

PORTAGE COUNTY 2026 MANAGERIAL AGREEMENT

(Cattle, Horses, Swine, Sheep, Goats, Poultry, Rabbits, Dogs, Cats, Alpacas)

Note: Market Animal Project Beef, Swine and Sheep cannot be managerial animals.

Due no later than April 15th.

Name _____ Grade as of September, 2025 _____

Address _____ Phone Number _____

Name of 4-H Club/FFA Chapter or other approved organization _____

Description of animal(s) you plan to manage. **Be Specific!** Description must include species, breed and age of animal(s). An identification number and description of age category (spring, summer yearling, 2-year-old, etc.) must be included for **all livestock**. _____

Name and address of owner _____

Location where animal(s) will be housed _____

Date Managerial Agreement will begin _____

Note: Animal(s) must be managed for at least 90 days prior to the date of the fair in order for you to be eligible to exhibit them at the fair.

Describe your involvement in the management of the above animal(s). Please include what you will be doing and how often you will do it. (Be specific i.e., 3 days/wk.)

Feeding: _____

Sanitation (cleaning stalls/pens): _____

Health Maintenance: Please include who will pay for vaccinations, health papers, etc. _____

Preparing animal(s) for show: Describe who will be training and fitting animal(s). _____

Any other responsibilities you have which involve the above animal(s).

Do you plan to exhibit animal(s) at the Amherst Fair, Rosholt Fair or at both fairs? _____

Signature of General Leader/FFA Advisor _____

I agree to abide by this Managerial Agreement:

Member's Signature _____

Parent/Guardian's Signature _____

Owner's Signature _____

Mail completed Managerial Agreement to: **Portage County Extension**
Attn: 4-H
1462 Strongs Avenue
Stevens Point, WI 54481