**Logo

Description automatically generated2025 Rosholt Fair Market Animal**

**Project Sign-Up Sheet**

**SUBMIT THIS FORM NO LATER THAN DECEMBER 15, 2024**

This form must be completed and submitted on time if you plan to enter beef, swine, and/or sheep in the 2025 Rosholt Fair Market Animal Project. Complete and submit to:

**Portage County Extension**

**Attn: Connie Creighton**

**1462 Strongs Ave**

**Stevens Point, WI 54481**

Or sign up fully online at: <https://bit.ly/2025MAPRegistration>

Member Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date(s) of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age(s) as of January 1, 2025: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member's and/or Parents Email Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club or FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year in Livestock Project: \_\_\_\_\_\_\_\_\_\_\_\_\_

I plan to have the following market animals at the 2025 show and sale – ***maximum of two animals per species, per exhibitor.* Please circle.**

**Beef:** 1 or 2 **Swine:** 1 or 2 **Sheep:** 1 or 2

**The Market Animal Sale Committee is in need of members to share duties. Adults and members over the age of 13 are urged to join. Please come to the Market Animal Sale Committee meetings if interested.**