



Portage County 4-H Youth Development
 Extension Portage County
 1462 Strongs Avenue, Stevens Point, WI 54481
 715-346-1316
portage.extension.wisc.edu/4-h-youth-development/

Date _____

**Youth Member Application
 "4-H Leadership in Agriculture Award"**

Name _____ Age as of January 1, 2025 _____

Names of Parents _____ Phone _____

Address _____

Club _____ Years in 4-H _____

AGRICULTURAL RELATED INFORMATION

4-H Projects enrolled in related to Agriculture:

<u>Project</u>	<u>Year(s) Enrolled</u>	<u>Currently Enrolled</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Tell what you have done in these project(s), include awards, events attended, at the club, county, district, and state level.

LEADERSHIP INFORMATION

Are you currently enrolled in the 4-H Youth Leadership Project? _____ How many years? _____
What are your responsibilities to your club as a teen leader? (Also include other leadership responsibilities, such as, church, school, community)

INDIVIDUAL INFORMATION

What are your responsibilities at home/farm related to this project? What are your future plans?

Recommendation from general leader, or ag related project leader.

Date _____

General/project leader signature

Nomination Deadline: January 3, 2025

**Please return to: Portage County Extension
1462 Strongs Avenue
Stevens Point, WI 54481**

**Or email to
lisa.henriksen@wisc.edu**