2026 Portage County
4-H Awards Application

Extension
UNIVERSITY OF WISCONSIN-MADISON
PORTAGE COUNTY

NAME: _____ AGE AS OF JANUARY 1, 2026: _____

HOME ADDRESS: _____

PARENT/GUARDIAN NAME(S): _____ PHONE: _____

GRADE AS OF SEPTEMBER 2025: _____ RECORD BOOK POINTS EARNED: _____

NAME OF CLUB: _____ YEARS IN 4-H: _____

PLEASE CONSIDER ME FOR THE FOLLOWING AWARDS OR ACTIVITIES:

✓	TRIP SCHOLARSHIP OR AWARD	TRIP SCHOLARSHIP OR AWARD REQUIREMENTS
☐	KEY AWARD	GRADE 10-13 ◆ ≥ 3 YEARS IN 4-H ◆ ≥ 1 YEAR IN YTH LDRSHIP
☐	LEADER OF TOMORROW	GRADE 11-12 ◆ LEADERSHIP ABILITY AND POTENTIAL

****APPLICATIONS ARE DUE DECEMBER 15, 2025****

PREFERRED TIME FOR INTERVIEW (CHECK ALL THAT APPLY)

☐ 5:00-5:30 PM ☐ 5:30-6:00 PM ☐ 6:00-6:30 PM
☐ 6:30-7:00 PM ☐ 7:00-7:30 PM ☐ 7:30-8:00 PM

LIST PROJECTS IN WHICH YOU HAVE BEEN ENROLLED, INDICATE THE NUMBER OF YEARS ENROLLED, AND NOTE IF PRESENTLY ENROLLED.

PROJECT	YEARS	PRESENTLY ENROLLED?	PROJECT	YEARS	PRESENTLY ENROLLED?
1.		☐ Yes ☐ No	10.		☐ Yes ☐ No
2.		☐ Yes ☐ No	11.		☐ Yes ☐ No
3.		☐ Yes ☐ No	12.		☐ Yes ☐ No
4.		☐ Yes ☐ No	13.		☐ Yes ☐ No
5.		☐ Yes ☐ No	14.		☐ Yes ☐ No
6.		☐ Yes ☐ No	15.		☐ Yes ☐ No
7.		☐ Yes ☐ No	16.		☐ Yes ☐ No
8.		☐ Yes ☐ No	17.		☐ Yes ☐ No
9.		☐ Yes ☐ No	18.		☐ Yes ☐ No

WHAT HAS BEEN YOUR MOST SIGNIFICANT PROJECT CARRIED AS A 4-H MEMBER? DESCRIBE YOUR ACCOMPLISHMENTS IN THIS PROJECT.

(over)

How has your 4-H experience contributed to your development as an individual?

What project(s) or Activities are you responsible for as a youth leader in your 4-H Club?

Describe in a brief statement under the appropriate category your participation in 4-H activities at the club level. Include offices held, committee activities, and leadership. List Leadership responsibilities.

Describe in a brief statement under the appropriate category your participation in 4-H activities at the county, district, and/or state level. Include offices held, committee activities, and leadership. List Leadership responsibilities.

What are your 4-H goals for the next two years?

What do you hope to learn by participating in this experience?

General Leader Recommendation

I Can Verify That the Information in this Application is Accurate.

General Leader's Signature (or emailed acknowledgement): _____

General Leader Comments:

Return Form To: Portage County UW-Extension, 1462 Strongs Ave, Stevens Point, WI 54481
APPLICATION MAY ALSO BE E-MAILED TO: lisa.henriksen@wisc.edu

Application is Due December 15, 2025