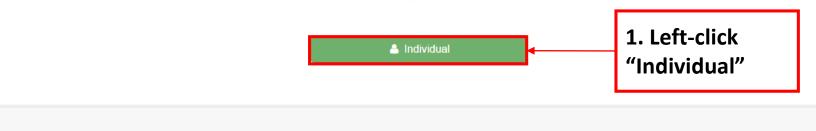


<u>Entry</u>

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egistration - FairEn X E Families - Entry Process + X y.com/Registration#/invoice/exhibitors/new-exhibitor 2017 Portage County Rosholt Fair Exhibitors Entries Payment \$0.00

Do you want to register an Individual?



Fair<u>Entry</u>

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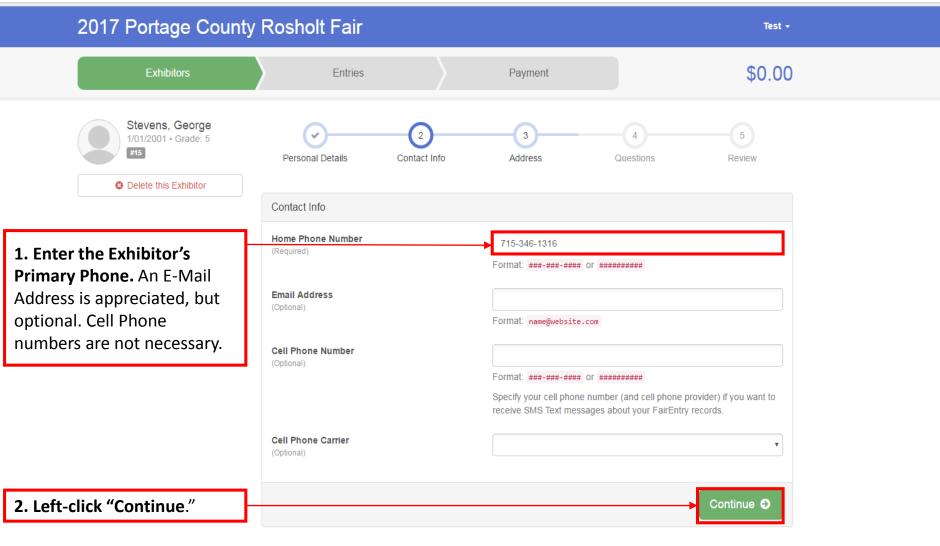
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| 2017 Portage Coun | | Test + |
|---|--|-----------------------------|
| Exhibitors 1. Enter Exhibitor First Name | New Individual Exhibitor | \$0.00 |
| 2. Enter Exhibitor Last Name | (Required) | |
| 3. Enter Exhibitor Birthdate | Birthdate (Required) | |
| 4. Enter Exhibitor Grade as of January 1 of the current year (<u>not</u> the grade they will be entering in the fall) | Grade (Required) Cancel Continue | 5. Left-click "Continue" |
| Fair <u>Entry</u> | | continue |

Registration - FairEnt 🗙

Support and the owner where the party is not the owner.

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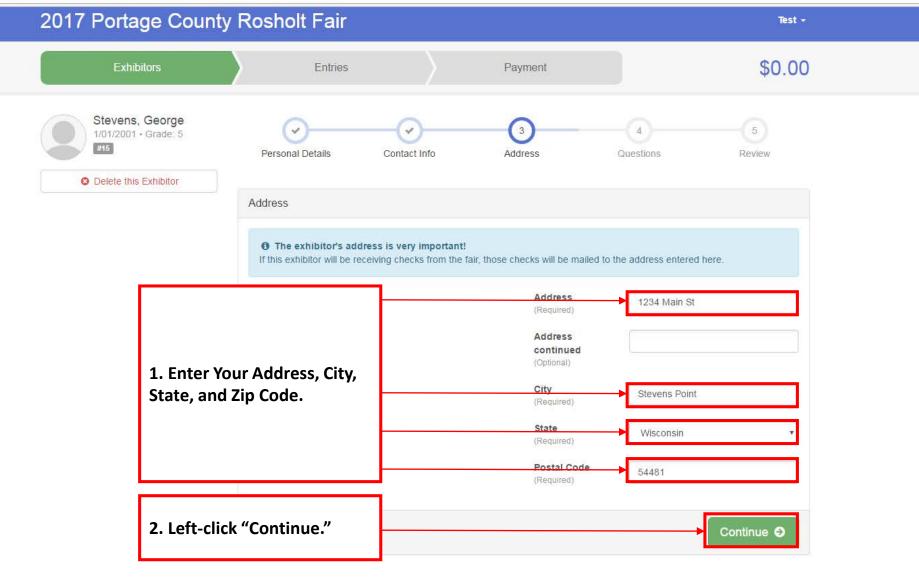


