**PORTAGE COUNTY 2025 MANAGERIAL AGREEMENT**

**(Cattle, Horses, Swine, Sheep, Goats, Poultry, Rabbits, Dogs, Cats, Alpacas)**

**Note: Market Animal Project Beef, Swine and Sheep cannot be managerial animals.**

***Due no later than April 15th.***

Name Grade as of September, 2024 \_ Address Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of 4-H Club/FFA Chapter or other approved organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Description of animal(s) you plan to manage. **Be Specific!** Description must include species, breed and age of animal(s). An identification number and description of age category (spring, summer yearling, 2-year-old, etc.) must be included for **all livestock**. \_

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Name and address of owner

Location where animal(s) will be housed

Date Managerial Agreement will begin

**Note:** Animal(s) **must** be managed for at least 90 days prior to the date of the fair in order for you to be eligible to exhibit them at the fair.

Describe your involvement in the management of the above animal(s). Please include what you will be doing and how often you will do it. (Be specific i.e., 3 days/wk.)

## Feeding:

**Sanitation (cleaning stalls/pens):**

**Health Maintenance:** Please include who will pay for vaccinations, health papers, etc. \_

**Preparing animal(s) for show:** Describe who will be training and fitting animal(s). \_

## Any other responsibilities you have which involve the above animal(s).

**Do you plan to exhibit animal(s) at the Amherst Fair, Rosholt Fair or at both fairs?**  \_\_\_

Signature of General Leader/FFA Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I agree to abide by this Managerial Agreement:

Member’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian’s Signature Owner’s Signature All Managerial Agreements are subject to review by the Portage County 4-H Leaders Association.

Mail completed Managerial Agreement to:

## Portage County Extension

## Attn: 4-H

**1462 Strongs Avenue**

**Stevens Point, WI 54481**