

Portage County 4-H Financial Assistance Application



Due December 15, 2024, to the Portage County UW Extension Office

Name: _____ Grade: _____

Address: _____

Phone No.: _____ 4-H Club: _____

Please indicate which event you are asking for financial assistance for.

- National 4-H Conference, Washington, D.C. (Grades 10-12); April 11-16, 2025; approximate cost \$2,000.00. Online applications available in November of 2024.
- Space Camp, Huntsville, Alabama (Grades 6-8); May 1-5, 2025; approximate cost \$1,300.00. Online registration opens November 15th and closes December 15th, 2024.
- Advanced Space Camp, Huntsville, Alabama (Grades 10-12); Event held every other year. Next date is February 15-22, 2025; approximate cost \$2,700.00. Online registration opened September 4th and closes September 30, 2024.
- American Spirit East, East Coast (Grades 8-10); 10-day bus trip. Select one of three 10-day trips scheduled between mid-June and mid-July, 2025; approximate cost \$2,200.00. Online registration opens in early November of 2024.
- Citizenship Washington Focus, Washington, D.C. (Grades 10-12); one week in late June or early July, 2025 (Saturday-Saturday), exact date TBD; approximate cost \$2,500.00. Online registration opens December 1st and closes December 31st, 2024
- Summer Academy, Madison, WI (Grades 8-11); June 16-19, 2025; approximate cost \$600.00. Online registration opens March 1st, 2025.
- National 4-H Congress, Atlanta, Georgia (Grades 9-12); 5-day event held the end of November, 2025, exact date TBD; approximate cost \$1,500.00. Online registration opens June 1st and closes June 30th, 2025.
- Other Event: List name of event. _____

Please answer the following questions.

1. What WI 4-H educational experiences have you previously participated in?
2. Why have you chosen this event?
3. What experiences do you hope to gain from this 4-H experience?
4. How do you intend to share your 4-H experiences from this event opportunity with the youth of Portage County 4-H?

Please list two or more 4-H community service activities that you participated in **with your club** from October 1, 2023 through September 30, 2024.

- I was unable to participate in 4-H community service activities.

Please check **4-H countywide** fundraiser(s) that you participated in during 2023.

- 2024 4-H Food Stand volunteer, Amherst Fair
- 2024 Portage County 4-H Plant Sale
- 2024 Sold Portage County 4-H Cookbooks
- I was unable to participate in 4-H countywide fundraisers.

Signature of Applicant _____

Parent/Guardian Signature _____

4-H Club General Leader Section

1. Is the applicant a current, active member of the 4-H Club listed on this application?
2. Will the applicant be receiving financial assistance from this 4-H club?
3. If yes, please list estimated amount of 4-H club financial assistance to applicant.

General Leader Signature _____

RETURN FORM TO: PORTAGE COUNTY EXTENSION, 1462 STRONGS AVE, STEVENS POINT, WI 54481
APPLICATION MAY ALSO BE E-MAILED TO: LISA.HENRIKSEN@WISC.EDU

APPLICATION DEADLINE Extended to December 15th!