

**APPLICATION FOR PORTAGE COUNTY HOLSTEIN
CALF GRANT DUE BY September 30, 2025**

Name _____ Club or Chapter _____

Address _____ Date of Birth _____

Years in dairy project _____

Total number of cows, calves and heifers on farm _____

Total number of Registered Holsteins on farm _____

Total number of Registered Holsteins owned by applicant _____

Parent's Name _____ Phone _____

Leader's Name _____ Phone _____

What dairy activities have you been involved in? _____

Describe your home dairy herd (feeding, breeding, DHI, etc.).

What are your responsibilities on the home farm?

If you were to receive the calf, describe how you would care for it. (Where you would keep it, what you would feed it, etc.)

ESSAY

Tell why you would like to receive this grant to be put toward the purchase of a Registered Holstein Calf (attach additional sheet if necessary).

If I receive this calf, I agree to care for it, show it at fairs and follow the advice of my 4-H Leader, Ag Teacher or County Extension Office.

Applicant's Signature _____

Parent's Signature _____

2025 PORTAGE COUNTY REGISTERED HOLSTEIN CALF PROJECT

The Portage County Holstein Association is again offering to help young people get a start in the Registered Holstein business.

The number of awards and dollar amount will be at the discretion of Holstein Association Board. The grant(s) will be used to purchase a Registered Holstein calf for 4-H, FFA or WJDA projects.

Here are the conditions:

1. Member of Portage County 4-H Club, FFA or WJDA Chapter.
2. Between the ages of 9-16 as of January 1, present year.
3. Portage County Holstein Board member's families are eligible.
4. Selection will be made by a committee named by the Holstein Association Board.
5. Holstein Association members will be available to assist with the selection of a project calf.
6. Project calf must be registered in winner's name.
7. Project calf must be cared for, shown at Amherst and Rosholt Fairs or Marshfield Fair and be available for inspection at any reasonable time.
8. Completed application should be returned to: Portage County Extension Office, 1462 Strongs Avenue, Stevens Point, WI 54481. **Applications must be postmarked or dropped off at the Extension Office no later than September 30, 2025.**
9. All applicants will be recognized, and the winner will be announced at the Holstein Association's Annual Banquet in November.
10. The winner must become a State Junior Holstein member.
11. This award can only be received one time, although a non-recipient is eligible to reapply as long as they meet the award requirements.

The application will be judged on the applicant's need for help in getting started with Registered Holsteins, neatness and completeness of the application, ability to provide a good home for a calf and the desire of applicant as expressed in the essay.