PORTAGE COUNTY 2025 MANAGERIAL AGREEMENT

(Cattle, Horses, Swine, Sheep, Goats, Poultry, Rabbits, Dogs, Cats, Alpacas) Note: Market Animal Project Beef, Swine and Sheep cannot be managerial animals. <u>Due no later than April 15th</u>.

Name	Grade as of September, 2024
	Phone Number
Name of 4-H Club/FFA Chapter or other app	roved organization
Description of animal(s) you plan to manage	e. Be Specific! Description must include species, breed and age
of animal(s). An identification number and	description of age category (spring, summer yearling, 2-year-old,
Note: Animal(s) must be managed f	or at least 90 days prior to the date of the fair in
order for you to be eligible to exhibi	t them at the fair.
Describe your involvement in the management	nent of the above animal(s). Please include what you will be doing
and how often you will do it. (Be specific i.e	a., 3 days/wk.)
Feeding:	
Sanitation (cleaning stalls/pens):	
Health Maintenance: Please include who w	vill pay for vaccinations, health papers, etc
Preparing animal(s) for show: Describe wh	o will be training and fitting animal(s).
Any other responsibilities you have which	involve the above animal(s <u>)</u> .
Do you plan to exhibit animal(s) at the Am	herst Fair, Rosholt Fair or at both fairs?
Signature of General Leader/FFA Advisor	
I agree to abide by this Managerial Agreem	ent:
Member's Signature	
Parent/Guardian's Signature	
	eview by the Portage County 4-H Leaders Association.
Mail completed Managerial Agreement to:	Portage County Extension
	1462 Strongs Avenue Stevens Point, WI 54481