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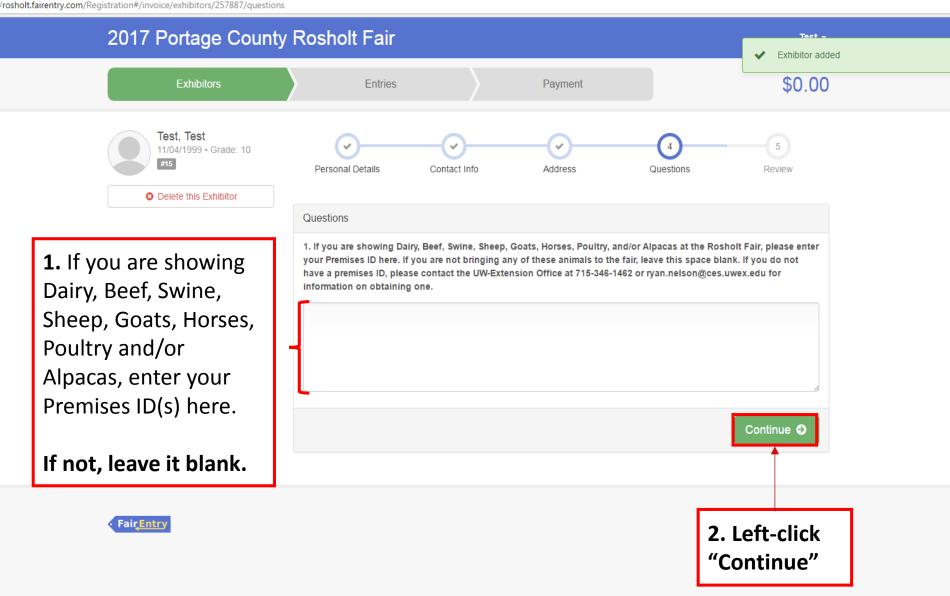
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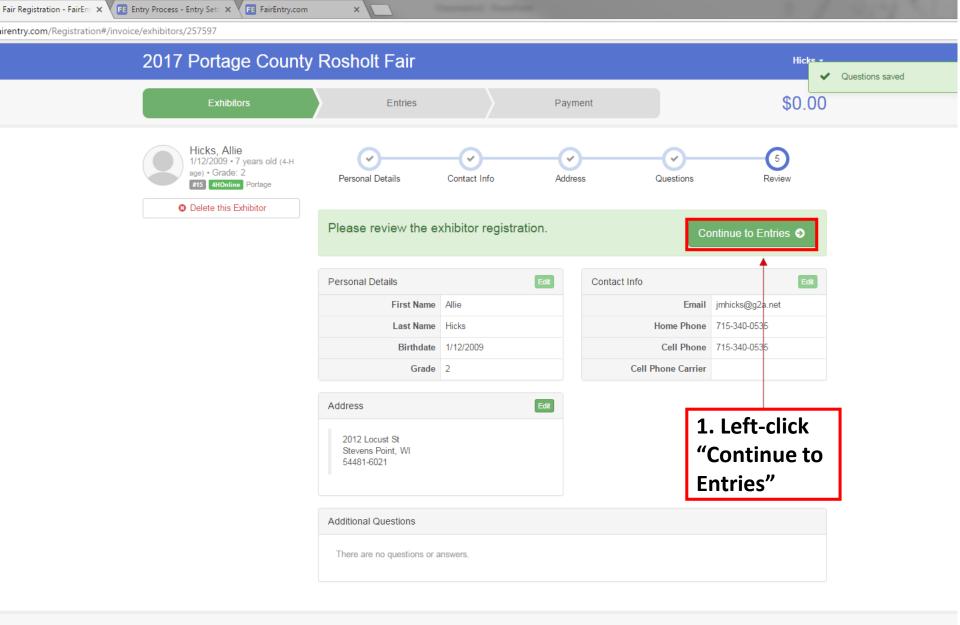
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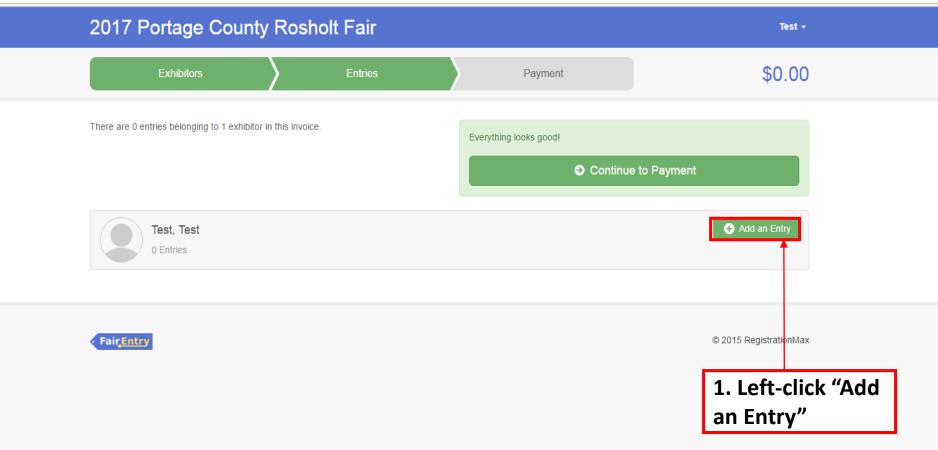
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| teps//tarenty.com/registration//involce/exhibitors/list | | |
|---|---|------------------------|
| 2017 Po | rtage Coun <mark>ty Rosbolt Fair</mark> | Hicks - |
| | Choose Department and Class | |
| E | Exhibitors | \$0.00 |
| | 01-J Dairy | Select O |
| Exhibitors beir | 02-J Beef | Select 🕤 |
| | 03-J Swine | Select O |
| of being registe | | Select |
| | 05-J Goats | Select 🕥 |
| | 06-J Horses & Ponies | Select O |
| | 07-J Poultry | Select |
| | 08-J Rabbits | Select 🔾 |
| | 09-J Dogs | Select 🕤 |
| Fair<u>Entry</u> | 10-J Animal & Vet Science | © 2015 RegistrationMax |
| | 11-J Alpacas | Select 🔾 |
| | 13-J Cats | Select O |
| | 14-J Plant & Soil Science | Select O |
| | 15-J Flowers | Select O |
| | 16-J Natural Sciences | Select O |
| | 17-J Early Age Categories | Select O |
| | 18-J Cultural Arts | Select O |
| | 20-J Photography | Select O |
| | 21-J Computers | Select O 1. Left-click |
| | 22-J Woodworking | Select Select by the |
| | 23-J Electricity | Select Department you |
| | 24-J Mechanical Projects | |
| | 25-J Foods & Nutrition | are entering |
| | 26-J Clothing | Select O |
| | | |

