



# Portage County 4-H Courier Bimonthly Periodical



Extension

UNIVERSITY OF WISCONSIN-MADISON  
PORTAGE COUNTY

## October/November 2024

Dear 4-H Youth, Leaders, and Families,

After 30 wonderful years with 4-H, the time has come for me to retire from my role as Portage County 4-H Youth Development Educator.

I want to extend my heartfelt thanks to each and every one of you. Your support, friendship, and the countless moments we've shared have made my career truly special.

Looking back, I am filled with pride and gratitude for the challenges we've overcome, the successes we've celebrated, and the lessons we've learned together. The dedication and resilience of our 4-H members, leaders, and families have been the cornerstone of our achievements.

As I embark on this new chapter called retirement, I will carry with me the cherished memories of our time together. It is the people—each of you—that have made this journey extraordinary.

While I am excited about the future, I also feel a touch of sadness as I say goodbye. I will miss the 4-H community dearly.

Thank you all for being a part of this incredible chapter of my life.

With deepest gratitude,

Connie Creighton  
Extension Portage County  
4-H Youth Development Agent

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### **2024 4-H Leaders Appreciation Banquet**

Friday, November 1st

Registration at 5:30 PM | Meal at  
6:00PM

### **2024 4-H Awards Program**

Sunday, November 3rd at 1:00PM

*Both to be held at the Jensen Center in  
Amherst*

# MARK YOUR CALENDAR!

## OCTOBER

- 6-12 National 4-H Week
- 17 Market Animal Committee Meeting, 6:30 PM, Annex Conference Room 5
- 20 4-H Teen Leader's Meeting, 1:00pm, Feltz Dairy, Corn Maze with officer elections to follow.
- 21 4-H Leaders Board Meeting, 6:30 PM
- 27 Teen Leader Trick of Treating, Junction City, 4:00-7:00pm

## NOVEMBER

- 1 4-H Leader's Recognition Banquet
- 1 Deadline for Portage County 4-H Financial Assistance Application
- 1 Deadline for Pumpkin Decorating & Carving Contest
- 3 4-H Awards Program, Jensen Center, Amherst, 1:00 PM
- 2-3 4-H Fall Forum, Holiday Inn Convention Center, Stevens Point
- 15 4-H Re-Enrollments Due in 4-H Online (<http://wi.4honline.com>)
- 18 4-H Leaders Association Meeting, 6:30 PM
- 28 Extension Office Closed (Thanksgiving Holiday)
- 29 Extension Office Closed (Day After Thanksgiving Holiday)

## DECEMBER

- 15 Deadline to sign up for Market Animal Project
- 15 Deadline for Teen Award & Ambassador Application
- 25 Extension Office Closed (Christmas Holiday)
- 26 Extension Office Closed (Christmas Holiday)

Looking for a great  
Christmas Present?  
Purchase the 4-H Food  
Stand Cookbook for \$15

Contact a club leader or stop at the  
Extension Office to pick one up!

Just a reminder we have a Portage County 4-H group on Facebook! Members can get program updates, share updates from their clubs and connect with other Portage County 4-Hers! Search "Portage County 4-H, WI" to join!



Join the Portage County 4-H Teen Leaders for their October meeting. Teens will complete the corn maze with an election of officers to follow!

**Who:** All 4-H Members in grade 7 & Up (Non-4-H friends are welcome to attend!)

**When:** Sunday, October 20<sup>th</sup>, 1:00-3:00pm

**Where:** Feltz Dairy Store (5796 Porter Dr, Stevens Point, WI 54482)

# Corn Maze

Sunday, October 20th

1 pm

Join the Portage County 4-H Teen Leaders at their October Meeting. We will be doing an election of Officers and much more with a corn maze around 2 pm! Non 4-H friends are welcome to attend!

Feltz Dairy Store  
5796 Porter Drive  
Stevens Point, WI 54482

Come Trick or Treating with the 4-H Teen Leaders Association in Junction City on Sunday October 27th from 4:00 - 7:00pm! Teens will meet at the Village Hall (1001 Main St, Junction City, WI 54443) to start.

4-H TEEN LEADERS ASSOCIATION

# trick or treat



oct  
27

MEET AT THE VILLAGE  
HALL IN JUNCTION CITY

4PM

WE WILL BE COLLECTING CANNED GOODS AND NON-PERISHABLE ITEMS. NON 4-H FRIENDS ARE WELCOME TO JOIN.

## 4-H ENROLLMENT INFORMATION

The re-enrollment period for 4-H will be **September 1 - November 15.**

- During this time, all youth and adult volunteers will need to log in to their [4-H Online](#) accounts to re-enroll.
- Please use the [family enrollment guide](#) for assistance.
- For common 4-H enrollment questions please visit the "[Join 4-H](#)" tab of the Portage County Extension website.
- **Lost password? Technical problems?** Call 715-346-1462 or e-mail [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)!

**Watch your e-mail for reminders about re-enrollment!**



# LEADERS APPRECIATION BANQUET

Friday, November 1st at the Jensen Center in Amherst

(487 N MAIN STREET, AMHERST)

REGISTRATION AT 5:30 PM - DINNER AT 6:30 PM

COST IS \$10 PER PERSON

(1ST YEAR LEADERS AND AWARD WINNERS EAT FREE , YOUTH 10 & UNDER ARE \$5)

PLEASE RSVP AT <https://bit.ly/4-HBanquetRegistration>  
BY October 25th TO ATTEND THE BANQUET

THE FOLLOWING LEADERS WILL BE RECOGNIZED FOR THEIR YEARS OF SERVICE:

## One Year of Service

- Brooke Mallek (Junction City Golden Stars)
- Caroline Peterson (Nelsonville Zippy Zees)
- Stephanie Radtke (Carson Climbers)
- Andrea Slattery (Plover Clovers)

## Five Years of Service

- Wendy Christianson (Nelsonville Zippy Zees)
- Adam Klapperich (County-Wide)

## Ten Years of Service

- Kimberly Beaudoin (Tomorrow River Voyagers)
- Sharon Cisewski (Plover Clovers)
- Michelle Davis (Rosholt Pioneers)
- Ann Glazer (Howling Huskies)
- Sarah Gwidt (Casimer Boosters)
- Barbara Kasproicz (Almond Busy Bees)
- Paula Kropidowski (County Wide)

## Fifteen Years of Service

- Amy Wojtalewicz (Rosholt Pioneers)
- Candice Wolosek (Plover Clovers)

## Twenty Years of Service

- Suzette Trzebiatowski (Plover Clovers)

## Thirty Years of Service

- Roy Danforth (Almond Busy Bees)

