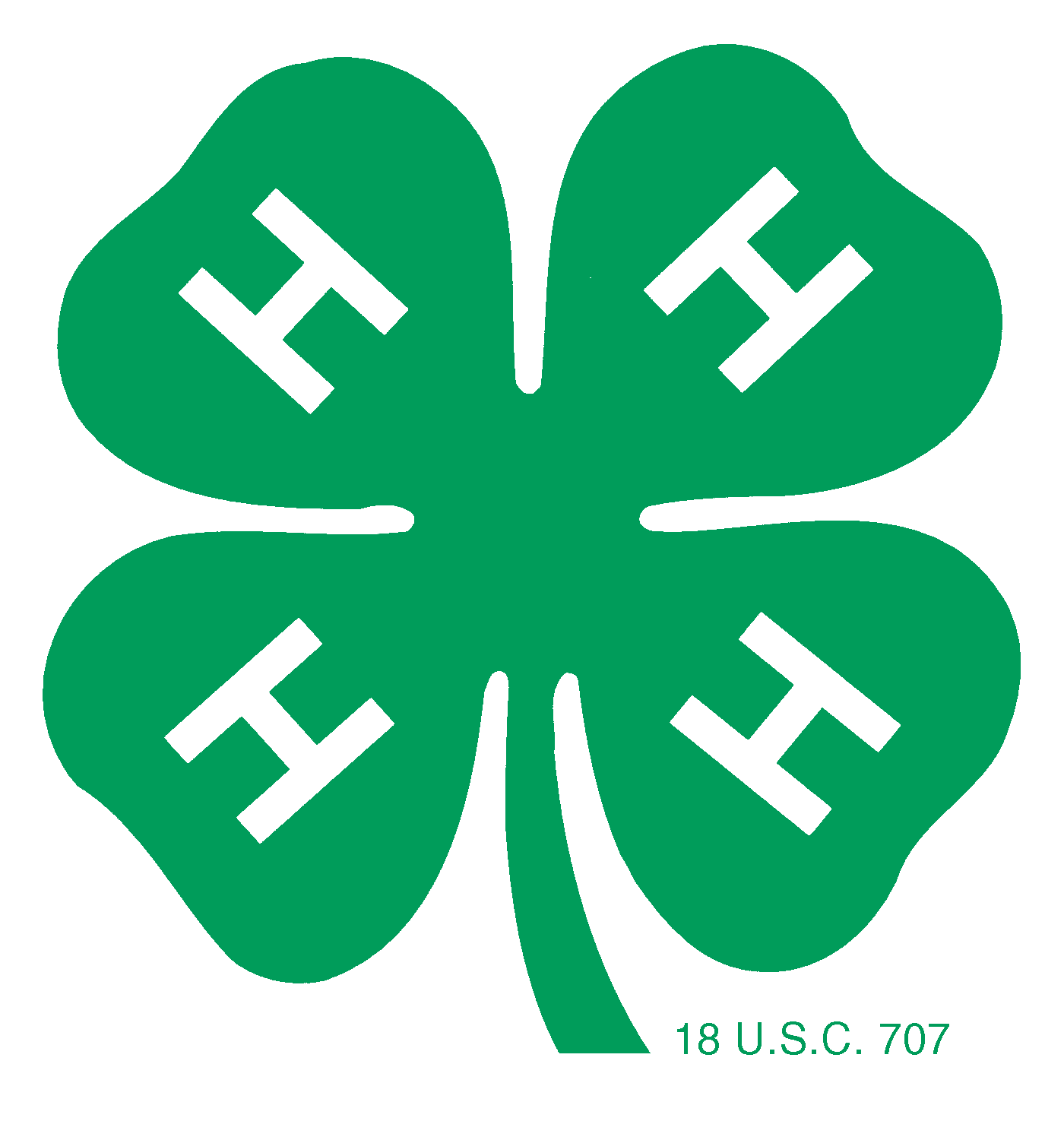
**2025 Wayne Schroeder Portage County 4-H Scholarship & 2025 Pinkerton-Burns-Noble Portage County 4-H Scholarship Application**

**Qualifications**

* Must be a present or former Portage County 4-H Member or Leader.
* May apply to any field of study (post high school) at any accredited school.
* Must be used within one year from the time of scholarship award or money

must be returned to the 4-H Leaders Association

* Minimum of 2 years as a project or youth leader at the club level. Provide detailed list

of experiences where projects are listed on this application.

* Minimum of 3 years participation in 4-H.
* Scholarship can be received only once.
* A leader’s form must be co-signed by a general leader or county educator.
* A member’s form must be signed by their general leader.

**Date:**

**Name:**

**Home Address:**

Present Address If Different):

N**ame and Address of High School(s) Attended:**

**Name and Address of accredited institution of higher education you are or will be attending:**

**Why have you chosen the field of study you are pursuing? What is the reason you chose the school you will attend?**

**How has your experience in 4-H prepared you for your career path?**

**Number of Years in 4-H \_\_\_\_\_ Number of years in Youth Leadership Project \_\_\_\_\_**

**Background in 4-H**

**Attach additional sheets if necessary. Be concise but thorough. Answer all questions.**

**1. List all leadership positions held in 4-H (Examples: Club or Teen Leader Officer, Committee Chair, Youth Leader in Club or County Project(s), etc.)**

**2. List all other leadership experiences related to 4-H (Examples: Mentor For New Club Member(s), Educational Presentations And Demonstrations, Assisted In County Workshops, 4-H Camp Counselor, 4-H Ambassador, etc.):**

**3. List all club and county activities you participated in (Examples: Community Service, Member Recruitment, Fundraising, Recreation, etc.):**

**4. List all virtual and in-person 4-H educational workshops and 4-H state and national events that you attended:**

**5. List all 4-H contests that you participated in (Examples: Speaking, Demonstration, Livestock Judging, Style Review, Fairs, Virtual Contests, etc.):**

**6. List all 4-H awards received based on your performance (Examples: Leadership, Showmanship, Talent, Creativity, etc.):**

**7. List your major 4-H project areas:**

**Summary of Non-4-H Involvement**

**8. Please summarize your interests, activities, and community involvement outside of 4-H:**

**9. Furnish one letter of recommendation.**

**To the best of my knowledge, all of the information in this application is accurate.**

4-H Member’s Signature:

4-H General Leader’s Signature:

**Return Form To: Portage County Extension, 1462 Strongs Ave, Stevens Point, WI 54481**

**Application Deadline: March 15, 2025**