

2025 ROSHOLT FAIR MARKET ANIMAL PROJECT SIGN-UP SHEET



**SUBMIT THIS FORM NO LATER
THAN **DECEMBER 15, 2024****

This form must be completed and submitted on time if you plan to enter beef, swine, and/or sheep in the 2025 Rosholt Fair Market Animal Project. Complete and submit to:

**Portage County Extension
Attn: Connie Creighton
1462 Strongs Ave
Stevens Point, WI 54481**

Or sign up fully online at: <https://bit.ly/2025MAPRegistration>

MEMBER NAME(S): _____ DATE(S) OF BIRTH: _____

AGE(S) AS OF JANUARY 1, 2025: _____ GRADE(S): _____

ADDRESS: _____

PHONE: _____ PARENT/GUARDIAN NAME(S): _____

MEMBER'S AND/OR PARENTS EMAIL ADDRESS : _____

NAME OF 4-H CLUB OR FFA CHAPTER: _____

YEAR IN LIVESTOCK PROJECT: _____

I PLAN TO HAVE THE FOLLOWING MARKET ANIMALS AT THE 2025 SHOW AND SALE - *MAXIMUM OF TWO ANIMALS PER SPECIES, PER EXHIBITOR. PLEASE CIRCLE.*

BEEF: 1 OR 2

SWINE: 1 OR 2

SHEEP: 1 OR 2

The Market Animal Sale Committee is in need of members to share duties. Adults and members over the age of 13 are urged to join. Please come to the Market Animal Sale Committee meetings if interested.