## Forty Years of Service

- Kathleen Glodowski (County-Wide)

## Forty-Five Years of Service

- Edward Heil (Plover Clovers)

## Fifty Years of Service

- Bonnie Ziolkowski (Casimer Boosters)

**4-H Volunteer of the Year:** Kathy Glodowski

**4-H Alumni Award:** Darlene Weinfurter

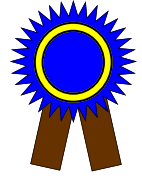
**Friend of 4-H Award:** Roger & Emily Van Beek of Portesi Italian Foods



# 4-H AWARDS PROGRAM



SUNDAY, NOVEMBER 3, 2024, AT THE JENSEN CENTER  
(487 N MAIN STREET, AMHERST)  
1:00 PM - 3:00 PM



## **ALL ARE INVITED! DOOR PRIZES GALORE! NO ONE LEAVES EMPTY-HANDED!**

Bring your family and support the 4-H program you know and love! There will be door prizes, a slideshow (*please send in your pictures to [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)*), and awards given for record books, trips, and outstanding achievement. We will be recognizing Cloverbuds, first-year members, graduates, Teen Leaders, Ambassadors, trip delegates, and many more! Don't miss it!

## Conservation Poster and Speaking Contests

The **Poster Contest** is open to K-12 students in five divisions: K-1, 2-3, 4-6, 7-9, and 10-12. The Poster Contest theme is **“Home is where the Habitat is”**. Posters and registration forms are due on Friday, December 20, 2024 by 4:00 p.m. in the Land and Water Conservation Division (LWCD) office. Pick up service is available! Posters winners will be announced at the Land and Water Conservation Committee meeting on Tuesday, January 7, 2025.

The **Speaking Contest** is open to students in grades 5-12 in three divisions: Elementary – grades 5-6 (3-5 minute speech), Junior – grades 7-8 (4-6 minute speech), and Senior – grades 9-12 (5-7 minute speech). Speeches must promote the conservation of natural resources and protection or enhancement of environmental quality. Registrations can be emailed or dropped off no later than Friday, December 20, 2024 by 4:00 p.m. Speeches will be performed and judged at the Land and Water Conservation Committee meeting on Tuesday, January 7, 2025.

Awards are given for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place in each division in each contest. First place winners in each division of each contest advance to the Area Contest hosted by Portage County on January 30, 2025. Information can also be found online [here](#).

## 2025 CONSERVATION POSTER CONTEST

The 2025 theme is:



Grades K-12—Five divisions: K-1, 2-3, 4-6, 7-9, 10-12

Posters are due December 20, 2024 by 4:00 p.m.

Visit the LWCD webpage—Youth and Community Events  
for information and entry forms

<https://www.co.portage.wi.gov/372/Youth-Community-Events>



Local Contest Sponsor  
Portage County  
Land & Water Conservation



State Contest Sponsor  
State and National Contest  
Sponsors—WI Land+Water



National Contest Sponsor  
National Association of  
Conservation Districts

Contact Patty Benedict with questions—715-346-1334  
[benedicp@co.portage.wi.gov](mailto:benedicp@co.portage.wi.gov)

# MARKET ANIMAL PROJECT

## **STRICT DECEMBER 15th DEADLINE!**

If you plan to enter beef, swine, or sheep in the 2025 Rosholt Fair Market Animal Show and Sale, you must sign up for the Market Animal Project by **December 15, 2024**.

You can sign up in multiple ways:

- Complete and mail the form on the next page to: Connie Creighton, Portage County UW-Extension, 1462 Strongs Avenue, Stevens Point, WI 54481. Additional copies are available to download [here](#).
- Complete the form on the next page e-mail a scanned PDF or picture of the form to [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)
- Enroll **fully online** by visiting <https://bit.ly/2025MAPRegistration>
- A confirmation e-mail will be sent to you as soon as you complete the form!



## 4-H YOUTH LEADERSHIP IN AGRICULTURE AWARD

**DUE: January 3, 2025**

The 4-H Leadership in Agriculture Award is given to deserving 4-H youth members for their dedication to 4-H, their community, and agriculture. It will be presented by the Portage County Business Council Agri-Business Committee at the Agri-Business Banquet in the spring.

Applications are available to download from the [Portage County Extension Website](#) Or you can contact the Extension Office.

## 4-H ADULT AGRICULTURE LEADER OF THE YEAR AWARD

**DUE: January 3, 2025**

This award is given out by the Portage County Agri-Business Committee. If you know of a deserving leader (must be current leader) who has made exceptional contributions to agriculture education through 4-H, please submit a nomination (you are also welcome to nominate yourself through the online form)! The award will be presented at the Portage County Agri-Business Banquet in the spring.

To submit a nomination, visit:

<https://bit.ly/AgLeaderoftheYear>

# 2025 ROSHOLT FAIR MARKET ANIMAL PROJECT SIGN-UP SHEET



**SUBMIT THIS FORM NO LATER  
THAN **DECEMBER 15, 2024****

This form must be completed and submitted on time if you plan to enter beef, swine, and/or sheep in the 2025 Rosholt Fair Market Animal Project. Complete and submit to:

**Portage County Extension  
Attn: Connie Creighton  
1462 Strongs Ave  
Stevens Point, WI 54481**

Or sign up fully online at: <https://bit.ly/2025MAPRegistration>

MEMBER NAME(S): \_\_\_\_\_ DATE(S) OF BIRTH: \_\_\_\_\_

AGE(S) AS OF JANUARY 1, 2025: \_\_\_\_\_ GRADE(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ PARENT/GUARDIAN NAME(S): \_\_\_\_\_

MEMBER'S AND/OR PARENTS EMAIL ADDRESS : \_\_\_\_\_

NAME OF 4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

YEAR IN LIVESTOCK PROJECT: \_\_\_\_\_

I PLAN TO HAVE THE FOLLOWING MARKET ANIMALS AT THE 2025 SHOW AND SALE - *MAXIMUM OF TWO ANIMALS PER SPECIES, PER EXHIBITOR. PLEASE CIRCLE.*

**BEEF: 1 OR 2**

**SWINE: 1 OR 2**

**SHEEP: 1 OR 2**

**The Market Animal Sale Committee is in need of members to share duties. Adults and members over the age of 13 are urged to join. Please come to the Market Animal Sale Committee meetings if interested.**



# The Great 4-H Pumpkin Decorating & Carving Contest

This contest is open to all Portage County 4-H members, Cloverbuds, immediate family members of 4-H members, parents and leaders.