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| 2017 Portage Count | | | Test - |
|--|-----------------------------------|----------------------------|-------------------------|
| Exhibitors | Choose Department and Class | | \$0.00 |
| | Department 25-J Foods & Nutrition | Change | |
| There are 0 entries belonging to 1 exhibit | A: Grades 3 - 4 | Select 🕥 | 1. Left-click |
| | B: Grades 5 - 6 | Select → | ayment "Select" by |
| | C: Grades 7 - 9 | Select 🕥 | the Class you |
| Test, Test | D: Grades 10 & Up E: Canning | Select 🕥 | are entering under. |
| 0 Entries | F: Dried Foods | Select 🔾 | under. |
| | G: Cake Decorating | Select 🥥 | |
| FairEntry | | | © 2015 RegistrationMax |
| TONLEMAN | | Cancel Choose | e zoro registrationnian |
| | | | |
| | | | |
| | | 2. Left-click "Choose." | |

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| 2017 Portage County | Rosholt Fair | | Test - |
|---------------------|--------------|---------|--------|
| Exhibitors | Entries | Payment | \$0.00 |
| | | | |

Create One or More Entries

| Exhibitor | George Stevens Individual | Change |
|--------------------|--|--------|
| Department / Class | 25-J Foods & Nutrition / A: Grades 3 - 4 | Change |

Make your Club and Lot selections to continue.

Continue 🥑

| Club | Lot or Lots |
|---|--|
| No Club (Open) | 001: Muffins w/ chips (2) |
| When entering into an Open Lot, your club selection will be treated as No Club (Open). | 002: Poster - Nutrition and Food Guide |
| | 003: Chocolate Chip Cookies (3) |
| Animal(s) | 004: Oatmeal Cookies (3) |
| This Class does not allow animals. | 005: Brownies (1) |
| | 006: Granola Bars (2) |
| | 007: Brownies, unfrosted (1) |
| 1. Left-click the "Change" button under the Clu | |
| box. This is where you will tell FairEntry what FF | A 009: Gingerbread house decorated |
| chapter you are showing this exhibit with. | □ 010: Yellow cake 3" x 3" piece, mix |
| | 011: Poster on safe kitchen practices |
| | 012: Colossal Cookies (1) |

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| Exhibitors | \$0.0 |
|---|--|
| Current Selection: No Club (Open) | 1. Left-clic |
| Create One or More Suggested | 4-H FFA Cother the FFA Ta |
| . Select Your FFA | FFA |
| Chapter. | FFA Change |
| Make your Club and Lot se | |
| Make your Glub and Lot si | 3. Left- |
| Club | Cancel OK Click "OK" |
| No Club (Open) | 001: Muffins w/ chips (2) |
| When entering into an Open Lot, your club selection will be treated as No Club (Open). | 002: Poster - Nutrition and Food Guide |
| | 003: Chocolate Chip Cookies (3) |
| Animal(s) | 004: Oatmeal Cookies (3) |
| This Class does not allow animals. | 🔲 005: Brownies (1) |
| | 006: Granola Bars (2) |
| | 007: Brownies, unfrosted (1) |
| | 008: Decorated cookies (3) |
| | 009: Gingerbread house decorated |
| | 010: Yellow cake 3" x 3" piece, mix |
| | O11: Poster on safe kitchen practices |
| | 012: Colossal Cookies (1) |

