**Date**

**Youth Member Application**

***"4-H Leadership in Agriculture Award"***

Name Age as of January 1, 2025

Names of Parents Phone

Address

Club Years in 4 -H

AGRICULTURAL RELATED INFORMATION

4-H Projects enrolled in related to Agriculture:

Project Year(s) Enrolled Currently Enrolled

Tell what you have done in these project(s), include awards, events attended, at the club, county, district, and state level.

LEADERSHIP INFORMATION

Are you currently enrolled in the 4-H Youth Leadership Project? How many years? What are your responsibilities to your club as a teen leader? (Also include other leadership responsibilities, such as, church, school, community)

INDIVIDUAL INFORMATION

What are your responsibilities at home/farm related to this project? What are your future plans?

Recommendation from general leader, or ag related project leader.

Date

General/project leader signature

Nomination Deadline: January 3, 2025

Please return to: Portage County Extension

1462 Strongs Avenue Stevens Point, WI 54481

Or email to [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)