To enter the contest submit a picture of your pumpkin. Your submission photo of the pumpkin must have at least one of the decorators/carvers in the photo. Families/groups in the pictures are welcomed. Make sure you list the Division, Class, your 4-H Club or the 4-H family you are a member of when you email your photo submission.

**Note: Stickers & attached items are allowed only in Mixed Media Decorated Pumpkin Class.**

## ***Divisions:***

### **Pre 4-Hers**

*Age 5 and below*

### **Cloverbud:**

Kindergarten - 2nd grade

### **Junior:**

3rd - 5th grade

### **Intermediate:**

6th - 8th grade

### **Senior:**

9th grade or older

### **Adults/Family**

Adults age 19 & older or as a family

## **Classes:**

**Carved Pumpkin from Pattern:** Take a picture of you with your carved pumpkin in daylight then take a picture of the pumpkin in the dark all lit up. Pumpkins must be carved only—no other decorations (i.e. stickers, paint, etc.).

**Most Original Carved Pumpkin (you make the pattern or free style carving):**

Take a picture of you with your carved pumpkin in daylight then take a picture of the pumpkin in the dark all lit up. Pumpkins must be carved only—no other decorations (i.e. stickers, paint, etc.).

**Painted Pumpkin:** Take a picture of you with your painted pumpkin in daylight.

**Mixed Media Decorated Pumpkin:** Take a picture of you with your mixed media decorated pumpkin in daylight. (Pumpkins can be decorated with carving, paint, and other media items such as stickers, fabric, paper, glitter, etc.)



**Entries are Due by midnight Friday, November 1st**

**Judging Results will be announced as soon as possible. Awesome Prizes Will be Awarded!**

For Registration and Photo Submission details go to: <https://bit.ly/4-HPumpkinContest>



# 2024 4-H Award & Travel Experience Applications and Funding Assistance

## 2025 Funding Assistance for State and National 4-H Events

4-H members have many opportunities to find their “spark” at the club, county, state and even national level! Part of these awesome opportunities include state and national 4-H sponsored educational events. More information on each event can be found at <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>. Wisconsin 4-H believes that cost should not be a barrier to program participation. As such, Portage County 4-H youth who are interested in attending these educational experiences can apply for BOTH Portage County 4-H financial assistance AND a statewide scholarship through the 4-H Foundation. More information and application details on each are provided below.

## Portage County 4-H Funding for State and National 4-H Events

The Portage County 4-H Leaders Association has included funding for State and National 4-H Events in their 2024-2025 budget. The amount of funding provided to eligible 4-H members will be determined by the number of applications received. The Portage County Teen Leaders will also be providing youth who worked in the 2024 Food Stand at the Amherst Fair, with financial assistance for these events. Portage County Youth interested in attending a State or National 4-H Event in 2025 may apply for financial assistance from the Portage County Leaders Association and the Portage County Teen Leaders by completing the Portage County 4-H Financial Assistance Application. **If you were a 4-H Food Stand volunteer in 2024, don't forget to check the box on page 2 of the application.** Below is a link to access the application.

- [Click here](#) for a PDF version of the Portage County 4-H Financial Assistance application. Or a Word version can be found at <https://portage.extension.wisc.edu/> (under 4-H Forms & Applications)
- **Applications are due November 1<sup>st</sup>.**

## **Wisconsin 4-H Statewide Funding for State and National 4-H Events**

Each year, the Wisconsin 4-H Foundation provides a sum of money to the State 4-H Office for needs-based scholarships for youth to participate in statewide Educational Experiences. Wisconsin 4-H believes that cost should not be a barrier to program participation. Youth can apply for a scholarship by submitting their information at the Qualtrics form linked below. The responses to this form will remain confidential and will only be shared with a small committee that will be managing the scholarship funds. **Applications are currently open for 2024 Calendar Year Programs ONLY – 2025 Calendar Year scholarship applications will be available in early 2025.**

[Click Here](#) to access the Statewide Educational Experience Scholarship Form



# 2024-2025 Wisconsin 4-H State & National Educational Experiences

What?	When?	Where?	Who?	How much?	How to register:
<b>Arts Camp</b> <a href="https://go.wisc.edu/ArtCamp">go.wisc.edu/ArtCamp</a>	October 5-6, 2024	Upham Woods, Baraboo, WI	Grades 6-8	\$120	Registration via 4Honline open until Sept 16. Capacity is limited.
<b>Fall Forum</b> <a href="https://go.wisc.edu/4hfallforum">go.wisc.edu/4hfallforum</a>	November 2-3, 2024	Stevens Point, WI	Grades 7-12 & 4-H Volunteers	\$65 (day only) - \$185 (2 nights)	Registration via 4Honline open now until September 30.
<b>National 4-H Congress</b> <a href="https://go.wisc.edu/4HCongress">go.wisc.edu/4HCongress</a>	November 29-December 3, 2024	Atlanta, GA	Grades 9-12; maximum age 18 on January 1 of program year.	\$1500.00 (approximate)	The application process will open in July. Full payment due to the State 4-H office in October.
<b>Advanced Space Academy</b> <a href="https://go.wisc.edu/AdvancedSpace">go.wisc.edu/AdvancedSpace</a>	February 15-22, 2025	Huntsville, AL	Grades 10-12	\$2700.00	Registration via 4Honline. opens early September. 36 youth participant minimum.
<b>ArtsBEAT!</b> <a href="https://go.wisc.edu/ArtBeat">go.wisc.edu/ArtBeat</a>	March 14-16, 2025	Upham Woods, Baraboo, WI	Grades 3-5	\$120.00 (approximate)	Registration via 4Honline. opens early December. Capacity is limited.
<b>National 4-H Conference</b> <a href="https://go.wisc.edu/NationalConf">go.wisc.edu/NationalConf</a>	April 11-16, 2025	Washington, DC	Grades 10-12	\$2000.00 (approximate)	Applications available in Nov. Space is limited to 4 or 5 youth, selected through the application process (National limit)

# 2024-2025 Wisconsin 4-H State & National Educational Experiences

What?	When?	Where?	Who?	How much?	How to register:
<b>Space Camp</b> <a href="https://go.wisc.edu/SpaceCamp">go.wisc.edu/SpaceCamp</a>	May 1-5, 2025	Huntsville, AL	Grades 6-8	\$1300.00 (approximate)	Registration via 4Honline. opens early November. Capacity is limited. Full payment due to the State 4-H office in March.
<b>Summer Academy</b> <a href="https://go.wisc.edu/4Hsummeracademy">go.wisc.edu/4Hsummeracademy</a>	June 16-19 2025	Madison, WI	Grades 8-11	\$600.00 + bussing (if needed) (approximate)	Registration via 4Honline opens in March. Capacity is limited.
<b>Citizenship Washington Focus (CWF)</b> <a href="https://go.wisc.edu/CWF">go.wisc.edu/CWF</a>	June or July, 2025 (exact dates tbd; typically a Sat. to Sat.)	Washington, DC	Grades 10-12 (at time of registration)	\$2500.00 (approximate)	Registration via 4Honline opens in January. Capacity is limited.
<b>American Spirit East</b> <a href="https://go.wisc.edu/AmericanSpirit">go.wisc.edu/AmericanSpirit</a>	10 days in June or July 2025, TBD	East Coast	Grades 8-10 (at time of registration)	\$2200.00 (approximate)	Registration via 4Honline opens early November. Full payment due in January.