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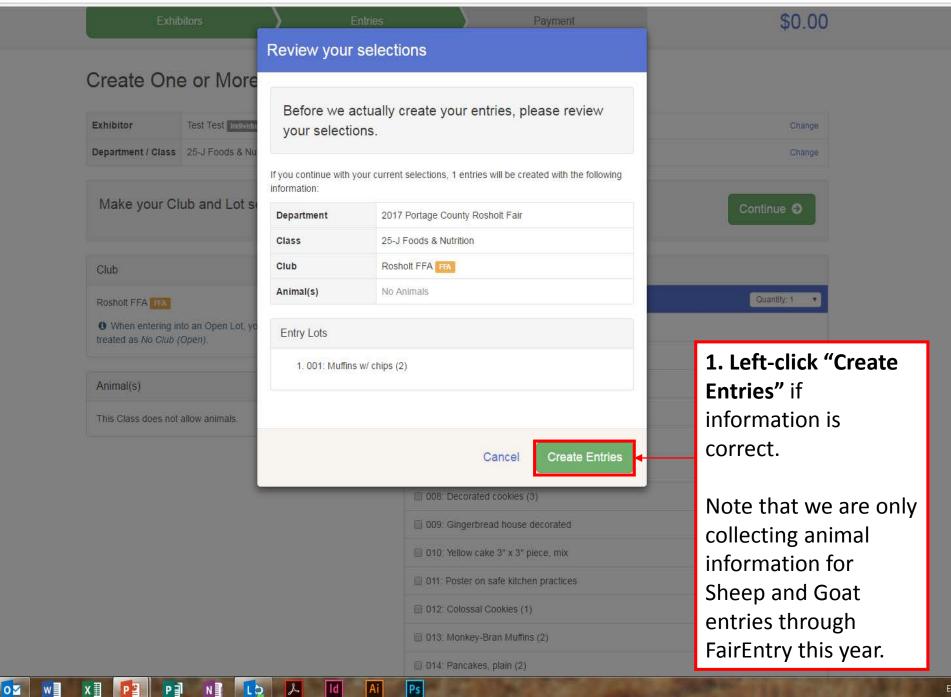
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| 2017 Porta | ge County Ros | holt Fair | | | Test 🕶 |
|----------------------|---------------------------------|--------------|------------------|--------------------------|----------------------|
| Exhit | pitors | Entries | | Payment | \$0.00 |
| Create One | e or More Entrie | es | | | 2. Left-click |
| Exhibitor | George Stevens Individual | | | | "Continue." |
| Department / Class | 25-J Foods & Nutrition / A: G | rades 3 - 4 | | | |
| Club | | Change | Lot or Lots | | |
| | | Change | Dot or Lots | (chins (2) | |
| Rosholt FFA FFA | to an Open Lot, your club selec | tion will be | | lutrition and Food Guide | |
| treated as No Club (| | | 003: Chocolate | | |
| Animal(s) | | | 004: Oatmeal 0 | Cookies (3) | 1. Left-click the |
| This Class does not | allow animals | | 005: Brownies | (1) | boxes for each lot |
| | | | 🔲 006: Granola B | Bars (2) | you would like to |
| | | | 007: Brownies, | unfrosted (1) | enter for each class |
| | | | 008: Decorated | d cookies (3) | Do not change the |
| | | | 009: Gingerbre | ead house decorated | quantity in the box |
| | | | 010: Yellow cal | ke 3" x 3" piece, mix | that will appear. |
| | | | 011: Poster on | safe kitchen practices | |
| | | | 012: Colossal 0 | Cookies (1) | |

