Portage County 4-H Financial Assistance Application

Due December 15, 2024, to the Portage County UW Extension Office

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please indicate which event you are asking for financial assistance for**.

 National 4-H Conference, Washington, D.C. (Grades 10-12); April 11-16, 2025;

[ ]  approximate cost $2,000.00. Online applications available in November of 2024.

 Space Camp, Huntsville, Alabama (Grades 6-8); May 1-5, 2025; approximate

[ ]  cost $1,300.00. Online registration opens November 15th and closes December 15th, 2024.

 Advanced Space Camp, Huntsville, Alabama (Grades 10-12); Event held every

[ ]  other year. Next date is February 15-22, 2025; approximate cost $2,700.00.

 Online registration opened September 4th and closes September 30, 2024.

American Spirit East, East Coast (Grades 8-10); 10-day bus trip. Select one of [ ]  three 10-day trips scheduled between mid-June and mid-July, 2025; approximate cost $2,200.00. Online registration opens in early November of 2024.

Citizenship Washington Focus, Washington, D.C. (Grades 10-12); one week in

[ ]  late June or early July, 2025 (Saturday-Saturday), exact date TBD; approximate

cost $2,500.00. Online registration opens December 1st and closes December 31st,

2024

Summer Academy, Madison, WI (Grades 8-11); June 16-19, 2025; approximate

[ ]  cost $600.00. Online registration opens March 1st, 2025.

 National 4-H Congress, Atlanta, Georgia (Grades 9-12); 5-day event held the end

[ ]  of November, 2025, exact date TBD; approximate cost $1,500.00. Online registration opens June 1st and closes June 30th, 2025.

[ ]  Other Event: List name of event. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please answer the following questions.**

1. What WI 4-H educational experiences have you previously participated in?
2. Why have you chosen this event?
3. What experiences do you hope to gain from this 4-H experience?
4. How do you intend to share your 4-H experiences from this event opportunity with the youth of Portage County 4-H?

Please list two or more 4-H community service activities that you participated in **with your club** from October 1, 2023 through September 30, 2024.

 [ ]  I was unable to participate in 4-H community service activities.

Please check **4-H countywide** fundraiser(s) that you participated in during 2023.

 [ ]  2024 4-H Food Stand volunteer, Amherst Fair

 [ ]  2024 Portage County 4-H Plant Sale

[ ]  2024 Sold Portage County 4-H Cookbooks

[ ]  I was unable to participate in 4-H countywide fundraisers.

**Signature of Applicant** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Club General Leader Section**

 Is the applicant a current, active member of the 4-H Club listed on this application?

Will the applicant be receiving financial assistance from this 4-H club?

If yes, please list estimated amount of 4-H club financial assistance to applicant.

**General Leader Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return Form To: Portage County Extension, 1462 Strongs Ave, Stevens Point, WI 54481**

**Application may also be e-mailed to:** **lisa.henriksen@wisc.edu**

**Application Deadline Extended to December 15th!**