\*Dates are subject to change.

## Portage County 4-H Ambassadors & 4-H Awards

- Portage County will still be interviewing for the Ambassador Delegates, Key Award, and Leader of Tomorrow Award. **Interview date & location is TBD.**
- [Click here](#) for a PDF version of the Award/Ambassador application. Or a Word version can be found at <https://portage.extension.wisc.edu> (under 4-H Forms and Applications)
- **Applications are due December 15th. Award interviews date is TBD.**



### 4-H AMBASSADOR



The Ambassador term will start in March. Ambassadors will serve an active term of one year but will also be an associate member of Ambassadors for the duration of their 4-H membership.

**Requirements:** Must be in 6th grade or higher; must exhibit leadership ability and potential; must exhibit personal appearance and poise; must exhibit knowledge of 4-H.

**When:** 4-H Ambassadors serve a one-year term beginning in March. They will be recognized in October at the end of their career at the 4-H Leaders Banquet.

**Maximum Number:** Up to 4 Ambassadors are chosen.

**Duties:** Present the 4-H story at community activities and events and promote 4-H.

**Responsibilities:** Hand out ribbons and trophies at the Amherst and Rosholt Fairs; participate in the Amherst and Rosholt Fair parades; make presentations to groups (we will train you); presentation of flags and pledges at the 4-H Leaders' Banquet and Award program; help with the 4-H Awards Program; be available to represent 4-H at other events during the year.



### WISCONSIN KEY AWARD



**Requirements:** Must be in at least 10th grade of the current year, have at least 3 years' experience in 4-H and 1 year of enrollment in the Youth Leadership project.

**Maximum Number:** Up to 3 recipients. This is the highest state 4-H award offered. It is based on all 4-H work done by the member since joining 4-H, including youth leadership.



### LEADERS OF TOMORROW AWARD



**Requirements:** Must be in at least 11th grade, and exhibit leadership ability and potential.

**Maximum Number:** Up to 2 recipients. Recognizes character, balanced personal development, and excellence in leadership.