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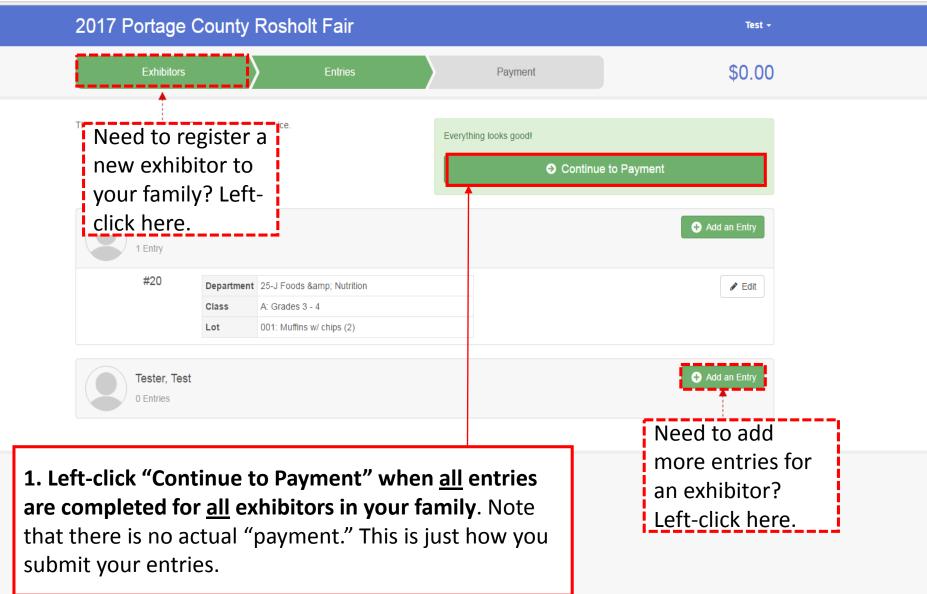
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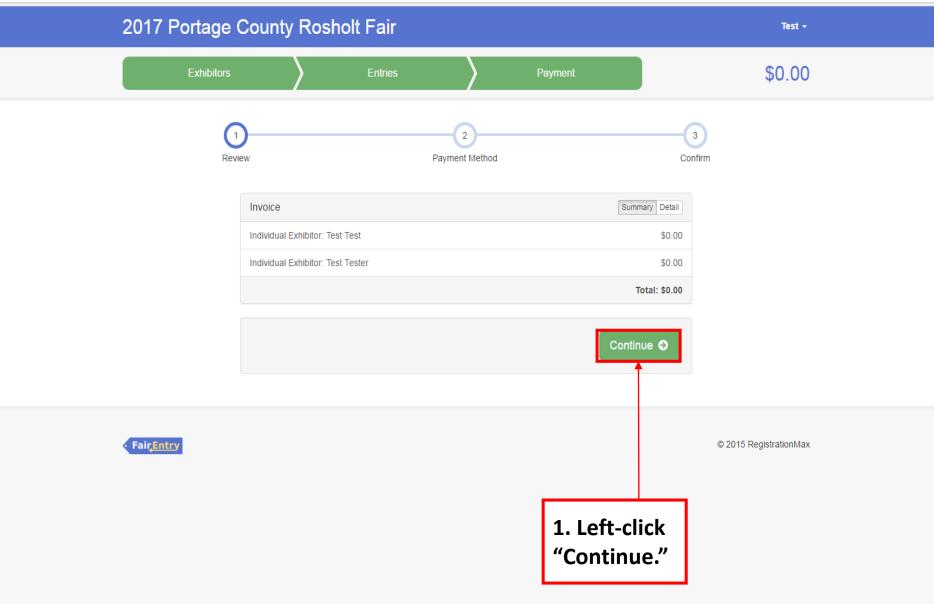
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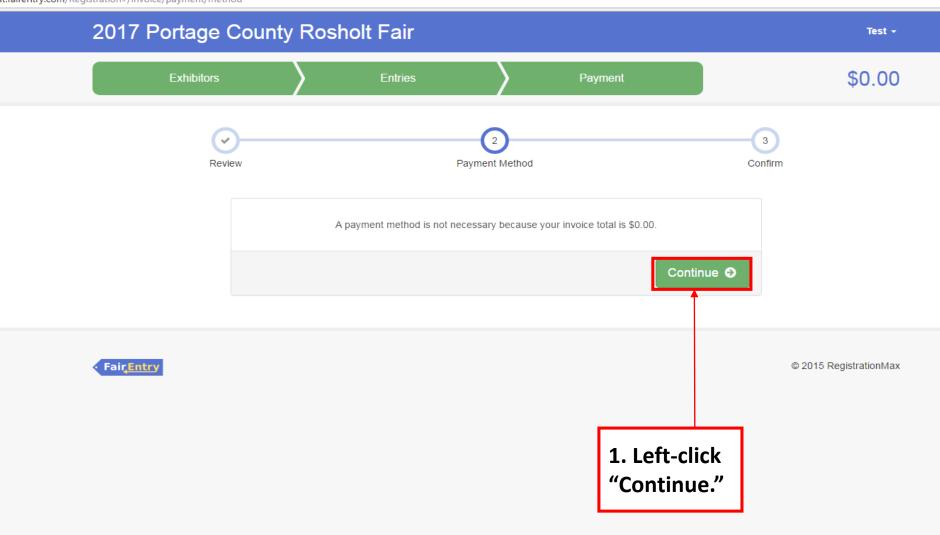


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2017 Portage County Rosholt Fair