# Rosholt Fair Best-of-Show

## DAIRY

**Grand Champion:** Colten Kunst, Rosholt FFA

*Trophy Sponsor: LASHUA FARMS*

**Reserve Champion:** Josie Lashua, Rosholt Pioneers

*Trophy Sponsor: Wolosek Family Enterprises*

**Jr. Grand Champion:** Colten Kunst, Rosholt FFA

*Trophy Sponsor: Tomorrow Valley Ag, LLC*

**Jr. Reserve Champion:** Cody Kaminski, Rosholt FFA

*Trophy Sponsor: Farm First Dairy Coop*

**Senior Showmanship:** Cody Kaminski, Rosholt FFA

*Trophy Sponsor: Rosholt Blizzard Busters*

**Intermediate Showmanship:** Maria Elizalde, TR Voyagers

*Trophy Sponsor: Schuster LLC*

**Beginner Showmanship:** Ralieg Oliver, Nelsonville Zippy Zees

*Altmann Enterprises Dairy, LLC—Kyle Altmann*

**Best Udder:** Colten Kunst, Rosholt FFA

*Trophy Sponsor: Karen & Dave Simonis & Family*

**Outstanding Dairy Exhibitor:** Cody Kaminski, Rosholt FFA

*Award Sponsor: M/W Ranch*

**Clean Barn:** Amherst FFA

*Award Sponsor: Farm First Dairy Coop.*

## BEEF

**Grand Market Beef:** Adison Glodowski, Rosholt Pioneers

*Trophy Sponsor: Circle P Cattle Co.*

**Reserve Market Beef:** Candace Lein, Almond Busy Bees

*Trophy Sponsor: Al & Betsy Suehring*

**Grand Breeding Beef:** Nora Lein, Almond Busy Bees

*Trophy Sponsor: Miller Angus Farm*

**Reserve Breeding Beef:** Adison Glodowski, Rosholt Pioneers

*Trophy Sponsor: Jeff & Suzie Kaminski & Family*

**Grand Champ Carcass:** Nora Lein, Almond Busy Bees

*Trophy Sponsor: Scott & Michelle Budsberg*

**Reserve Champ Carcass:** Chloe Kirsling, Nelsonville Zippy Zees

*Trophy Sponsor: Adam & Kenzie Gruna*

**Senior Showmanship:** Adison Glodowski, Rosholt Pioneers

*Trophy Sponsor: Sandbox Farms*

**Interm. Showmanship:** Colton Kaminski, Rosholt FFA

*Trophy Sponsor: Sandbox Farms*

**Rate of Gain:** Jaclynn Kaminski, Rosholt FFA

*Trophy Sponsor: Community Insurance*

**Outstanding Beef Exhibitor:** Candace Lein, Almond Busy Bees

*Award Sponsor: In Memory of Dan Walder from the Walder Family*

**Clean Barn:** Almond Busy Bees 4-H Club

*Award Sponsor: Market Animal Committee*

## SWINE

**Grand Champion:** Jacob Wierzba, Rosholt Pioneers

*Trophy Sponsor: Adams General Store*

**Reserve Champ:** Cody Mlodik, Rosholt Pioneers

*Trophy Sponsor: Keith & Tracy Glodowski*

**Grand Champ Carcass:** Rachel Anderson, Rosholt Pioneers

*Trophy Sponsor: Top Choice Realty*

**Reserve Champion Carcass:** Matti Trzebiatowski, Plover

Clovers

*Trophy Sponsor: The Hetchlers*

**Senior Showmanship:** Jacob Ross, Rosholt Pioneers

*Trophy Sponsor: Rosholt Blizzard Busters*

**Interm. Showmanship:** Vernon Karl, Silver Knights

*Trophy Sponsor: BART'S A1 Storage*

**Beginner Showmanship:** Ava Schulist, Rosholt Pioneers

*Trophy Sponsor: Plover River Farms Alliance Inc.*

**Outstanding Swine Exhibitor:** Jacob Ross, Rosholt Pioneers

*Award Sponsor: Triple O Acres: Nancy Seaman*

**Clean Barn:** Rosholt Pioneers 4-H Club

*Award Sponsor: Market Animal Committee*

## SHEEP

**Grand Market Lamb:** Isaac Spoelstra, Tomorrow River Voyagers

*Trophy Sponsor: Roy & Lissa Danforth & Family*

**Reserve Market Lamb:** Noah Spoelstra, Tomorrow River Voyagers

*Trophy Sponsor: Rosholt FFA Alumni*

**Grand Champ Meat Breeds:** Abby Sekerka, Rosholt FFA

*Trophy Sponsor: Chris & Tammy Stanislowski*

**Res Champ Meat Breeds:** Olivia Starr, Rosholt Pioneers

*Trophy Sponsor: Ardency Farms*

**Grand Champion Carcass:** Isaac Spoelstra, Tomorrow River Voyagers

*Trophy Sponsor: Mullins Cheese Inc.*

**Reserve Champion Carcass:** Ania Olson, Plover Clovers

*Trophy Sponsor: Bart's A1 Storage*

**Senior Showmanship:** Noah Spoelstra, Tomorrow River Voyagers

*Trophy Sponsor: Rustic Raven's Antiques*

**Intermediate Showmanship:** Emma Olson, Plover Clovers

*Trophy Sponsor: Country Canteen*

**Beginner Showmanship:** Olivia Starr, Rosholt Pioneers

*Trophy Sponsor: Heidi Leiser-O'Neil*

**Rate Of Gain:** Ania Olson, Plover Clovers

*Trophy Sponsor: RFA*

**Outstanding Sheep Exhibitor:** Jacob Spoelstra, Tomorrow River Voyagers

*Award Sponsor: The Matysik Family*

**Clean Barn:** Rosholt Pioneers 4-H Club

*Award Sponsor: Market Animal Committee*

## GOATS

**Grand Champion Dairy Goat:** Ralieg Oliver, Nelsonville Zippy Zees

*Trophy Sponsor: Ricky Kurszewski*

**Reserve Champion Dairy Goat:** Florah Brown, Carson Climbers

*Trophy Sponsor: Tracy Perrine—In Memory of her Husband*

**Grand Champion Meat Goat:** Collin Lockman, Plover Clovers

*Trophy Sponsor: Jan Kraetsch, Smart Move Realty*

**Reserve Champion Meat Goat:** Catrina Pliska, Carson Climbers

*Trophy Sponsor: Bill & Mary Skibba*

**Intermediate Showmanship:** Brenna Lockman, Plover Clovers

*Trophy Sponsor: Lisa's Curl Up & Tan*

**Beginner Showmanship:** Florah Brown, Carson Climbers

*Trophy Sponsor: Scott & Michelle Budsberg*

**Outstanding Goat Exhibitor:** Brenna Lockman, Plover Clovers

*Trophy Sponsor: The Matysik Family*

**Clean Barn:** Plover Clovers

*Award Sponsor: Lisa's Curl Up & Tan*

# Rosholt Fair Best-of-Show

## HORSE & PONY

**Gr. English Equitation:** Bree Potter, River Valley Riders  
*Trophy Sponsor: M/W Ranch*

**Res. English Equitation:** Reese Dickman, Rosholt Pioneers  
*Trophy Sponsor: Country Canteen*

**Gr. English Pleasure:** Kaitlin Cisewski, Carson Climbers  
*Trophy Sponsor: Lisa's Curl Up & Tan*

**Res. English Pleasure:** Abby Bey, River Valley Riders  
*Trophy Sponsor: M/W Ranch*

**Gr. Western Horsemanship:** Phoebe Konopacky, River Valley Riders  
*Trophy Sponsor: Central WI Pest Control*

**Res. Western Horsemanship:** Delaney Baum, River Valley Riders  
*Trophy Sponsor: Tracy's Family Hair Care*

**Gr. Western Pleasure:** Kaitlin Cisewski, Carson Climbers  
*Trophy Sponsor: Ellen Hardin*

**Res. Western Pleasure:** Delaney Baum, River Valley Riders  
*Trophy Sponsor: DJ's Water Service*

**Senior Showmanship:** Reese Dickman, Rosholt Pioneers  
*Trophy Sponsor: M/W Ranch*

**Interm. Showmanship:** Phoebe Konopacky, River Valley Riders  
*Trophy Sponsor: Neal & Michelle Simonis*

**Beginning Showmanship:** Elias Kadoch, River Valley Riders  
*Trophy Sponsor: Mike & Deb Morgan*

## POULTRY

**Grand Champ Large Poultry:** Ella Plummer, Stevens Point FFA  
*Trophy Sponsor: Bart's A1 Storage*

**Reserve Champ Large Poultry:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: Jan Kraetsch, Smart Move Realty*

**Grand Champ Bantam:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: Top Choice Realty*

**Res. Champ Bantam:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: Top Choice Realty*

**Grand Champ Waterfowl:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: In Memory of Diana L. Burns*

**Reserve Champ Waterfowl:** Natalie Sanford, Almond Busy Bees  
*Trophy Sponsor: Tracy's Family Hair Care*

**Grand Champ Pigeon:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: Mark's Machine Shop*

**Res. Champ Pigeon:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: Bill & Mary Skibba*

**Outstanding Poultry Exhibitor:** Ella Plummer, Stevens Point FFA  
*Award Sponsor: Kari Burns*

**Senior Showmanship:** Corrina Pliska, Nelsonville Zippy Zees  
*Trophy Sponsor: All In Trucking LLC*

**Int. Showmanship:** Allison Raddatz, Nelsonville Zippy Zees  
*Trophy Sponsor: Bart's A1 Storage*

**Beginning Showmanship:** Scott Raschka, Plover Clovers  
*Trophy Sponsor: Top Choice Realty*

**Best Overall Bird:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: Tracy's Family Hair Care*

**Best American:** Ciara Waltenberg, Nelsonville Zippy Zees

**Best Mediterranean:** Mara Raddatz, Nelsonville Zippy Zees

**Best Asiatic:** Ciara Waltenberg, Nelsonville Zippy Zees

**Best English:** Ella Plummer, Stevens Point FFA

**Best Continental:** Nora Schmied, Nelsonville Zippy Zees

**Best Other Standard:** Ella Plummer, Stevens Point FFA

**Best Single Comb Clean Leg Bantam:** Ella Plummer, Stevens Point FFA

**Best Rose Comb Clean Leg Bantam:** Nora Schmied, Nelsonville Zippy Zees

**Best Feather Legged Bantam:** Ella Plummer, Stevens Point FFA

**Best Game Bantam:** Ella Plummer, Stevens Point FFA

**Best Other Clean-Leg Bantam:** Ciara Waltenberg, Nelsonville Zippy Zees

**Clean Barn:** Plover Clovers 4-H Club  
*Award Sponsor: Norma & Craig Anderson*

## RABBITS

**Grand Champion:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: Black Diamond Photography*

**Reserve Champion:** Rosalyn Knutson, Nelsonville Zippy Zees  
*Trophy Sponsor: Bill & Mary Skibba*

**Outstanding Rabbit Exhibitor:** Mollie Wisinski, Stevens Point FFA  
*Award Sponsor: Scott & Michelle Budsberg*

**Senior Showmanship:** Ciara Waltenberg, Nelsonville Zippy Zees  
*Trophy Sponsor: Mark's Machine Shop*

**Int. Showmanship:** Marcus Krueger, Casimer Boosters  
*Trophy Sponsor: Scott & Michelle Budsberg*

**Begin. Showmanship:** Scott Raschka, Nelsonville Zippy Zees  
*Trophy Sponsor: Blue Bunny Acres*

**Best Californian:** Ciara Waltenberg, Nelsonville Zippy

**Best English Lop:** Ciara Waltenberg, Nelsonville Zippy

**Best Flemish Giant:** Corrina Pliska, Nelsonville Zippy Zees

**Best New Zealand:** Rosalyn Knutson, Nelsonville Zippy Zees

**Best Silver Fox:** Kjersten Kazda, Nelsonville Zippy Zees

**Best Other 6-Class Breed:** Rosalyn Knutson, Nelsonville Zippy Zees

**Best Dutch:** Ciara Waltenberg, Nelsonville Zippy

**Best Dwarf Hotot:** Corrina Pliska, Nelsonville Zippy Zees

**Best Havana:** Marcus Krueger, Casimer Boosters

**Best Himalayan:** Natalie Carlson, Amherst FFA

**Best Holland Lop:** Kjersten Kazda, Nelsonville Zippy Zees

**Best Lionhead:** Mollie Wisinski, Stevens Point FFA

**Best Mini Lop:** Natalie Sanford, Almond Busy Bees

**Best Rex:** Crystalina Gagas, Rosholt Pioneers

**Best Mini Rex:** Claire Pliska, Carson Climbers

**Best Netherland Dwarf:** Ciara Waltenberg, NZZ

**Best Polish:** Natalie Sanford, Almond Busy Bees

**Best Tan:** Natalie Sanford, Almond Busy Bees

**Best Other 4-Class Breed:** Natalie Carlson, Amherst FFA

**Clean Barn:** Plover Clovers  
*Award Sponsor: Lisa's Curl Up & Tan*

# Rosholt Fair Best-of-Show

## CATS

**Cats Grand Champion:** Jordan O'Shaughnessy, Carson Climbers

**Cats Reserve Champion:** Brooke Weiler, Carson Climbers

## SMALL ANIMALS

**Small Animal Grand Champion:** Autumn Polum, Nelsonville

Zippy Zees

**Small Animal Reserve Champion:** Sophia Krebsbach, Carson Climbers

## ANIMALS & VETERINARY SCIENCE

Kelsie Davis, Rosholt Pioneers

## VEGETABLES & CROPS

Gwendolyn Steinhauer, Rosholt Pioneers

Jack Eron, Carson Climbers

Tyler Grezenski, Rosholt FFA

## FLOWERS

Mollie Wisinski, Stevens Point FFA

Ashley Miller, Rosholt Pioneers

Abby Bey, Plover Clovers

## NATURAL SCIENCES

Allison Raddatz, Nelsonville Zippy Zees

## EXPLORING

Hailey Ostrowski, Rosholt Pioneers

Elijah Richter, Nelsonville Zippy Zees

## CULTURAL ARTS

Kathleen Behr, Almond Busy Bees

Allison Raddatz, Nelsonville Zippy Zees

Noah Furmanek, Tomorrow River Voyagers

Kaelynn Kazda, Nelsonville Zippy Zees

Kelsie Davis, Rosholt Pioneers

Isla Kadoch, River Valley Riders

Analín Padilla, Rosholt Pioneers

Hadley Michels, River Valley Riders

Emma Michelkamp, Rosholt Pioneers

Elise Christianson, Nelsonville Zippy Zees

## WOODWORKING

Samantha Francis, Plover Clovers

## MECHANICAL PROJECTS

Anna Turney, Eager Eagles

## FOODS & NUTRITION

William Skadah, Junction City Golden Stars

Jack Skadah, Junction City Golden Stars

Corrina Pliska, Nelsonville Zippy Zees

Kaelynn Kazda, Nelsonville Zippy Zees

Jack Eron, Carson Climbers

Olivia Bessette, Rosholt Pioneers

## CAKE DECORATING

Lily Wolf, Plover Clovers

Maggie Koziczkowski, Plover Clovers

Emma Koziczkowski, Plover Clovers

## CLOTHING

Natalie Bessette, Rosholt Pioneers

Anna Turney, Eager Eagles

## KNITTING & CROCHETING

Gracie Flees, Rosholt FFA

Isabelle Francis, Plover Clovers

## HOME ENVIRONMENT

Crystalina Gagas, Rosholt Pioneers

## CREATIVE WRITING

Maggie Koziczkowski, Plover Clovers

## SELF-DETERMINED

Mollie Wisinski, Stevens Point FFA

## YOUTH GROUP BOOTHS

Carson Climbers 4-H Club

A huge thank you to  
the Rosholt Fair  
Board and our Rosholt  
Fair Volunteers!





Have a cool club event or activity you want to highlight?

Submit a photo and caption by email to [lisa.henriksen@wisc.edu](mailto:lisa.henriksen@wisc.edu)!

# 4-HERS IN ACTION!



Pictured Above: 4-H Ambassadors and Ambassador advisor getting ready for the Rosholt Fair Parade.

The Tomorrow River Voyagers provided facepainting at the Celebrate Amherst Event. It was a beautiful day and members enjoyed meeting their customers!

Isaac Spoelstra, TRV Reporter



## Carson Climbers Club Report - September 2024

*The meeting started with welcomes, pledges and reports. We also played a fun ice breaker game.*

**Old Business:** Members shared about 4-H Summer camp. Abbee Brown was a counselor and Ace, Florah, Joanna and Lezlee attended. Experiences were shared. | Amherst Fair: Club booth received a blue ribbon. Members shared their accomplishments. | Rosholt Fair: Club booth received a blue ribbon and best of show. Members shared their accomplishments.

**New Business :** Members were reminded of open enrollment and record book deadlines.

Our next meeting will be a fall field trip. We voted to either go to Food and Farm Exploration or to Feltz Farm Corn Maze. It was decided to plan a day in October to attend the Food and Farm Exploration Center. The club will be paying for each kid to get in. More communication to come.

National 4-H Week is October 6th though the 12th. Ideas? | We will do our traditional rock painting on October 6th. More details will be shared. Either before or after rock painting, we will do highway clean up (13 + youth only). | Members were reminded of some various events including a local poultry show going on next weekend. | We had some visitors today! Tiny the Hedgehog came to our meeting and Gabrielle from Brazil. Abbee Brown is hosting a 16-year-old foreign exchange student for the school year.

We also welcomed five brand new 4-H members to our club (one cloverbud). **The Meeting was Adjourned & We Had Fall Snacks**

## 4-H Club Reports



Pictured Above: Carson Climbers members painting the "Rudolph Rock" for National 4-H Week.



# Leader's Board Minutes



## Portage County 4-H Leaders Board - June 2024

The Portage County 4-H Adult Leaders Association Board meeting, held on 6-17-24 via Zoom and in-person at the Annex conference rooms 1 & 2, was called to order by President Sharon Cisewski at 6:57 p.m. Pledges were recited and roll call was taken.

PRESENT: Marilyn Pederson (Carson Climbers), Sharon Cisewski and Amanda Jordan (Plover Clovers), Christine Keck (Casimer Boosters), Agnes Mallek (Junction City Golden Stars), Jan Miller (Rosholt Pioneers), Louise Skornia (Sunnyside Climbers), Kathy Glodowski (County-Wide) and Connie Creighton, 4-H Youth Development Educator.

ADDITIONS TO AGENDA: Increase reimbursement to cake decorating instructor | MINUTES: Approved with the following correction: Other New Business - Agnes Mallek has 37 great-grandchildren, not 56.

OFFICER REPORTS: Treasurer's Report: Checking \$37,036.20 Savings \$850.15, Treasurer's report was placed on file. | Secretary's Report and Correspondence: Thank You card from Adison Glodowski in appreciation for being selected to receive the Wayne Schroeder-Pinkerton-Burns-Noble Portage County 4-H Scholarship.

OLD BUSINESS: Summer Camp – A total of 86 youth campers (17 from Portage County) will be attending 4-H Summer Camp at Upham Woods. Andrew Mallek, Jr. and Abbee Brown will be chaperones. Connie will go down to help with check-in. Iowa County Agent, Dan Brandt, has lots of fun things planned for camp. | June Dairy Palooza – Per Kathy, had a great turnout. There was a steady stream of people coming to the event.

NEW BUSINESS: 4-H Ambassadors – Need to remind them what their responsibilities will be for the upcoming fairs. | Amherst Food Stand – Karen Jastromski is stepping down from her supervision of the 4-H Food Stand. Karen, thank you for your many years of volunteer service. Need a volunteer to pick up money, deposit in bank and purchase additional supplies if needed. Will be selling Portesi pizza this year. Malayna is working with Portesi. They will supply pizza oven, warming oven and freezer for storing uncooked pizzas. Selling slices or whole pizzas? What is total cost? Pricing to be determined. Need to schedule another meeting to finalize details. Connie will order 6 boxes of potatoes. She has a new contact person this year for the donated potatoes. | Fair Entry/Sign Up – Rosholt entries end July 24th. | County-Wide workshops/project meetings – Cake Decorating Workshop scheduled for Friday, June 21st at 6:30 p.m. in the Rosholt American Legion Hall. Information has been sent out. Youth are required to bring their own decorating supplies. Instructor will provide the frosting. Per Connie, 15 youth have already signed up to participate. Motion by Jan and second by Christine to pay the instructor \$75.00 for her time and travel expense. Motion passed. Louise held a ceramics workshop about antiquing and dry brushing. Poor turn-out for event. Six registered, but only three attended. Youth who participated needed to bring a completed ceramic item that was painted or stained. Per Connie, sewing workshop last week went well. Eight to ten youth from four families attended. Another workshop will be held this Saturday. | 4-H Whitewater Rafting Trip with Area 7 counties, July 23rd – Five youth from Portage County have signed up. Sharon and Dr. Barb will be chaperones. Each county pays \$250.00 and each youth is charged \$45.00. | Woodchucks 4-H Day July 21 – Same date as Amherst Fair. | Cloverbud Day Camps, August 1st and 6th – Will be held at the Boston School Forest on two separate days. Wanted to go to the Planetarium but was not feasible. Looking for youth counselors in grades 6 and up.

Other - Leaders Banquet and Awards Program – Kathy will check on scheduling dates at the Jensen Center for The Leaders Association banquet on Friday, November 8th and the 4-H Awards program on Sunday, November 10th. | Dog Project Expenses - Cindy Rodeback and Lisa Mercurio-Wroblewski are holding dog obedience training on Monday nights in the Pinkerton Building at the Rosholt fairgrounds. They will need mats and fencing for the dog show at Rosholt. Per Jan, there is money available from the dog project and state dog show ledgers. Motion by Jan and second by Christine to use money from the dog project and dog show ledgers to purchase mats and fencing. Motion passed. | Leaders Association Projected Budget – Motion by Louise and second by Marilyn to submit the draft of the Leaders Association Projected Budget for 2024-2025 to the Leaders Association for approval. Motion passed.

Agent Report- Connie is having issues with a new drug that she started on Sunday. Last day for AmeriCorps volunteer will be August 24th. Will be working with the Rosholt Boys and Girls club in Mondays from 12:30 to 2:00 pm. Held robotics workshop with 4th graders at St. Brons. Will be working with the Junction City Boys and Girls club next week. Instructed Jan to use the balance in the garden ledger as part of the Leaders Association \$500 contribution to the AmeriCorps volunteer program.

Next Board Meeting Date – August 19th 2024

Adjourn – Meeting was adjourned at 7:58 p.m.

Yours in 4-H  
Marilyn Pederson

# Leader's Board Minutes



## Portage County 4-H Leaders Association - July 2024

The Portage County 4-H Adult Leaders Association meeting, held on 7-15-24 at the Amherst Fairgrounds, was called to order by President Sharon Cisewski at 7:03 p.m. Pledges were recited and roll call was taken followed by introduction of guests.

**PRESENT:** Marilyn Pederson (Carson Climbers), Sharon Cisewski (Plover Clovers), Christine Keck, Bonnie Ziolkowski and Juniper Rydberg (Casimer Boosters), Karen Jastromski (Tomorrow River Voyagers), Jan Miller (Rosholt Pioneers), Louise Skornia (Sunnyside Climbers), Kathy Glodowski (County-Wide), Dr. Barb Kasprovicz (Almond Busy Bees) and Connie Creighton, 4-H Youth Development Educator.

Guests: Lauren, Jodi, Scott and Natalie Bessette and Candace Lein

**ADDITIONS TO AGENDA:** Add Portage County Aging and Disability Summer Picnic to New Business | **MINUTES:** Approved as presented |

**OFFICER REPORTS:** **Treasurer's Report:** Checking account - \$32,669.65 Savings account - \$500.00

After the 6-30-24 interest was deposited to the savings account, the balance was \$967.50. Then \$467.50 was transferred from the savings account to the checking account to be used for scholarship payments.

Treasurer's report was placed on file.

**Secretary's Report and Correspondence:** None

**OLD BUSINESS: Portage County 4-H Scholarship Presentation** – After scholarship recipients Juniper Rydberg, Lauren Bessette and Candace Lein introduced themselves and shared their college plans, they were presented with scholarship checks. The fourth scholarship recipient, Adison Glodowski was not able to attend the meeting. | **Amherst Fair** – Per Juniper, the Teen Leaders will be selling Portesi pizza and cheese fries with dipping sauce in the 4-H Food Stand this year. Cost for a double slice (1/4 of pizza) will be \$5.00. Portesi will be providing the pizza oven and pizza warmers. Bulk ice cream that needs scooping will be replaced with ice cream cups. Everything else will stay the same as previous years. Volunteer workers who have to pay fair admission to work in food stand will be reimbursed. Per Connie, still need volunteers to help in the exhibit hall on Friday. Brooklyn will be working with the Clover Bud exhibitors. | **Summer Camp** – 16 Portage County youth in grades 3 through 8, camped at Upham Woods with Iowa and Waupaca Counties. There were 86 total campers. A second floor has been added to the registration building at Upham Woods. Some food problems occurred the first day. Had issues with youth counselors (10<sup>th</sup> graders) telling 8<sup>th</sup> graders what to do. Need to consider separating older and younger campers and lowering camper eligibility to grades 3-7. | **June Dairy Palooza** – Kathy is stepping down from the June Dairy Days Committee. She suggested a possible change to the record book regarding June Dairy Day. Have two categories, one to plan and one to volunteer. 4-H clubs who volunteered during the event received a monetary donation from the committee. Christine did not feel that 4-H was well represented at the event. | **Other: American Spirit Trip** – Five Portage County 4-H youth attended this event. Sharon was one of the chaperones. She was very impressed by the youth presentations during the trip and shared that she thought that the experience had improved her leadership skills. | **Summer Academy** – Juniper reported that the Summer Academy program for youth attendees went very well but the Wisconsin 4-H Leadership Council who ran the event struggled with event planning. | **4-H Cookbooks** – Will be sold at the Amherst 4-H Food Stand. Jan recommended that a table be set up in the exhibit building at the Rosholt Fair to sell the cookbooks.

### **NEW BUSINESS:**

**Approval of Budget** – Jan explained budget. Motion by Christine and second by Karen to approve the budget as written. Motion passed. | **Rosholt Fair – Fair Entry/Sign Up** – Need volunteers for Thursday when exhibits arrive and Friday to help with judging. Amanda and Christine would like to bring the Style Review back to the Rosholt Fair. Information will be sent out to youth. Rosholt Fair clean-up is scheduled for the Sunday before Labor Day weekend. Need at least two volunteers from each club. A table will be set up to sell the Portage County 4-H cookbooks. | **County-Wide workshops/project meetings** – Have completed the two sewing workshops and a ceramics workshop. 18 youth and adults participated in the cake decorating workshop held in June. Katherine Ross, former 4-H member, was the instructor. Kathy encouraged Katherine to get registered as a decorated cake judge. A donation of artificial flowers has been offered to the 4-H from a crafter in Amherst. Donation could be used to hold a workshop similar to the one held after we received the ceramics donation. Since Extension has limited storage space, Jan will temporarily store flowers until arrangements can be made to sponsor a workshop. The donor is willing to help with our workshop. | **4-H Whitewater Rafting Trip with Area 7 counties, July 23<sup>rd</sup>** – Five youth from Portage County have signed up. Sharon and Dr. Barb will be chaperones. Each county pays \$250.00. Event will be cancelled if it is raining. | **Woodchucks 4-H Day July 21** – Same date as Amherst Fair. | **Cloverbud Day Camps, August 1<sup>st</sup> and 6<sup>th</sup>** – Post cards and emails sent. Need youth counselors. | **Other: Portage County Aging and Disability Summer Picnic** – Friday, August 16<sup>th</sup> at Noel Hangar in Stevens Point. 4-H has helped in past when it was held at Lake Helen. Good opportunity for youth to interact with the elderly. Connie will send out an email to clubs. | **Portage County Teen Leaders** - Teens will be attending a Rafters game on July 28<sup>th</sup>, doing a fundraiser on 7-17 at Papa Murphys and will have a swim party on 8-13 from 6:30 to 8:30 p.m. Teens will provide food. | **Agent Report** - Trying new things in the food stand. Suggestions are welcome. Please pass on food stand changes to club members. Connie will be retiring on November 4<sup>th</sup> after 30 years. | **Next Leaders Association Meeting Date** – September 16, 2024 | **Adjourn** – Meeting was adjourned at 8:07 p.m. | Yours in 4-H, Marilyn Pederson



Pictured Above & Below: 4-H Members at the Rosholt Fair.



## EXTENSION STAFF

JEREMY SOLIN, AREA EXTENSION DIRECTOR

CONNIE CREIGHTON, 4-H YOUTH DEVELOPMENT EDUCATOR

SHERRY DANIELS, FAMILY LIVING EDUCATOR

KEN SCHROEDER, AGRICULTURE AGENT

KATIE LIVERNASH, COMMUNITY DEVELOPMENT EDUCATOR

MALLORY MCGIVERN, FOODWISE PROGRAM ADMINISTRATOR

PENNY SCHMITT, NUTRITION EDUCATOR, FOODWISE

## EXTENSION SUPPORT STAFF

DENISE ROCHA, FAMILY LIVING / AGRICULTURE

LISA HENRIKSEN, 4-H / COMMUNITY DEVELOPMENT

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## 4-H LEADERS ASSOCIATION

PRESIDENT: SHARON CISEWSKI

VICE PRESIDENT: CHRISTINE KECK

SECRETARY: MARILYN PEDERSON

TREASURER: JAN MILLER

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